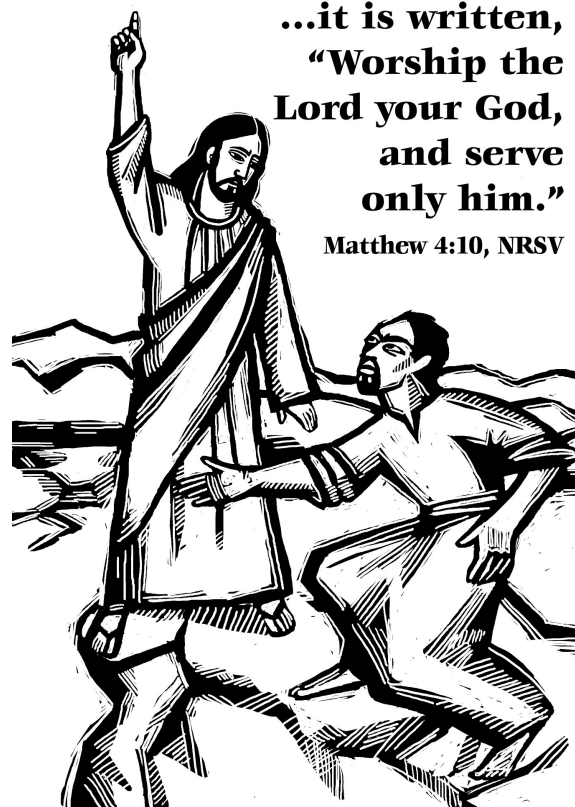


# Grace Lutheran Church

3010 52nd St. Des Moines, Iowa 50310



**...it is written,  
"Worship the  
Lord your God,  
and serve  
only him."**

**Matthew 4:10, NRSV**

## **First Sunday in Lent**

March 13, 2011/el 13 de marzo de 2011

8:15 & 10:45 a.m.

*The Mission of Grace Lutheran Church is to bring the good news of  
God's saving grace, through Jesus Christ's life, death and resurrection  
to all to be free to be the people of God.*

*Nuestro propósito es traer la buenas de Dios a través de la muerte y  
resurrección de Jesucristo.*

## **Welcome to Worship at Grace Lutheran Church**

### **Bienvenidos a la Grace Lutheran Church**

**Companion Congregation: Msindo Parish in Tanzania**

**Congregación de compañero: Msindo Parish en Tanzania**

**Prelude** "Praeludium in d-moll" Pachelbel  
*(Please prepare for worship through quiet reflection and meditation)*

**Announcements**  
**Temple Talk**

**Carol Woodruff**

*stand*

### **Confession and Forgiveness**

**P:** Blessed be the holy Trinity, + one God, the well of eternal life, the light of the world, the breath giving life to dry bones.

**C: Amen.**

**P:** Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

**P:** Merciful God,

**C: we confess that we have sinned in thought, word, and deed, by what we have done and by what we have left undone. Forgive us and give us strength to turn from sin and to serve you in newness of life. Amen.**

**P:** In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the +Son, and of the Holy Spirit.

**C: Amen.**

### **Passing of the Peace**

**P:** The peace of the Lord be with you all,

**C: And also with you!**

**Hymn** ""The Glory of these Forty Days" **#320**

## Greeting

P: The free gift of grace in Jesus Christ, the reconciling love of God, and the life and peace of the Holy Spirit be with you all.

C: **And also with you.**

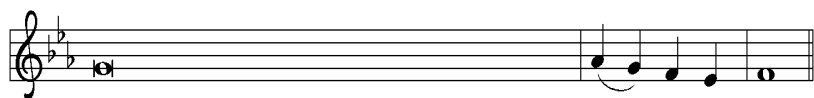
## Kyrie



In peace, let us pray to the Lord.



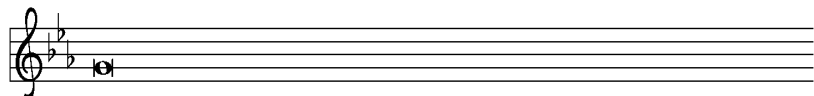
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



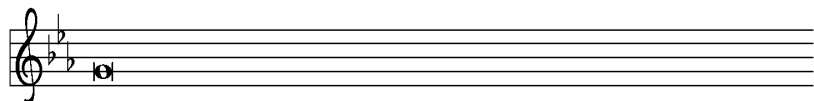
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men, a - men.

P: The Lord be with you.

C: **And also with you.**

## Prayer of the Day

P: Let us pray.

**C: Lord God, our strength, the struggle between good and evil rages within and around us, and the devil and all the forces that defy you tempt us with empty promises. Keep us steadfast in your word, and when we fall, raise us again and restore us through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**  
*sit.*

## The Lesson

### Romans 5:12-19

*Through Adam's disobedience, humanity came under bondage to sin and death, from which we cannot free ourselves. In Christ's obedient death, God graciously showers on us the free gift of liberation and life.*

## la lectura

### Romanos 5:12-19

<sup>12</sup> Por medio de un solo hombre el pecado entró en el mundo, y por medio del pecado entró la muerte; fue así como la muerte pasó a toda la \*humanidad, porque todos pecaron.<sup>13</sup> Antes de

<sup>12</sup>Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned — <sup>13</sup>sin was indeed in the world before the law, but sin is not reckoned when there is no law. <sup>14</sup>Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. <sup>15</sup>But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. <sup>16</sup>And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. <sup>17</sup>If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. <sup>18</sup>Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. <sup>19</sup>For just as by the one man's disobedience the many were made

promulgarse la ley, ya existía el pecado en el mundo. Es cierto que el pecado no se toma en cuenta cuando no hay ley;<sup>14</sup> sin embargo, desde Adán hasta Moisés la muerte reinó, incluso sobre los que no pecaron quebrantando un mandato, como lo hizo Adán, quien es figura de aquel que había de venir.<sup>15</sup> Pero la transgresión de Adán no puede compararse con la gracia de Dios. Pues si por la transgresión de un solo hombre murieron todos, ¡cuánto más el don que vino por la gracia de un solo hombre, Jesucristo, abundó para todos!<sup>16</sup> Tampoco se puede comparar la dádiva de Dios con las consecuencias del pecado de Adán. El juicio que lleva a la condenación fue resultado de un solo pecado, pero la dádiva que lleva a la \*justificación tiene que ver con una multitud de transgresiones.<sup>17</sup> Pues si por la transgresión de un solo hombre reinó la muerte, con mayor razón los que reciben en abundancia la gracia y el don de la justicia reinarán en vida por medio de un solo hombre, Jesucristo. <sup>18</sup> Por tanto, así como una sola transgresión causó la condenación de todos, también un solo acto de justicia produjo la justificación que da vida a todos.<sup>19</sup> Porque así como por la desobediencia de uno solo muchos fueron constituidos pecadores, también por la obediencia de uno solo muchos

sinners, so by the one man's obedience the many will be made righteous.

serán constituidos justos.

L: The word of the Lord.  
C: **Thanks be to God.**



Mer-cy em - brac - es those who trust in the Lord.

### Psalm 32

**R** <sup>1</sup>Happy are they whose transgressions <sup>1</sup>are forgiven, and whose sin is <sup>1</sup>put away!

<sup>2</sup>**Happy are they to whom the LORD im-<sup>1</sup>putes no guilt, and in whose spirit there <sup>1</sup>is no guile!**

<sup>3</sup>While I held my tongue, my bones with-<sup>1</sup>ered away, because of my groaning <sup>1</sup>all day long.

<sup>4</sup>**For your hand was heavy upon me <sup>1</sup>day and night; my moisture was dried up as in the <sup>1</sup>heat of summer. R**

<sup>5</sup>Then I acknowledged my sin to you, and did not con-<sup>1</sup>ceal my guilt. I said, "I will confess my transgressions to the LORD." Then you forgave me the guilt <sup>1</sup>of my sin.

<sup>6</sup>**Therefore all the faithful will make their prayers to you in <sup>1</sup>time of trouble; when the great waters overflow, they <sup>1</sup>shall not reach them.**

<sup>7</sup>You are my hiding-place; you

### Salmos 32

**R** <sup>1</sup>\*Dichoso aquel a quien se le perdonan sus transgresiones, a quien se le borran sus pecados.

<sup>2</sup>**Dichoso aquel a quien el SEÑOR no toma en cuenta su maldad y en cuyo espíritu no hay engaño.**

<sup>3</sup>Mientras guardé silencio, mis huesos se fueron consumiendo por mi gemir de todo el día.

<sup>4</sup>**Mi fuerza se fue debilitando como al calor del verano, porque día y noche tu mano pesaba sobre mí. R**

<sup>5</sup>Pero te confesé mi pecado, y no te oculté mi maldad. Me dije: «Voy a confesar mis transgresiones al SEÑOR», y tú perdonaste mi maldad y mi pecado.

<sup>6</sup>**Por eso los fieles te invocan en momentos de angustia; caudalosas aguas podrán desbordarse, pero a ellos no los alcanzarán.**

<sup>7</sup>Tú eres mi refugio; tú me protegerás del peligro y me

preserve<sup>1</sup> me from trouble;  
you surround me with shouts<sup>1</sup> of  
deliverance.

**8**"I will instruct you and teach  
you in the way that<sup>1</sup> you should  
go; I will guide you<sup>1</sup> with my  
eye. **R**

<sup>9</sup>Do not be like horse or mule,  
which have no<sup>1</sup> understanding;  
who must be fitted with bit and  
bridle, or else they will<sup>1</sup> not stay  
near you."

**10**Great are the tribulations<sup>1</sup> of  
the wicked; but mercy  
embraces those who trust<sup>1</sup> in  
the LORD.

<sup>11</sup>Be glad, you righteous, and  
rejoice<sup>1</sup> in the LORD; shout for  
joy, all who are<sup>1</sup> true of heart. **R**

rodearás con cánticos de  
liberación. *Selah*

**8** El SEÑOR dice: «Yo te  
instruiré, yo te mostraré el  
\*camino que debes seguir;  
yo te daré consejos y velaré por  
ti. **R**

<sup>9</sup>No seas como el mulo o el  
caballo, que no tienen  
discernimiento, y cuyo brío hay  
que domar con brida y freno,  
para acercarlos a ti.»

**10** Muchas son las calamidades  
de los malvados, pero el gran  
amor del SEÑOR envuelve a los  
que en él confían.

<sup>11</sup> ¡Alégrense, ustedes los justos;  
regocíjense en el SEÑOR! ¡canten  
todos ustedes, los rectos de  
\*corazón! **R**



Save us as you prom-ised; we will trust your word.

P: The Holy Gospel according to St. Matthew, the Fourth Chapter  
C: **Glory to you, O Lord.**

**Gospel Matthew 4:1-11**  
*Jesus experiences anew the  
temptations that Israel faced in  
the wilderness. As the Son of God,  
he endures the testing of the evil  
one.*

Then Jesus was led up by the  
Spirit into the wilderness to be  
tempted by the devil. <sup>2</sup>He fasted  
forty days and forty nights, and  
afterwards he was famished. <sup>3</sup>The  
tempter came and said to him, "If  
you are the Son of God, command  
these stones to become loaves of  
bread." <sup>4</sup>But he answered, "It is  
written, 'One does not live by  
bread alone, but by every word  
that comes from the mouth of  
God.'" <sup>5</sup>Then the devil took him  
to the holy city and placed him on  
the pinnacle of the temple,  
<sup>6</sup>saying to him, "If you are the  
Son of God, throw yourself down;  
for it is written, 'He will command  
his angels concerning you,' and  
'On their hands they will bear you  
up, so that you will not dash your  
foot against a stone.'" <sup>7</sup>Jesus said  
to him, "Again it is written, 'Do  
not put the Lord your God to the  
test.'" <sup>8</sup>Again, the devil took him

**el Evangelio**  
**Mateo 4:1-11**

<sup>1</sup> Luego el Espíritu llevó a Jesús  
al desierto para que el diablo lo  
sometiera a \*tentación. <sup>2</sup> Después  
de ayunar cuarenta días y cuarenta  
noches, tuvo hambre. <sup>3</sup> El tentador  
se le acercó y le propuso: —Si  
eres el Hijo de Dios, ordena a  
estas piedras que se conviertan en  
pan. <sup>4</sup> Jesús le respondió:

—Escrito está: "No sólo de pan  
vive el hombre, sino de toda  
palabra que sale de la boca de  
Dios." <sup>5</sup> Luego el diablo lo llevó a  
la ciudad santa e hizo que se  
pusiera de pie sobre la parte más  
alta del \*templo, y le dijo:

<sup>6</sup> —Si eres el Hijo de Dios, tírate  
abajo. Porque escrito está:

"Ordenará que sus ángeles te  
sostengan en sus manos, para que  
no tropieces con piedra alguna."

<sup>7</sup> —También está escrito: "No  
pongas a prueba al Señor tu Dios"  
—le contestó Jesús. <sup>8</sup> De nuevo lo  
tentó el diablo, llevándolo a una  
montaña muy alta, y le mostró  
todos los reinos del mundo y su  
esplendor. <sup>9</sup> —Todo esto te dará si

### Anthem

**8:15** "Beneath the Cross of Jesus" arr. Hayes  
Piano Solo

**10:45** "Lenten Prayer" Pergolesi  
Chancel Choir

### Children's Sermon

stand

**Gospel Acclamation (1st time Liturgist, 2nd time Congregation)**



Let your stead-fast love come to us, O Lord.

to a very high mountain and showed him all the kingdoms of the world and their splendor; <sup>9</sup>and he said to him, "All these I will give you, if you will fall down and worship me." <sup>10</sup>Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" <sup>11</sup>Then the devil left him, and suddenly angels came and waited on him.

te postras y me adoras. <sup>10</sup> —¡Vete, Satanás! —le dijo Jesús—. Porque escrito está: "Adora al Señor tu Dios y sírvele solamente a él." <sup>11</sup> Entonces el diablo lo dejó, y unos ángeles acudieron a servirle.

P: The Gospel of the Lord.

**C: Praise to you, O Christ.**

*sit*

**Sermon**

*stand*

**Hymn**                      **"Our Father, We Have Wandered"**                      **#606**

Creed  
**I believe in God, the Father  
 almighty, creator of heaven  
 and earth.  
 I believe in Jesus Christ, God's  
 only Son, our Lord,  
 who was conceived by the  
 Holy Spirit,  
 born of the virgin Mary,  
 suffered under Pontius  
 Pilate,  
 was crucified, died, and was  
 buried;  
 he descended to the dead.  
 On the third day he rose  
 again;  
 he ascended into heaven,  
 he is seated at the right hand  
 of the Father, and he will come**

El Credo Apostólico  
**Creo en Dios Padre  
 todopoderoso,  
 creador del cielo y de la tierra.  
 Creo en Jesucristo, su único Hijo,  
 nuestro Señor.  
 Fue concebido por obra del  
 Espíritu Santo  
 y nació de la Virgen María.  
 Padeció bajo el poder de  
 Poncio Pilato,  
 fue crucificado, muerto y  
 sepultado.  
 Descendió a los muertos.  
 Al tercer día resucitó  
 subió a los cielos,  
 y está sentado a la diestra del  
 Padre.  
 Volverá para juzgar a los vivos**

**to judge the living and the  
 dead.**

**I believe in the Holy Spirit,  
 the holy catholic church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life everlasting.**

**Amen.**

**y a los muertos.**

**Creo en el Espíritu Santo,  
 la santa iglesia católica,  
 la comunión de los santos,  
 el perdón de los pecados,  
 la resurrección del cuerpo,  
 y la vida eterna. Amén.**

**Installation of Congregational Council and Officers**

Mary Freimuth Helt, President; Rich Snyder, Vice President; Julie Honsey, Secretary; Kathy Bowermaster, Janet Habick, Melissa Lawson, Joyce Lewis, Kristin Medhurst, Gary Nehmer, Carla Peterman, Jon Rissman, and John Roehrick.

**The Non-Communion Service continues on page 15**

**The Prayers**

P: We pray,

**C: "O Lord, Hear My Prayer"                      #751**

**All: God of love, pour out your unifying Spirit upon us. We give you thanks for the blessing of this community of faith. Continue to awaken your gifts in us so we can faithfully build up the body of Christ. Strengthen us to answer the call to the work of your ministry here at Grace. In Jesus' holy name, Amen.**

*sit*

**The Offering                      "Préambule"                      Vierne**

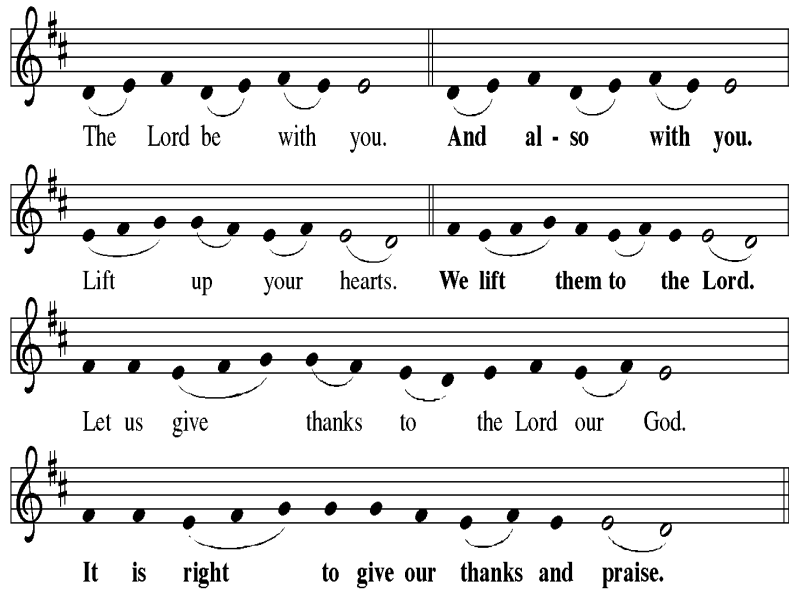
*stand*

**Offering prayer**

P: God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord.

**C: Amen.**

## Great Thanksgiving



The Lord be with you. And al - so with you.

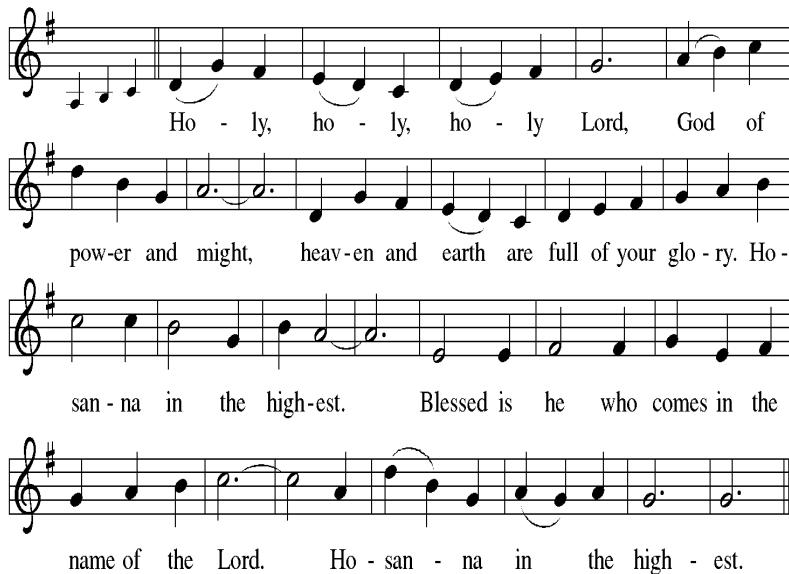
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## Preface

### Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of

pow-er and might, heav-en and earth are full of your glo - ry. Ho -

san - na in the high-est. Blessed is he who comes in the

name of the Lord. Ho - san - na in the high - est.

## Thanksgiving at the Table

P: Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.  
Praise to you for saving the earth from the waters of the flood.  
Praise to you for bringing the Israelites safely through the sea.  
Praise to you for leading your people through the wilderness to the land of milk and honey.  
Praise to you for the words and deeds of Jesus, your anointed one.  
Praise to you for the death and resurrection of Christ.  
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

**C: Christ has died. Christ is risen. Christ will come again.**

P: O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

**C: Come, Holy Spirit.**

P: Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

**C: Come, Holy Spirit.**

P: With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

**C: Amen.**

Lord's Prayer  
**Our Father, who art in heaven,**  
**hallowed be thy name,**  
**thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**  
**Give us this day our daily bread;**  
**and forgive us our trespasses,**  
**as we forgive those**  
**who trespass against us;**  
**and lead us not into temptation,**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**and the power, and the glory,**  
**forever and ever. Amen**

El Padrenuestro  
**Padre nuestro**  
**que estás en el cielo,**  
**santificado sea tu nombre.**  
**Venga tu reino.**  
**Hágase tu voluntad**  
**en la tierra como en el cielo.**  
**Danos hoy nuestro pan de cada**  
**día.**  
**Perdona nuestras ofensas**  
**como también nosotros**  
**perdonamos a los que nos**  
**ofenden.**  
**No nos dejes caer en tentación**  
**y líbranos del mal.**  
**Porque tuyo es el reino,**  
**tuyo es el poder y tuya es la**  
**gloria, ahora y siempre. Amén**



**Distribution Hymns: #353, #423, #473**

**Communion** – We welcome all people to the Lord's Table to receive Holy Communion. Children not instructed are invited to come forward for a blessing. If you would prefer to have grape juice, take a rose colored glass from the inner ring of the tray. Communion bread is gluten free.

*La santa cena -- Todos quien son bautizados están invitados a recibir la Santa Cena. Los niños que no han tomado la clase de primera comunión están invitados a recibir una bendición. Si usted prefiere tener jugo de uva, utilice un vidrio de color rosa.*

*stand*

**Prayer after Communion**

P: Merciful God, accompany our journey through these forty days. Renew us in the gift of baptism, that we may provide for those who are poor, pray for those in need, fast from self-indulgence, and above all that we may find our treasure in the life of your Son, Jesus Christ, our Savior and Lord.

**C: Amen.**

**Blessing**

P: The Lord bless you and keep you. The Lord's face shine upon you and be gracious to you. The Lord look upon you with favor and give you peace, in the name of the Father, and of the +Son, and of the Holy Spirit.

**C: Amen.**

**Dismissal**

P: Go in peace. Remember the poor.

**C: Thanks be to God.**

**Hymn**

**“Bless Now, O God, the Journey”**

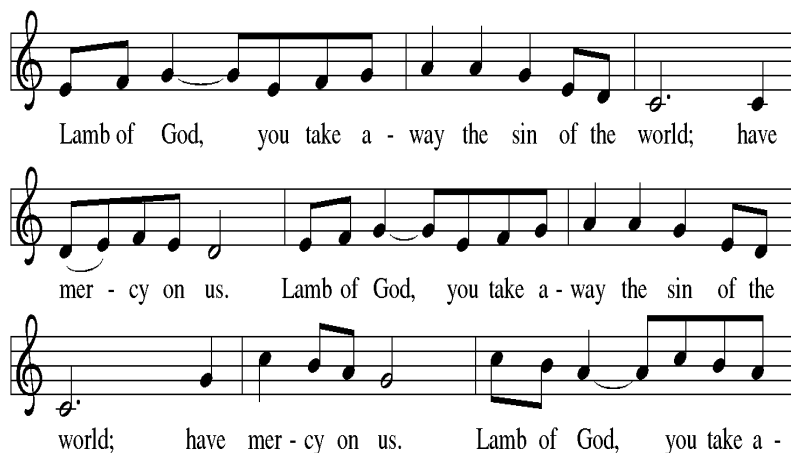
**#326**

**Invitation to Communion**

P: Behold the Lamb of God who takes away the sin of the world.  
 Come to Christ, broken and poured out for you.

*sit*

**Communion Song**



Postlude "Toccata" Muffat

---

The Non-Communion service continues here

*sit*  
The Offering "Préambule" Vierne

*stand*  
The Prayers  
P: We pray,  
C: "O Lord, Hear My Prayer" #751

**All: God of love, pour out your unifying Spirit upon us. We give you thanks for the blessing of this community of faith. Continue to awaken your gifts in us so we can faithfully build up the body of Christ. Strengthen us to answer the call to the work of your ministry here at Grace. In Jesus' holy name, Amen.**

The Lord's Prayer  
**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen**

El Padrenuestro  
**Padre nuestro  
que estás en el cielo,  
santificado sea tu nombre.  
Venga tu reino.  
Hágase tu voluntad  
en la tierra como en el cielo.  
Danos hoy nuestro pan de cada  
día.  
Perdona nuestras ofensas  
como también nosotros  
perdonamos a los que nos  
ofenden.  
No nos dejes caer en tentación  
y líbranos del mal.  
Porque tuyo es el reino,  
tuyo es el poder y tuya es la  
gloria, ahora y siempre. Amén**

### Blessing

P: The Lord bless you and keep you. The Lord's face shine upon you and be gracious to you. The Lord look upon you with favor and give you peace, in the name of the Father, and of the +Son, and of the Holy Spirit.

C: Amen.

### Dismissal

P: Go in peace. Remember the poor.

C: Thanks be to God.

Hymn "Bless Now, O God, the Journey" #326

Postlude "Toccata" Muffat

---

**If you are not able to come forward to take communion, please notify an usher before the service. Then try to sit by the aisle and the pastors will commune you in your pew.**

Cada Jueves voy a poner copias del sermón por el próximo Domingo en le Biblioteca cercal as materiales en Español. Pastor Mike

Large print bulletins are available from the ushers.

**A nursery is now available** if your children become restless during the service. Heather Nelson is the attendant each Sunday morning. Another option is to go with them to the Gathering Hall for a while, as the service is broadcast there.

**A Stephen Minister** is available in the upper Room each Sunday for anyone who has a need for prayer or a need for someone to listen to their concerns.

**Happy Birthday to the following people this week!** Lathrop Preston, Sally Niffenegger, Barb Nelson, Bill Jensen, Evelyn Knudsen, Ann Warren, Lydia McCleary, Kathy Bowermaster, Beth Flannery, Melissa Swanson, Ben Honsey, Joann Jensen, Tom Selander, Robert Sauerman, Emma Ashton, Cleone Oberg, Diane Westercamp, and Haley Turner.



## Education Opportunities

**Adult Forum** meets in Grace Hall 1 each Sunday at 9:30 a.m. **This morning** will be a conversation with Pastor Mike. **Next week**, we will hear from the Stewardship Committee.

**Adult Bible Study** meets Tuesday mornings, from 8:45 – 10:15 a.m., in Grace Hall II. Pastor Mike leads this study.

**English/Spanish classes** will resume in May.



**Each Wednesday in Lent, Soup Suppers will be served from 5:00-6:00 p.m.** This week's supper will be prepared by the Companion Congregation Committee.

During our Wednesday Lenten Worship services, Pastor Mike will be doing a series on **“What it Means to be a Community of Faith”**

March 16	Lent 1, Finding Grace
March 23	Lent 2, Giving Grace
March 30	Lent 3, Knowing Grace
April 6	Lent 4, Seeing Grace
April 13	Lent 5, Living Grace



This Easter, celebrate the joyous good news of Christ's resurrection by purchasing an Easter lily to decorate the altar. Lilies are \$9.50 each. The deadline for ordering is Monday, March 21. Indicate on the order form if you would like the plant delivered to a homebound member. Otherwise, you may pick up your lily after the 10:45 a.m. service on Easter. Ordering forms are in the bulletin, in the office and in the Friendly Visitor.

Beginning this week, and each Wednesday during Lent, organ music will be provided from 12:00 - 12:30 p.m., as an opportunity for people to come to the sanctuary for a time of meditation or to ask questions about the music being played or about the organ.



**Think Spring!! Think Plants!!** The Youth are taking plant sale orders today through Sunday, March 27. Order forms can be picked up in the Gathering Hall before and after services this month. Also the form can be downloaded from the church website. Orders can be turned in before and after services in the Gathering Hall or to the office during the week. The plant sale pick up will be Saturday, May 14. (This is the same day as the garage sale.) All proceeds from the sale will go toward the 2012 National Youth Gathering. *(There was an error on the order forms that were passed out last week, please note that the color options for begonia and impatiens are red, white and pink .)*



**GAMENIGHT** **Family Fun Game Night:** Come join us on Saturday, March 26, from 6:00-8:00pm for an evening of fun and games with elementary kids and their families! Games will be available, but feel free to bring your own as well - and for added fun, try our version of *Minute to Win It* that night! There will not be a meal served, but snacks and drinks will be provided. Please sign up on the bulletin board across from the library so that we can plan accordingly. Have a Wii game system we can use? Let us know that, too! See McLissa Lawson, Michelle Voelker, Stacy Speck, or Stephanie Johnson. All are welcome!

**First Communion reminder:** This is an exciting time! If your child will be participating in the supplementary camp day on April 2, please register with Lutheran Lakeside Camp by Monday, March 28. For classes at Grace, please call the church office and RSVP to Stephanie Johnson by Wednesday, March 23, if possible, so that we can give a count to the pottery studio. Questions? Contact Stephanie Johnson.

## THIS WEEK AT GRACE

### SUNDAY, March 13

#### Installation of Council Members

- 8:15 a.m. – Worship Service
- 9:15 a.m. – Coffee & Fellowship
- 9:30 a.m. - Adult Forum, Education Hour, Brass
- 9:30 a.m. – Stephen Minister available in Upper Room
- 10:45 a.m. – Holy Communion Service

### MONDAY, March 14

- 4:00 p.m. - TOPS
- 6:00 p.m. - 10:00 p.m. - AA in Grace Hall

### TUESDAY, March 15

- 8:30 a.m. – Morning Prayer
- 8:45 a.m. - Bible Study
- 6:00 p.m. – Lydia Circle
- 6:00 p.m. – TOPS
- 6:30 – 9:30 p.m. – Grace Memory Makers Scrapbooking

### WEDNESDAY, March 16

- 9:00 a.m. – Willing Workers
- 12:00 - 12:30 p.m. - Organ Mini-recital
- 5:00 - 6:00 p.m. - Soup Supper
- 5:30 p.m. - Book Discussion
- 5:30 - 6:15 p.m. - Chancel Choir
- 5:40 - 6:10 p.m. - Youth Bells
- 6:20 – 6:30 p.m. – Hymn Sing in Sanctuary

#### 6:30 p.m. - Lenten Worship

- 7:15 – 8:15 p.m. - Grace Bells

### THURSDAY, March 17

- 9:00 a.m. - Quilters
- 10:30 a.m. - Staff Meeting
- 6:15 p.m. - Brass
- 6:45 – 9:00 p.m. – Embroidery Guild

### SUNDAY, March 20

- 8:15 a.m. – Holy Communion
- 9:15 a.m. - Coffee
- 9:30 a.m. - Adult Forum, Education Hour/Brass
- 9:30 a.m. – Stephen Minister available in Upper Room
- 10:45 a.m. – Worship Service
- 12:00 p.m. – Think Summer Follow-up meeting
- 12:00 p.m. - Companion Congregation meeting

## Good Morning and Welcome to Grace!

Visitors and members are asked to sign the Attendance Registration sheets which are found in each pew. Visitors, please sign the guest book at the Welcome Center in the Gathering Hall.

Pastor – Michael Schmidt  
Director of Music - Rich Dewein  
Director of Laity Ministries - Stephanie Johnson  
Grace Kids' Care Director - Heather Nelson  
Office Administrator - Jackie Holmes  
Building/Grounds - Luis Reaza  
Latino Communications Coordinator - Claudia Castillo  
Receptionist - Diana Johnson  
Office Assistant – Lori Fry  
Ushers – 8:15 Marv Simonsen/Jim Rundle/Jon Rissman/Tammy Hagerty; 10:45 Lonnie & Diane Jessen/Norm Trentmann/Jay Wangerin  
Liturgist – 8:15 Mary Freimuth Helt; 10:45 Denny Rehder  
Lector – 8:15 Ro Zimany; 10:45 Kate Schaller  
Communion Assistants – Andy & Kathy Roat  
Acolytes – 8:15 Paul Weaver; 10:45 Nely Ruiz/Courtney Brandsfield  
Altar Guild – Jane Ridnour/Connie Heuton/Marilyn Allie  
Counters – 8:15 Tammy Hagerty/Jon Rissman; 10:45 Mark Stumme/Alex Davik

Church Office: 515-276-6873

E-mail: [worship@gracedm.org](mailto:worship@gracedm.org)

Web: [www.gracedm.org](http://www.gracedm.org)

