

Grace Lutheran Church

3010 52nd St. Des Moines, Iowa 50310



Blessed are the
pure in heart,
for they
will see
God.

Matthew 5:8

Fourth Sunday after Epiphany

January 30, 2011/el 30 de enero de 2011

8:15 & 10:45 a.m.

The Mission of Grace Lutheran Church is to bring the good news of God's saving grace, through Jesus Christ's life, death and resurrection to all to be free to be the people of God.

Nuestro propósito es traer la buenas de Dios a través de la muerte y resurrección de Jesucristo.

Welcome to Worship at Grace Lutheran Church
Bienvenidos a la Grace Lutheran Church
Companion Congregation: Msindo Parish in Tanzania
Congregación de compañero: Msindo Parish en Tanzania

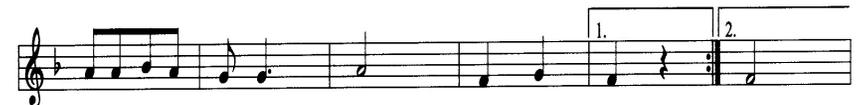
Prelude "Isn't He?" arr. Mark Hayes
Please prepare for worship through quiet reflection and meditation

Listen! God is Calling! *An East African Worship Service*
(based upon Tanzanian hymns and hymn tunes)

stand **"Listen God is Calling!"** *Neno lake Mungu (T.M. 112)*
Brightly



Leader *Congregation*
Lis - ten lis - ten God is call - ing through the Word in - vit - ing,



of - fer - ing for - give - ness, com - fort and joy. joy.



Leader *Congregation*
Hear the in - vi - ta - tion, sent forth to all.



Let us come and wor - ship; an - swer God's call.



Leader *Congregation*
Lis - ten, lis - ten, God is call - ing through the Word in - vit - ing,



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Confession and Forgiveness

P: Blessed be the holy Trinity, + one God, who spread out the heavens and the earth, who gives light and breath to the nations, who makes all things new.

C: **Amen.**

P: Let us confess our sin in the presence of God and one another.

Silence is kept for reflection.

P: Holy and Healing God,

C: **we confess that we have fallen short of the life you desire for us. We choose our priorities over your commandments. We divide the body of Christ. The earth groans under our demands. Have mercy, O God. Restore us and all things to health, that we may do justice, love kindness, and walk humbly with you. Amen.**

P: Hear the voice from heaven: "You are my own, my beloved."

You belong to Christ, and through the power of the cross + your sins are all forgiven. God is faithful and will strengthen you, that your light may shine before others, that you may be God's holy people in the world.

C: **Amen.**

Passing of the Peace

P: The peace of the Lord be with you all,

C: **And also with you!**

Hymn "We Are Marching in the Light" #866
 vs. 1 – All, vs. 2 – Youth
 vs. 3 & 4 - All

Kyrie (Prayerfully)

Mfurahini (T.M. 33)



Hymn of Praise (Joyfully)

Kule Mbinguni (T. M. 62 arr.)



with Ho - ly Spir - it all three in one.
 you are the Sav - ior; there is no o - ther.
 praise and thanks - giv - ing glad - ly we bring.

Refrain (All)
 Lord now we praise you for your sal - va - tion,
 your grace ex - tends to each land and na - tion.

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

P: Let us pray....

C: Holy God, you confound the world's wisdom in giving your kingdom to the lowly and the pure in heart. Give us such a hunger and thirst for justice, and perseverance in striving for peace, that in our words and deeds the world may see the life of your Son, Jesus Christ, our Savior and Lord. Amen

sit

The Lesson

1 Corinthians 1:18-31

According to the world's standards of power and might, the message of the cross seems stupid and offensive. Yet this word reveals the paradoxical way God has chosen to work power and salvation through weakness, rejection, and suffering. Hence the message of the cross becomes true wisdom and power for believers.

¹⁸For the message about the cross

la lectura

1 Corintios 1:18-31

¹⁸ Me explico: El mensaje de la cruz es una locura para los que se pierden; en cambio, para los que se salvan, es decir, para nosotros, este mensaje es el poder de Dios.¹⁹ Pues está escrito: «Destruiré la sabiduría de los sabios; frustraré la inteligencia de los inteligentes.»

²⁰ ¿Dónde está el sabio? ¿Dónde el erudito? ¿Dónde el filósofo de esta época? ¿No ha convertido Dios en locura la sabiduría de este

is foolishness to those who are perishing, but to us who are being saved it is the power of God. ¹⁹For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." ²⁰Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. ²²For Jews demand signs and Greeks desire wisdom, ²³but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, ²⁴but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength. ²⁶Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. ²⁷But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; ²⁸God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, ²⁹so that no one might boast in the presence of God. ³⁰He is the source of your life in Christ

mundo?²¹ Ya que Dios, en su sabio designio, dispuso que el mundo no lo conociera mediante la sabiduría humana, tuvo a bien salvar, mediante la locura de la predicación, a los que creen.²² Los judíos piden señales milagrosas y los *gentiles buscan sabiduría,²³ mientras que nosotros predicamos a Cristo crucificado. Este mensaje es motivo de *tropiezo para los judíos, y es locura para los gentiles,²⁴ pero para los que Dios ha llamado, lo mismo judíos que gentiles, Cristo es el poder de Dios y la sabiduría de Dios.²⁵ Pues la locura de Dios es más sabia que la sabiduría humana, y la debilidad de Dios es más fuerte que la fuerza humana. ²⁶ Hermanos, consideren su propio llamamiento: No muchos de ustedes son sabios, según criterios meramente *humanos; ni son muchos los poderosos ni muchos los de noble cuna.²⁷ Pero Dios escogió lo insensato del mundo para avergonzar a los sabios, y escogió lo débil del mundo para avergonzar a los poderosos.²⁸ También escogió Dios lo más bajo y despreciado, y lo que no es nada, para anular lo que es,²⁹ a fin de que en su presencia nadie pueda *jactarse.³⁰ Pero gracias a él ustedes están unidos a Cristo Jesús, a quien Dios ha hecho nuestra sabiduría —es decir, nuestra *justificación, *santificación y redención—³¹ para que, como está escrito: «Si alguien ha de gloriarse, que se gloríe en el Señor.»

Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, ³¹in order that, as it is written, "Let the one who boasts, boast in the Lord."

L: The word of the Lord.
C: Thanks be to God.



Psalm 15

R ¹LORD, who may dwell in your ¹tabernacle? Who may abide upon your ¹ holy hill?

²**Those who lead a blameless life and do ¹ what is right, who speak the truth ¹ from their heart;** **R** ³they do not slander with the tongue, they do no evil ¹ to their friends; they do not cast discredit up- ¹ on a neighbor.

⁴**In their sight the wicked are rejected, but they honor those who ¹ fear the LORD. They have sworn upon their health and do not take ¹ back their word.**

⁵They do not give their money in hope of gain, nor do they take bribes a- ¹ gainst the innocent. Those who do these things shall never be ¹ overthrown. **R**

Anthem

8:15

"Sing A New Song" arr. Jeffrey Honore
 Chapel Chimers

Salmos 15

R ¹ ¿Quién, SEÑOR, puede habitar en tu santuario? ¿Quién puede vivir en tu santo monte?

² **Sólo el de conducta intachable, que practica la *justicia y de *corazón dice la verdad;**

³ que no calumnia con la lengua, que no le hace mal a su prójimo ni le acarrea desgracias a su vecino;

⁴ **que desprecia al que Dios reprueba, pero honra al que teme al SEÑOR; que cumple lo prometido aunque salga perjudicado;**

⁵ que presta dinero sin ánimo de lucro, y no acepta sobornos que afecten al inocente. El que así actúa no caerá jamás. **R**

10:45

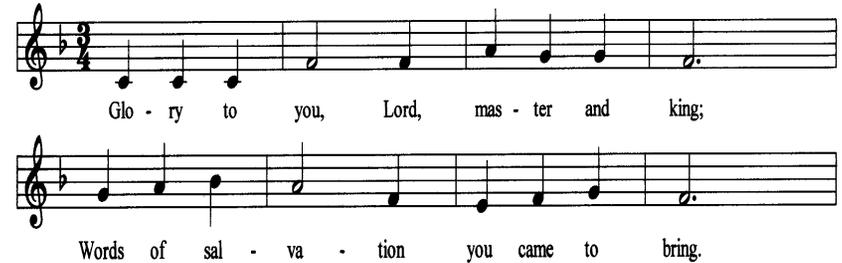
"Shout To The North" arr. Michael Ryan
 Youth Bells

Children's Sermon

Peter Mattes, Jessica Russell

stand

P: The Holy Gospel according to St. Matthew, the Fifth Chapter



Gospel Matthew 5:1-12

Jesus opens the Sermon on the Mount by naming those who are blessed in the reign of God.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. ²Then he began to speak, and taught them, saying: ³Blessed are the poor in spirit, for theirs is the kingdom of heaven. ⁴Blessed are those who mourn, for they will be comforted. ⁵Blessed are the meek, for they will inherit the earth. ⁶Blessed are those who hunger and thirst for righteousness, for they will be filled. ⁷Blessed are the merciful, for they will receive mercy. ⁸Blessed are the pure in heart, for they will see God. ⁹Blessed are the peacemakers, for

el Evangelio Mateo 5:1-12

¹ Cuando vio a las multitudes, subió a la ladera de una montaña y se sentó. Sus discípulos se le acercaron, ² y tomando él la palabra, comenzó a enseñarles diciendo: ³ «*Dichosos los pobres en espíritu, porque el reino de los cielos les pertenece. ⁴ Dichosos los que lloran, porque serán consolados. ⁵ Dichosos los humildes, porque recibirán la tierra como herencia. ⁶ Dichosos los que tienen hambre y sed de justicia, porque serán saciados. ⁷ Dichosos los compasivos, porque serán tratados con compasión. ⁸ Dichosos los de corazón limpio, porque ellos verán a Dios. ⁹ Dichosos los que trabajan por la paz, porque serán llamados hijos de Dios. ¹⁰ Dichosos los

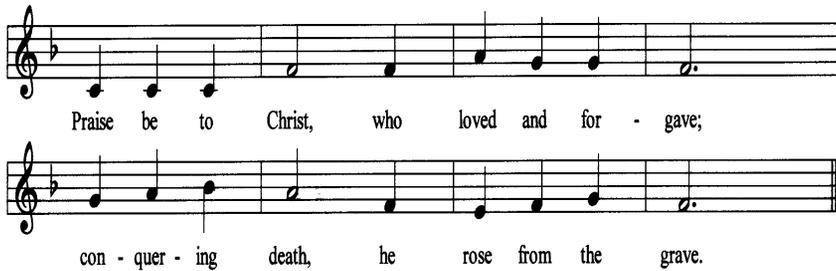
they will be called children of God.
¹⁰Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. ¹¹Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account ¹²Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

perseguidos por causa de la justicia, porque el reino de los cielos les pertenece. ¹¹ »Dichosos serán ustedes cuando por mi causa la gente los insulte, los persiga y levante contra ustedes toda clase de calumnias. ¹² Alégrese y llénense de júbilo, porque les espera una gran recompensa en el cielo. Así también persiguieron a los profetas que los precedieron a ustedes.

**On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father, and he will come to judge the living and the dead.
 I believe in the Holy Spirit,
 the holy catholic church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.**

**Al tercer día resucitó
 subió a los cielos,
 y está sentado a la diestra del Padre.
 Volverá para juzgar a los vivos y a los muertos.
 Creo en el Espíritu Santo,
 la santa iglesia católica,
 la comunión de los santos,
 el perdón de los pecados,
 la resurrección del cuerpo,
 y la vida eterna. Amén.**

P: The Gospel of the Lord.



sit

Sermon

Mike Flannery

stand

Hymn

“You Have Come Down to the Lakeshore”

#817

Creed

**I believe in God, the Father
 almighty, creator of heaven and
 earth.**

**I believe in Jesus Christ, God's
 only Son, our Lord,**

**who was conceived by the
 Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was
 buried;
 he descended to the dead.**

El Credo Apostólico

**Creo en Dios Padre todopoderoso,
 creador del cielo y de la tierra.**

**Creo en Jesucristo, su único Hijo,
 nuestro Señor.**

**Fue concebido por obra del
 Espíritu Santo**

y nació de la Virgen María.

**Padeció bajo el poder de Poncio
 Pilato,**

**fue crucificado, muerto y
 sepultado.**

Descendió a los muertos.

Prayers of Intercession

P: Hear us O God,

C: “Lord, Listen to Your Children Praying” #752

P: Receive our prayers and our hopes, for we pray in the name of Christ, the light of the world.

All: God of Love, pour out your unifying Spirit upon us. Awaken your gifts in us so we can faithfully build up the body of Christ. Equip us for the work of your ministry here at Grace. In Jesus' Holy Name, Amen.

sit

Offering 8:15

“Sonata in D”

Johann Pachelbel

Joseph Gutmann

10:45

“The Glory of the Lord” arr. Carol Tomquist
 Jennie Wonderlin

stand

Offertory Response

1. Thanks be to God who gives us all things:
 2. With grate - feul hearts our gifts we now bring;
 3. Come to his ta - ble now and re - ceive,

Health peace and har - vests from the good land:
 All that we have has come from a - bove.
 Where bread is bro - ken and the wine poured,

All that we "own" we have but re - ceived
 With thank - ful voic - es let us now sing
 Sal - va - tion now for all who be - lieve

From God's own hand.
 Of God's great love.
 In Christ our Lord.

Offering Prayer

P: Merciful God, as grains of wheat scattered upon the hills we're gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever.

C: Amen.

Holy Communion

L: Let us pray. Gracious God our Creator, in love and mercy you gave your only Son, that all who believe in Him should not perish, but have eternal life. For this we praise you and come before you in thanksgiving. Let your Holy Spirit now strengthen us in faith and in faithfulness as we receive our Lord in his holy supper.

C: Amen. Come Lord Jesus.

L: In the night in which he was betrayed, our Lord Jesus Christ took bread, and when he had given thanks, he broke it and said, "This is my body, given for you; do this in remembrance of me." In the same way,

after supper he took the cup, saying, "This cup is the new covenant in my blood, poured out for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

L: For whenever we eat this bread and drink from this cup, we proclaim the Lord's death until he comes.

C: Christ has died. Christ has risen. Christ will come again.

L: Let us pray,

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen**

El Padrenuestro

**Padre nuestro
que estás en el cielo,
santificado sea tu nombre.
Venga tu reino.
Hágase tu voluntad
en la tierra como en el cielo.
Danos hoy nuestro pan de cada
día.
Perdona nuestras ofensas
como también nosotros
perdonamos a los que nos
ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino,
tuyo es el poder y tuya es la
gloria, ahora y siempre. Amén**

P: Come to the Lamb of God, who takes away the sin of the world.

sit

The Distribution

"Jesus, O Lamb of God" is a haunting tune that comes from a traditional Maasai cry for help.

Prayerfully (free meter)

Engoipapayai Enanu (T.M.26)



Je - sus, O Lamb of God, who takes a - way the
sin of the world, have mer - cy up - on us.
Je - sus, O Lamb of God, who takes a - way the
sin of the world, have mer - cy up - on us.
Je - sus, O Lamb of God, who takes a - way the
sin of the world, grant us your peace.

Communion Hymns: #492, #471, #473

Communion – We welcome all people to the Lord’s table to receive Holy Communion. Children not instructed are invited to come forward for a blessing. If you would prefer to have grape juice, take a rose colored glass from the inner ring of the tray. Communion bread is gluten free.

stand

Prayer after Communion

P: Ever-faithful God, you have taken us again into your arms and nourished us as your dear children. Lead us and guide us, that we may share our bread and your healing light with those who hunger and thirst, through Jesus Christ, our Savior and Lord.

C: Amen

Post Communion Hymn

Joyfully

Kwa Neema na Pendo (T.M.64)



1. Lord, send your ser - vants in peace.
2. God's sav - ing work has been shown:
Ac - cord - ing to your good word.
A light all na - tions may see.
Your pro - mise now is com - plete:
To Is - rael glo - ry has come;
Sal - va - tion for the whole world.
God's peo - ple now are set free!
Refrain
So thank the Lord for such love - Give Thanks!
Tell ev' - ry - one what he's done.
Re - jice and car - ry his name - Go Forth!
That all may wor - ship the Son.

L: Let us pray. Compassionate God, as Jesus called disciples to follow him, bless those who go forth to share your word and sacrament with those who are sick, homebound, imprisoned. May these gifts be signs of our love and prayers, that through the sharing of the body and blood of Christ, all may know your grace and healing revealed in Jesus Christ our Lord.

C: Amen.

Blessing

P: God the Father, the Majestic Glory; God the Son, the Morning Star; and God the Holy Spirit, the Comforter, bless you and + grant you peace.

C: Amen.

Dismissal

P: Go in peace. Share the good news

C: Thanks be to God.

Hymn "Go, My Children, with My Blessing" #543

Postlude "I Will Call Upon the Lord" arr. Mark Hayes

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Parents, we welcome children in the worship service. If children become restless, or begin crying, we encourage you to take children to the Gathering Hall where the service is broadcast.

If anyone would be interested in using the nursery during services, please contact Jackie, in the office, during the week. We are accessing the need for a nursery attendant or volunteers at this time.

Large print bulletins are available from the ushers.

Flowers on the altar are to the glory of God and given by Connie Heuton and Curt Chenoweth in memory of Malinda and Lawrence Heuton at this time of their birthdays.

Happy Birthday to the following people this week! Nayeli Rodriguez, Maryena Petty-Lee, Larry Cramer, Pastor Tim Johnson, Sophia Royster, Richard Johansen, Katie Roat, Jolene Wiegmann, Matt Farrell, Todd Ringgenberg, and Andrew Trentmann.

**2011 Annual Congregational Meeting
TODAY at 12:00
Important Meeting - Be Sure to Attend**

***Soup & Salad lunch** served by the Youth. A freewill offering will be taken to help with 2012 National Youth Gathering expenses and the HS Summer Trip fund.

***Annual Business Meeting following the lunch.** The Council will make a recommendation to the congregation to extend a call to Pastor Michael Schmidt to serve as pastor of Grace Lutheran Church. Childcare will be provided during the meeting in the Church Library by our Middle School youth.

Education Opportunities

Adult Forum meets in Grace Hall 1 each Sunday at 9:30 a.m. – This morning, Ro Zimany will present Hinduism. Next week, there will not be an Adult Forum. You are invited to Pastor Tim's reception.

1st Corinthians Bible Study – This morning, at 9:30 a.m., Carla Peterman will continue the study "Being the Body of Christ", in Esperanza Café. This will be the final session.

English/Spanish classes will be held on Sundays from 9:30-10:30 a.m., and Wednesdays from 6:00-7:00 p.m. in Esperanza Café. All are welcome.

Adult Bible Study meets Tuesday mornings, from 8:45–10:15a.m., in Grace Hall II. Pastor Johnson leads this study.

Lectionary Study on Wednesday evenings from 6:00-7:00 p.m. in the Conference Room. Mark Mattes and Leonard Larsen lead this study.

A Stephen Minister is available each Sunday between services in the Upper Room if you are in need of a listening ear and/or prayers.



Super Wednesday suppers are from 5:00-6:00 p.m. in Grace Hall I. This week, Martha Circle will be serving.

Men in Mission will meet Thursday, February 3. A Lasagna meal will be served at 6:30, followed by a program presented by Rich Snyder. Rich will tell us about his employer, Kemin Industries, a nutritional ingredient manufacturer. Kemin is headquartered in Des Moines committed to improving health and nutrition in the world.

Pastor Tim Johnson's time with us has been short, but oh, so SWEET!!
Please join us for cake and coffee on Sunday, February 6, 9:30-10:30 a.m., as we say "Farewell and Thank you!!" A basket will be available for cards or notes for Pastor Johnson.

After a long break, Cinnamon Roll Sunday is back! On Sunday, February 13, the Youth will prepare and serve cinnamon rolls between services. There will be extras that you may purchase with a freewill donation. Proceeds will go toward the 2012 National Youth Gathering and our HS Summer Trip Fund.

Save the date! VBS is coming! This year it will take place from June 27-July 1 (Monday through Friday). The morning program is for ages 3 through those currently in grade 5, and the afternoon option is for those currently in grades 1-5. The theme is yet to be revealed... but mark your calendars and save the week. Stay tuned and tell your friends!

THIS WEEK AT GRACE

SUNDAY, January 30

Youth Sunday

- 8:15 a.m. – Tanzanian Holy Communion Service
- 9:15 a.m. – Coffee & Fellowship
- 9:30 a.m. - Adult Forum, Education Hour, Brass
- 9:30 a.m. – 1st Corinthians Bible Study in Esperanza Café
- 9:30 a.m. – Stephen Minister available in Upper Room
- 10:45 a.m. – Tanzanian Holy Communion Service with Spanish Translation Available
- 12:00 p.m. – Congregational Lunch
 Congregational Annual Meeting following Lunch

MONDAY, January 31

- 4:00 p.m. - TOPS
- 6:00 p.m. - 10:00 p.m. - AA in Grace Hall
- 7:00-9:00 p.m. – Stephen Ministry Class in Upper Room

TUESDAY, February 1

- 8:30 a.m. – Morning Prayer
- 8:45 a.m. - Bible Study
- 6:00 p.m. – TOPS

7:00 p.m. – Grace Women’s Board Mtg.

WEDNESDAY, February 2

- 9:00 a.m. – Willing Workers
- 4:00 p.m. - VBS Meeting in Esperanza Café
- 5:00 - 6:00 p.m. – Super Wednesday Supper
- 5:30 p.m. - Book Discussion in Library
- 5:30 - 5:55 p.m. – Chapel Chimers
- 6:00 – 7:00 p.m. – Lectionary Study in Conference Rm.
- 6:00 – 7:00 p.m. – English/Spanish Class in Esperanza Café
- 6:00 - 6:30 p.m. - Youth Bells (grades 6-12)
- 6:00 – 6:25 p.m. – Youth Choir (grades 1-5)
- 6:30 - 7:30 p.m. - Grace Bells
- 6:30 p.m. – Grace Brass
- 6:30 – 7:30 p.m. – Confirmation in Esperanza Chapel
- 6:30 – 7:30 p.m. – Pray & Play Hour (ages 4-5)
- 6:30 – 7:30 p.m. – Kids’ Hour (Grades 1-5)
- 7:45 - 8:45 p.m. - Chancel Choir

THURSDAY, February 3

- 9:00 a.m. – Quilters
- 10:30 a.m. - Staff Meeting
- 6:30 p.m. – Men in Mission

SUNDAY, February 6

- 8:15 a.m. – Holy Communion Worship Service
- 9:30 a.m. - Education Hour, Brass
- 9:15 a.m. – Cake & Coffee for Pastor Tim
- 9:30 a.m. – Stephen Minister available in Upper Room
- 10:45 a.m. – Worship Service with Spanish Translation Available
- 12:00 p.m. – Sunday School Teacher’s Meeting

Good Morning and Welcome to Grace!

Visitors and members are asked to sign the Attendance Registrations sheets which are found in each pew. Visitors, please sign the guest book at the Welcome Center.

Interim Pastor – Tim Johnson

Director of Music - Rich Dewein

Director of Laity Ministries - Stephanie Johnson

Grace Kids' Care Director - Heather Nelson

Office Administrator - Jackie Holmes

Building/Grounds - Luis Reaza

Latino Communications Coordinator - Claudia Castillo

Receptionist - Diana Johnson

Publications Editor – Lori Fry

Ushers – 8:15 Bailey Woodruff/Jason Fry/Gary Denton/Jessie Rissman;

10:45 McKenzie Carney/Katie Farrell/Kaitlyn Jessen

Liturgist – 8:15 & 10:45 - Youth Choir

Lector – 8:15 Liz Gronert; 10:45 Jennie Wonderlin

Prayers – 8:15 Natasha Voelker/Leslie Denton; 10:45 Kelley Riordan

Communion Assistants – 8:15 Joseph Gutmann/Robbie Rissman/

Liz Gronert; 10:45 Ethan Meadows/Jason Fry/Amy Wonderlin

Acolytes – 8:15 Andy Anderson/ Sean Anderson; 10:45 Tanner Peeler/

Megan Riordan

Welcome Center – 8:15 Jessica Russell; 10:45 Molly Riordan/DeVee

Trickel

Altar Guild – Tammy Denton/Cindy Peeler/Mindy Scholten

Counters – 8:15 Tammy Hagerty/Darlene Stuckle; 10:45 Chris Lawson/

Mark Stumme

Church Office: 515-276-6873

E-mail: worship@gracedm.org

Web: www.gracedm.org

