

# Grace Lutheran Church

3010 52nd St. Des Moines, Iowa 50310



.... he saw the heavens  
torn apart and the Spirit  
descending like a dove on him.

Mark 1:10, NRSV

## **First Sunday in Lent**

February 26, 2012

8:15 & 10:45 a.m.

*The Mission of Grace Lutheran Church is to bring the good news of  
God's saving grace, through Jesus Christ's life, death and resurrection  
to all to be free to be the people of God.*

# Welcome to Worship at Grace Lutheran Church Companion Congregation: Msindo Parish in Tanzania

**Prelude**                    **“When We Are in Deepest Need”**                    **Bach**  
*Please prepare for worship through quiet reflection and meditation*

*Please stand as you are able*

## **Confession and Forgiveness**

P: Blessed be the holy Trinity, + one God, the well of eternal life, the light of the world, the breath giving life to dry bones.

**C: Amen.**

P: Let us confess our sin in the presence of God and of one another.  
*Silence is kept for reflection.*

P: Merciful God,

**C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the +Son, and of the Holy Spirit.

**C: Amen.**

**Gathering Hymn: “Wash, O God, Our Sons and Daughters” #445**

## **Greeting**

P: The immeasurable grace of Christ Jesus, the rich mercy of God, and the unity of the Holy Spirit be with you all.

**C: And also with you.**

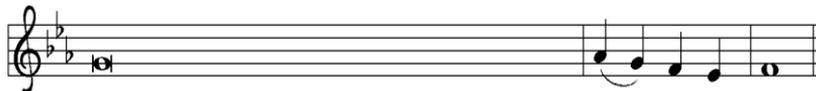
# Kyrie



In peace, let us pray to the Lord.



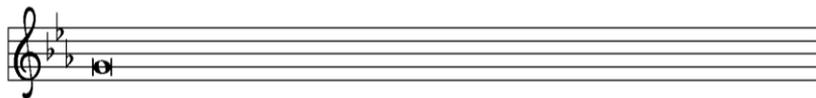
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



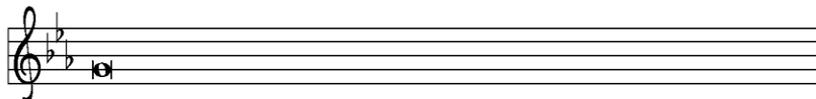
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



P: The Lord be with you.

**C: And also with you.**

### Prayer of the Day

P: Let us pray.

**C: Holy God, heavenly Father, in the waters of the flood you saved the chosen, and in the wilderness of temptation you protected your Son from sin. Renew us in the gift of baptism. May your holy angels be with us, that the wicked foe may have no power over us, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

*Please be seated*

### First Reading: Genesis 9:8–17

*Today's reading is the conclusion to the flood story. Because of human sin, the Lord destroys the earth by flood, saving only Noah, his family, and the animals on the ark. Yet divine destruction gives way to divine commitment. As in the first creation, God blesses humanity and establishes a covenant with all creatures.*

### First Reading:

<sup>8</sup>Then God said to Noah and to his sons with him, <sup>9</sup>"As for me, I am establishing my covenant with you and your descendants after

### Primera Lectura:

<sup>8</sup> Dios les habló otra vez a Noé y a sus hijos, y les dijo:<sup>9</sup> «Yo establezco mi \*pacto con ustedes, con sus descendientes,<sup>10</sup> y con

you, <sup>10</sup>and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. <sup>11</sup>I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth."

<sup>12</sup>God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: <sup>13</sup>I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. <sup>14</sup>When I bring clouds over the earth and the bow is seen in the clouds, <sup>15</sup>I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. <sup>16</sup>When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." <sup>17</sup>God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

todos los seres vivientes que están con ustedes, es decir, con todos los seres vivientes de la tierra que salieron del arca: las aves, y los animales domésticos y salvajes.<sup>11</sup> Éste es mi pacto con ustedes: Nunca más serán exterminados los seres humanos por un diluvio; nunca más habrá un diluvio que destruya la tierra.»

<sup>12</sup> Y Dios añadió: «Ésta es la señal del pacto que establezco para siempre con ustedes y con todos los seres vivientes que los acompañan.<sup>13</sup> He colocado mi arco iris en las nubes, el cual servirá como señal de mi pacto con la tierra.<sup>14</sup> Cuando yo cubra la tierra de nubes, y en ellas aparezca el arco iris,<sup>15</sup> me acordaré del pacto que he establecido con ustedes y con todos los seres vivientes. Nunca más las aguas se convertirán en un diluvio para destruir a todos los mortales.<sup>16</sup> Cada vez que aparezca el arco iris entre las nubes, yo lo veré y me acordaré del pacto que establecí para siempre con todos los seres vivientes que hay sobre la tierra.»

<sup>17</sup> Dios concluyó diciéndole a Noé: «Éste es el pacto que establezco con todos los seres vivientes que hay en la tierra.»

L: The word of the Lord.

C: **Thanks be to God.**

## Psalm 25:1–10

R:   
Your paths, O LORD, are steadfast love and faithfulness.

<sup>1</sup>To you, O LORD, I lift up my soul.

<sup>2</sup>My God, I put my trust in you; let me not be put to shame,  
nor let my enemies triumph over me.

<sup>3</sup>Let none who look to you be put to shame; rather let those be put to  
shame who are treacherous.

<sup>4</sup>Show me your ways, O LORD, and teach me your paths. R

<sup>5</sup>Lead me in your truth and teach me, for you are the God of my  
salvation; in you have I trusted all the day long.

<sup>6</sup>Remember, O LORD, your compassion and love, for they are  
from everlasting.

<sup>7</sup>Remember not the sins of my youth and my transgressions;  
remember me according to your steadfast love and for the sake of  
your goodness, O LORD.

<sup>8</sup>You are gracious and upright, O LORD; therefore you teach  
sinners in your way. R

<sup>9</sup>You lead the lowly in justice and teach the lowly your way.

<sup>10</sup>All your paths, O LORD, are steadfast love and faithfulness  
to those who keep your covenant and your testimonies. R

## Children's Sermon

*Please be seated*

### Second Reading: 1 Peter 3:18–22

*As God acted through Christ's suffering and death to bring us to God,  
so God acts through baptism to save us from a sinful existence. This  
spiritual cleansing marks our new life in Christ.*

### Second Reading:

<sup>18</sup>For Christ also suffered for sins  
once for all, the righteous for the  
unrighteous, in order to bring you  
to God. He was put to death in the  
flesh, but made alive in the spirit,  
<sup>19</sup>in which also he went and made

### Segundo Lectura:

<sup>18</sup> Porque Cristo murió por los  
pecados una vez por todas, el  
justo por los injustos, a fin de  
llevarlos a ustedes a Dios. Él  
sufrió la muerte en su \*cuerpo,  
pero el Espíritu hizo que volviera

a proclamation to the spirits in prison, <sup>20</sup>who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. <sup>21</sup>And baptism, which this prefigured, now saves you — not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, <sup>22</sup>who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

a la vida.<sup>[a]19</sup> Por medio del Espíritu fue y predicó a los espíritus encarcelados,<sup>20</sup> que en los tiempos antiguos, en los días de Noé, desobedecieron, cuando Dios esperaba con paciencia mientras se construía el arca. En ella sólo pocas personas, ocho en total, se salvaron mediante el agua,<sup>21</sup> la cual simboliza el bautismo que ahora los salva también a ustedes. El bautismo no consiste en la limpieza del cuerpo, sino en el compromiso de tener una buena conciencia delante de Dios. Esta salvación es posible por la resurrección de Jesucristo,<sup>22</sup> quien subió al cielo y tomó su lugar a la \*derecha de Dios, y a quien están sometidos los ángeles, las autoridades y los poderes.

L: The word of the Lord.

C: **Thanks be to God.**

*Please stand as you are able*

**Gospel Acclamation**



Let your stead-fast love come to us, O Lord.



Save us as you prom-ised; we will trust your word.

P: The Holy Gospel according to St. Mark, the First Chapter

C: **Glory to you, O Lord.**

## **Gospel: Mark 1:9–15**

*The Spirit that comes upon Jesus at his baptism sustains him when he is tested by Satan so that he might proclaim the good news of God's reign.*

### **Gospel**

<sup>9</sup>In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan.

<sup>10</sup>And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him.

<sup>11</sup>And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

<sup>12</sup>And the Spirit immediately drove him out into the wilderness. <sup>13</sup>He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

<sup>14</sup>Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, <sup>15</sup>and saying, "The time is fulfilled, and the kingdom of God has come near, repent, and believe in the good news."

P: The Gospel of the Lord.

C: **Praise to you, O Christ.**

*Please be seated*

### **Sermon**

*Please stand as you are able*

**Hymn of the Day** "O Lord, Throughout These Forty Days" #319

### **el Evangelio**

#### **Bautismo y tentación de Jesús**

<sup>9</sup> En esos días llegó Jesús desde Nazaret de Galilea y fue bautizado por Juan en el Jordán. <sup>10</sup> En seguida, al subir del agua, Jesús vio que el cielo se abría y que el Espíritu bajaba sobre él como una paloma. <sup>11</sup> También se oyó una voz del cielo que decía: «Tú eres mi Hijo amado; estoy muy complacido contigo.»

<sup>12</sup> En seguida el Espíritu lo impulsó a ir al desierto, <sup>13</sup> y allí fue \*tentado por Satanás durante cuarenta días. Estaba entre las fieras, y los ángeles le servían.

#### **Llamamiento de los primeros discípulos**

<sup>14</sup> Después de que encarcelaron a Juan, Jesús se fue a Galilea a anunciar las buenas \*nuevas de Dios. <sup>15</sup> «Se ha cumplido el tiempo —decía—. El reino de Dios está cerca. ¡\*Arrepiéntanse y crean las buenas \*nuevas!»

## **Creed**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **Prayers of Intercession**

**L: Lord, in your mercy**

**C: hear our prayer**

**P: Now is the acceptable time to offer our prayers to you, God of grace and truth. Receive them in your mercy, and grant us all that we need, in Jesus' name.**

**C: Amen.**

**All: God of love, pour out your unifying Spirit upon us. We give you thanks for the blessing of this community of faith. Continue to awaken your gifts in us so we can faithfully build up the body of Christ. Strengthen us to answer the call to the work of your ministry here at Grace. In Jesus' holy name, Amen.**

## **Passing of the Peace**

**P: The peace of the Lord be with you all,**

**C: And also with you!**

*Please be seated*  
**Announcements**

**The Offering**  
**Offertory “Wash, O God, Our Sons and Daughters” Held**

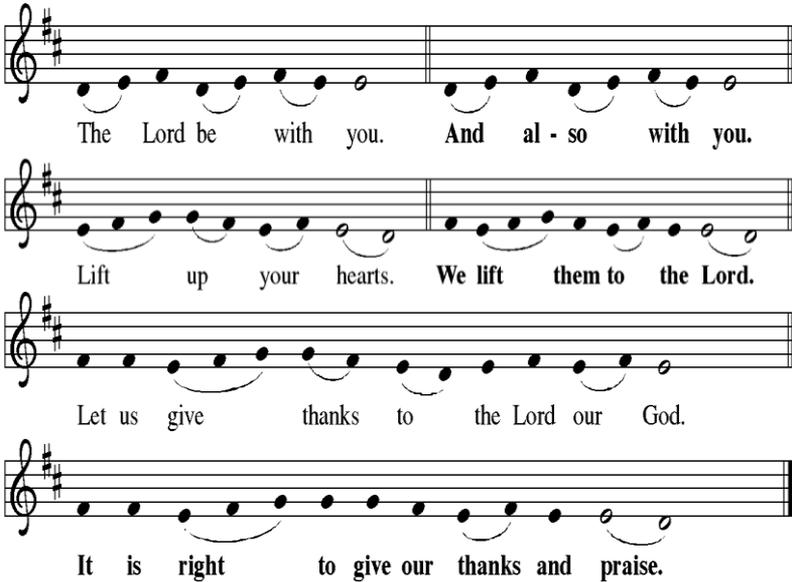
*Please stand as you are able*

**Offering prayer**

P: God our provider, you have not fed us with bread alone,  
but with words of grace and life. Bless us and these your gifts,  
which we receive from your bounty, through Jesus Christ our Lord.

**C: Amen.**

**Great Thanksgiving**



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

**Preface**



## Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

## Thanksgiving at the Table

P: Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

**C: Christ has died. Christ is risen. Christ will come again.**

P: O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

**C: Come, Holy Spirit.**

P: Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

**C: Come, Holy Spirit.**

P: With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

**C: Amen.**

Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

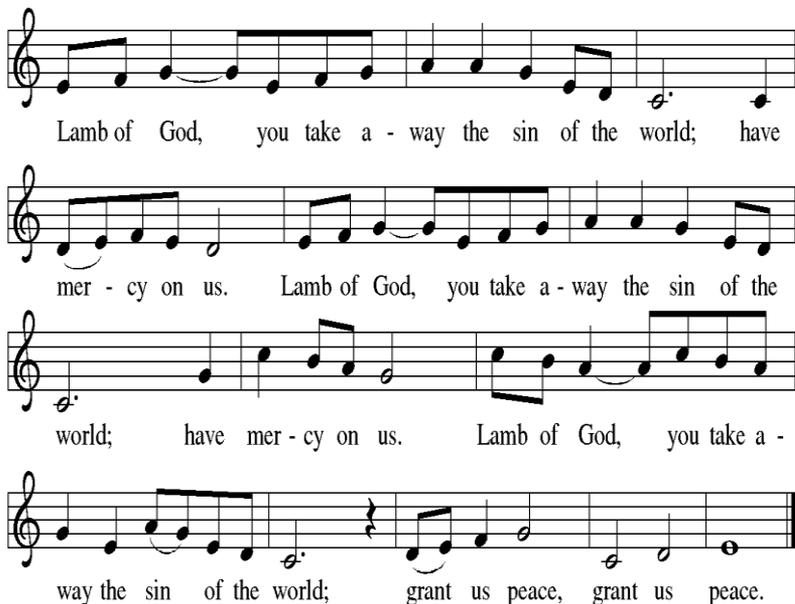
**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen**

**Invitation to Communion**

Behold the Lamb of God who takes away the sin of the world. Come to Christ, broken and poured out for you.

*Please be seated*

### Communion Song



Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

**Distribution Hymns: #451, #461, #472**

*Please stand as you are able*

### Prayer after Communion

P: Merciful God, accompany our journey through these forty days. Renew us in the gift of baptism, that we may provide for those who are poor, pray for those in need, fast from self-indulgence, and above all that we may find our treasure in the life of your Son, Jesus Christ, our Savior and Lord.

**C: Amen.**

### Blessing

P: The Lord bless you and keep you. The Lord's face shine upon you and be gracious to you. The Lord look upon you with favor and give you peace, in the name of the Father, and of the +Son, and of the Holy Spirit.

**C: Amen.**

**Hymn**

**"I Want Jesus to Walk With Me"**

**#325**

## Dismissal

P: Go in peace. Remember the poor.

C: Thanks be to God.

Postlude

“Little Prelude in D - Minor”

Bach

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## Good Morning and Welcome to Grace!

Please sign the Attendance Registrations sheets which are found in each pew. Visitors, please also sign the guest book at the Welcome Center, and please join us for coffee and education hour activities between services.

**Large print bulletins** are available from the ushers.

**A nursery is available** if your children become restless during the service. Heather Nelson or another daycare staff member will be the attendant each Sunday morning. If you don't see anyone in the nursery, check in the daycare office. The service is also broadcast in the Gathering Hall.

**If you are not able to come forward to take communion**, please notify an usher before the service. Then try to sit by the aisle and the pastors will commune you in your pew.

**Communion** – We welcome all people to the Lord's table to receive Holy Communion. Children not instructed are invited to come forward for a blessing.

**When by intinction:** Receive the host (wafer), then dip the host into the chalice (cup) to receive wine (red) or grape juice (clear); depart by the side aisle. Gluten free wafers and a separate glass chalice are available by request on the pulpit side (left when facing altar).

**When by pouring chalice:** Receive a cup. Receive and eat the bread. Proceed to the wine or grape juice. If you would prefer to have grape juice, take a rose colored glass from the inner ring of the tray; grape juice will be in the outer most chalice on both sides. Communion bread is gluten free.

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**In our prayers:** Ellen Batten, Norma Black, Norman Buihner, Frances Engquist, Vivian Feilmann, Tom Russell, Malena Seymour (Gail Peterson's mother), Stuart Turner, Sarah Williamson, Zelma Wilson, the family of Marilyn Vesey, the family of Ruth Peck, and the others we name before you...

**Quarters** placed in the offering plate this morning, and every Fourth Sunday, are for Msindo.

**A Stephen Minister** is available in the upper room between services for people who need a listening ear, encouragement and prayer support.

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### Education Opportunities

**Sunday School classes** and **Adult Forum** meet at 9:30 after coffee time.

#### Adult Forum

**Feb 26** - Pastor Mike on Lenten or liturgical practices - GHI  
Making the Most of Marriage – Esperanza Café

**Mar 4** - - Pastor Mike on Lenten or liturgical practices - GHI  
Making the Most of Marriage – Esperanza Café

**Adult Bible Study** meets Tuesday mornings, from 8:45–10:15a.m. in Grace Hall, or Tuesday evenings at 6 p.m. in Esperanza Cafe. Pastor Mike leads this study. *If there is anyone who needs a ride on Tuesday mornings, please call the church office for the names of volunteers drivers.*

During Lent Wednesday night activities will change to the following:

- 5:00 - 6:00 p.m. – Soup Supper
- 5:30 p.m. – Book Discussion
- 6:30 p.m. – Holy Communion Worship
- 7:15 - 8:00 p.m. – Grace Bells
- 7:15 p.m. – Grace Brass



During Lenten Worship services, Pastor Mike will be doing a series on “Ministry in Mark, More than a Motto”.

Wednesday, February 29  
Mark 2:1-12 “That Was Easy”

Wednesday, March 7  
Mark 2:13-17 “We’ll Leave the Light on for Ya”

Wednesday, March 14  
Mark 2:23-3:6 “Just Do It”

Wednesday, March 21  
Mark 8:1-9 “Keeps Going and Going and Going”

Wednesday, March 28  
Mark 8:22-26 “A Little Dab’ll Do Ya”



Classes and related activities for children wishing to begin receiving Communion will be taking place in March. Classes will be March 14 and 28 from 5:15-6:15pm. Optional enrichment opportunities include painting chalices at the

Whatta Dish studio in Valley Junction on March 25 (\$17/chalice) and a full day camp experience led by Lutheran Lakeside staff at Grace on March 31 (\$35/child). Look for details to be sent home with your children. Questions? See Stephanie Johnson.



**Happy Birthday to the following people this week!** Gayle Olson, Angela Collins, Elayne Palmer, Jerry Westercamp, Betty Vance, Dana Johnson, Mary Johansen, Kristen Snyder, Rebecca Sonius, Donald York, Matthew Heid, Delmar Niemuth, Renee Mulvihill



If you spend  
yourselves in  
behalf of  
the hungry  
and ... the  
oppressed,  
then your  
light will  
rise in the  
darkness ...  
Isaiah 58:10, NIV

**Hunger conversation follow-up:** In November 2011, you may have been part of a brainstorming session about ways we can combat hunger. The facilitator of that conversation has compiled all the ideas generated that day and is available to have a follow-up meeting with us on Monday, Feb. 27 from 2-3pm. Please let Stephanie Johnson know by Feb. 26 if you would like to attend. All are welcome, whether or not you were a part of the original conversation.

**Food rescue meeting:** Interested in learning more about an expanding food rescue project in Des Moines? Join us tomorrow, February 27 from 8:30-9:30am in Esperanza Cafe. Can't come but want to be placed on an email list for updates? Contact Stephanie Johnson.

**Called Together in Mission:** CTIM 2012 is coming up: Saturday, March 10. Pick up an information packet in the Gathering Hall or outside GH1 and contact Stephanie Johnson. Registrations due Feb 28.



6:20 – 6:30 p.m. Wednesdays before worship. Please place your favorites and suggestions in the box in the gathering Hall for the week ahead. The organist thanks you!

**Save the Date!**

**Play “Whoopie” with us on Sunday evening March 4.**

**A light supper will be served.**

**Sponsored by Senior Members.**



Roll up your sleeves and grab your cleaning supplies! Grace is having a spring cleaning day on Saturday, March 10 from 9am-noon. We'll have a list of to-do items on that day, and youth through adults are welcome to jump in. Many hands make light work, so come one, come all!



### **March 4: Cinnamon Roll Sunday!**

Come hungry for fresh, warm, sweet delicious cinnamon rolls. The High school youth will be here bright and early, baking just for you.

**Plant Sale:** Pick up an order form today, and extras for friends and neighbors. Order forms due Sunday March 25. Pick up will be Saturday May 5. Mother's Day is Sunday May 13...

### **May 5: Annual Grace Youth Garage, Plant, and Bake Sale**

Mark it on your calendar and watch for more information in the weeks to come!



**Volunteer drivers needed:** We have recently received some requests for rides to **Sunday** morning worship from some of our homebound members who would like to come to church. If you would be

willing to be placed on a volunteer list for this type of ministry, please sign up at Volunteer Central. You would be given contact information for those making the request, and rides would be arranged directly by you and at your availability.

## **This Week at Grace**

### **SUNDAY, February 26**

- 8:15 a.m. – Holy Communion
- 9:15 a.m. – Coffee & Fellowship
- 9:30 a.m. – Adult Forum, Education Hour, Brass
- 9:30 a.m. – Marriage Class – Esperanza Café
- 10:45 a.m. – Holy Communion

### **MONDAY, February 27**

- 8:30 – 9:30 a.m. – Food Rescue Planning Team, Esperanza Cafe
- 10:00 a.m. – Staff Meeting
- 2:00 – 3:00 p.m. – Hunger Conversation follow-up meeting
- 4:00 p.m. – TOPS
- 4:00 – 5:30 p.m. – VBS Team meeting, Conference room
- 6:00 – 10:00 p.m. - AA in Grace Hall

**TUESDAY, February 28**

8:30 a.m. – Morning Prayer

8:45 a.m. – Bible Study in GH

6:00 p.m. – Tops

6:00 p.m. – Bible Study, Esperanza Cafe

7:00 p.m. – Council Meeting

**WEDNESDAY, February 29**

9:00 a.m. – Willing Workers

9:30 a.m. – 10:30 a.m. – LSI Staff Meeting

12:30 p.m. – ILH Volunteer Planning Meeting

5:00 - 6:00 p.m. – Soup Supper

5:15 – 6:15 p.m. God & Me Scout Badge Class

5:30 p.m. – Book Discussion

5:40 - 6:10 p.m. – Youth Bells

6:20 – 6:30 p.m. – Hymn Sing

6:30 p.m. – Holy Communion Worship

7:15 p.m. – Grass Brass

7:15 – 8:00 p.m. – Grace Bells

**THURSDAY, March 1**

9:00 a.m. – Quilters

**FRIDAY, March 2**

**SATURDAY, March 3**

6:30 p.m. – NYG Meeting and Hang out night

**SUNDAY, March 4, *Welcoming of new members***

8:15 a.m. – Holy Communion

9:15 a.m. – Coffee & Fellowship

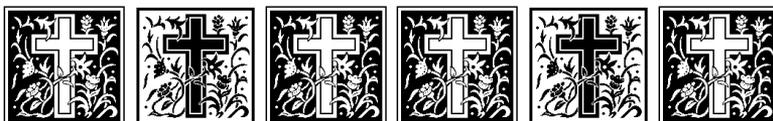
9:30 a.m. – Adult Forum, Education Hour, Brass

9:30 a.m. – Marriage Class – Esperanza Café

9:30 a.m. – Grace Womens' Board Meeting

10:45 a.m. – Holy Communion, Baptism of Grace Calhoun

5:00 p.m. – Senior Members



## **Welcome to Grace!**

Ministers – The People of God

Pastor - Michael Schmidt

Director of Laity Ministries - Stephanie Johnson

Grace Kids Care Director - Heather Nelson

Office Administrator - Jackie Holmes

Building/Grounds - Luis Reaza

Receptionist - Diana Johnson

Office Assistant - Michelle Voelker

Interim Organist - Rich Snyder

Ushers 8:15 – Dave Gronert, Bruce Bergman

10:15 – Norm Trentmann, Jay Wangerin, Eric Weber, Barb Burley

Liturgist 8:15 – Kathy Bowermaster 10:45 – Doug Johnson

Lector 8:15 – Kate Schaller 10:45 – Ro Zimany

Children's Sermon: Pastor Mike

Communion servers 10:45— Tim and Loree Nelson, Ginny Wangerin,  
Ellen Wonderlin

Acolytes - 8:15 – Sean Anderson 10:45 – Megan Riordan, Danielle  
Russell

Altar Guild – Barb Zimany, Alice Kulzer, Kara Jordahl

Counters – 8:15 – Chuck Denton, Mike Carney

10:45 – Tom McCleary, Mark Stumme

Coffee Servers – Brad Lint, Maya Lint, Kathleen Uehling

## **Grace Lutheran Church**

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**Pastor Michael Schmidt**

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