

Grace Lutheran Church

3010 52nd St. Des Moines, Iowa 50310



Day of Pentecost

June 12, 2011/el 12 de junio de 2011

9:00 a.m.

The Mission of Grace Lutheran Church is to bring the good news of God's saving grace, through Jesus Christ's life, death and resurrection to all to be free to be the people of God.

Nuestro propósito es traer la buenas de Dios a través de la muerte y resurrección de Jesucristo.

Welcome to Worship at Grace Lutheran Church
Bienvenidos a la Grace Lutheran Church
Companion Congregation: Msindo Parish in Tanzania
Congregación de compañero: Msindo Parish en Tanzania

Prelude **“Christians, We Have Met to Worship”**

arr. Mark Hayes

(Please prepare for worship through quiet reflection and meditation)

Confession and Forgiveness

P: Blessed be the holy Trinity, + one God, who gives us a new birth into a living hope, who raises us with Christ from death, who fills us with the Holy Spirit.

C: Amen.

P: Let us repent of our sin and claim the promise of God.

Silence is kept for reflection.

P: Living God,

C: we confess before you and one another our futile ways, our pursuit of perishable things, our own part in crucifying the Lord Jesus. Forgive us, O God; renew the face of the earth; and give us the assurance that you have rescued us from the power of sin and made us alive in the Spirit forever. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the +Son, and of the Holy Spirit.

C: Amen.

Hymn

“God Is Here!”

#526

Greeting

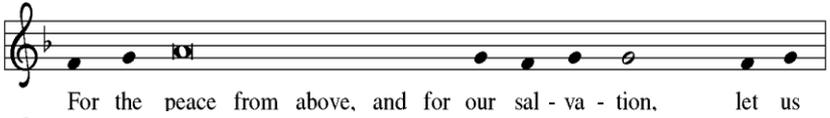
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Kyrie



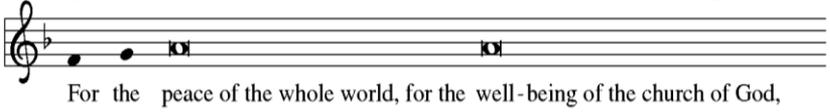
In peace, let us pray to the Lord. **Lord, have mer-cy.**



For the peace from above, and for our sal - va - tion, let us



pray to the Lord. **Lord, have mer - cy.**



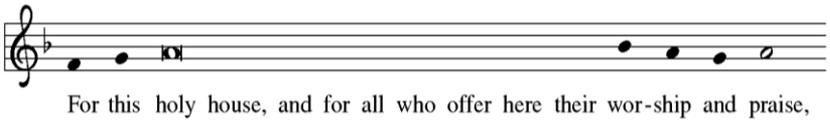
For the peace of the whole world, for the well-being of the church of God,



and for the u - ni - ty of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



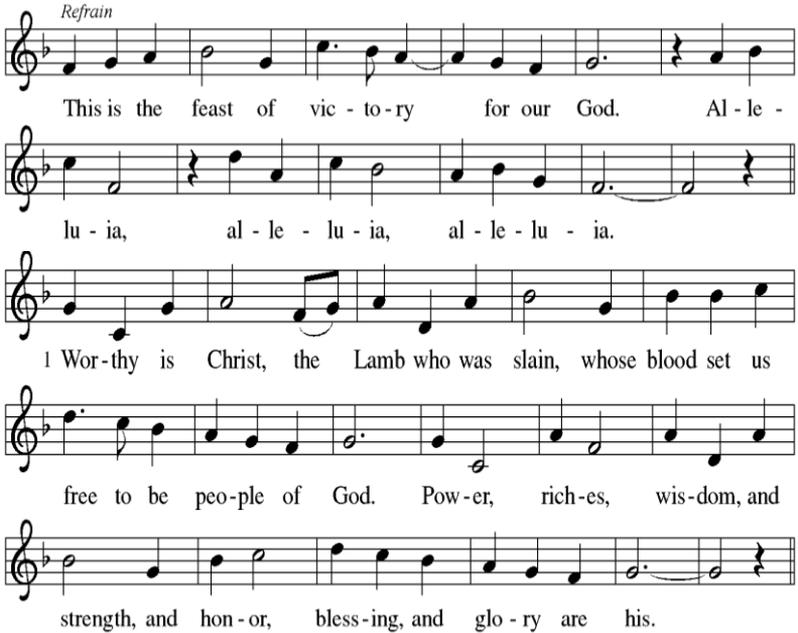
Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

Canticle of Praise

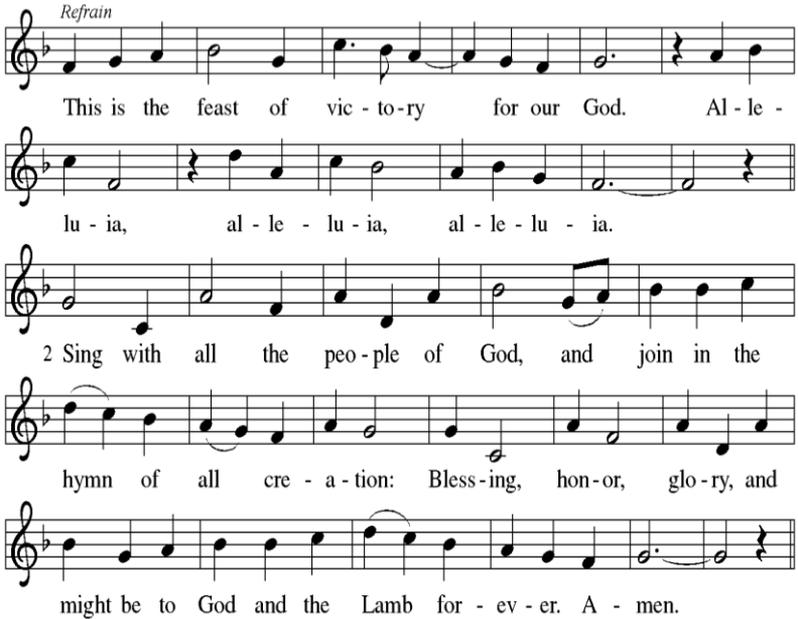
Refrain



This is the feast of vic - to - ry for our God. Al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us
free to be peo - ple of God. Pow - er, rich - es, wis - dom, and
strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic - to - ry for our God. Al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia.

2 Sing with all the peo - ple of God, and join in the
hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and
might be to God and the Lamb for - ev - er. A - men.

Final refrain

This is the feast of vic - to - ry for our God,
 for the Lamb who was slain has be - gun his reign.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

P: Alleluia! Christ is risen!

C: **Christ is risen indeed. Alleluia!**

Prayer of the Day

P: Let us pray...

C: O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

sit

First Lesson Acts 2:1-21

Pentecost was a Jewish harvest festival that marked the fiftieth day after Passover. Luke portrays the Holy Spirit being poured out upon the disciples before the gathered and astonished people assembled in Jerusalem for the festival. Filled with the Spirit, the disciples were able to witness to the power of Christ's resurrection.

When the day of Pentecost had come, they were all together in one

primera lectura Hechos 2:1-21

¹ Cuando llegó el día de Pentecostés, estaban todos juntos en el mismo lugar.² De repente, vino del cielo un ruido como el de una violenta ráfaga de viento y llenó toda la casa donde estaban reunidos.³ Se les aparecieron entonces unas lenguas como de fuego que se repartieron y se posaron sobre cada uno de ellos.⁴ Todos fueron llenos del Espíritu Santo y comenzaron a hablar en

place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. ⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs — in our own languages we hear them speaking about God's deeds of power." ¹²All were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others sneered and said, "They are filled with new wine." ¹⁴But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let

diferentes *lenguas, según el Espíritu les concedía expresarse. ⁵ Estaban de visita en Jerusalén judíos piadosos, procedentes de todas las naciones de la tierra. ⁶ Al oír aquel bullicio, se agolparon y quedaron todos pasmados porque cada uno los escuchaba hablar en su propio idioma. ⁷ Desconcertados y maravillados, decían: «¿No son galileos todos estos que están hablando?» ⁸ ¿Cómo es que cada uno de nosotros los oye hablar en su lengua materna? ⁹ Partos, medos y elamitas; habitantes de Mesopotamia, de Judea y de Capadocia, del Ponto y de *Asia, ¹⁰ de Frigia y de Panfilia, de Egipto y de las regiones de Libia cercanas a Cirene; visitantes llegados de Roma; ¹¹ judíos y *prosélitos; cretenses y árabes: ¡todos por igual los oímos proclamar en nuestra propia lengua las maravillas de Dios!» ¹² Desconcertados y perplejos, se preguntaban: «¿Qué quiere decir esto?» ¹³ Otros se burlaban y decían: «Lo que pasa es que están borrachos.» ¹⁴ Entonces Pedro, con los once, se puso de pie y dijo a voz en cuello: «Compatriotas judíos y todos ustedes que están en Jerusalén, déjenme explicarles lo que sucede; presten atención a lo que les voy a decir. ¹⁵ Éstos no están borrachos, como suponen ustedes. ¡Apenas son las nueve de la mañana!» ¹⁶ En realidad lo que pasa es lo que anunció el profeta Joel: ¹⁷

this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning.

¹⁶No, this is what was spoken through the prophet Joel: ¹⁷In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

¹⁸Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. ¹⁹And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. ²⁰The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. ²¹Then everyone who calls on the name of the Lord shall be saved.'

»"Sucederá que en los últimos días —dice Dios—, derramaré mi Espíritu sobre todo el género humano. Los hijos y las hijas de ustedes profetizarán, tendrán visiones los jóvenes y sueños los ancianos. ¹⁸ En esos días derramaré mi Espíritu aun sobre mis *siervos y mis siervas, y profetizarán.

¹⁹ Arriba en el cielo y abajo en la tierra mostraré prodigios:

sangre, fuego y nubes de humo.

²⁰ El sol se convertirá en tinieblas y la luna en sangre antes que llegue el día del Señor, día grande y esplendoroso. ²¹ Y todo el que invoque el nombre del Señor será salvo."

L: The word of the Lord.

C: **Thanks be to God.**





Send forth your Spir-it and re - new the face of the earth.

Psalms 104:24–34, 35b

R ²⁴How manifold are your | works, O LORD! In wisdom you have made them all; the earth is full | of your creatures.

²⁵**Yonder is the sea, great and wide, with its swarms too many to number, living things both small and great.**

²⁶There go the ships | to and fro, and Leviathan, which you made for the | sport of it.

²⁷**All of them | look to you to give them their food | in due season.**

R
²⁸You give it to them; they | gather it; you open your hand, and they are filled | with good things.

²⁹**When you hide your face, | they are terrified; when you take away their breath, they die and return | to their dust.**

³⁰You send forth your Spirit, and they | are created; and so you renew the face | of the earth.

³¹**May the glory of the LORD endure forever; O LORD, rejoice in | all your works. R**

³²You look at the earth | and it trembles; you touch the mountains | and they smoke.

³³**I will sing to the LORD as long as I live; I will praise my God while I | have my being.**

Salmos 104:24-34

R ²⁴¡Oh SEÑOR, cuán numerosas son tus obras! ¡Todas ellas las hiciste con sabiduría! ¡Rebosa la tierra con todas tus criaturas!

²⁵**Allí está el mar, ancho e infinito, que abunda en animales, grandes y pequeños, cuyo número es imposible conocer.**

²⁶Allí navegan los barcos y se mece *Leviatán, que tú creaste para jugar con él.

²⁷**Todos ellos esperan de ti que a su tiempo les des su alimento. R**
²⁸Tú les das, y ellos recogen; abres la mano, y se colman de bienes.

²⁹**Si escondes tu rostro, se aterran; si les quitas el aliento, mueren y vuelven al polvo.**

³⁰Pero si envías tu Espíritu, son creados, y así renuevas la faz de la tierra.

³¹**Que la gloria del SEÑOR perdure eternamente; que el SEÑOR se regocije en sus obras.**

R
³²Él mira la tierra y la hace temblar; toca los montes y los hace echar humo.

³³**Cantaré al SEÑOR toda mi vida; cantaré salmos a mi Dios mientras tenga aliento.**

³⁴May these words of ¹ mine please God. I will rejoice ¹ in the LORD.
^{35b}**Bless the LORD, ¹ O my soul.**
Hal- ¹ lelujah! R

³⁴ Quiera él agradarse de mi meditación; yo, por mi parte, me alegro en el SEÑOR.

³⁵ **Que desaparezcan de la tierra los pecadores; ¡que no existan más los malvados! ¡Alaba, alma mía, al SEÑOR! ¡Aleluya! ¡Alabado sea el SEÑOR! R**

Special Music **“Take My Life, and Let It Be Consecrated”**
Janet Habick – Soprano Solo arr. Mark Hayes

Children’s Sermon

Second Lesson

1 Corinthians 12:3b-13

Paul is helping the Corinthians understand the relationship between our God-given unity and Spirit-created diversity. The Spirit creates the unity of faith and gives all Christians diverse gifts for the common benefit of all. We need one another’s diverse spiritual gifts, because the same Spirit has given them to each person for the common good.

^{3b}And no one can say "Jesus is Lord" except by the Holy Spirit.
⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given

segundo lectura

1 Corintios 12:3-13

³ Por eso les advierto que nadie que esté hablando por el Espíritu de Dios puede maldecir a Jesús; ni nadie puede decir: «Jesús es el Señor» sino por el Espíritu Santo.
⁴ Ahora bien, hay diversos dones, pero un mismo Espíritu.⁵ Hay diversas maneras de servir, pero un mismo Señor.⁶ Hay diversas funciones, pero es un mismo Dios el que hace todas las cosas en todos. ⁷ A cada uno se le da una manifestación especial del Espíritu para el bien de los demás.⁸ A unos Dios les da por el Espíritu palabra de sabiduría; a otros, por el mismo Espíritu, palabra de conocimiento;⁹ a otros, fe por medio del mismo Espíritu; a otros, y por ese mismo Espíritu, dones para sanar enfermos;¹⁰ a otros, poderes milagrosos; a otros, profecía; a

through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. ¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in the one Spirit we were all baptized into one body — Jews or Greeks, slaves or free — and we were all made to drink of one Spirit.

otros, el discernir espíritus; a otros, el hablar en diversas *lenguas; y a otros, el interpretar lenguas.¹¹ Todo esto lo hace un mismo y único Espíritu, quien reparte a cada uno según él lo determina.

¹² De hecho, aunque el cuerpo es uno solo, tiene muchos miembros, y todos los miembros, no obstante ser muchos, forman un solo cuerpo. Así sucede con Cristo.¹³ Todos fuimos bautizados por^[a] un solo Espíritu para constituir un solo cuerpo —ya seamos judíos o *gentiles, esclavos o libres—, y a todos se nos dio a beber de un mismo Espíritu.

L: The word of the Lord.
C: Thanks be to God.

stand

Gospel Acclamation

P: Alleluia. Come, Holy Spirit, fill the hearts of your faithful, and kindle in us the fire of your love. Alleluia.



C: Al - le - lu - ia, al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia.

stand
Hymn

“Spirit of Gentleness”

#396

Creed

I believe in God, the Father almighty creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

P: Hear us O God,

C: Your mercy is great.

P: Into your care, O God, we place ourselves and all our prayers, trusting your promise of new life in Jesus Christ, our risen Savior.

C: Amen.

All: God of love, pour out your unifying Spirit upon us. We give you thanks for the blessing of this community of faith. Continue to awaken your gifts in us so we can faithfully build up the body of Christ. Strengthen us to answer the call to the work of your ministry here at Grace. In Jesus' holy name, Amen.

Passing of the Peace

P: The peace of the Lord be with you all,

C: And also with you!

sit

Announcements

The Offering

“More Love to Thee, O Christ” arr. Mark Hayes

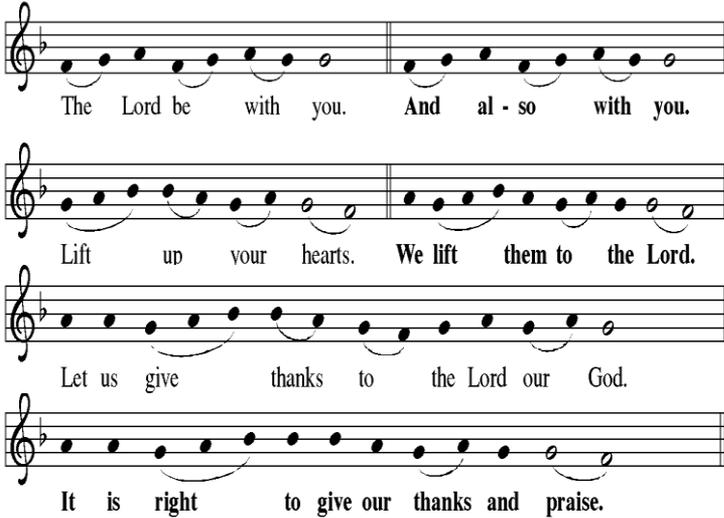
stand

Offering Prayer

P: Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

C: Amen.

Great Thanksgiving



The Lord be with you. And al - so with you.

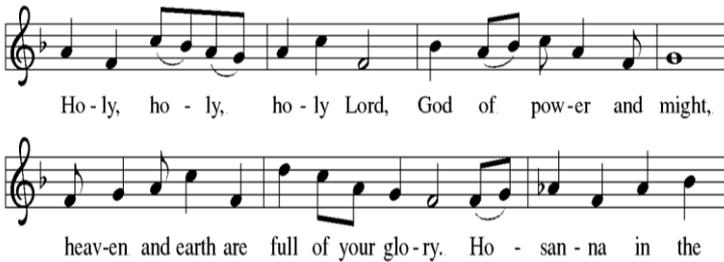
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Preface

Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho - san - na in the



high - est. Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Thanksgiving at the Table

P: Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

C: Amen.

P: Lord, remember us in your kingdom and teach us to pray.

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those

who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

Invitation to Communion

P: Behold the Lamb of God who takes away the sin of the world. The disciples knew the Lord Jesus in the breaking of the bread. Come to the table of the risen Christ.

sit

Communion Song

Lamb of God, you take a-way the sin of the world; have mer - cy on
us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; grant us peace.

Distribution Hymns: #471, #492, #473

Communion – We welcome all people to the Lord’s Table to receive Holy Communion. Children not instructed are invited to come forward for a blessing. If you would prefer to have grape juice, take a rose colored glass from the inner ring of the tray; grape juice will be in the outer most chalice on both sides. Communion bread is gluten free.

La santa cena -- *Todos quien son bautizados están invitados a recibir la Santa Cena. Los niños que no han tomado la clase de primera comunión están invitados a recibir una bendición. Si usted prefiere tener jugo de uva, utilice un vidrio de color rosa.*

stand

P: May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C. Amen

Prayer after Communion

P: Mighty and compassionate God, you have brought us over from death to life through your Son, our risen Savior, and you have fed us with spiritual food in the sacrament of his body and blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Jesus Christ our Lord.

C: Amen

Blessing

P: The Lord bless you and keep you. The Lord's face shine upon you and be gracious to you. The Lord look upon you with favor and give you peace, in the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

Dismissal

P: Go in peace. Share the good news. Alleluia.

C: Thanks be to God. Alleluia.

Hymn

“The Lord Now Sends Us Forth”

#538

Sing twice

Postlude

“Immortal, Invisible, God Only Wise”

arr. Mark Hayes

If you are not able to come forward to take communion, please notify an usher before the service. Then try to sit by the aisle and the pastors will commune you in your pew.

Large print bulletins are available from the ushers.

A nursery is available if your children become restless during the service. Heather Nelson or another daycare staff member will be the attendant each Sunday morning. If you don't see anyone in the nursery, check in the daycare office. Another option is to go with them to the Gathering Hall for a while, as the service is broadcast there.

Flowers on the altar are to the glory of God and given by Jeanne and Kevin Drury in celebration of their fifth wedding anniversary.

Additional Flowers on the altar are from Dot Williamson's funeral.

If you would like to meet with a Stephen Minister, please call Howard Kulzer or Kate Schaller. Stephen Ministers are here to help you by listening to your concerns, caring for you, and praying with you.

Welcome to our visiting youth group! This Sunday morning we are delighted to have the youth group from St. Mark Lutheran Church in Mount Prospect, Illinois worshipping with us after an overnight stay in our building on Saturday night. They and their youth pastor, Kurtis Decker, are on a mission trip to Glenwood, IA and will be back on the road after Sunday morning worship. We welcome them to Grace!

Pastor Mike will be going to Lutheran Lakeside Camp this afternoon through Friday with our Confirmation students. If an emergency arises please call the church office.

Happy Birthday to the following people this week! Lee Johnson, James Beeler, Stacy Speck, Michele Turner, Joshua Habick, MeLissa Lawson, Paul Grodt, Joseph Gutmann, Allison Hofman, Peter Mattes, Sandra Meyer, Kenneth Schwarz, Joseph Honsey, Don Schroeder, Curt Johansen, Matthew Jordahl, Gene Krauss, Rita Stackhouse, Marilyn Nizzi, and Vivian Swanson.

Adult Bible Study meets Tuesday mornings, from 8:45–10:15 a.m., in Grace Hall II. Pastor Mike leads this study. We will continue the Genesis study through June 21 and then pick back up on September 13, with a study on Romans.



Saturday Bible Study: Beginning on Saturday, June 18 and continuing for much of the summer, we will be having a Bible Study on various stories in the book of Genesis.

Classes will begin in Esperanza Cafe at 6:00 p.m. each week (immediately following 5:00 p.m. worship), and you are invited to come for as much of the 8-week overview as your schedule allows. Carla Peterman and other volunteers will be leading this time of informal conversation. We hope to see you there!

Attention VBS volunteers! Please note that there will be a training meeting on Tuesday, June 21 from 6:30-8:30pm in the Gathering Hall. This will be an important time to learn more about the week and our various responsibilities in it. Please plan to be there. Please contact Stephanie Johnson at 276-6873 or stephaniejohnson@q.com if you have any questions about that evening, if you can't make it, or about VBS in general.



VBS will soon be here! Haven't registered yet? There's still time! You can pick up registration packets for your child or a friend at the Gathering Hall display or at the easels in the entrance area and outside Esperanza Chapel. **Please return them by**

Monday, June 20, or call Stephanie Johnson after that day so that we can plan accordingly. Want to be a part of the week but not available during the day? Check out the snack donation list in the Gathering Hall. Want to be a field trip driver or help in another way? Contact Stephanie. We're looking forward to a great week!

Get to know Pastor Mike!

Pastor Mike will gather with people of Grace Lutheran Church at Carlos O' Kelly's (4371 Merle Hay Rd) for lunch every Sunday at noon. There is a sign up sheet on his door. Why Carlos O'Kelly's? They like church people! With a bulletin, you get 10 percent off of your bill AND Pastors eat for free!! So, Carlos O'Kelly's has agreed to reserve an area for 6-10 people each Sunday for people from Grace Lutheran Church to get to know Pastor Mike. It should be a time of good food and great fellowship!



Calling all painters: Come one, come all - grab your paintbrush or roller and join us for a painting party in the Sunday School classrooms early this summer! We are hoping to apply a fresh coat of paint to one wall in each of our

Sunday School classrooms before the new images get painted on them by our mural artist, Doug Applegate. If you are interested in helping us with this project, please contact Cherie Rissman at 270-0278 or Stephanie Johnson at 276-6873 or stephaniejohnson@q.com. Both teens and adults are welcome. Thanks for your help!

THIS WEEK AT GRACE

PENTECOST SUNDAY, June 12

Confirmation Camp begins at Lutheran Lakeside

9:00 a.m. – Holy Communion

10:00 a.m. – Coffee & Fellowship

MONDAY, June 13

Confirmation Camp

4:00 p.m. - TOPS

6:00 p.m. - 10:00 p.m. - AA in Grace Hall

TUESDAY, June 14

Confirmation Camp

8:30 a.m. – Morning Prayer

8:45 a.m. - Bible Study

6:00 p.m. –TOPS

7:00 p.m. – Finance Committee

WEDNESDAY, June 15

Confirmation Camp

9:00 a.m. – Willing Workers

9:30 – 11:30 a.m. LSI Staff Mtg.

THURSDAY, June 16

Confirmation Camp

9:00 a.m. – Quilters

10:30 a.m. - Staff Meeting

6:45 – 9:00 p.m. – Embroidery Guild

FRIDAY, June 17

Confirmation Campers return home

SATURDAY, June 18

5:00 p.m. – Holy Communion Service in Esperanza Chapel

6:00 p.m. – Bible Study in Esperanza Café

SUNDAY, June 19

9:00 a.m. – Holy Communion

10:00 a.m. – Coffee & Fellowship

Good Morning and Welcome to Grace!

Visitors and members are asked to sign the Attendance Registrations sheets which are found in each pew. Visitors, please sign the guest book at the Welcome Center.

Pastor – Michael Schmidt

Director of Music - Rich Dewein

Director of Laity Ministries - Stephanie Johnson

Grace Kids' Care Director - Heather Nelson

Office Administrator - Jackie Holmes

Building/Grounds - Luis Reaza

Latino Communications Coordinator - Claudia Castillo

Receptionist - Diana Johnson

Office Assistant – Lori Fry

Ushers – Jay Wangerin/Linda Biegger/Mark Stumme

Liturgist – Janet Habick

Lector – Denny Rehder/Luis Reaza

Communion Assistants – Nicole Nelson/Krista Nelson

Acolytes – Paul Weaver/Andy Anderson

Altar Guild – Becky Selander/Mindy Scholten/Barb Zimany

Counters – Darlene Stuckle/Alex Davik

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