

Grace Lutheran Church

3010 52nd St. Des Moines, Iowa 50310



Reformation Day

October 31, 2010/el 31 de octubre de 2010

8:15 & 10:45 a.m.

The Mission of Grace Lutheran Church is to bring the good news of God's saving grace, through Jesus Christ's life, death and resurrection to all to be free to be the people of God.

Nuestro propósito es traer la buenas de Dios a través de la muerte y resurrección de Jesucristo.



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Confession and Forgiveness

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

C: **Amen.**

P: Recognizing our need for God's mercy, let us confess our sin, and seek reconciliation with God and each other.

Silence is kept for reflection.

P: God of justice and compassion,

C: we confess that we have sinned against you in thought, word, and deed. We have not loved our neighbors as ourselves, we have not been faithful stewards of your creation. We have failed to share the bounty of your harvest with the poor and needy. Forgive our sin, increase our faith, strengthen us in service, and bring us to everlasting life. Amen.

P: Heaven rejoices when a sinner repents and a lost sheep is found. In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

C: **Amen.**

Passing of the Peace

P: The peace of the Lord be with you all,

C: **And also with you!**

Hymn

“A Mighty Fortress Is Our God”

#504

Kyrie (Prayerfully)

Mfurahini (T.M. 33)

Musical score for Kyrie (Prayerfully) in 3/4 time, featuring a single melodic line on a treble clef staff with a key signature of one flat. The lyrics are: L. Let us now pray in peace to the Lord. C. Hear us O Lord, have mer - cy on us. L. For peace and sal - va - tion we pray to the Lord. C. Hear us O Lord, have mer - cy on us. For the whole world, for the one Church of God; for Chris - tian u - ni - ty here and a - broad. L. Help and de - fend us; com - fort and save. C. Hear us O Lord, have mer - cy on us.

Hymn of Praise (Joyfully)

Kule Mbinguni (T. M. 62 arr.)

Musical score for Hymn of Praise (Joyfully) in 7/8 time, featuring a single melodic line on a treble clef staff with a key signature of one flat. The lyrics are: Leader 1. Praise God the Fa - ther; praise God the Son; Congregation 2. On - ly be - got - ten Son of the Fa - ther 3. Now let our voi - ces join as we sing;

with Ho - ly Spir - it all three in one.
 you are the Sav - ior; there is no o - ther.
 praise and thanks - giv - ing glad - ly we bring.

Refrain (All)
 Lord now we praise you for your sal - va - tion,
 your grace ex - tends to each land and na - tion.

P: Now is the acceptable time, now is the day of salvation. May the grace of God, through Christ our salvation, be with you all.

C: And also with you.

P: Let us pray....

C: Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen

sit

First Lesson Jeremiah 31:31-34

The renewed covenant will not be breakable, but like the old covenant it will expect the people to live upright lives. To know the Lord means that one will defend the cause of the poor and needy (Jer. 22:16). The renewed

primera lectura

Jeremías 31:31-34

³¹ »Vienen días —afirma el SEÑOR— en que haré un nuevo *pacto con el pueblo de Israel y con la tribu de Judá.³² No será un pacto como el que hice con sus

covenant is possible only because the Lord will forgive iniquity and not remember sin. Our hope lies in a God who forgets.

³¹The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. ³²It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt — a covenant that they broke, though I was their husband, says the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

antepasados el día en que los tomé de la mano y los saqué de Egipto, ya que ellos lo quebrantaron a pesar de que yo era su esposo — afirma el SEÑOR—.

³³ »Éste es el pacto que después de aquel tiempo haré con el pueblo de Israel —afirma el SEÑOR—: Pondré mi *ley en su *mente, y la escribiré en su *corazón. Yo seré su Dios, y ellos serán mi pueblo.³⁴ Ya no tendrá nadie que enseñar a su prójimo, ni dirá nadie a su hermano: "¡Conoce al SEÑOR!" , porque todos, desde el más pequeño hasta el más grande, me conocerán —afirma el SEÑOR—. Yo les perdonaré su iniquidad, y nunca más me acordaré de sus pecados.»

L: The word of the Lord.

C: Thanks be to God.

The musical notation consists of two staves in G major (one sharp) and 2/4 time. The first staff contains the melody for the first line of lyrics: "The LORD of hosts is with us; the". The second staff contains the melody for the second line: "God of Ja - cob is our strong - hold." The lyrics are written below the notes, with hyphens under "Ja - cob" and "strong - hold" to indicate syllables spanning across notes.

Psalm 46

R ¹God is our ref-¹uge and strength, a very present¹ help in trouble.

²**Therefore we will not fear, though the¹ earth be moved, and though the mountains shake in the depths¹ of the sea;**

³though its waters¹ rage and foam, and though the mountains tremble¹ with its tumult.

⁴**There is a river whose streams make glad the cit-¹y of God, the holy habitation of¹ the Most High.**

⁵God is in the midst of the city; it shall¹ not be shaken; God shall help it at the¹ break of day.

⁶**The nations rage, and the¹ kingdoms shake; God speaks, and the earth¹ melts away. R**

⁷The LORD of¹ hosts is with us; the God of Jacob¹ is our stronghold.

⁸**Come now, regard the works¹ of the LORD, what desolations God has brought up-¹ on the earth;**

⁹behold the one who makes war to cease in¹ all the world; who breaks the bow, and shatters the spear, and burns the¹ shields with fire.

¹⁰**"Be still, then, and know that¹ I am God; I will be exalted among the nations; I will be exalted¹ in the earth."**

¹¹The LORD of¹ hosts is with us; the God of Jacob¹ is our stronghold. **R**

Salmos 46

R ¹Dios es nuestro amparo y nuestra fortaleza, nuestra ayuda segura en momentos de angustia.

²**Por eso, no temeremos aunque se desmorone la tierra y las montañas se hundan en el fondo del mar;**

³aunque rujan y se encrespen sus aguas, y ante su furia retiemblen los montes.

⁴**Hay un río cuyas corrientes alegran la ciudad de Dios, la santa habitación del *Altísimo.**

⁵Dios está en ella, la ciudad no caerá; al rayar el alba Dios le brindará su ayuda.

⁶**Se agitan las naciones, se tambalean los reinos; Dios deja oír su voz, y la tierra se derrumba. R**

⁷El SEÑOR *Todopoderoso está con nosotros; nuestro refugio es el Dios de Jacob.

⁸**Vengan y vean los portentos del SEÑOR; él ha traído desolación sobre la tierra.**

⁹Ha puesto fin a las guerras en todos los confines de la tierra; ha quebrado los arcos, ha destrozado las lanzas, ha arrojado los carros al fuego.

¹⁰**«Quédense quietos, reconozcan que yo soy Dios. ¡Yo seré exaltado entre las naciones! ¡Yo seré enaltecido en la tierra!»**

¹¹El SEÑOR Todopoderoso está con nosotros; nuestro refugio es el Dios de Jacob. **R**

Second Lesson Romans 3:21-28

Paul's words stand at the heart of the preaching of Martin Luther and the other Reformation leaders. No human beings make themselves right with God through works of the law. We are brought into a right relationship with God through the divine activity centered in Christ's death. This act is a gift of grace that liberates us from sin and empowers our faith in Jesus Christ.

²¹But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, ²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, ²³since all have sinned and fall short of the glory of God; ²⁴they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; ²⁶it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus. ²⁷Then what becomes of boasting? It is

segundo lectura**Romanos 3:21-28**

²¹ Pero ahora, sin la mediación de la ley, se ha manifestado la justicia de Dios, de la que dan testimonio la ley y los profetas.²² Esta justicia de Dios llega, mediante la *fe en Jesucristo, a todos los que creen. De hecho, no hay distinción,²³ pues todos han pecado y están privados de la gloria de Dios,²⁴ pero por su gracia son *justificados gratuitamente mediante la redención que Cristo Jesús efectuó.²⁵ Dios lo ofreció como un sacrificio de *expiación que se recibe por la fe en su sangre, para así demostrar su justicia. Anteriormente, en su paciencia, Dios había pasado por alto los pecados;²⁶ pero en el tiempo presente ha ofrecido a Jesucristo para manifestar su justicia. De este modo Dios es justo y, a la vez, el que justifica a los que tienen fe en Jesús. ²⁷ ¿Dónde, pues, está la *jactancia? Queda excluida. ¿Por cuál principio? ¿Por el de la observancia de la ley? No, sino por el de la fe.²⁸ Porque sostenemos que todos somos justificados por la fe, y no por las obras que la ley exige.

excluded. By what law? By that of works? No, but by the law of faith.

²⁸For we hold that a person is justified by faith apart from works prescribed by the law.

L: The word of the Lord.

C: **Thanks be to God.**

stand

P: The Holy Gospel according to St. John, the Eighth Chapter

Glo - ry to you, Lord, mas - ter and king;
Words of sal - va - tion you came to bring.

Gospel

Jesus speaks of truth and freedom as spiritual realities known through his word. He reveals the truth that sets people free from sin.

³¹Then Jesus said to the Jews who had believed in him, "If you continue in my word, you are truly my disciples; ³²and you will know the truth, and the truth will make you free." ³³They answered him, "We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, 'You will be made free'?"

³⁴Jesus answered them, "Very truly, I tell you, everyone who commits sin is a slave to sin. ³⁵The

el Evangelio Juan 8:31-36

³¹ Jesús se dirigió entonces a los judíos que habían creído en él, y les dijo: —Si se mantienen fieles a mis enseñanzas, serán realmente mis discípulos; ³² y conocerán la verdad, y la verdad los hará libres.

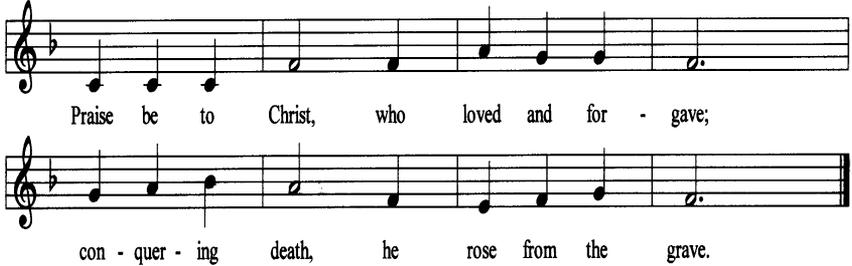
³³ —Nosotros somos descendientes de Abraham —le contestaron—, y nunca hemos sido esclavos de nadie. ¿Cómo puedes decir que seremos liberados? ³⁴ —

Ciertamente les aseguro que todo el que peca es esclavo del pecado —respondió Jesús—. ³⁵ Ahora bien, el esclavo no se queda para siempre en la familia; pero el hijo sí se queda en ella para siempre. ³⁶

slave does not have a permanent place in the household; the son has a place there forever. ³⁶So if the Son makes you free, you will be free indeed.

Así que si el Hijo los libera, serán ustedes verdaderamente libres.

P: The Gospel of the Lord.



sit

Children's Sermon

Sermon **“A Christian’s Voting Guide”**
“A Lutheran? So what?”

Hymn **“Let Us Ever Walk with Jesus”** **#802**

(10:45) **Rite of Confirmation/Affirmation of Baptism** **page 234**
Those being confirmed this morning are McKenzie Carney, Katie Farrell, Amanda Jensen, Jessica Russell, Alyssa Weaver, and Jennie Wonderlin.

Creed (8:15 only)
I believe in God, the Father
almighty, creator of heaven and
earth.
I believe in Jesus Christ, God's
only Son, our Lord,
 who was conceived by the
Holy Spirit,
born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was
buried;

El Credo Apostólico
Creo en Dios Padre todopoderoso,
 creador del cielo y de la tierra.
Creo en Jesucristo, su único Hijo,
nuestro Señor.
 Fue concebido por obra del
Espíritu Santo
y nació de la Virgen María.
 Padeció bajo el poder de Poncio
Pilato,
 fue crucificado, muerto y
sepultado.

he descended to the dead.
 On the third day he rose
 again;
 he ascended into heaven,
 he is seated at the right hand
 of the Father, and he will come
 to judge the living and the dead.
 I believe in the Holy Spirit,
 the holy catholic church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.

Descendió a los muertos.
 Al tercer día resucitó
 subió a los cielos,
 y está sentado a la diestra del
 Padre.
 Volverá para juzgar a los vivos
 y a los muertos.
 Creo en el Espíritu Santo,
 la santa iglesia católica,
 la comunión de los santos,
 el perdón de los pecados,
 la resurrección del cuerpo,
 y la vida eterna. Amén.

sit

Offering

"Where 'Ere You Walk"

Handel

Grace Brass

Paul Kallenbach, Tom Selander - Trumpet

Kent Weaver - French Horn; Jason Bradwell - Trombone

Bob Barks, Kate Schaller - Tuba

stand

Offertory Response

Ahimidiwe Mwamba Wangu (T.M.72)

1. Thanks be to God who gives us all things:
 2. With grate - feul hearts our gifts we now bring;
 3. Come to his ta - ble now and re - ceive,

Health peace and har - vests from the good land:
 All that we have has come from a - bove.
 Where bread is bro - ken and the wine poured,

All that we "own" we have but re - ceived
 With thank - ful voic - es let us now sing
 Sal - va - tion now for all who be - lieve



Offering Prayer

P: God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.

C: Amen.

Prayers of Intercession

P: Hear us O God,

C: Your mercy is great.

P: All this we ask, gracious God, together with all that is known to you alone, in the name of your risen and anointed Son, through the power of your life-giving Spirit.

C: Amen.

All: God of Love, pour out your unifying Spirit upon us. Awaken your gifts in us so we can faithfully build up the body of Christ. Equip us for the work of your ministry here at Grace. In Jesus' Holy Name, Amen.

Holy Communion

L: Let us pray.

Gracious God our Creator, in love and mercy you gave your only Son, that all who believe in Him should not perish, but have eternal life. For this we praise you and come before you in thanksgiving. Let your Holy Spirit now strengthen us in faith and in faithfulness as we receive our Lord in his holy supper.

C: Amen. Come Lord Jesus.

L: In the night in which he was betrayed, our Lord Jesus Christ took bread, and when he had given thanks, he broke it and said, "This is my body, given for you; do this in remembrance of me." In the same way, after supper he took the cup, saying, "This cup is the new covenant in my

blood, poured out for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

For whenever we eat this bread and drink from this cup, we proclaim the Lord's death until he comes.

C: Christ has died. Christ has risen. Christ will come again.

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen**

**El Padrenuestro
Padre nuestro
que estás en el cielo,
santificado sea tu nombre.
Venga tu reino.
Hágase tu voluntad
en la tierra como en el cielo.
Danos hoy nuestro pan de cada
día.
Perdona nuestras ofensas
como también nosotros
perdonamos a los que nos
ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino,
tuyo es el poder y tuya es la
gloria, ahora y siempre. Amén**

P: Come to the banquet, for all is now ready.

sit

The Distribution

"Jesus, O Lamb of God" is a haunting tune that comes from a traditional Maasai cry for help.

Prayerfully (free meter)

Engoipapayai Enanu (T.M.26)

Je - sus, O Lamb of God, who takes a - way the
sin of the world, have mer - cy up - on us.

The image shows two staves of musical notation in treble clef. The first staff contains the melody for the first line of lyrics: "Je - sus, O Lamb of God, who takes a - way the". The second staff contains the melody for the second line of lyrics: "sin of the world, have mer - cy up - on us." The notes are simple, mostly quarter and eighth notes, with some rests.

Je - sus, O Lamb of God, who takes a - way the
 sin of the world, have mer - cy up - on us.
 Je - sus, O Lamb of God, who takes a - way the
 sin of the world, grant us your peace.

Communion Hymns: #661, #612, #616

Communion – We welcome all people to the Lord’s Table to receive Holy Communion. Children not instructed are invited to come forward for a blessing. If you would prefer to have grape juice, take a rose colored glass from the inner ring of the tray. Communion bread is gluten free.

La santa cena -- Todos quien son bautizados están invitados a recibir la Santa Cena. Los niños que no han tomado la clase de primera comunión están invitados a recibir una bendición. Si usted prefiere tener jugo de uva, utilice un vidrio de color rosa.

stand

Prayer after Communion

P: O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.

C: Amen

Post Communion Hymn

Joyfully

Kwa Neema na Pendo (T.M.64)

1. Lord, send your ser - vants in peace.
 2. God's sav - ing work has been shown:

Ac - cord - ing to your good word.
A light all na - tions may see.

Your pro - mise now is com - plete:
To Is - rael glo - ry has come;

Sal - va - tion for the whole world.
God's peo - ple now are set free!

Refrain

So thank the Lord for such love - Give Thanks!

Tell ev' - ry - one what he's done.

Re - joice and car - ry his name - Go Forth!

That all may wor - ship the Son.

L: Let us pray.

Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth from this assembly bearing your word and sacrament. Nourish and strengthen all who share in this communion, that through the body and blood of your Son all may know the comfort of your abiding presence.

C: Amen.

Blessing

P: Almighty God, Father, + Son, and Holy Spirit, watch over your going out and your coming in, from this time forth and forevermore.

C: Amen.

Dismissal

P: Go in peace. Remember the poor.

C: Thanks be to God.

Hymn

“O Jesus, I Have Promised”

#810

Postlude

"A Mighty Fortress"

arr. Anna Laura Page

Text ©2000 James C. and Judith A. Bangsund, Makumira University College (www.bangsund.co.tz). Tunes (and refrain from "Listen, Listen' God Is Calling") ©1987 Makumira University College of Tumaini University (Tanzania).

Parents, we welcome children in the worship service. If children become restless, or begin crying, we encourage you to take children to the Gathering Hall where the service is broadcast.

Large print bulletins are available from the ushers.

Flowers on the altar are to the glory of God, given by Mike and Marilyn Nizzi in memory and honor of loved ones.

Happy Birthday to the following people this week! Harriet Chapman, Fay Cline, Ashley Artzer, Tanner Peeler, Carlyle Peterson, Zelma Wilson, Yvonne Dewein, Mike Peterman, Robert Ford, Kai Brunk, Tara Royster, Bradley Nelson, Gabriella Artzer, Sally Thielking, Lou Grotheer, Ben Gronert, and Braden Cooper.

Gordon Balch Nevin (1892-1943) was an American composer and organist and one of a long line in a musical family from Pennsylvania. His lineage can be traced to the Balch Family of the Colonial and Revolutionary Families of PA. He was organist at churches in PA, OH, and finally 1st Presbyterian in Greensburg, PA. Most of his compositions were for organ but he did write a few secular songs and edited many of the Stephen Foster songs.

Education Opportunities

Adult Forum meets in Grace Hall 1 each Sunday at 9:30 a.m. –

This morning, Rich Dewein will lead us in a Martin Luther sing-a-long, songs that Martin Luther wrote.

1 John Bible Study – Beginning this morning, Cherie Rissman and Stephanie Johnson will lead this 4 week study of how our relationship with Jesus defines who we are and how we express our faith in response to God's love. We will meet in Room 103.

English/Spanish classes will be held on Sundays from 9:30-10:30 a.m., and Wednesdays from 6:00-7:00 p.m. in Esperanza Café. All are welcome.

Adult Bible Study meets Tuesday mornings, from 8:45–10:15a.m., in Grace Hall II. Pastor Johnson leads this study.

Lectionary Study on Wednesday evenings from 6:00-7:00 p.m. in the Conference Room. Mark Mattes and Leonard Larsen lead this study.

A Stephen Minister is available each Sunday between services in the Upper Room if you are in need of a listening ear and/or prayers.

This is a time of anticipation and excitement at Grace. The Spirit is making us new. Can you see it? Can you feel it? We've developed new partnerships and have plans for meaningful events in Christian Education. We have a Latino Ministry Plan in place. Our Call Committee is up and running with faithful people at the helm.

If you haven't already filled out your time and talent form, we encourage you to stop in the Gathering Hall, and a Lay Ministry Team member will help you complete one. Check the areas of ministry that interest you, and if there is more than one person in your household, you may use the same form for everyone by including everyone's name at the top and placing the appropriate person's initials in the desired blanks. The completed forms will be compiled on a database for easy access.

We would most like to know what your heart's desire for Grace is. Where is the Spirit calling you personally? We want to know.



Tonight, from 6:30-8:00 p.m., please join us for a Halloween Party! This is an ALL church fellowship event with activities for ALL ages, including games and a costume contest. Come for a fright-free but ghoulish time!

Combat Hunger Intergenerational Event - On Sunday, November 14, at 9:30 a.m., the Youth Education Team will be hosting an Intergenerational Sunday School event in Grace Hall. The theme will be Combatting Hunger in the World. The guest speaker will be Sarah Bonefas, Program Coordinator for the Food Bank of Central Iowa. Help our children collaborate with others to combat hunger by bring food items to church and attending this event on November 14.



Super Wednesday suppers are from 5:00-6:00 p.m. in Grace Hall I. This week's meal will be served by Martha Circle.

Men in Mission will meet on Thursday, November 4. Jerry and Carolyn Fritsch, from Lutheran Lakeside Camp, will be speaking about a new program they have started on Adult Ministries and also about the camp in general.

The Companion Congregation Committee will be meeting on Sunday, November 14, at 9:30 a.m. in the Conference Room. We welcome all people who are interested in learning more about the relationship Grace has with Msindo and Mararo parishes. Hope to see you there.

THIS WEEK AT GRACE

SUNDAY, October 31

Reformation Day – Confirmation Day

8:15 a.m. – Holy Communion Worship Service

9:15 a.m. – Coffee & Fellowship

9:30 a.m. – Confirmation Pictures

9:30 a.m. - Adult Forum, Education Hour, Brass

9:30 a.m. – English/Spanish Class in Esperanza Café

9:30 a.m. – Stephen Minister available in Upper Room

10:45 a.m. – Holy Communion with Spanish Translation Available
Rite of Confirmation

6:30 – 8:00 p.m. – Halloween Party for all ages

MONDAY, November 1

All Saints Day

4:00 p.m. - TOPS

6:00 p.m. - 10:00 p.m. - AA in Grace Hall

TUESDAY, November 2

6:00 a.m. – 9:00 p.m. – Election Day

8:30 a.m. – Morning Prayer

8:45 a.m. - Bible Study

1:00 – 2:00 p.m. - LSI in Grace Hall II

6:00 p.m. – TOPS

7:00 p.m. – Women’s Board Meeting

WEDNESDAY, November 3

9:00 a.m. – Willing Workers

5:00 - 6:00 p.m. – Super Wednesday Supper

5:00 p.m. - Youth Education Team Meeting

5:30 p.m. - Book Discussion in Library

5:30 - 5:55 p.m. – Chapel Chimers

6:00 – 7:00 p.m. – Lectionary Study in Conference Rm.

6:00 – 7:00 p.m. – English/Spanish Class in Esperanza Café

6:00 - 6:30 p.m. - Youth Bells (grades 6-12)

6:00 – 6:25 p.m. – Youth Choir (grades 1-5)

6:30 - 7:30 p.m. - Grace Bells

6:30 p.m. – Grace Brass

6:30 – 7:30 p.m. – Confirmation in Esperanza Chapel

6:30 – 7:30 p.m. – Pray & Play Hour (ages 4-5)

6:30 – 7:30 p.m. – Kids’ Hour (Grades 1-5)

7:45 - 8:45 p.m. - Chancel Choir

THURSDAY, November 4

9:00 a.m. – Quilters

10:30 a.m. - Staff Meeting

6:30 p.m. – Men in Mission

SUNDAY, November 7

Daylight Savings Time Ends

All Saints Day

8:15 a.m. – Holy Communion Worship Service

9:15 a.m. – Coffee & Fellowship

9:30 a.m. - Adult Forum, Education Hour, Brass

9:30 a.m. – English/Spanish Class in Esperanza Café
9:30 a.m. – Stephen Minister available in Upper Room
10:45 a.m. – Holy Communion Service with Spanish Translation
Available

Good Morning and Welcome to Grace!

Visitors and members are asked to sign the Attendance Registrations sheets which are found in each pew. Visitors, please sign the guest book at the Welcome Center.

Interim Pastor – Tim Johnson
Director of Music - Rich Dewein
Director of Laity Ministries - Stephanie Johnson
Grace Kids' Care Director - Heather Nelson
Office Administrator - Jackie Holmes
Building/Grounds - Luis Reaza
Latino Communications Coordinator - Claudia Castillo
Receptionist - Diana Johnson
Publications Editor – Lori Fry
Lector – 8:15 Ro Zimany; 10:45 Kathy Bowermaster
Liturgist – 8:15 Denny Rehder; 10:45 Kathy Bowermaster
Acolytes – 8:15 Leslie Denton/Sawyer Shifler; 10:45
Ushers – 8:15 Bruce Bergman/Dave Gronert/Len Ringgenberg;
10:45 Jay Wangerin/Norm & Lenora Iverson/Lonnie & Diane
Jessen
Communion Assistants – Paul & Diana Johnson
Altar Guild – Diane Jessen/Marilyn Allie/Mary McCann
Counters – 8:15 Jeff Farrell/Mike Carney; 10:45 Mark Stumme/
Tom McCleary

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