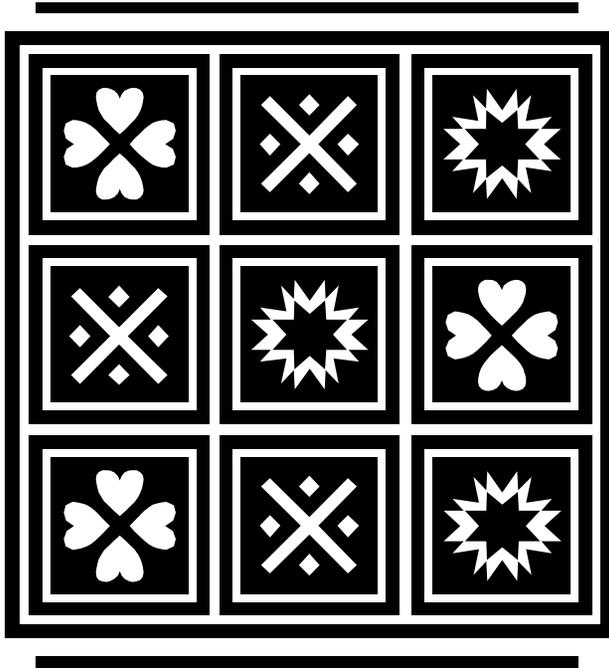


# Grace Lutheran Church

3010 52nd St. Des Moines, Iowa 50310



## Fifth Sunday in Lent

April 10, 2011/el 10 de abril de 2011  
8:15 & 10:45 a.m.

*The Mission of Grace Lutheran Church is to bring the good news of  
God's saving grace, through Jesus Christ's life, death and resurrection  
to all to be free to be the people of God.*

*Nuestro propósito es traer la buenas de Dios a través de la muerte y  
resurrección de Jesucristo.*

**Welcome to Worship at Grace Lutheran Church**  
**Bienvenidos a la Grace Lutheran Church**  
**Companion Congregation: Msindo Parish in Tanzania**  
Congregación de compañero: Msindo Parish en Tanzania

### Prelude

### “Calvary Covers It All”

arr. Douglas E. Schoen

*(Please prepare for worship through quiet reflection and meditation)*

### Announcements

### Temple Talk

**Mary Freimuth Helt**  
**Companion Congregation**

*stand*

### Confession and Forgiveness

P: Blessed be the holy Trinity, + one God, the well of eternal life, the light of the world, the breath giving life to dry bones.

**C: Amen.**

P: Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

P: Gracious God,

**C: we confess that we have sinned in thought, word, and deed,  
by what we have done and by what we have left undone. Forgive  
us and give us strength to turn from sin and to serve you in  
newness of life. Amen.**

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the +Son, and of the Holy Spirit.

**C: Amen.**

### Passing of the Peace

P: The peace of the Lord be with you all,

**C: And also with you!**

Hymn "For the Fruit of All Creation" #679

Greeting

P: The free gift of grace in Jesus Christ, the reconciling love of God, and the life and peace of the Holy Spirit be with you all.

C: And also with you.

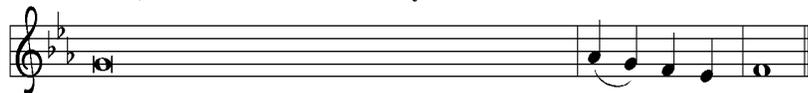
Kyrie



In peace, let us pray to the Lord.



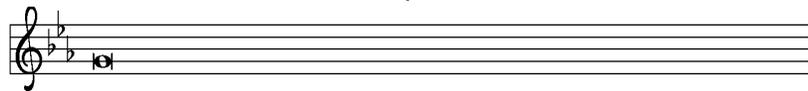
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



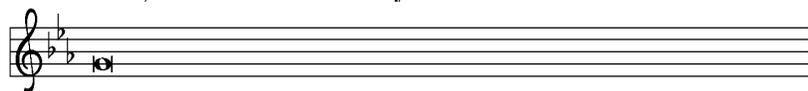
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men, a - men.

P: The Lord be with you.

C: And also with you.

Prayer of the Day

P: Let us pray.

C: Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

sit.

The Lesson Romans 8:6-11

For Paul, Christian spirituality entails living in the reality of the Holy Spirit. The driving force behind our actions and values is not our sinful desire for self-satisfaction but the very Spirit by which God raised Jesus from the dead and will also raise us from the dead.

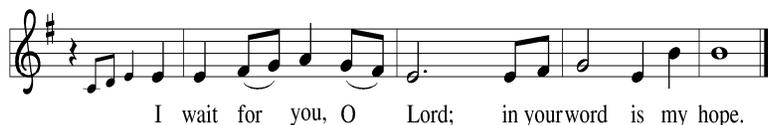
la lectura Romanos 8:6-11

<sup>6</sup> La mentalidad pecaminosa es muerte, mientras que la mentalidad que proviene del Espíritu es vida y paz.<sup>7</sup> La mentalidad pecaminosa es enemiga de Dios, pues no se somete a la ley de Dios, ni es capaz de hacerlo.<sup>8</sup> Los que viven

<sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law — indeed it cannot, <sup>8</sup>and those who are in the flesh cannot please God. <sup>9</sup>But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

según la naturaleza pecaminosa no pueden agradar a Dios. <sup>9</sup> Sin embargo, ustedes no viven según la naturaleza pecaminosa sino según el Espíritu, si es que el Espíritu de Dios vive en ustedes. Y si alguno no tiene el Espíritu de Cristo, no es de Cristo. <sup>10</sup> Pero si Cristo está en ustedes, el cuerpo está muerto a causa del pecado, pero el Espíritu que está en ustedes es vida<sup>[a]</sup> a causa de la justicia. <sup>11</sup> Y si el Espíritu de aquel que \*levantó a Jesús de entre los muertos vive en ustedes, el mismo que levantó a Cristo de entre los muertos también dará vida a sus cuerpos mortales por medio de su Espíritu, que vive en ustedes.

L: The word of the Lord.  
C: **Thanks be to God.**



**Psalm 130**

**R** <sup>1</sup>Out <sup>1</sup>of the depths I cry to <sup>1</sup>you, O LORD;  
<sup>2</sup>**O LORD, <sup>1</sup>hear my voice!**  
**Let your ears be attentive to the voice of my <sup>1</sup>supplication.**  
<sup>3</sup>If you were to keep watch <sup>1</sup>over sins, O LORD, <sup>1</sup>who could stand?

**Salmos 130**

**R** <sup>1</sup>A ti, SEÑOR, elevo mi clamor desde las profundidades del abismo.  
<sup>2</sup>**Escucha, Señor, mi voz. Estén atentos tus oídos a mi voz suplicante.**  
<sup>3</sup>Si tú, SEÑOR, tomaras en cuenta

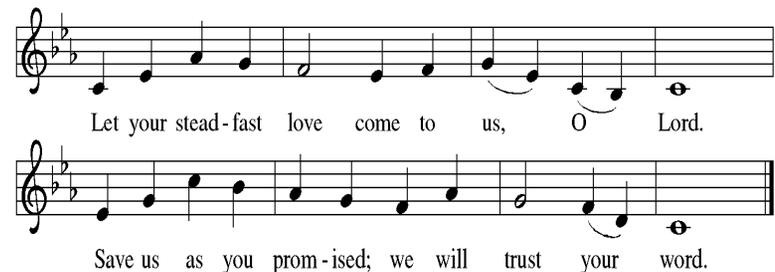
<sup>4</sup>**Yet with you <sup>1</sup>is forgiveness, in order that you <sup>1</sup>may be feared. R**  
<sup>5</sup>I wait for you, O LORD; <sup>1</sup>my soul waits; in your word <sup>1</sup>is my hope.  
<sup>6</sup>**My soul waits for the Lord more than those who keep watch <sup>1</sup>for the morning, more than those who keep watch <sup>1</sup>for the morning.**  
<sup>7</sup>O Israel, wait for the LORD, for with the LORD there is <sup>1</sup>steadfast love; with the LORD there is plen- <sup>1</sup>teous redemption.  
<sup>8</sup>**For the LORD shall <sup>1</sup>redeem Israel from <sup>1</sup>all their sins. R**

los pecados, ¿quién, SEÑOR, sería declarado inocente?<sup>[a]</sup>  
<sup>4</sup>**Pero en ti se halla perdón, y por eso debes ser temido. R**  
<sup>5</sup>Espero al SEÑOR, lo espero con toda el \*alma; en su palabra he puesto mi esperanza.  
<sup>6</sup>**Espero al SEÑOR con toda el alma, más que los centinelas la mañana. Como esperan los centinelas la mañana,**  
<sup>7</sup>así tú, Israel, espera al SEÑOR. Porque en él hay amor inagotable; en él hay plena redención.  
<sup>8</sup>**Él mismo redimirá a Israel de todos sus pecados. R**

Anthem "Lamb of God" arr. Michael Ryan  
Youth Bells

Children's Sermon Melonie Gibbons

stand  
Gospel Acclamation (1st time Liturgist, 2nd time Congregation)



P: The Holy Gospel according to St. John, the Eleventh Chapter  
C: **Glory to you, O Lord.**

**Gospel John 11:1-45**

*Jesus is moved to sorrow when his friend Lazarus falls ill and dies. Then, in a dramatic scene, he calls his friend out of the tomb and restores him to life.*

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup>So the sisters sent a message to Jesus, "Lord, he whom you love is ill." <sup>4</sup>But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." <sup>5</sup>Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup>after having heard that Lazarus was ill, he stayed two days longer in the place where he was. <sup>7</sup>Then after this he said to the disciples, "Let us go to Judea again." <sup>8</sup>The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" <sup>9</sup>Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. <sup>10</sup>But those who walk at night stumble, because the light is not in them." <sup>11</sup>After saying this, he told them, "Our friend Lazarus has fallen

**el Evangelio Juan 11:1-45**

<sup>1</sup> Había un hombre enfermo llamado Lázaro, que era de Betania, el pueblo de María y Marta, sus hermanas. <sup>2</sup> María era la misma que ungió con perfume al Señor, y le secó los pies con sus cabellos. <sup>3</sup> Las dos hermanas mandaron a decirle a Jesús: «Señor, tu amigo querido está enfermo.» <sup>4</sup> Cuando Jesús oyó esto, dijo: «Esta enfermedad no terminará en muerte, sino que es para la gloria de Dios, para que por ella el Hijo de Dios sea glorificado.» <sup>5</sup> Jesús amaba a Marta, a su hermana y a Lázaro. <sup>6</sup> A pesar de eso, cuando oyó que Lázaro estaba enfermo, se quedó dos días más donde se encontraba. <sup>7</sup> Después dijo a sus discípulos: —Volvamos a Judea. <sup>8</sup> —Rabí —objetaron ellos—, hace muy poco los judíos intentaron apedrearle, ¿y todavía quieres volver allá? <sup>9</sup> —¿Acaso el día no tiene doce horas? — respondió Jesús—. El que anda de día no tropieza, porque tiene la luz de este mundo. <sup>10</sup> Pero el que anda de noche sí tropieza, porque no tiene luz. <sup>11</sup> Dicho esto, añadió: —Nuestro amigo Lázaro duerme, pero voy a despertarlo. <sup>12</sup> —Señor —respondieron sus discípulos—, si duerme, es que va a recuperarse. <sup>13</sup> Jesús les hablaba de la muerte de Lázaro, pero sus discípulos pensaron que se refería

asleep, but I am going there to awaken him." <sup>12</sup>The disciples said to him, "Lord, if he has fallen asleep, he will be all right." <sup>13</sup>Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup>Then Jesus told them plainly, "Lazarus is dead. <sup>15</sup>For your sake I am glad I was not there, so that you may believe. But let us go to him." <sup>16</sup>Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." <sup>17</sup>When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Now Bethany was near Jerusalem, some two miles away, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup>When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup>Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that God will give you whatever you ask of him." <sup>23</sup>Jesus said to her, "Your brother will rise again." <sup>24</sup>Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup>Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup>and everyone who lives and believes

al sueño natural. <sup>14</sup> Por eso les dijo claramente: —Lázaro ha muerto, <sup>15</sup> y por causa de ustedes me alegro de no haber estado allí, para que crean. Pero vamos a verlo. <sup>16</sup> Entonces Tomás, apodado el Gemelo, <sup>17</sup> dijo a los otros discípulos: —Vayamos también nosotros, para morir con él. <sup>17</sup> A su llegada, Jesús se encontró con que Lázaro llevaba ya cuatro días en el sepulcro. <sup>18</sup> Betania estaba cerca de Jerusalén, como a tres kilómetros <sup>19</sup> de distancia, <sup>19</sup> y muchos judíos habían ido a casa de Marta y de María, a darles el pésame por la muerte de su hermano. <sup>20</sup> Cuando Marta supo que Jesús llegaba, fue a su encuentro; pero María se quedó en la casa. <sup>21</sup> —Señor —le dijo Marta a Jesús—, si hubieras estado aquí, mi hermano no habría muerto. <sup>22</sup> Pero yo sé que aun ahora Dios te dará todo lo que le pidas. <sup>23</sup> —Tu hermano resucitará —le dijo Jesús. <sup>24</sup> —Yo sé que resucitará en la resurrección, en el día final —respondió Marta. <sup>25</sup> Entonces Jesús le dijo: —Yo soy la resurrección y la vida. El que cree en mí vivirá, aunque muera; <sup>26</sup> y todo el que vive y cree en mí no morirá jamás. ¿Crees esto? <sup>27</sup> —Sí, Señor; yo creo que tú eres el \*Cristo, el Hijo de Dios, el que había de venir al mundo. <sup>28</sup> Dicho esto, Marta regresó a la casa y, llamando a su hermana María, le dijo en privado:

in me will never die. Do you believe this?" <sup>27</sup>She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." <sup>28</sup>When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." <sup>29</sup>And when she heard it, she got up quickly and went to him. <sup>30</sup>Now Jesus had not yet come to the village, but was still at the place where Martha had met him. <sup>31</sup>The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, "See how he loved him!" <sup>37</sup>But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" <sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it.

—El Maestro está aquí y te llama. <sup>29</sup> Cuando María oyó esto, se levantó rápidamente y fue a su encuentro. <sup>30</sup> Jesús aún no había entrado en el pueblo, sino que todavía estaba en el lugar donde Marta se había encontrado con él. <sup>31</sup> Los judíos que habían estado con María en la casa, dándole el pésame, al ver que se había levantado y había salido de prisa, la siguieron, pensando que iba al sepulcro a llorar. <sup>32</sup> Cuando María llegó adonde estaba Jesús y lo vio, se arrojó a sus pies y le dijo: — Señor, si hubieras estado aquí, mi hermano no habría muerto. <sup>33</sup> Al ver llorar a María y a los judíos que la habían acompañado, Jesús se turbó y se conmovió profundamente. <sup>34</sup> —¿Dónde lo han puesto? —preguntó. —Ven a verlo, Señor —le respondieron. <sup>35</sup> Jesús lloró. <sup>36</sup> —¡Miren cuánto lo quería! —dijeron los judíos. <sup>37</sup> Pero algunos de ellos comentaban: —Éste, que le abrió los ojos al ciego, ¿no podría haber impedido que Lázaro muriera? <sup>38</sup> Conmovido una vez más, Jesús se acercó al sepulcro. Era una cueva cuya entrada estaba tapada con una piedra. <sup>39</sup> —Quiten la piedra —ordenó Jesús. Marta, la hermana del difunto, objetó: —Señor, ya debe oler mal, pues lleva cuatro días allí. <sup>40</sup> —¿No te dije que si crees verás la gloria de Dios? —le contestó Jesús. <sup>41</sup> Entonces quitaron la

<sup>39</sup>Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." <sup>40</sup>Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" <sup>41</sup>So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. <sup>42</sup>I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." <sup>43</sup>When he had said this, he cried with a loud voice, "Lazarus, come out!" <sup>44</sup>The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." <sup>45</sup>Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

piedra. Jesús, alzando la vista, dijo: —Padre, te doy gracias porque me has escuchado. <sup>42</sup> Ya sabía yo que siempre me escuchas, pero lo dije por la gente que está aquí presente, para que crean que tú me enviaste. <sup>43</sup> Dicho esto, gritó con todas sus fuerzas: —¡Lázaro, sal fuera! <sup>44</sup> El muerto salió, con vendas en las manos y en los pies, y el rostro cubierto con un sudario. — Quítenle las vendas y dejen que se vaya —les dijo Jesús. <sup>45</sup> Muchos de los judíos que habían ido a ver a María y que habían presenciado lo hecho por Jesús, creyeron en él.

P: The Gospel of the Lord.  
C: **Praise to you, O Christ.**  
*sit*

**Sermon**

**Pastor Daniel Ruth**

*stand*

**Hymn**

**“Lord, Whose Love in Humble Service”**

**#712**

Creed  
**I believe in God, the Father  
almighty, creator of heaven  
and earth.**  
**I believe in Jesus Christ, God's  
only Son, our Lord,**  
**who was conceived by the  
Holy Spirit,**  
**born of the virgin Mary,**  
**suffered under Pontius  
Pilate,**  
**was crucified, died, and was  
buried;**  
**he descended to the dead.**  
**On the third day he rose  
again;**  
**he ascended into heaven,**  
**he is seated at the right hand  
of the Father, and he will come  
to judge the living and the  
dead.**  
**I believe in the Holy Spirit,**  
**the holy catholic church,**  
**the communion of saints,**  
**the forgiveness of sins,**  
**the resurrection of the body,**  
**and the life everlasting.**  
Amen.

El Credo Apostólico  
**Creo en Dios Padre  
todopoderoso,**  
**creador del cielo y de la tierra.**  
**Creo en Jesucristo, su único Hijo,**  
**nuestro Señor.**  
**Fue concebido por obra del  
Espíritu Santo**  
**y nació de la Virgen María.**  
**Padeció bajo el poder de  
Poncio Pilato,**  
**fue crucificado, muerto y  
sepultado.**  
**Descendió a los muertos.**  
**Al tercer día resucitó**  
**subió a los cielos,**  
**y está sentado a la diestra del  
Padre.**  
**Volverá para juzgar a los vivos  
y a los muertos.**  
**Creo en el Espíritu Santo,**  
**la santa iglesia católica,**  
**la comunión de los santos,**  
**el perdón de los pecados,**  
**la resurrección del cuerpo,**  
**y la vida eterna. Amén.**

#### Litany for Quilt and Kit Blessing

P: Lord, we've come seeking your blessing for these things we lay before you, the work of our hands and our hearts;

**C: Bless now our eyes that we may see you.**

P: We pray for the ministry of Lutheran World Relief and our partnership together to be your hands and feet in a hurting world;

**C: Bless our labor, that our hearts would be joyful in this work you have given us.**

P: When we've gathered Kits for babies' care, grant us to see you small as once you were, swaddled and washed in the manger;

**C: Let us see you in the babies wrapped in these blankets.**

P: When we've gathered Kits for school and study, grant us to see you with the teachers, as once you tarried in the temple;

**C: Let us see you in the hands of the children writing in these notebooks.**

P: When we've gathered Kits for sewing and working, grant us to see you at labor, as once your hands worked your father's tools;

**C: Let us see you in the fingers of those who will take up this fabric and thread.**

P: When we've gathered Kits for cleansing and healing, grant us to see you dusty from the road and heavy with care;

**C: Let us see you in the smiles brightened by these toothbrushes.**

P: And when we've made Quilts for protection from cold and a shield from heat, grant us to see you as once you had no place to lay your head;

**C: Let us see you in the arms reaching out to receive these Quilts.**

P: Grant us this view of the world with heaven's sight,

**C: That we may more fully embrace our calling as your servants.**

P: Give us courage to glimpse our world turned upside down,

**C: Then bless us with your unworldly peace.**

P: In the Name of Jesus Christ, our Servant Lord,

**C: Amen.**

**The Non-Communion Service continues on page 17**

#### The Prayers

P: We pray,

**C: "O Lord, Hear My Prayer"**

**#751**

**All: God of love, pour out your unifying Spirit upon us. We give you thanks for the blessing of this community of faith. Continue to awaken your gifts in us so we can faithfully build up the body of Christ. Strengthen us to answer the call to the work of your ministry here at Grace. In Jesus' holy name, Amen.**

*sit*

**The Offering "Mach's Mit Mir, Gott, Nach, Deiner Güt"**

J. G. Walther

*stand*

### Offering prayer

P: God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord.

C: Amen.

### Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

### Preface

#### Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of

pow-er and might, heav-en and earth are full of your glo - ry. Ho -

san - na in the high-est. Blessed is he who comes in the

name of the Lord. Ho - san - na in the high - est.

### Thanksgiving at the Table

P: Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.  
Praise to you for saving the earth from the waters of the flood.  
Praise to you for bringing the Israelites safely through the sea.  
Praise to you for leading your people through the wilderness to the land of milk and honey.  
Praise to you for the words and deeds of Jesus, your anointed one.  
Praise to you for the death and resurrection of Christ.  
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

**C: Christ has died. Christ is risen. Christ will come again.**

P: O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

**C: Come, Holy Spirit.**

P: Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

**C: Come, Holy Spirit.**

P: With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

**C: Amen.**

Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those**

**who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen**

El Padrenuestro

**Padre nuestro  
que estás en el cielo,  
santificado sea tu nombre.**

**Venga tu reino.  
Hágase tu voluntad  
en la tierra como en el cielo.**

**Danos hoy nuestro pan de cada  
día.**

**Perdona nuestras ofensas  
como también nosotros  
perdonamos a los que nos  
ofenden.**

**No nos dejes caer en tentación  
y líbranos del mal.**

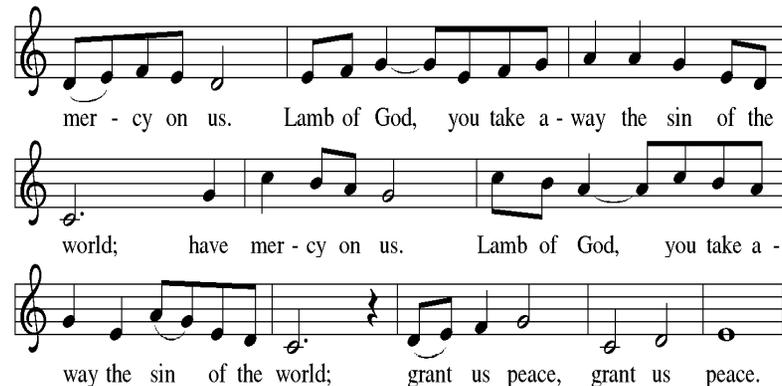
**Porque tuyo es el reino,  
tuyo es el poder y tuya es la  
gloria, ahora y siempre. Amén**

### Invitation to Communion

P: Behold the Lamb of God who takes away the sin of the world. Come to Christ, broken and poured out for you.

*sit*

### Communion Song



**Distribution Hymns: #483, #487, #472**

**Communion** – We welcome all people to the Lord's Table to receive Holy Communion. Children not instructed are invited to come forward for a blessing. If you would prefer to have grape juice, take a rose colored glass from the inner ring of the tray; grape juice will be in the outer most chalice on both sides. Communion bread is gluten free.

**La santa cena** -- *Todos quien son bautizados están invitados a recibir la Santa Cena. Los niños que no han tomado la clase de primera comunión están invitados a recibir una bendición. Si usted prefiere tener jugo de uva, utilice un vidrio de color rosa.*

*stand*

### Prayer after Communion

P: Merciful God, accompany our journey through these forty days. Renew us in the gift of baptism, that we may provide for those who are poor, pray for those in need, fast from self-indulgence, and above all that we may find our treasure in the life of your Son, Jesus Christ, our Savior and Lord.

**C: Amen.**

### Blessing

P: The Lord bless you and keep you. The Lord's face shine upon you and be gracious to you. The Lord look upon you with favor and give you peace, in the name of the Father, and of the +Son, and of the Holy Spirit.

**C: Amen.**

**Dismissal**

P: Go in peace. Remember the poor.

C: Thanks be to God.

Hymn "We Are Called" #720

Postlude "Ach Gott, Vom Himmel Sieh Darein" J. Pachelbel

The Non-Communion service continues here

sit
The Offering "Mach's Mit Mir, Gott, Nach, Deiner Gut" J. G. Walther

stand
The Prayers
P: We pray,
C: "O Lord, Hear My Prayer" #751

All: God of love, pour out your unifying Spirit upon us. We give you thanks for the blessing of this community of faith. Continue to awaken your gifts in us so we can faithfully build up the body of Christ. Strengthen us to answer the call to the work of your ministry here at Grace. In Jesus' holy name, Amen.

The Lord's Prayer
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom,

El Padrenuestro
Padre nuestro que estás en el cielo, santificado sea tu nombre. Venga tu reino. Hágase tu voluntad en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas como también nosotros perdonamos a los que nos ofenden.

and the power, and the glory, forever and ever. Amen

No nos dejes caer en tentación y líbranos del mal. Porque tuyo es el reino, tuyo es el poder y tuya es la gloria, ahora y siempre. Amén

**Blessing**

P: The Lord bless you and keep you. The Lord's face shine upon you and be gracious to you. The Lord look upon you with favor and give you peace, in the name of the Father, and of the +Son, and of the Holy Spirit.

C: Amen.

**Dismissal**

P: Go in peace. Remember the poor.

C: Thanks be to God.

Hymn "We Are Called" #720

Postlude "Ach Gott, Vom Himmel Sieh Darein" J. Pachelbel

If you are not able to come forward to take communion, please notify an usher before the service. Then try to sit by the aisle and the pastor will commune you in your pew.

Large print bulletins are available from the ushers.

Cada Jueves voy a poner copias del sermón por el próximo Domingo en le Biblioteca cercal as materiales en Español. Pastor Mike

A nursery is now available if your children become restless during the service. Heather Nelson is the attendant each Sunday morning. Another option is to go with them to the Gathering Hall for a while, as the service is broadcast there.

**A Stephen Minister** is available in the upper Room each Sunday for anyone who has a need for prayer or a need for someone to listen to their concerns.



**Happy Birthday to the following people this week!**

Matt Hagerty, Mark Stumme, Cherie Rissman, Brett Brindley, Jared Nelson, Lanette Kennebeck, DeVee Trickel, Mira Voelker, Alex Davik, Kyler Medhurst, Alice Nelson, Mary McCann, Mark Meyer, Prudence Campbell, Michael Flannery, Matt Speck, Erin Warren, and Ernest Weatherington.

### Education Opportunities

**Adult Forum** meets in Grace Hall 1 each Sunday at 9:30 a.m. **This morning**, please join us for the Lutheran World Relief All Congregation Event. **Next week**, we will hear from the Companion Congregation Committee, who will be going to Msindo and Mararo on May 3.

**Adult Bible Study** meets Tuesday mornings, from 8:45 – 10:15 a.m., in Grace Hall II. Pastor Mike leads this study.

**English/Spanish classes** will resume in May.



**We will have our final Soup Supper this Wednesday from 5:00-6:00 p.m.**

Thank you everyone who prepared the meals this year!

During our Wednesday 6:30 p.m., Lenten Worship services, Pastor Mike has been doing a series on **“What it Means to be a Community of Faith”** He will conclude this series on Wednesday, April 13, with **“Living Grace”**.

**Organ Recital:** Each Wednesday during Lent, organ music will be provided from 12:00-12:30 p.m., as an opportunity for people to come to the sanctuary for a time of meditation, to ask questions about the music being played, or about the organ. This week Rich will feature selections that will show the grandeur of the Schantz organ.



**Easter Lily Deliveries:** We are looking for volunteers to deliver Easter lilies to our homebound members. If you enjoy visiting with people and spreading some joy and cheer, please sign up at Volunteer Central. Families are invited to do this ministry together. Lilies can be picked up for delivery **after** the 10:45am worship service on Easter Sunday. They do not need to be delivered on Easter Sunday. Thank you for your gift of time.

On Easter Sunday, Rich will be playing *The Hallelujah Chorus* from Handel’s *Messiah* for the postlude. You are invited to come to the front of the sanctuary for an impromptu Sing-A-Long of the chorus. There will be copies of the music available for you in the front pew, or you may bring your own score from which to sing. Come up and join in the singing of this outstanding chorus written by Handel.

**"That Priceless Grace"** is a teaching event with Bishop Michael Burk for the people of the Southeastern Iowa Synod. Lay members are invited to attend this event and no registration is required. It is on Thursday, April 14, 6:30-8:00 pm., St. James Lutheran Church, 5665 Merle Hay Rd. Johnston

Please sign-up for the **Maundy Thursday Luncheon, April 21**, following the service this morning. Sign-up sheets will be attended at the Welcome counter in the Gathering Hall, before each service and after each service on today, and next Sunday, April 17<sup>th</sup>. You may also call or e-mail the church office to sign-up. The last day to sign-up will be April 18<sup>th</sup>. Free-will offering will be appreciated. Thank you.

**Extra, Extra, Read All About It!** The printing of the Friendly Visitor has moved to the 4<sup>th</sup> Tuesday of each month. Please submit your articles for publication to Jackie no later than the 3<sup>rd</sup> week of each month. April’s deadline will be on the 21<sup>st</sup>.

**College Scholarship Applications** - Application forms for scholarships to any Lutheran college, university or seminary are available in the church office. All students who have been a member of Grace Lutheran Church for at least one year may apply. The **deadline of 12:00 noon on April 24, 2011** is firm so please have them returned to the church office by that time. For additional information or questions please call the church office.

**The Companion Congregation Committee is going to Msindo and Mararo on May 3.** When we go, we want to add to our scholarship fund for primary school children. We placed a classroom "hundred" chart for our fund-raiser in the Gathering Hall. Please choose the amount you would like to contribute and take that number card from the chart, then choose an envelope and place the number card and a check (to Grace, CCC in Memo line) or cash (with your name) and send it to the office. We thank you very much for your kind support and help. Thank you. Asante sana.



**Summer camp registration:** Lutheran Lakeside Camp season will soon be here! Registrations received by April 15 get a \$15 discount - don't miss out! Registration forms are available on the bulletin board across from the library or at [www.lutheranlakeside.com](http://www.lutheranlakeside.com).

**Synod stewardship resource event:** On Thursday, April 28, Grace is hosting one of several stewardship events from 6:30-8:00pm. It is led by the Commission for Evangelical Mission and is designed for congregational leaders, stewardship teams, and anyone interested in learning more. New material and "best practices" will be shared, and light refreshments will be served courtesy of our own Stewardship Committee. It is free, but you are asked to register at [www.seiasynod.org](http://www.seiasynod.org) or by calling Paula Casper at 319-338-1273. Please provide your name, phone number, and date/location of event you are attending.

### THIS WEEK AT GRACE

#### SUNDAY, April 10

##### LWR Ingathering

8:15 a.m. – Worship Service

9:15 a.m. - Coffee  
 9:30 a.m. – Brass  
 9:30 a.m. – Intergenerational Event  
 9:30 a.m. – Stephen Minister available in Upper Room  
 10:45 a.m. – Holy Communion  
 1:00 – 2:30 – Whatta Dish – Chalice Making  
 12:00 – 3:00 – Quilting in Grace Hall

#### MONDAY, April 11

4:00 p.m. - TOPS  
 6:00 p.m. - 10:00 p.m. - AA in Grace Hall  
 7:00 p.m. – Hannah Circle  
 7:00 – 9:00 p.m. – Stephen Ministry Class

#### TUESDAY, April 12

8:30 a.m. – Morning Prayer  
 8:45 a.m. - Bible Study  
 6:00 p.m. – TOPS  
 7:00 p.m. – Finance Committee

#### WEDNESDAY, April 13

9:00 a.m. – Willing Workers  
 12:00 – 12:30 p.m. – Organ Recital  
 4:00 – 5:30 p.m. – VBS Meeting in Esperanza Café  
 5:00 - 6:00 p.m. - Soup Supper  
 5:30 – 6:30 p.m. – God & Family Class  
 5:30 – 6:30 p.m. – 1<sup>st</sup> Communion Class in Esperanza Chapel  
 5:30 p.m. - Book Discussion  
 5:30 - 6:15 p.m. - Chancel Choir  
 5:40 - 6:10 p.m. - Youth Bells  
 6:20 – 6:30 p.m. – Hymn Sing in Sanctuary  
**6:30 p.m. - Lenten Worship**  
 7:15 – 8:15 p.m. - Grace Bells

#### THURSDAY, April 14

9:00 a.m. - Quilters  
 10:30 a.m. - Staff Meeting  
 1:30 p.m. – Calvin Community Communion  
 6:15 p.m. – Grace Brass  
 6:45 – 9:00 p.m. – Embroidery Guild  
 7:00 – 9:00 p.m. – Council Retreat

#### FRIDAY, April 15

7:00 – 9:00 p.m. – Scandinavian Club in Grace Hall I

**SUNDAY, April 17**

**Palm Sunday**

- 8:15 a.m. – Holy Communion Worship Service
- 9:15 a.m. - Coffee
- 9:30 a.m. - Adult Forum, Education Hour/Brass
- 9:30 a.m. – Stephen Minister available in Upper Room
- 10:45 a.m. – Holy Communion Worship Service

**Good Morning and Welcome to Grace!**

Visitors and members are asked to sign the Attendance Registrations sheets which are found in each pew. Visitors, please sign the guest book at the Welcome Center.

- Pastor – Michael Schmidt
- Director of Music - Rich Dewein
- Director of Laity Ministries - Stephanie Johnson
- Grace Kids' Care Director - Heather Nelson
- Office Administrator - Jackie Holmes
- Building/Grounds - Luis Reaza
- Latino Communications Coordinator - Claudia Castillo
- Receptionist - Diana Johnson
- Office Assistant – Lori Fry
- Ushers – 8:15 Dave Gronert/Bruce Bergman/Len Ringgenberg;  
10:45 Gary Nelson/Jay Wangerin/Tom McCleary
- Liturgist – 8:15 Alex Davik; 10:45 Matt Jordahl
- Lector – 8:15 Carol Woodruff; 10:45 Jonathan Fry
- Communion Assistants – Ro Zimany/Mary Freimuth Helt
- Acolytes – 8:15 Andy Anderson; 10:45 Megan Riordan/Cooper  
Mortenson
- Altar Guild – Sue Anderson/Alice Kulzer/Michelle Voelker
- Counters – 8:15 Jon Rissman/Darlene Stuckle; 10:45 Mike Carney/  
Jeff Farrell
- Coffee Servers – Tim & Loree Nelson

Church Office: 515-276-6873      E-mail: [worship@gracedm.org](mailto:worship@gracedm.org)  
Web: [www.gracedm.org](http://www.gracedm.org)