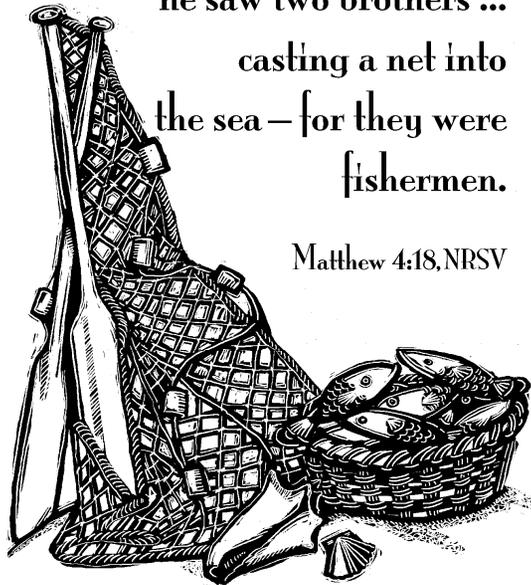


Grace Lutheran Church

3010 52nd St. Des Moines, Iowa 50310

As he walked by the
Sea of Galilee,
he saw two brothers ...
casting a net into
the sea – for they were
fishermen.

Matthew 4:18, NRSV



Third Sunday after Epiphany

January 23, 2011/el 23 de enero de 2011
8:15 & 10:45 a.m.

*The Mission of Grace Lutheran Church is to bring the good news of
God's saving grace, through Jesus Christ's life, death and resurrection
to all to be free to be the people of God.*

*Nuestro propósito es traer la buenas de Dios a través de la muerte y
resurrección de Jesucristo.*

Welcome to Worship at Grace Lutheran Church
Bienvenidos a la Grace Lutheran Church
Companion Congregation: Msindo Parish in Tanzania
Congregación de compañero: Msindo Parish en Tanzania

Prelude

“Rhosymedre”

arr. Ralph Vaughn Williams

(Please prepare for worship through quiet reflection and meditation)

Announcements

stand

Confession and Forgiveness

P: Blessed be the holy Trinity, + one God, who spread out the heavens
and the earth, who gives light and breath to the nations, who makes all
things new.

C: **Amen.**

P: Let us confess our sin in the presence of God and one another.

Silence is kept for reflection.

P: Holy and Healing God,

**C: we confess that we have fallen short of the life you desire for us.
We choose our priorities over your commandments. We divide the
body of Christ. The earth groans under our demands. Have mercy,
O God. Restore us and all things to health, that we may do justice,
love kindness, and walk humbly with you. Amen.**

P: Hear the voice from heaven: "You are my own, my beloved."

You belong to Christ, and through the power of the cross + your sins are
all forgiven. God is faithful and will strengthen you, that your light may
shine before others, that you may be God's holy people in the world.

C: **Amen.**

Passing of the Peace

P: The peace of the Lord be with you all,

C: **And also with you!**

Hymn

“O Christ, Our Light, O Radiance True”

#675

Greeting

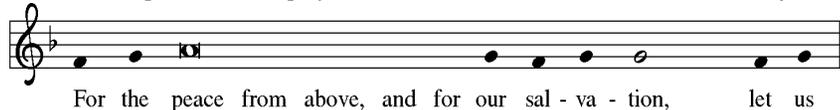
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Kyrie



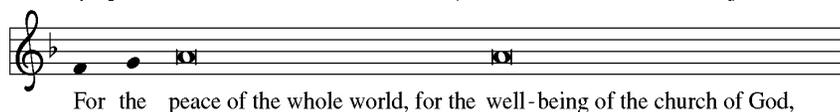
In peace, let us pray to the Lord. **Lord, have mer-cy.**



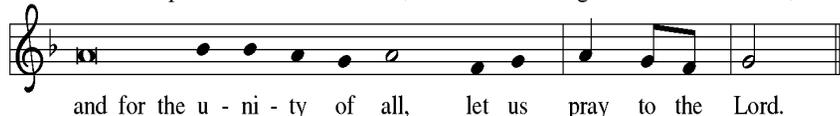
For the peace from above, and for our sal - va - tion, let us



pray to the Lord. **Lord, have mer - cy.**



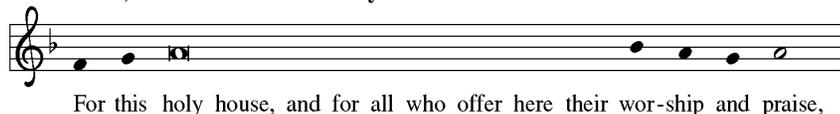
For the peace of the whole world, for the well-being of the church of God,



and for the u - ni - ty of all, let us pray to the Lord.



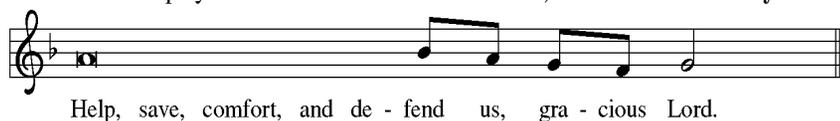
Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

Canticle of Praise

Refrain



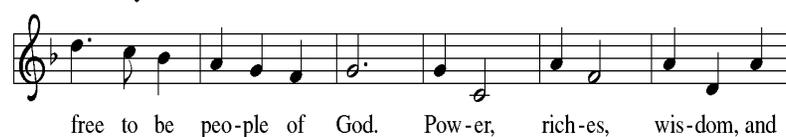
This is the feast of vic - to - ry for our God. Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo - ple of God. Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

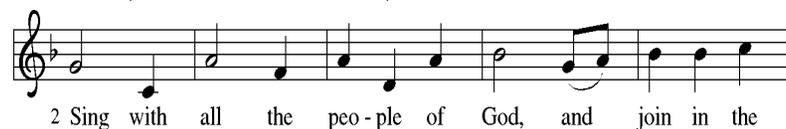
Refrain



This is the feast of vic - to - ry for our God. Al - le -



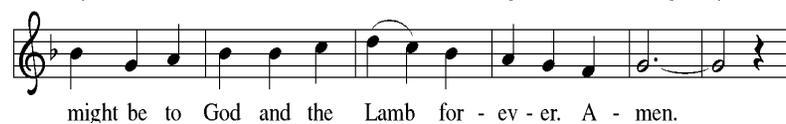
lu - ia, al - le - lu - ia, al - le - lu - ia.



2 Sing with all the peo - ple of God, and join in the



hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and



might be to God and the Lamb for - ev - er. A - men.

Final refrain

This is the feast of vic - to - ry for our God,
 for the Lamb who was slain has be - gun his reign.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

P: The Lord be with you.

C: **And also with you.**

Prayer of the Day

P: Let us pray,

C: **Lord God, your loving kindness always goes before us and follows after us. Summon us into your light, and direct our steps in the ways of goodness that come through the cross of your Son, Jesus Christ, our Savior and Lord. Amen.**

sit

First Lesson Isaiah 9:1-4

The northern tribes of Zebulun and Naphtali experienced defeat, but they are assured that their condition will be reversed when God makes a light-filled appearance. The joy they will experience will resemble celebrations of great harvests, because God will deliver them from everything that diminishes or oppresses them. The people in the northern parts of Israel have experienced "gloom" and "darkness" because of the destruction wrought by Assyrian

primera lectura Isaías 9:1-4

¹ A pesar de todo, no habrá más penumbra para la que estuvo angustiada. En el pasado Dios humilló a la tierra de Zabulón y a la tierra de Neftalí; pero en el futuro honrará a Galilea, tierra de *paganos, en el camino del mar, al otro lado del Jordán. ² El pueblo que andaba en la oscuridad ha visto una gran luz; sobre los que vivían en densas tinieblas la luz ha resplandecido. ³ Tú has hecho que la nación crezca; has aumentado su alegría.

military forces. To these people, the prophet announces the shining of a great light of salvation.

But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

²The people who walked in darkness have seen a great light; those who lived in a land of deep darkness — on them light has shined. ³You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. ⁴For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Y se alegran ellos en tu presencia como cuando recogen la cosecha, como cuando reparten el botín.

⁴ Ciertamente tú has quebrado, como en la derrota de Madián, el yugo que los oprimía, la barra que pesaba sobre sus hombros, el bastón de mando que los subyugaba.

L: The word of the Lord.

C: **Thanks be to God.**

The LORD is my light and my sal - va - tion.

Psalm 27:1, 4-9

R ¹The LORD is my light and my salvation; whom then shall I fear? The LORD is the stronghold of my life; of whom shall I be afraid?

Salmos 27:1, 4-9

R ¹ El SEÑOR es mi luz y mi *salvación; ¿a quién temeré? El SEÑOR es el baluarte de mi vida; ¿quién podrá amedrentarme?

⁴One thing I ask of the LORD; one ¹ thing I seek; that I may dwell in the house of the LORD all the days of my life; to gaze upon the beauty of the LORD and to seek God ¹ in the temple.

⁵For in the day of trouble God will give me shelter, hide me in the hidden places of the sanctuary, and raise me high up- ¹ on a rock.

⁶Even now my head is lifted up above my enemies ¹ who surround me. Therefore I will offer sacrifice in the sanctuary, sacrifices of rejoicing; I will sing and make music ¹ to the LORD.

R

⁷Hear my voice, O LORD, ¹ when I call; have mercy on me and ¹ answer me.

⁸My heart speaks your message— ¹ "Seek my face." Your face, O LORD, ¹ I will seek.

⁹Hide not your face from me, turn not away from your ser- ¹ vant in anger. Cast me not away—you have been my helper; forsake me not, O God of ¹ my salvation. **R**

Anthem

8:15

"Everyman"

Mark Hall

Kent Weaver

10:45

"How Can I Keep From Singing"

Chancel Choir

Taylor Davis

Children's Sermon

⁴ Una sola cosa le pido al SEÑOR, y es lo único que persigo: habitar en la casa del SEÑOR todos los días de mi vida, para contemplar la hermosura del SEÑOR y recrearme en su templo.

⁵ Porque en el día de la aflicción él me resguardará en su morada; al amparo de su tabernáculo me protegerá, y me pondrá en alto, sobre una roca.

⁶ Me hará prevalecer frente a los enemigos que me rodean; en su templo ofreceré sacrificios de alabanza y cantaré salmos al SEÑOR. **R**

⁷ Oye, SEÑOR, mi voz cuando a ti clamo; compadécete de mí y respóndeme.

⁸ El corazón me dice: «¡Busca su rostro!» Y yo, SEÑOR, tu rostro busco.

⁹ No te escondas de mí; no rechaces, en tu enojo, a este siervo tuyo, porque tú has sido mi ayuda. No me desampares ni me abandones, Dios de mi salvación. **R**

Second Lesson

1st Corinthians 1:10-18

Paul calls on the Corinthians to end their dissensions and share the unified outlook of the gospel. Discord arises when we forget that we belong not to human leaders or institutions but to Christ who was crucified for us. Indeed, the unifying word of the cross of Christ is the center of the gospel and the power of God's salvation.

¹⁰ Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. ¹¹ For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. ¹² What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ."

¹³ Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? ¹⁴ I thank God that I baptized none of you except Crispus and Gaius, ¹⁵ so that no one can say that you were baptized in my name. ¹⁶ (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) ¹⁷ For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent

segundo lectura

1 Corintios 1:10-18

¹⁰ Les suplico, hermanos, en el nombre de nuestro Señor Jesucristo, que todos vivan en armonía y que no haya divisiones entre ustedes, sino que se mantengan unidos en un mismo pensar y en un mismo propósito. ¹¹ Digo esto, hermanos míos, porque algunos de la familia de Cloé me han informado que hay rivalidades entre ustedes. ¹² Me refiero a que unos dicen: «Yo sigo a Pablo»; otros afirman: «Yo, a Apolos»; otros: «Yo, a *Cefas»; y otros: «Yo, a Cristo.»

¹³ ¡Cómo! ¿Está dividido Cristo? ¿Acaso Pablo fue crucificado por ustedes? ¿O es que fueron bautizados en el nombre de Pablo? ¹⁴ Gracias a Dios que no bauticé a ninguno de ustedes, excepto a Crispo y a Gayo, ¹⁵ de modo que nadie puede decir que fue bautizado en mi nombre. ¹⁶ Bueno, también bauticé a la familia de Estéfanos; fuera de éstos, no recuerdo haber bautizado a ningún otro. ¹⁷ Pues Cristo no me envió a bautizar sino a predicar el *evangelio, y eso sin discursos de sabiduría humana, para que la cruz de Cristo no perdiera su eficacia. ¹⁸ Me explico: El mensaje de la cruz es una locura para los que se pierden; en cambio, para los que se salvan, es decir, para nosotros, este mensaje es el poder de Dios.

wisdom, so that the cross of Christ might not be emptied of its power. ¹⁸For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

L: The word of the Lord.
C: Thanks be to God.

stand
Gospel Acclamation

C: Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia. *Repeat alleluia*

L: Lord, to whom shall we go? You have the words of e - ter - nal life.

P: The Holy Gospel according to St. Matthew, the Fourth Chapter.
C: Glory to you, O Lord.

Gospel Matthew 4:12-23
Jesus begins his public ministry shortly after John the Baptist is imprisoned by Herod. He proclaims the nearness of God's reign and calls four fishermen to be his first disciples.

¹²Now when Jesus heard that John had been arrested, he withdrew to Galilee. ¹³He left Nazareth and made his home in Capernaum by

el Evangelio Mateo 4:12-23
¹² Cuando Jesús oyó que habían encarcelado a Juan, regresó a Galilea. ¹³ Partió de Nazaret y se fue a vivir a Capernaúm, que está junto al lago en la región de Zabulón y de Neftalí, ¹⁴ para cumplir lo dicho por el profeta Isaías: ¹⁵ «Tierra de Zabulón y tierra de Neftalí, camino del mar, al otro lado del Jordán, Galilea de

the sea, in the territory of Zebulun and Naphtali, ¹⁴so that what had been spoken through the prophet Isaiah might be fulfilled: ¹⁵"Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles — ¹⁶the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." ¹⁷From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." ¹⁸As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea — for they were fishermen. ¹⁹And he said to them, "Follow me, and I will make you fish for people." ²⁰Immediately they left their nets and followed him. ²¹As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. ²²Immediately they left the boat and their father, and followed him. ²³Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

P: The Gospel of the Lord.
C: Praise to you, O Christ.
sit

los *gentiles;
¹⁶ el pueblo que habitaba en la oscuridad ha visto una gran luz; sobre los que vivían en densas tinieblas la luz ha resplandecido.» ¹⁷ Desde entonces comenzó Jesús a predicar: «*Arrepiéntanse, porque el reino de los cielos está cerca.» ¹⁸ Mientras caminaba junto al mar de Galilea, Jesús vio a dos hermanos: uno era Simón, llamado Pedro, y el otro Andrés. Estaban echando la red al lago, pues eran pescadores. ¹⁹ «Vengan, síganme — les dijo Jesús—, y los haré pescadores de hombres.» ²⁰ Al instante dejaron las redes y lo siguieron. ²¹ Más adelante vio a otros dos hermanos: *Jacobo y Juan, hijos de Zebedeo, que estaban con su padre en una barca remendando las redes. Jesús los llamó, ²² y dejaron en seguida la barca y a su padre, y lo siguieron. ²³ Jesús recorría toda Galilea, enseñando en las sinagogas, anunciando las buenas *nuevas del reino, y sanando toda enfermedad y dolencia entre la gente.

Sermon "Whose Jersey Do You Wear?"

stand

Hymn "We Are Baptized in Christ Jesus" #451

Creed
 I believe in God, the Father
 almighty, creator of heaven and
 earth.
 I believe in Jesus Christ, God's
 only Son, our Lord,
 who was conceived by the
 Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was
 buried;
 he descended to the dead.
 On the third day he rose
 again;
 he ascended into heaven,
 he is seated at the right hand
 of the Father, and he will come
 to judge the living and the dead.
 I believe in the Holy Spirit,
 the holy catholic church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.

El Credo Apostólico
 Creo en Dios Padre todopoderoso,
 creador del cielo y de la tierra.
 Creo en Jesucristo, su único Hijo,
 nuestro Señor.
 Fue concebido por obra del
 Espíritu Santo
 y nació de la Virgen María.
 Padeció bajo el poder de Poncio
 Pilato,
 fue crucificado, muerto y
 sepultado.
 Descendió a los muertos.
 Al tercer día resucitó
 subió a los cielos,
 y está sentado a la diestra del
 Padre.
 Volverá para juzgar a los vivos
 y a los muertos.
 Creo en el Espíritu Santo,
 la santa iglesia católica,
 la comunión de los santos,
 el perdón de los pecados,
 la resurrección del cuerpo,
 y la vida eterna. Amén.

The Non-Communion Service continues on page 15.

Prayers of Intercession

P: Lord, in your mercy,

C: Hear our prayer.

P: Receive our prayers and our hopes, God of mercy and justice, for we pray in the name of Christ, the light of the world.

C: Amen.

All: God of Love, pour out your unifying Spirit upon us. Awaken your gifts in us so we can faithfully build up the body of Christ. Equip us for the work of your ministry here at Grace. In Jesus' Holy Name, Amen.

sit

The Offering "Our Father, by Whose Name"

arr. Keith Kolander

stand

Offering Prayer

P: Merciful God, as grains of wheat scattered upon the hills we're gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever.

C: Amen.

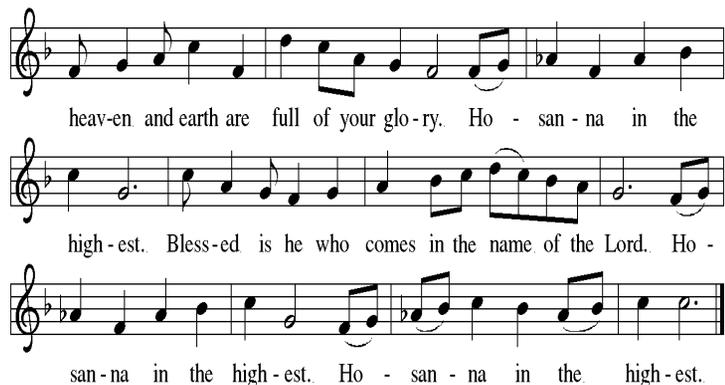
Great Thanksgiving

The Lord be with you. And al-so with you.
 Lift up your hearts. We lift them to the Lord.
 Let us give thanks to the Lord our God.
 It is right to give our thanks and praise.

Preface

Holy, Holy, Holy

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might,



heav-en and earth are full of your glo-ry. Ho - san - na in the
high-est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na in the high-est. Ho - san - na in the high-est.

Thanksgiving at the Table

P: Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

C: Amen.

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,**

El Padrenuestro

**Padre nuestro
que estás en el cielo,
santificado sea tu nombre.**

**thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen**

**Venga tu reino.
Hágase tu voluntad
en la tierra como en el cielo.
Danos hoy nuestro pan de cada
día.
Perdona nuestras ofensas
como también nosotros
perdonamos a los que nos
ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino,
tuyo es el poder y tuya es la
gloria, ahora y siempre. Amén**

Invitation to Communion

P: Come to the Lamb of God, who takes away the sin of the world.

sit

Communion Song



Lamb of God, you take a-way the sin of the world; have mer - cy on
us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; grant us peace.

Distribution Hymns: #789, #515, #616

Hymn "The Church's One Foundation" #654

Postlude "Fughetta" based on *St. Theodulph*
arr. Austin Lovelace

Parents, we welcome children in the worship service. If children become restless, or begin crying, we encourage you to take children to the Gathering Hall where the service is broadcast.

If anyone would be interested in using the nursery during services, please contact Jackie, in the office, during the week. We are accessing the need for a nursery attendant or volunteers at this time.

Large print bulletins are available from the ushers.

Flowers on the altar are to the glory of God and the blessings he bestows on us, given by Chuck and Tammy Denton.

Quarters placed in the offering plate this morning, and every 4th Sunday go to Msindo Quarters.

Happy Birthday to the following people this week! Donald Peterson, Alice Kulzer, Garry Lenhart, Helen Ballentine, Norman Buihner, Roy Mann, Diane Jessen, Patricia Allen, Julia Beekman, Valerie Culp, Haley Honnold, Elaine Westvold, Charles Smith, James Kalewoun, Norm Trentmann, and Cherlyn Lewis.

The hymn tune *Rhosymedre* was written by the Welsh-Anglican priest John David Edwards, and named for the village of Rosymedre located in NE Wales. Today's Prelude and Offering utilizes this tune as the basis for its arrangement but given somewhat different treatments by the composers, Ralph Vaughn Williams and Keith Kolander. In Wales, this tune is associated more with Easter, while in other cultures it is given a more devotional treatment. The tune may be found as the hymn #640 in the ELW.

Education Opportunities

Adult Forum meets in Grace Hall 1 each Sunday at 9:30 a.m. –. **This morning**, the Finance Committee will review the 2011 budget. **Next week**, Ro Zimany will present Hinduism.

1st Corinthians Bible Study – This morning, at 9:30 a.m., Carla Peterman will continue the study "Being the Body of Christ", in Esperanza Café. This study will conclude next Sunday.

Adult Bible Study meets Tuesday mornings, from 8:45–10:15a.m., in Grace Hall II. Pastor Johnson leads this study.

English/Spanish classes will be held on Wednesdays from 6:00-8:00 p.m. in Esperanza Café. All are welcome.

Lectionary Study on Wednesday evenings from 6:00-7:00 p.m. in the Conference Room. Mark Mattes and Leonard Larsen lead this study.

A **Stephen Minister** is available each Sunday between services in the Upper Room if you are in need of a listening ear and/or prayers.

High School Youth Opportunities!

It's a busy world for High School youth! We want to provide as many opportunities to gather and learn and fellowship together. Beginning this morning, there will now be time on Sunday mornings and sometimes Sunday evenings to gather together. Each Sunday morning we will meet in the High School room from 9:30-10:30 a.m. Please watch the bulletin for dates, times and locations for the Sunday evening sessions. Come to one or come to both. We hope to see you there!

The Adult Education Committee Meeting that was scheduled for today is cancelled. Please watch for a rescheduled date in February

Pastor Tim Johnson's time with us has been short, but oh, so SWEET!! Please join us for cake and coffee on Sunday, February 6, 9:30-10:30 a.m., as we say "Farewell and Thank you!!" A basket will be available for cards or notes for Pastor Johnson.

**2011 Annual Congregational Meeting
January 30, 12:00
Important Meeting - Be Sure to Attend**

- *Worship services will be led by the Youth.
- *Soup & Salad lunch served by the Youth. A freewill offering will be taken to help with 2012 National Youth Gathering expenses and the HS Summer Trip fund.
- ***Annual Business Meeting following the lunch.** The Council will make a recommendation to the congregation to extend a call to Pastor Michael Schmidt to serve as pastor of Grace Lutheran Church. Childcare will be provided during the meeting in the Church Library by our Middle School youth.



The Call Committee is willing and able to answer questions you may have about Pastor Michael Schmidt any time leading up to the Congregational Annual Meeting.

Hope for the Hungry: If you would like to learn more about practical ways we can fight hunger locally, mark your calendars for Saturday, January 29 from 9:00am-4:00pm for workshops and presentations about this topic at First Christian Church in Des Moines. Brochures can be found in the Gathering Hall and on the table by the office bulletin board, and they can also be downloaded at www.urbanfooddsm.org. More information can also be found in the January newsletter. Preregistration is encouraged, and the cost is \$15 before January 23 and \$25 at the door. See Stephanie Johnson if you're interested. Lay Ministry Team funds are available.



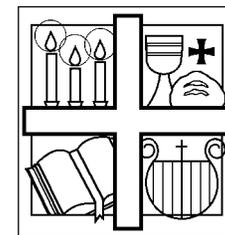
Super Wednesday suppers are from 5:00-6:00 p.m. in Grace Hall I. This week, the Church staff will serve Beef and Noodles.

Good Morning and Welcome to Grace!

Visitors and members are asked to sign the Attendance Registrations sheets which are found in each pew. Visitors, please sign the guest book at the Welcome Center.

- Interim Pastor – Tim Johnson
- Director of Music - Rich Dewein
- Director of Laity Ministries - Stephanie Johnson
- Grace Kids' Care Director - Heather Nelson
- Office Administrator - Jackie Holmes
- Building/Grounds - Luis Reaza
- Latino Communications Coordinator - Claudia Castillo
- Receptionist - Diana Johnson
- Publications Editor – Lori Fry
- Ushers – 8:15 Kevin Krause/Chuck Denton; 10:45 Paul Nelson/
Larry Nordeen/Jay Wangerin/Rick Fry
- Liturgist – 8:15 Kelley Bowermaster; 10:45 Matt Jordahl
- Lector – 8:15 Karen Taylor; 10:45 Pat Bordt
- Communion Assistants – Ellen Wonderlin/Stephanie Johnson
- Acolytes – 8:15 Natasha Voelker; 10:45 Christina Anderson/Megan Riordan
- Altar Guild – Tammy Denton/Cindy Peeler/Mindy Scholten
- Counters – 8:15 Mike Carney/Tom McCleary; 10:45 Chris Lawson/
Mark Stumme
- Coffee Servers - Confirmation Youth

Church Office: 515-276-6873 E-mail: worship@gracedm.org
Web: www.gracedm.org



THIS WEEK AT GRACE

SUNDAY, January 23

- 8:15 a.m. – Worship Service
- 9:15 a.m. – Coffee & Fellowship
- 9:30 a.m. - Adult Forum, Education Hour, Brass
- 9:30 a.m. – 1st Corinthians Bible Study in Esperanza Café
- 9:30 a.m. – Stephen Minister available in Upper Room
- 10:45 a.m. – Holy Communion with Spanish Translation Available

MONDAY, January 24

- 7:00 – 8:30 p.m. – Youth Education Team Mtg. in Conference Rm.
- 4:00 p.m. - TOPS
- 6:00 p.m. - 10:00 p.m. - AA in Grace Hall
- 7:00 – 9:00 p.m. – Stephen Ministry Class in HS Room

TUESDAY, January 25

- 8:30 a.m. – Morning Prayer
- 8:45 a.m. - Bible Study
- 6:00 p.m. – TOPS
- 7:00 p.m. – Council Meeting

WEDNESDAY, January 26

- 9:00 a.m. – Willing Workers
- 5:00 - 6:00 p.m. – Super Wednesday Supper
- 5:30 p.m. - Book Discussion in Library
- 5:30 - 5:55 p.m. – Chapel Chimers
- 6:00 – 7:00 p.m. – Lectionary Study in Conference Rm.
- 6:00 – 8:00 p.m. – English/Spanish Class in Esperanza Café
- 6:00 - 6:30 p.m. - Youth Bells (grades 6-12)
- 6:00 – 6:25 p.m. – Youth Choir (grades 1-5)
- 6:30 - 7:30 p.m. - Grace Bells
- 6:30 p.m. – Grace Brass
- 6:30 – 7:30 p.m. – Confirmation in Esperanza Chapel
- 6:30 – 7:30 p.m. – Pray & Play Hour (ages 4-5)
- 6:30 – 7:30 p.m. – Kids' Hour (Grades 1-5)
- 7:45 - 8:45 p.m. - Chancel Choir

THURSDAY, January 27

- 8:30 a.m. - Staff Meeting
- 9:00 a.m. – Quilters
- 9:00 a.m. – Martha Circle

FRIDAY, June 28

- 7:30 p.m. - St. Olaf Choir Concert @ First Christian Church

SUNDAY, January 30

Youth Sunday

- 8:15 a.m. – Tanzanian Holy Communion Service
- 9:15 a.m. – Coffee & Fellowship
- 9:30 a.m. - Adult Forum, Education Hour, Brass
- 9:30 a.m. – 1st Corinthians Bible Study in Esperanza Café
- 9:30 a.m. – Stephen Minister available in Upper Room
- 10:45 a.m. – Tanzanian Holy Communion Service with Spanish Translation Available
- 12:00 p.m. – Congregational Lunch
Congregational Annual Meeting following Lunch

