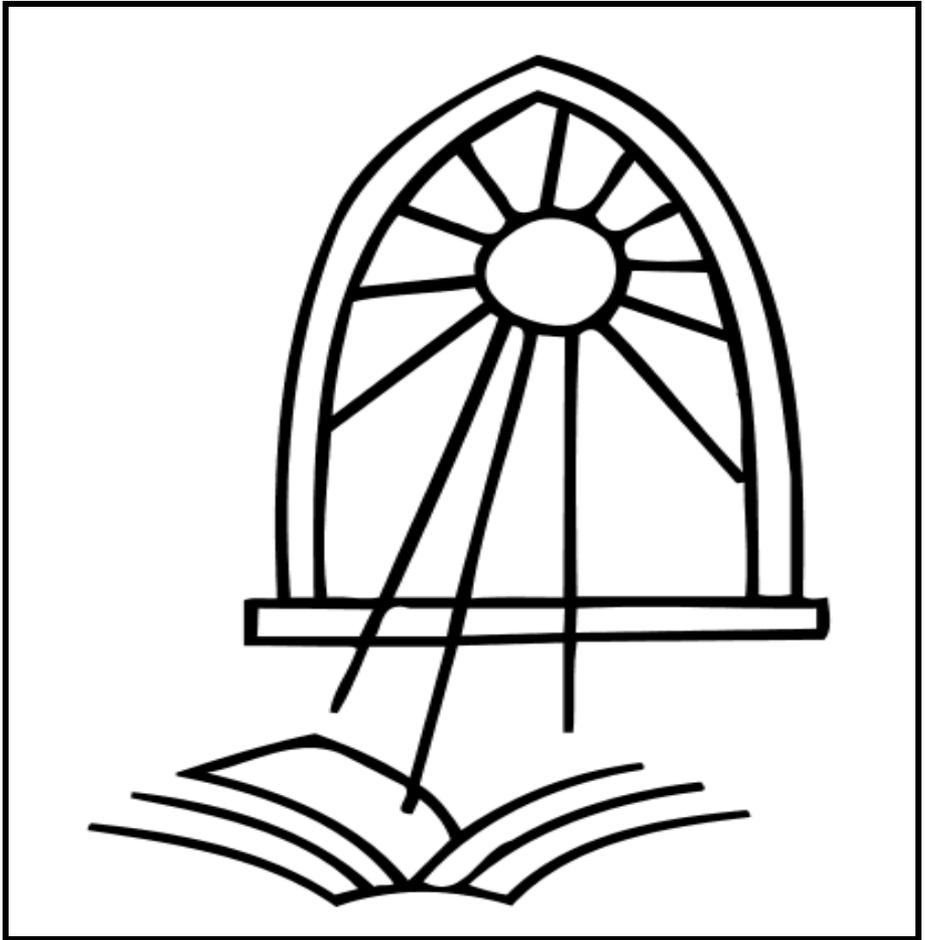


# Grace Lutheran Church

3010 52nd St. Des Moines, Iowa 50310



## **Reformation Sunday Affirmation of Baptism**

October 30, 2011  
8:15 a.m. & 10:45 a.m.

*The Mission of Grace Lutheran Church is to bring the good news of God's saving grace, through Jesus Christ's life, death and resurrection to all to be free to be the people of God.*

# Welcome to Worship at Grace Lutheran Church

Companion Congregation: Msindo Parish in Tanzania

**Prelude**

**“Hymn to Joy”**

**Busarow**

*(Please prepare for worship through quiet reflection and meditation)*

## **Confession and Forgiveness**

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

**C: Amen.**

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**C: Amen**

P: Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

P: Most merciful God,

**C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the +Son, and of the Holy Spirit.

**C: Amen.**

**Hymn**

**“A Mighty Fortress is Our God”**

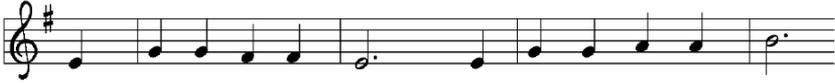
**#504**

## Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

## Kyrie



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

## Canticle of Praise



- 1 Glo - ry be to God in heav - en; peace, good - will to all the earth.
- 2 Glo - ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac - claim you; Lord a - lone, to you we call;



Might - y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

P: The Lord be with you.

**C: And also with you.**

### Prayer of the Day

P: Let us pray...

**C: Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

*Please be seated*

#### **First Lesson: Jeremiah 31:31–34**

*The renewed covenant will not be breakable, but like the old covenant it will expect the people to live upright lives. To know the Lord means that one will defend the cause of the poor and needy (Jer. 22:16). The renewed covenant is possible only because the Lord will forgive iniquity and not remember sin. Our hope lies in a God who forgets.*

<sup>31</sup>The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. <sup>32</sup>It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt — a covenant that they broke, though I was their husband, says the LORD. <sup>33</sup>But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their

#### **primera lectura: Jeremías 31:31-34**

<sup>31</sup> »Vienen días —afirma el SEÑOR— en que haré un nuevo \*pacto con el pueblo de Israel y con la tribu de Judá. <sup>32</sup> No será un pacto como el que hice con sus antepasados el día en que los tomé de la mano y los saqué de Egipto, ya que ellos lo quebrantaron a pesar de que yo era su esposo —afirma el SEÑOR—.

<sup>33</sup> »Éste es el pacto que después de aquel tiempo haré con el pueblo de Israel —afirma el SEÑOR—: Pondré mi \*ley en su \*mente, y la escribiré en su \*corazón. Yo seré su Dios, y ellos serán mi pueblo. <sup>34</sup> Ya no tendrá nadie que enseñar a su prójimo, ni dirá nadie a su hermano: "¡Conoce al SEÑOR!" , porque todos, desde el más pequeño hasta el más grande, me

hearts; and I will be their God, and they shall be my people. <sup>34</sup>No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

L: The word of the Lord.

C: Thanks be to God.

conocerán —afirma el SEÑOR—. Yo les perdonaré su iniquidad, y nunca más me acordaré de sus pecados .»

**Psalm**

The Lord of hosts is with us; the  
 R: God of Ja - cob is our strong - hold.

**Psalm: 46**

**R**<sup>1</sup> God is our ref-<sup>1</sup>uge and strength, a very present<sup>1</sup> help in trouble.

**<sup>2</sup>Therefore we will not fear, though the<sup>1</sup> earth be moved, and though the mountains shake in the depths<sup>1</sup> of the sea;**

**<sup>3</sup>though its waters<sup>1</sup> rage and foam, and though the mountains tremble<sup>1</sup> with its tumult.**

**<sup>4</sup>There is a river whose streams make glad the cit-<sup>1</sup>y of God, the holy habitation of<sup>1</sup> the Most High.**

**<sup>5</sup>God is in the midst of the city; it shall<sup>1</sup> not be shaken; God shall help it at the<sup>1</sup> break of day.**

**Salmos 46**

**R**<sup>1</sup> Dios es nuestro amparo y nuestra fortaleza, nuestra ayuda segura en momentos de angustia.

**<sup>2</sup>Por eso, no temeremos aunque se desmorone la tierra y las montañas se hundan en el fondo del mar;**

**<sup>3</sup>aunque rujan y se encrespen sus aguas, y ante su furia retiemblen los montes.**

**<sup>4</sup>Hay un río cuyas corrientes alegran la ciudad de Dios, la santa habitación del \*Altísimo.**

**<sup>5</sup>Dios está en ella, la ciudad no caerá; al rayar el alba Dios le brindará su ayuda.**

**<sup>6</sup>The nations rage, and the <sup>1</sup>kingdoms shake; God speaks, and the earth <sup>1</sup>melts away. R**

<sup>7</sup>The LORD of <sup>1</sup>hosts is with us; the God of Jacob <sup>1</sup>is our stronghold.

**<sup>8</sup>Come now, regard the works <sup>1</sup>of the LORD, what desolations God has brought up- <sup>1</sup>on the earth;**

<sup>9</sup>behold the one who makes war to cease in <sup>1</sup>all the world; who breaks the bow, and shatters the spear, and burns the <sup>1</sup>shields with fire.

**<sup>10</sup>“Be still, then, and know that <sup>1</sup>I am God; I will be exalted among the nations; I will be exalted <sup>1</sup>in the earth.”**

<sup>11</sup>The LORD of <sup>1</sup>hosts is with us; the God of Jacob <sup>1</sup>is our stronghold. R

**<sup>6</sup> Se agitan las naciones, se tambalean los reinos; Dios deja oír su voz, y la tierra se derrumba. R**

<sup>7</sup> El SEÑOR \*Todopoderoso está con nosotros; nuestro refugio es el Dios de Jacob.

**<sup>8</sup> Vengan y vean los portentos del SEÑOR; él ha traído desolación sobre la tierra.**

<sup>9</sup> Ha puesto fin a las guerras en todos los confines de la tierra; ha quebrado los arcos, ha destrozado las lanzas, ha arrojado los carros al fuego.

**<sup>10</sup> «Quédense quietos, reconozcan que yo soy Dios. ¡Yo seré exaltado entre las naciones! ¡Yo seré enaltecido en la tierra!»**

<sup>11</sup> El SEÑOR Todopoderoso está con nosotros; nuestro refugio es el Dios de Jacob. R

## Children's Sermon

### Second Lesson: Romans 3:19–28

*Paul's words stand at the heart of the preaching of Martin Luther and the other Reformation leaders. No human beings make themselves right with God through works of the law. We are brought into a right relationship with God through the divine activity centered in Christ's death. This act is a gift of grace that liberates us from sin and empowers our faith in Jesus Christ.*

### Romanos 3:19-28

<sup>19</sup> Ahora bien, sabemos que todo lo que dice la ley, lo dice a quienes están sujetos a ella, para que todo el mundo se calle la boca y quede convicto delante de Dios.<sup>20</sup> Por tanto, nadie será \*justificado en presencia de Dios por hacer las obras que exige la ley; más bien, mediante la ley cobramos conciencia del pecado.

*La justicia mediante la fe*

<sup>19</sup>Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. <sup>20</sup>For "no human being will be justified in his sight" by deeds prescribed by the law, for through the law comes the knowledge of sin. <sup>21</sup>But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, <sup>22</sup>the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, <sup>23</sup>since all have sinned and fall short of the glory of God; <sup>24</sup>they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, <sup>25</sup>whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; <sup>26</sup>it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus. <sup>27</sup>Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. <sup>28</sup>For we hold that a person is justified by faith apart from works prescribed by the law.

L: The word of the Lord.

**C: Thanks be to God.**

<sup>21</sup> Pero ahora, sin la mediación de la ley, se ha manifestado la justicia de Dios, de la que dan testimonio la ley y los profetas. <sup>22</sup> Esta justicia de Dios llega, mediante la \*fe en Jesucristo, a todos los que creen. De hecho, no hay distinción, <sup>23</sup> pues todos han pecado y están privados de la gloria de Dios, <sup>24</sup> pero por su gracia son \*justificados gratuitamente mediante la redención que Cristo Jesús efectuó. <sup>[a]</sup><sup>25</sup> Dios lo ofreció como un sacrificio de \*expiación <sup>[b]</sup> que se recibe por la fe en su sangre, para así demostrar su justicia. Anteriormente, en su paciencia, Dios había pasado por alto los pecados; <sup>26</sup> pero en el tiempo presente ha ofrecido a Jesucristo para manifestar su justicia. De este modo Dios es justo y, a la vez, el que justifica a los que tienen fe en Jesús.

<sup>27</sup> ¿Dónde, pues, está la \*jactancia? Queda excluida. ¿Por cuál principio? ¿Por el de la observancia de la ley? No, sino por el de la fe. <sup>28</sup> Porque sostenemos que todos somos justificados por la fe, y no por las obras que la ley exige.

*Please stand as you are able*

### Gospel Acclamation

C: Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.  
Let it burn like fire with - in us; speak un - til our hearts are stirred.  
Al - le - lu - ia! Lord, we sing for the good news that you bring.

P: The Holy Gospel according to St. John, the Eighth Chapter.

C: **Glory to you, O Lord.**

### Gospel: John 8:31–36

*Jesus speaks of truth and freedom as spiritual realities known through his word. He reveals the truth that sets people free from sin.*

<sup>31</sup>Then Jesus said to the Jews who had believed in him, "If you continue in my word, you are truly my disciples; <sup>32</sup>and you will know the truth, and the truth will make you free." <sup>33</sup>They answered him, "We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, 'You will be made free'?"

<sup>34</sup>Jesus answered them, "Very truly, I tell you, everyone who commits sin is a slave to sin. <sup>35</sup>The slave does not have a permanent place in the household; the son has

### Juan 8:31-36

#### *Los hijos de Abraham*

<sup>31</sup> Jesús se dirigió entonces a los judíos que habían creído en él, y les dijo:

—Si se mantienen fieles a mis enseñanzas, serán realmente mis discípulos;<sup>32</sup> y conocerán la verdad, y la verdad los hará libres.

<sup>33</sup> —Nosotros somos descendientes de Abraham —le contestaron—, y nunca hemos sido esclavos de nadie. ¿Cómo puedes decir que seremos liberados?

<sup>34</sup> —Ciertamente les aseguro que todo el que peca es esclavo del pecado —respondió Jesús—. <sup>35</sup> Ahora bien, el esclavo no se queda para siempre en la familia; pero el

a place there forever. <sup>36</sup>So if the Son makes you free, you will be free indeed.

hijo sí se queda en ella para siempre.<sup>36</sup> Así que si el Hijo los libera, serán ustedes verdaderamente libres.

P: The Gospel of the Lord.

**C: Praise to you, O Christ.**

*Please be seated*

**Sermon**

*Please stand as you are able*

**Hymn**                    “My Hope is Built on Nothing Less”

**#597**

**Affirmation of Baptism** (10:45)

**p 234**

*Those affirming their baptism this morning are Christina Anderson, Leslie Denton, Tanner Peeler, Nely Ruiz, and Natasha Voelker.*

**Creed** (8:15 only)

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

**Prayers of Intercession** (8:15 and 10:45)

P: Lord, in your mercy,

**C: hear our prayer.**

P: Into your hands, holy God, we commend all for whom we pray, trusting in your abundant mercy; through Jesus Christ our Savior.

**C: Amen.**

**All: God of love, pour out your unifying Spirit upon us. We give you thanks for the blessing of this community of faith. Continue to awaken your gifts in us so we can faithfully build up the body of Christ. Strengthen us to answer the call to the work of your ministry here at Grace. In Jesus' holy name, Amen.**

**Passing of the Peace**

P: The peace of the Lord be with you all,

**C: And also with you!**

*Please be seated*

**Announcements**

**The Offering**

**Offertory** “Lord, Keep Us Steadfast in Your Word” Gieschen

*Please stand as you are able*

**Offering Prayer**

P: Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever.

**C: Amen.**

**Great Thanksgiving**

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

## Preface

### Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

### Thanksgiving at the Table

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often we eat of this bread and drink from this cup we proclaim our Lord's death until he comes.

P: Lord, remember us in your kingdom and teach us to pray.

## Lord's Prayer

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen

## Invitation to Communion

P: Behold the Lamb of God who takes away the sin of the world. Come to the table prepared before you. Taste God's goodness and mercy.

*Please be seated*

## Communion Song



1 O Lamb of God, you bear the sin of all the world a - way;

2 O Lamb of God, you bear the sin of all the world a - way;

3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.

you set us free from guilt and grave: have mer-cy now, we pray.

e - ter-nal peace with God you made: give us your peace, we pray.

## Distribution Hymns: #517, #461, #462

**Communion** – We welcome all people to the Lord's Table to receive Holy Communion. Children not instructed are invited to come forward for a blessing.

*Please stand as you are able*

P: May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C. Amen**

**Prayer after Communion**

P: God our shepherd, you have gathered us again from scattered places and nourished us with rich food in word and sacrament. Go with us now, that we may seek the lost, bind up the injured, and strengthen the weak, until you gather us and all the saints into your eternal feast with Jesus Christ, our Savior and Lord.

**C: Amen**

**Blessing**

P: The Lord bless you and keep you. The Lord's face shine upon you and be gracious to you. The Lord look upon you with favor and give you peace, in the name of the Father, and of the Son, and of the Holy Spirit.

**C: Amen.**

**Dismissal**

P: Go in peace. The Lord is near.

**C: Thanks be to God.**

**Hymn**

**“Lift High the Cross”**

**#660**

**Postlude**

**“A Mighty Fortress is Our God”**

**Walther**

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**Good Morning and Welcome to Grace!**

**Announcements and Calendar for October 30 to November 5, 2011**

**If you are not able to come forward to take communion,** please notify an usher before the service. Then try to sit by the aisle and the pastors will commune you in your pew.

Large print bulletins are available from the ushers.

**A nursery is available** if your children become restless during the service. Or you may be comfortable in the Gathering Hall, as the service is also broadcast there.

**In our prayers:** Norma Black, Norman Buihner, Shirley Dyson (Sandy Brigg’s mother), Frances Engquist, Vivian Feilmann, Sandra Roehrick, Tom Russell, Stuart Turner, Marilyn Vesey, Sarah Williamson, Zelma Wilson, and the others we name before you...

**Flowers on the altar** are given to the glory of God by Kathy and Kurt Bowermaster in celebration of the marriage of Kelley Bowermaster and George Marks.

**A Stephen Minister** is available in the upper room between services for people who need a listening ear, encouragement and prayer support.

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## Education Opportunities

**Sunday School classes** and **Adult Forum** meet at 9:30 after coffee time. Adult Forum today will be a Reformation hymn sing with Rich Snyder.  
Nov. 6 – Option A: Old Testament view of the universe - Ro Zimany  
Option B: Bible study with Julie Honsey – “Close Encounters of the Jesus Kind: Studies in Luke”



Coming soon: Nov 6-Dec 11. Bible study with Julie Honsey – “Close Encounters of the Jesus Kind: Studies in Luke”. Sign up now so we know how many books to order. Sign up at Volunteer Central.

**Adult Bible Study** meets Tuesday mornings, from 8:45–10:15a.m., or Tuesday evenings at 6 p.m. in Esperanza Chapel. Pastor Mike leads this study. *If there is anyone who needs a ride on Tuesday mornings, please call the church office for the names of volunteers drivers.*

**Text Study** on Wednesday evenings from 6:00-7:00 p.m. in the Conference Room. Leonard Larsen and Mark Mattes lead this study.

**Wednesday Evening activities:** Book Discussion, Confirmation, Kids Hours, Music Groups or just hang out. Join us before hand for supper between 5:00-6:00 p.m. in Grace Hall I. **Will you help the Ridnours this week? It’s fun and easy!**



**Birthdays**

**Happy Birthday to the following people this week!**  
Travis Brown, Pedro Espericueta, Maycia Welty, Fay Cline, Ashley Artzer, Tanner Peeler, Carlyle Peterson, Zelma Wilson, Mike Peterman, Tara Royster, Bradley Nelson, Gabriella Artzer, Sally Thielking

**Happy Anniversary this week to:**

Delores and Lee Johnson, Howard & Rachel Welty



**Reception for confirmands:** A reception of punch and cookies will take place at 12:00 noon today in the Gathering Hall to honor those making affirmation of their baptism. Join us as we mark this milestone with Christina Anderson, Leslie Denton, Tanner Peeler, Nely Ruiz, and Natasha Voelker.



**It's time for the Halloween Party!** We'll see yooooooo in Grace Hall from 4:00-6:00 p.m. this afternoon for Games and Fun! A light dinner will be served, so you trick-or-treaters can head out for treats with a full tummy! **Don't forget:** Your costumes, treats and snacks!



**You are invited!** Have you thought about becoming a member of Grace Lutheran Church? Do you know someone who is interested in becoming a member? The next **New Member Class** will meet November 13, from 1-2 p.m. in the Gathering Hall with Pastor Mike.

**Advent devotions:** This year we are once again inviting people to write short devotions to be sent out by daily email. If you enjoy sharing your faith through the written word, please consider signing up for one or more dates. The sign-up sheet and a take-home summary of Advent themes are available at Volunteer Central. More detailed instructions are included on the sign-up sheet. Those on the church's newsletter email list will automatically receive the devotions. If you would like to be added to that list, please send your email address to [stephaniejohnson@q.com](mailto:stephaniejohnson@q.com). The devotions will be available in hard copy and on the website as well.

## Combat Hunger Food Drive

The Social Ministry Team in collaboration with the Confirmation students will be collecting food for the DMARC annual Combat Hunger food drive. Participation in this event is critical to helping feed hungry Iowans due to the shortage of food being donated to DMARC's Food Pantry during these difficult financial times.

Fliers highlighting the event are posted on the Social Ministry bulletin board. Visit

[www.star1025.com](http://www.star1025.com) for information regarding the Concert to Combat Hunger being held at Prairie Meadows on November 15. There will be a display in the Gathering Hall to collect food donations during November 6-27.



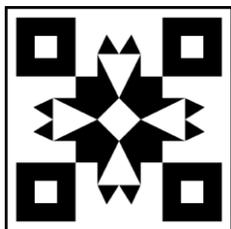
## QUILT AUCTION for LUTHERAN LAKESIDE CAMP

Saturday, April 14, 2012 Grace Lutheran Church.

It is exciting that the 2012 Lutheran Lakeside Camp Quilt Auction is going to be held at Grace Lutheran Church. The Quilt Auction is a major fundraiser for Lutheran Lakeside Camp. Mark your calendars and plan to attend! Help spread the word and invite your friends to come, too.

*Quilts are needed to make the Auction a success.* Any quilt will be gratefully received, whether it is a pieced quilt, hand quilted quilt, machine quilted quilt, a tied comforter, a baby quilt, a wall hanging, etc. Cash donations instead of a quilt are also very much appreciated. If you would like to donate a quilt, description sheets may be found on the bulletin board across from the Library or contact Helen Ringgenberg @255-2395 or Lhringg@msn.com. Completed forms must be received by March 1, 2012.

Many volunteers will be needed on the day of the Auction to help display quilts, help with the luncheon, etc. Please contact Helen if you would be willing to volunteer or have any questions.



## **This Week at Grace**

### **SUNDAY, October 30 *Reformation Sunday*,**

- 8:15 a.m. – Holy Communion
- 9:15 a.m. – Coffee & Fellowship, Confirmand pictures
- 9:30 a.m. – Adult Forum, Education Hour, Brass
- 10:45 a.m. – Holy Communion, Affirmation of Baptism
- 12:00 noon – Reception for confirmands - Gathering Hall.
- 4:00 – 6:00 p.m. – Halloween Party and light supper in Grace Hall

### **MONDAY, October 31**

- 10:00 a.m. – Staff Meeting
- 4:00 p.m. – TOPS
- 6:00 – 10:00 p.m. - AA in Grace Hall

### **TUESDAY, November 1**

- 8:30 a.m. – Morning Prayer
- 8:45 a.m. – Bible Study in GH
- 1:00 – 3:00 p.m. – Mosaic - GHI
- 6:00 p.m. – Brass Practice/TOPS
- 6:00 p.m. – Bible Study in Esperanza Chapel
- 6:30 p.m. – Knitters Guild – GHI
- 7:00 p.m. – Stewardship Committee

### **WEDNESDAY, November 2**

- 9:00 a.m. – Willing Workers
- 5:00 – 6:00 p.m. – Super Wednesday Supper – GH I
- 5:30 p.m. – Book Discussion in Library
- 5:30 – 5:50 p.m. – Chapel Chimers
- 5:55 – 6:30 p.m. – Youth Bells (grades 6-12)
- 5:55 – 6:25 p.m. – Youth Choir
- 6:00 – 7:00 p.m. – Text Study in Conference Rm.
- 6:30 – 7:30 p.m. – Confirmation in Esperanza Chapel
- 6:30 – 7:30 p.m. – Grace Bells
- 6:30 – 7:30 p.m. – Pray & Play Hour (ages 4-5)
- 6:30 – 7:30 p.m. – Kids' Hour (Grades 1-5)
- 6:30 – 7:30 p.m. – Peer Ministry
- 7:45 - 8:45 p.m. – Chancel Choir

**THURSDAY, November 3**

9:00 a.m. – Quilters

5:30 – 7:30 p.m. – Cub Scouts

6:30 p.m. – Men in Mission

**FRIDAY, November 4**

**SATURDAY, November 5**

**SUNDAY, November 6**

8:15 a.m. – Holy Communion

9:15 a.m. – Coffee & Fellowship

9:30 a.m. – Adult Forum, Education Hour, Brass

9:30 a.m. – Companion Congregation Committee

9:30 a.m. – Grace Womens Board

10:45 a.m. – Holy Communion



## **Welcome to Grace!**

Ministers – The People of God

Pastor - Michael Schmidt

Director of Laity Ministries - Stephanie Johnson

Grace Kids Care Director - Heather Nelson

Office Administrator - Jackie Holmes

Building/Grounds - Luis Reaza

Latino Communications Coordinator - Claudia Castillo

Receptionist - Diana Johnson

Office Assistant - Michelle Voelker

Interim Organist - Rich Snyder

Ushers - 8:15 Bruce Bergman, Dave Gronert, Len Ringgenberg

10:45 Norm & Lenora Iverson, Diane Jessen, Rick Fry

Liturgist - 8:15 Janet Habick 10:45 Mary Freimuth Helt

Lector - 8:15 Kristina Hutton 10:45 Kathy Roat

Communion Assistants – 8:15 Carol Woodruff, Karen Taylor, Gary and

Marion Nehmer 10:45 Ross and Cindy Peeler

Acolytes - 8:15 – Adam and Haley Dostalick, Sawyer Shiffler

10:45 – Matt Farrell, Isaac McCleary, Cooper Mortenson

Altar Guild - Mary McCann, Kara Jordahl, Diane Jessen

Counters – 8:15 Jon Rissman, Mike Carney 10:45 Mark Stumme, Tom

McCleary

Coffee Servers – Kristin Medhurst

## **Grace Lutheran Church**

3010 52nd St. Des Moines, Iowa 50310

**Pastor Michael Schmidt**

515-276-6873

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