

Grace Lutheran Church

3010 52nd St. Des Moines, Iowa 50310

“... FOR ALL WHO
exalt
themselves
WILL BE HUMBLED,
but all who
humble
themselves
WILL BE
exalted.”

LUKE 18:14, NRSV



Twenty-Second Sunday after Pentecost

October 24, 2010/el 24 de octubre de 2010

8:15 & 10:45 a.m.

The Mission of Grace Lutheran Church is to bring the good news of God's saving grace, through Jesus Christ's life, death and resurrection to all to be free to be the people of God.

Nuestro propósito es traer la buenas de Dios a través de la muerte y resurrección de Jesucristo.

Welcome to Worship at Grace Lutheran Church
Bienvenidos a la Grace Lutheran Church
Companion Congregation: Msindo Parish in Tanzania
Congregación de compañero: Msindo Parish en Tanzania

Prelude "Diferencias sobre el canto del Cauallero"

Antonio de Cabezyn

(Please prepare for worship through quiet reflection and meditation)

Announcements

Call to Worship "We Are an Offering" #692

stand

Thanksgiving for Baptism

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

Amen.

P: Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family.
Through the sea you led your people Israel from slavery into freedom.
At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.

Amen.

Passing of the Peace

P: The peace of the Lord be with you all,

C: And also with you!

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Kyrie

In peace, let us pray to the Lord. Lord, have mer-cy.

For the peace from above, and for our sal-va-tion, let us

pray to the Lord. Lord, have mer-cy.

For the peace of the whole world, for the well-being of the church of God,

and for the u-ni-ty of all, let us pray to the Lord.

Lord, have mer-cy.

For this holy house, and for all who offer here their wor-ship and praise,

let us pray to the Lord. Lord, have mer-cy.

2 Sing with all the peo-ple of God, and join in the
hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and
might be to God and the Lamb for - ev - er. A - men.

Final refrain

This is the feast of vic - to - ry for our God,
for the Lamb who was slain has be - gun his reign.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

P: The Lord be with you.

C: And also with you.

Prayer of the Day

P: Let us pray,

C: Holy God, our righteous judge, daily your mercy surprises us with everlasting forgiveness. Strengthen our hope in you, and grant that all the peoples of the earth may find their glory in you, through Jesus Christ, our Savior and Lord. Amen.

sit

The Lesson

2 Timothy 4:6-8, 16-18

The conclusion of this letter to a young minister offers a final perspective on life from one who is now facing death. Though others have let him down, Paul is sure of his faith in the Lord, who has stood by him and lent him strength.

⁶As for me, I am already being poured out as a libation, and the time of my departure has come. ⁷I have fought the good fight, I have finished the race, I have kept the faith. ⁸From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing. ¹⁶At my first defense no one came to my support, but all deserted me. May it not be counted against them! ¹⁷But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. ¹⁸The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

la lectura

2 Timoteo 4:6-8

⁶ Yo, por mi parte, ya estoy a punto de ser ofrecido como un sacrificio, y el tiempo de mi partida ha llegado.⁷ He peleado la buena batalla, he terminado la carrera, me he mantenido en la fe.⁸ Por lo demás me espera la corona de justicia que el Señor, el juez justo, me otorgará en aquel día; y no sólo a mí, sino también a todos los que con amor hayan esperado su venida. ¹⁶ En mi primera defensa, nadie me respaldó, sino que todos me abandonaron. Que no les sea tomado en cuenta.¹⁷ Pero el Señor estuvo a mi lado y me dio fuerzas para que por medio de mí se llevara a cabo la predicación del mensaje y lo oyeran todos los *paganos. Y fui librado de la boca del león.¹⁸ El Señor me librá de todo mal y me preservará para su reino celestial. A él sea la gloria por los siglos de los siglos. Amén.

L: The word of the Lord.

C: Thanks be to God.

Anthem

8:15

"More Precious Than Silver" arr. Mark Hayes

Piano Solo

10:45

"Al Shlosa D'varim"

Allan E. Naplan

Chancel Choir

Translation: The world is sustained by three things: By truth, by justice, and by peace.



Hap - py are the peo - ple whose strength is in you.

Psalm 84:1-7

R ¹How dear to me ¹is your dwelling, O ¹LORD of hosts!

²My soul has a desire and longing for the courts ¹of the LORD; my heart and my flesh rejoice in the ¹living God.

³Even the sparrow has found a home, and the swallow a nest where she may ¹lay her young, by the side of your altars, O LORD of hosts, my king ¹and my God.

⁴Happy are they who dwell ¹in your house! They will always be ¹praising you. **R**

⁵Happy are the people whose strength ¹is in you, whose hearts are set on the ¹pilgrims' way.

⁶Those who go through the balsam valley will find it a ¹place of springs, for the early rains have covered it with ¹pools of water.

⁷They will climb from ¹height to height, and the God of gods will be ¹seen in Zion. **R**

Salmos 84:1-7

R ¹¡Cuán hermosas son tus moradas, SEÑOR *Todopoderoso!

² Anhelo con el *alma los atrios del SEÑOR; casi agonizo por estar en ellos. Con el corazón, con todo el cuerpo, canto alegre al Dios de la vida.

³ SEÑOR Todopoderoso, rey mío y Dios mío, aun el gorrión halla casa cerca de tus altares; también la golondrina hace allí su nido, para poner sus polluelos.

⁴ *Dichoso el que habita en tu templo, pues siempre te está alabando. **R**

⁵ Dichoso el que tiene en ti su fortaleza, que sólo piensa en recorrer tus sendas.

⁶ Cuando pasa por el valle de las Lágrimas lo convierte en región de manantiales; también las lluvias tempranas cubren de bendiciones el valle.

⁷ Según avanzan los peregrinos, cobran más fuerzas, y en *Sión se presentan ante el Dios de dioses. **R**

Drama

“God and Cain”

8:15 – Adam Dostalick and Kent Weaver

10:45 – Beth and Mike Flannery

(copyright 1998 “Caretakers of Creation” by Curt M. Joseph)

stand

Gospel Acclamation

C: Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia. *Repeat alleluia*

L: Lord, to whom shall we go? You have the words of e - ter - nal life.

P: The Holy Gospel according to St. Luke, the Eighteenth Chapter.

C: **Glory to you, O Lord.**

Gospel Luke 18:9-14

The coming reign of God will involve unexpected reversals of fortune with judgment rooted in mercy. Jesus tells a parable in which the one who humbles himself is exalted and the one who exalts his own righteousness is humbled.

⁹He also told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: ¹⁰Two men went up to the temple to pray, one a Pharisee and the other a tax collector. ¹¹The Pharisee, standing by himself, was praying thus, 'God,

el Evangelio Lucas 18:9-14

⁹A algunos que, confiando en sí mismos, se creían justos y que despreciaban a los demás, Jesús les contó esta parábola:¹⁰ «Dos hombres subieron al *templo a orar; uno era *fariseo, y el otro, *recaudador de impuestos.¹¹ El fariseo se puso a orar consigo mismo: "Oh Dios, te doy gracias porque no soy como otros hombres —ladrones, malhechores, adúlteros— ni mucho menos como ese recaudador de impuestos.¹² Ayuno dos veces a la semana y doy la décima parte de todo lo que

I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. ¹²I fast twice a week; I give a tenth of all my income.' ¹³But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' ¹⁴I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

recibo." ¹³ En cambio, el recaudador de impuestos, que se había quedado a cierta distancia, ni siquiera se atrevía a alzar la vista al cielo, sino que se golpeaba el pecho y decía: "¡Oh Dios, ten compasión de mí, que soy pecador!" ¹⁴ »Les digo que éste, y no aquél, volvió a su casa *justificado ante Dios. Pues todo el que a sí mismo se enaltece será humillado, y el que se humilla será enaltecido.»

P: The Gospel of the Lord.
C: Praise to you, O Christ.

sit

Sermon

"Thank God For...What?"

stand

Hymn

"The Numberless Gifts of God's Mercies"

#683

Creed

**I believe in God, the Father
 almighty, creator of heaven and
 earth.**

**I believe in Jesus Christ, God's
 only Son, our Lord,**

**who was conceived by the
 Holy Spirit,**

**born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was
 buried;**

he descended to the dead.

On the third day he rose

El Credo Apostólico

**Creo en Dios Padre todopoderoso,
 creador del cielo y de la tierra.**

**Creo en Jesucristo, su único Hijo,
 nuestro Señor.**

**Fue concebido por obra del
 Espíritu Santo**

y nació de la Virgen María.

**Padeció bajo el poder de Poncio
 Pilato,**

**fue crucificado, muerto y
 sepultado.**

Descendió a los muertos.

Al tercer día resucitó

again;

he ascended into heaven,
he is seated at the right hand
of the Father, and he will come
to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

subió a los cielos,
y está sentado a la diestra del
Padre.

Volverá para juzgar a los vivos
y a los muertos.
Creo en el Espíritu Santo,
la santa iglesia católica,
la comunión de los santos,
el perdón de los pecados,
la resurrección del cuerpo,
y la vida eterna. Amén.

The Non-Communion Service continues on page 14

Prayers of Intercession

P: Hear us O God,

C: Your mercy is great.

P: All this we ask, gracious God, together with all that is known to you alone, in the name of your risen and anointed Son, through the power of your life-giving Spirit.

C: Amen.

All: God of Love, pour out your unifying Spirit upon us. Awaken your gifts in us so we can faithfully build up the body of Christ. Equip us for the work of your ministry here at Grace. In Jesus' Holy Name, Amen.

sit

The Offering "Tiento del Segundo Tono"

Antonio de Cabezyn

Offering Response "We Give Thee but Thine Own" #686

(We will sing while offering is brought forward)

stand

Offering Prayer

P: God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine.

Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.

C: Amen.

Great Thanksgiving

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one flat) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff contains the first two lines of text, the second staff the next two lines, the third staff the next line, and the fourth staff the final line. The music consists of quarter and eighth notes, with some phrases ending in a half note or a whole note.

Preface

Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The image shows four staves of musical notation in G major (one flat) and 4/4 time. The melody is more rhythmic and varied than the Thanksgiving hymn, featuring eighth and sixteenth notes. The lyrics are written below each staff. The first staff contains the first line, the second staff the second line, the third staff the third line, and the fourth staff the fourth line. The music ends with a double bar line.

Thanksgiving at the Table

P: Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

C: Amen.

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen**

El Padrenuestro
**Padre nuestro
que estás en el cielo,
santificado sea tu nombre.
Venga tu reino.
Hágase tu voluntad
en la tierra como en el cielo.
Danos hoy nuestro pan de cada
día.
Perdona nuestras ofensas
como también nosotros
perdonamos a los que nos
ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino,
tuyo es el poder y tuya es la
gloria, ahora y siempre. Amén**

Invitation to Communion

P: Come to the banquet, for all is now ready.

sit

Communion Song



Lamb of God, you take a-way the sin of the world; have mer - cy on
us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; grant us peace.

Distribution Hymns: #479, #742, #752

Communion – We welcome all people to the Lord’s Table to receive Holy Communion. Children not instructed are invited to come forward for a blessing. If you would prefer to have grape juice, take a rose colored glass from the inner ring of the tray. Communion bread is gluten free.

***La santa cena** -- Todos quien son bautizados están invitados a recibir la Santa Cena. Los niños que no han tomado la clase de primera comunión están invitados a recibir una bendición. Si usted prefiere tener jugo de uva, utilice un vidrio de color rosa.*

stand

Prayer after Communion

P: O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.

C: Amen.

Blessing

P: Almighty God, Father, + Son, and Holy Spirit, watch over your going out and your coming in, from this time forth and forevermore.

C: Amen.

Dismissal

P: Go in peace. Remember the poor.

C: Thanks be to God.

Hymn

“As Saints of Old”

#695

Postlude

“Tiento del Primer Tono”

Antonio de Cabezon

+

The Non-Communion service continues here

sit

The Offering

“Tiento del Segundo Tono”

Antonio de Cabezyn

Offering Response

“We Give Thee but Thine Own”

#686

(We will sing while offering is brought forward)

stand

Prayers of Intercession

P: Hear us O God,

C: Your mercy is great.

P: All this we ask, gracious God, together with all that is known to you alone, in the name of your risen and anointed Son, through the power of your life-giving Spirit.

C: Amen.

All: God of Love, pour out your unifying Spirit upon us. Awaken your gifts in us so we can faithfully build up the body of Christ. Equip us for the work of your ministry here at Grace. In Jesus' Holy Name, Amen.

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,**

El Padrenuestro

**Padre nuestro
que estás en el cielo,**

Quarters placed in the offering plate this morning, and every fourth Sunday, are given to Msindo.

Happy Birthday to the following people this week! Steve Roe, Melissa Kallenbach, Andrew Murra, La Corda Kueck, Joyce Lewis, Tina Meadows, Tracy Buell, Seth Kallestad, Douglas Dinnauer, Sarah Voelker, Larry Oberg, Max Sauerma, Jeanette Ziesman, Col. Franklin Peterson, Jessica Russell, Marni Vasquez, Travis Brown, Pedro Espericueta, and Maycia Welty.

The Prelude, Offertory and Postlude are all composed by the Spanish Renaissance composer, Antonio de Cabezón (Cabezyn). He was born c. 1510 and died in 1566 and was blind from childhood. He was employed by the royal family, which included Queen Isabella, as the court musician and organist at the chapel of Isabella. The "Tiente" is a polyphonic (many melodies) form of instrumental music that originated on the Iberian Peninsula. Cabezón is believed to have had influence on the English composers Thomas Tallis and William Byrd.

Education Opportunities

Adult Forum meets in Grace Hall 1 each Sunday at 9:30 a.m. –

This morning, the Call Committee will hold a question and answer session. Then, Pastor Tim will teach us about the Reformation.

Next week, Rich Dewein will lead us in a Martin Luther sing-a-long, songs that Martin Luther wrote, for this special day.

1 John Bible Study – Beginning this morning, after the Call Committee session, and continuing through November 14, Cherie Rissman and Stephanie Johnson will lead this study of how our relationship with Jesus defines who we are and how we express our faith in response to God's love. We will meet in Room 103.

English/Spanish classes will be held on Sundays from 9:30-10:30 a.m., and Wednesdays from 6:00-7:00 p.m. in Esperanza Café. All are welcome.

Adult Bible Study meets Tuesday mornings, from 8:45–10:15a.m., in Grace Hall II. Pastor Johnson leads this study.

Lectionary Study on Wednesday evenings from 6:00-7:00 p.m. in the Conference Room. Mark Mattes and Leonard Larsen lead this study.

A Stephen Minister is available each Sunday between services in the Upper Room if you are in need of a listening ear and/or prayers.

This is a time of anticipation and excitement at Grace. The Spirit is making us new. Can you see it? Can you feel it? We've developed new partnerships and have plans for meaningful events in Christian Education. We have a Latino Ministry Plan in place. Our Call Committee is up and running with faithful people at the helm.

If you haven't already filled out your time and talent form, we encourage you to stop in the Gathering Hall, and a Lay Ministry Team member will help you complete one. Check the areas of ministry that interest you, and if there is more than one person in your household, you may use the same form for everyone by including everyone's name at the top and placing the appropriate person's initials in the desired blanks. The completed forms will be compiled on a database for easy access.

We would most like to know what your heart's desire for Grace is. Where is the Spirit calling you personally? We want to know.



Super Wednesday suppers are from 5:00-6:00 p.m. in Grace Hall I. This week Lydia Circle will be serving Rigatoni.



Sunday School Teachers are still needed!

Thank you to all of our Sunday School teachers, support team members and Education Team members...we are off to a great start to the Sunday School year! However, we are still in need of some additional support. A co-teacher is needed in the 3rd /4th grade class to assist

MeLissa Lawson. If you are interested, please contact either Tammy Denton, Kristin Medhurst, or Stephanie Johnson.



Mark your calendar for a **Halloween Party on October 31 from 6:30 – 8:00 pm!** This is an ALL church fellowship event with activities for ALL ages, including games and a costume contest. Come for a fright-free but ghoulish time!

A sign-up sheet for bringing treats and goodies is at Volunteer Central. Thanks for your help!

Advent devotions: Do you enjoy writing? A few more writers of devotions (150-200 words in length) are still needed for our daily devotion effort. Interested? Sign up at Volunteer Central or see Stephanie Johnson for questions. A sign-up sheet to receive devotions by email is also located at Volunteer Central. Thanks for your part in this!

THIS WEEK AT GRACE

SUNDAY, October 24

Commitment Sunday

8:15 a.m. – Worship Service

9:15 a.m. – Coffee & Fellowship

9:30 a.m. -Adult Forum, Education Hour, Brass

9:30 a.m. – Practice for Confirmands

9:30 a.m. – English/Spanish Class in Esperanza Café

9:30 a.m. – Stephen Minister available in Upper Room

10:45 a.m. – Holy Communion with Spanish Translation Available

12:00 p.m. – Adult Education Meeting in Conference Room

MONDAY, October 25

4:00 p.m. - TOPS

6:00 p.m. - 10:00 p.m. - AA in Grace Hall

TUESDAY, October 26

8:30 a.m. – Morning Prayer

8:45 a.m. - Bible Study

6:00 p.m. – TOPS

7:00 p.m. – Council Meeting

WEDNESDAY, October 27

9:00 a.m. – Willing Workers

9:00 a.m. – 4:00 p.m. – LSI Early Childhood State Retreat in Grace Hall I & II

5:00 - 6:00 p.m. – Super Wednesday Supper

5:30 p.m. - Book Discussion in Library

5:30 - 5:55 p.m. – Chapel Chimers
6:00 – 7:00 p.m. – Lectionary Study in Conference Rm.
6:00 – 7:00 p.m. – English/Spanish Class in Esperanza Café
6:00 - 6:30 p.m. - Youth Bells (grades 6-12)
6:00 – 6:25 p.m. – Youth Choir (grades 1-5)
6:30 - 7:30 p.m. - Grace Bells
6:30 p.m. – Grace Brass
6:30 – 7:30 p.m. – Confirmation in Esperanza Chapel
6:30 – 7:30 p.m. – Pray & Play Hour (ages 4-5)
6:30 – 7:30 p.m. – Kids’ Hour (Grades 1-5)
7:45 - 8:45 p.m. - Chancel Choir

THURSDAY, October 28

9:00 a.m. – Quilters
9:00 a.m. – Martha Circle
10:30 a.m. - Staff Meeting
4:30 - 6:30 p.m. – LSI Early Dev. Play Group in Grace Hall I

FRIDAY, October 29

6:30 – 7:30 p.m. – Grace Kids’ Care Trick or Trunk in Grace Parking Lot

SUNDAY, October 31

Reformation Day – Confirmation Day

8:15 a.m. – Holy Communion Worship Service
9:15 a.m. – Coffee & Fellowship
9:30 a.m. – Confirmation Pictures
9:30 a.m. - Adult Forum, Education Hour, Brass
9:30 a.m. – English/Spanish Class in Esperanza Café
9:30 a.m. – Stephen Minister available in Upper Room
10:45 a.m. – Holy Communion with Spanish Translation Available
Rite of Confirmation
6:30 – 8:00 p.m. – Halloween Party for all ages



OCTOBER

Good Morning and Welcome to Grace!

Visitors and members are asked to sign the Attendance Registrations sheets which are found in each pew. Visitors, please sign the guest book at the Welcome Center.

Interim Pastor – Tim Johnson

Director of Music - Rich Dewein

Director of Laity Ministries - Stephanie Johnson

Grace Kids' Care Director - Heather Nelson

Office Administrator - Jackie Holmes

Building/Grounds - Luis Reaza

Latino Communications Coordinator - Claudia Castillo

Receptionist - Diana Johnson

Publications Editor – Lori Fry

Lector – 8:15 Kate Schaller; 10:45 Ro Zimany

Liturgist – 8:15 Janet Habick; 10:45 Sarah Reihmann

Acolytes – 8:15 ;10:45 Tanner Peeler/Cooper Mortenson

Ushers – 8:15 Bruce Bergman/Dave Gronert/Len Ringgenberg;
10:45 Jay Wangerin/Norm & Lenora Iverson/Lonnie & Diane
Jessen

Communion Assistants – MeLissa Lawson/Ashley Lund

Altar Guild – Diane Jessen/Marilyn Allie/Mary McCann

Counters – 8:15 Tammy Hagerty/Darlene Stuckle; 10:45 Chris Lawson
Alex Davik

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