

# Grace Lutheran Church

3010 52nd St. Des Moines, Iowa 50310

*Unless a grain of wheat falls  
into the earth and dies,  
it remains just a single grain;  
but if it dies, it bears  
much fruit.*

John 12:24, NRSV



## **Fifth Sunday in Lent**

March 25, 2012

8:15 & 10:45 a.m.

*The Mission of Grace Lutheran Church is to bring the good news of  
God's saving grace, through Jesus Christ's life, death and resurrection  
to all to be free to be the people of God.*

# Welcome to Worship at Grace Lutheran Church

## Companion Congregation: Msindo Parish in Tanzania

**Prelude**                    “Andante Religioso” by Felix Mendelssohn  
*Please prepare for worship through quiet reflection and meditation*

*Please stand as you are able*

### **Confession and Forgiveness**

P: Blessed be the holy Trinity, + one God, the well of eternal life, the light of the world, the breath giving life to dry bones.

**C: Amen.**

P: Let us confess our sin in the presence of God and of one another.  
*Silence is kept for reflection.*

P: Merciful God,

**C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the +Son, and of the Holy Spirit.

**C: Amen.**

**Gathering Hymn**    “Christ, the Life of All the Living”                    #339

### **Greeting**

P: The immeasurable grace of Christ Jesus, the rich mercy of God, and the unity of the Holy Spirit be with you all.

**C: And also with you.**

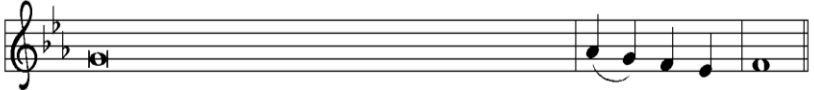
# Kyrie



In peace, let us pray to the Lord.



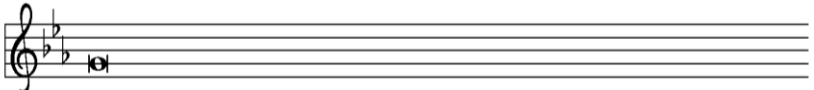
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



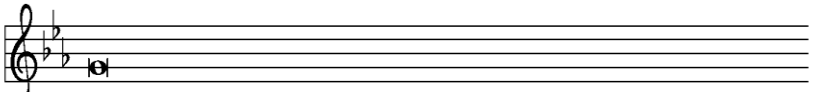
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men, a - men.

P: The Lord be with you.

C: **And also with you.**

### Prayer of the Day

P: Let us pray.

**C: O God, with steadfast love you draw us to yourself, and in mercy you receive our prayers. Strengthen us to bring forth the fruits of the Spirit, that through life and death we may live in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

*Please be seated*

### First Reading: Jeremiah 31:31–34

*The Judeans in Babylon blamed their exile on their ancestors, who had broken the covenant established at Sinai. Here the prophet looks to a day when God will make a new covenant with the people. There will be no need to teach the law, because God will write it on their hearts.*

### First Reading:

<sup>31</sup>The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. <sup>32</sup>It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt — a

### Primera Lectura:


<sup>31</sup> »Vienen días —afirma el SEÑOR— en que haré un nuevo \*pacto con el pueblo de Israel y con la tribu de Judá. <sup>32</sup> No será un pacto como el que hice con sus antepasados el día en que los tomé de la mano y los saqué de Egipto, ya que ellos lo

covenant that they broke, though I was their husband, says the LORD. <sup>33</sup>But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. <sup>34</sup>No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

quebrantaron a pesar de que yo era su esposo —afirma el SEÑOR—. <sup>33</sup> »Éste es el pacto que después de aquel tiempo haré con el pueblo de Israel —afirma el SEÑOR—: Pondré mi \*ley en su \*mente, y la escribiré en su \*corazón. Yo seré su Dios, y ellos serán mi pueblo. <sup>34</sup> Ya no tendrá nadie que enseñar a su prójimo, ni dirá nadie a su hermano: "¡Conoce al SEÑOR!" , porque todos, desde el más pequeño hasta el más grande, me conocerán —afirma el SEÑOR—. Yo les perdonaré su iniquidad, y nunca más me acordaré de sus pecados.»

L: The word of the Lord.  
 C: Thanks be to God.

**Psalm 51:1–12**

R: 

- <sup>1</sup>Have mercy on me, O God, according to your <sup>1</sup>steadfast love; in your great compassion blot out <sup>1</sup>my offenses.
- <sup>2</sup>**Wash me through and through <sup>1</sup>from my wickedness, and cleanse me <sup>1</sup>from my sin.**
- <sup>3</sup>For I know <sup>1</sup>my offenses, and my sin is ev- <sup>1</sup>er before me.
- <sup>4</sup>**Against you only have I sinned and done what is evil <sup>1</sup>in your sight; so you are justified when you speak and right <sup>1</sup>in your judgment. R**
- <sup>5</sup>Indeed, I was born <sup>1</sup>steeped in wickedness, a sinner from my <sup>1</sup>mother's womb.
- <sup>6</sup>**Indeed, you delight in truth <sup>1</sup>deep within me, and would have me know wisdom <sup>1</sup>deep within.**

<sup>7</sup>Remove my sins with hyssop, and I<sup>1</sup> shall be clean; wash me, and I shall be pur-<sup>1</sup>er than snow.

<sup>8</sup>**Let me hear<sup>1</sup> joy and gladness; that the body you have broken<sup>1</sup> may rejoice. R**

<sup>9</sup>Hide your face<sup>1</sup> from my sins, and blot out<sup>1</sup> all my wickedness.

<sup>10</sup>**Create in me a clean<sup>1</sup> heart, O God, and renew a right spir-<sup>1</sup>it within me.**

<sup>11</sup>Cast me not away<sup>1</sup> from your presence, and take not your Holy Spir-<sup>1</sup>it from me.

<sup>12</sup>**Restore to me the joy of<sup>1</sup> your salvation and sustain me with your boun-<sup>1</sup>tiful Spirit. R**

## Children's Sermon

*Please be seated*

### Second Reading: Hebrews 5:5–10

*Using priestly imagery and references to the Old Testament, the author explains how Christ lived in trusting obedience to God, and so God has made Christ the source of our eternal salvation.*

#### Second Reading:

<sup>5</sup>So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; <sup>6</sup>as he says also in another place, "You are a priest forever, according to the order of Melchizedek." <sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. <sup>8</sup>Although he was a Son, he learned obedience through what he suffered; <sup>9</sup>and having been made perfect, he became the source of eternal

#### Segundo Lectura:

<sup>5</sup> Tampoco \*Cristo se glorificó a sí mismo haciéndose sumo sacerdote, sino que Dios le dijo: «Tú eres mi hijo; hoy mismo te he engendrado.»<sup>[a]</sup> <sup>6</sup> Y en otro pasaje dice: «Tú eres sacerdote para siempre, según el orden de Melquisedec.»<sup>[b]</sup> <sup>7</sup> En los días de su vida \*mortal, Jesús ofreció oraciones y súplicas con fuerte clamor y lágrimas al que podía salvarlo de la muerte, y fue escuchado por su reverente sumisión.<sup>8</sup> Aunque era Hijo, mediante el sufrimiento aprendió a obedecer;<sup>9</sup> y consumada su \*perfección, llegó a ser autor de salvación eterna para todos los que le obedecen,<sup>10</sup> y Dios lo

salvation for all who obey him,  
<sup>10</sup>having been designated by God  
a high priest according to the  
order of Melchizedek.

nombró sumo sacerdote según el  
orden de Melquisedec.

L: The word of the Lord.

C: **Thanks be to God.**

*Please stand as you are able*

### Gospel Acclamation



Let your stead-fast love come to us, O Lord.



Save us as you prom-ised; we will trust your word.

P: The Holy Gospel according to St. John, the Twelfth Chapter

C: **Glory to you, O Lord.**

### Gospel: John 12:20–33

*Jesus entered Jerusalem for the last time to celebrate the Passover festival. Here Jesus' words about seeds planted in the ground turn the disaster of his death into the promise of a harvest in which everyone will be gathered.*

#### Gospel:

<sup>20</sup>Now among those who went up to worship at the festival were some Greeks. <sup>21</sup>They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." <sup>22</sup>Philip went and told Andrew; then Andrew and Philip went and told Jesus. <sup>23</sup>Jesus answered them, "The hour has come for the Son

#### el Evangelio

##### *Jesús predice su muerte*

<sup>20</sup> Entre los que habían subido a adorar en la fiesta había algunos \*griegos. <sup>21</sup> Éstos se acercaron a Felipe, que era de Betsaida de Galilea, y le pidieron:

—Señor, queremos ver a Jesús.

<sup>22</sup> Felipe fue a decírselo a Andrés, y ambos fueron a decírselo a Jesús. <sup>23</sup> —Ha llegado la hora de

of Man to be glorified. <sup>24</sup>Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit.

<sup>25</sup>Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. <sup>26</sup>Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

<sup>27</sup>Now my soul is troubled. And what should I say — 'Father, save me from this hour'? No, it is for this reason that I have come to this hour.

<sup>28</sup>Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." <sup>29</sup>The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him."

<sup>30</sup>Jesus answered, "This voice has come for your sake, not for mine.

<sup>31</sup>Now is the judgment of this world; now the ruler of this world will be driven out. <sup>32</sup>And I, when I am lifted up from the earth, will draw all people to myself." <sup>33</sup>He said this to indicate the kind of death he was to die.

que el Hijo del hombre sea glorificado —les contestó Jesús—

.<sup>24</sup> Ciertamente les aseguro que si el grano de trigo no cae en tierra y muere, se queda solo. Pero si muere, produce mucho fruto.<sup>25</sup> El que se apega a su \*vida la pierde; en cambio, el que aborrece su vida en este mundo, la conserva para la vida eterna.<sup>26</sup> Quien quiera servirme, debe seguirme; y donde yo esté, allí también estará mi siervo. A quien me sirva, mi Padre lo honrará. <sup>27</sup> »Ahora todo mi ser está angustiado, ¿y acaso voy a decir: "Padre, sálvame de esta hora difícil" ? ¡Si

precisamente para afrontarla he venido!<sup>28</sup> ¡Padre, glorifica tu nombre! Se oyó entonces, desde el cielo, una voz que decía: «Ya lo he glorificado, y volveré a glorificarlo.»<sup>29</sup> La multitud que estaba allí, y que oyó la voz, decía que había sido un trueno; otros decían que un ángel le había hablado. <sup>30</sup> —Esa voz no vino por mí sino por ustedes —dijo

Jesús—. <sup>31</sup> El juicio de este mundo ha llegado ya, y el príncipe de este mundo va a ser expulsado.<sup>32</sup> Pero yo, cuando sea levantado de la tierra, atraeré a todos a mí mismo.

<sup>33</sup> Con esto daba Jesús a entender de qué manera iba a morir.

P: The Gospel of the Lord.

**C: Praise to you, O Christ.**

*Please be seated*



## **Sermon**

*Please stand as you are able*

**Hymn of the Day “Through the Night of Doubt and Sorrow” #327**

## **Creed**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

**Amen.**

## **Prayers of Intercession**

**L:** Lord, in your mercy

**C:** hear our prayer

**P:** Now is the acceptable time to offer our prayers to you, God of grace and truth. Receive them in your mercy, and grant us all that we need, in Jesus' name.

**C:** Amen.

**All:** God of love, pour out your unifying Spirit upon us. We give you thanks for the blessing of this community of faith. Continue to awaken your gifts in us so we can faithfully build up the body of Christ. Strengthen us to answer the call to the work of your ministry here at Grace. In Jesus' holy name, Amen.

## Passing of the Peace

P: The peace of the Lord be with you all,

C: And also with you!

*Please be seated*

## Announcements

## The Offering

**Offertory “In the Cross of Christ I Glory” by Edward Broughton**  
(based on the tune "Rathbun" by Ithamar Conkey)

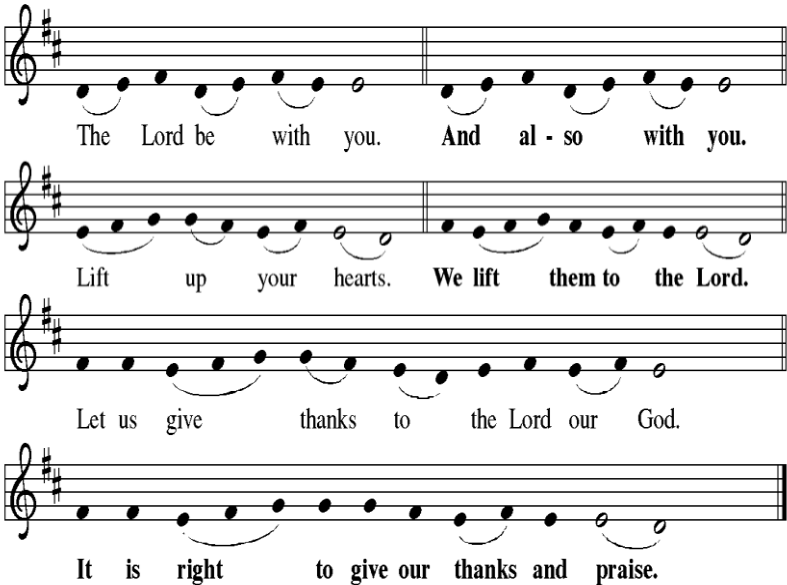
*Please stand as you are able*

## Offering prayer

P: God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord.

C: Amen.

## Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## Preface

### Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo-ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

### Thanksgiving at the Table

P: Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to

drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

**C: Christ has died. Christ is risen. Christ will come again.**

P: O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

**C: Come, Holy Spirit.**

P: Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

**C: Come, Holy Spirit.**

P: With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

**C: Amen.**

### **Lord's Prayer**

**Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those**

**who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

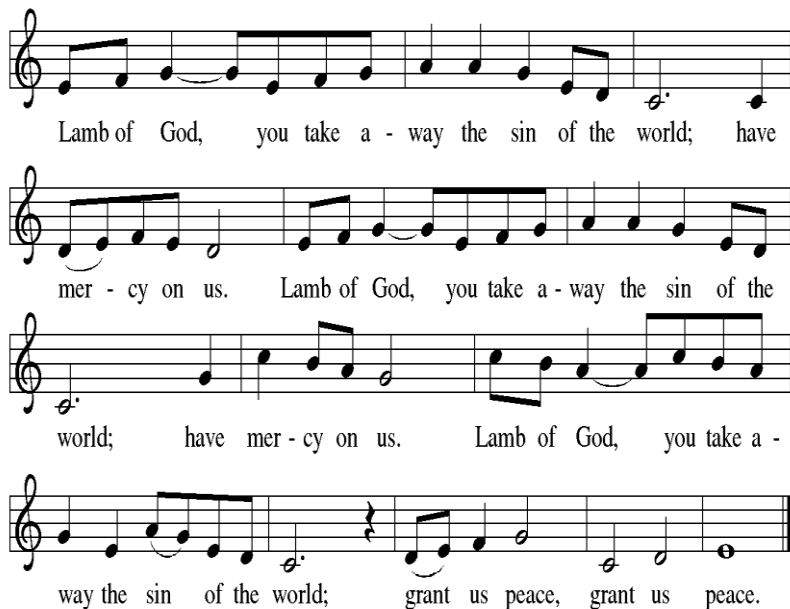
**forever and ever. Amen**

## Invitation to Communion

Behold the Lamb of God who takes away the sin of the world. Come to Christ, broken and poured out for you.

*Please be seated*

## Communion Song



Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

**Distribution Hymns: #471, #494, #592**

## Prayer after Communion

P: Merciful God, accompany our journey through these forty days. Renew us in the gift of baptism, that we may provide for those who are poor, pray for those in need, fast from self-indulgence, and above all that we may find our treasure in the life of your Son, Jesus Christ, our Savior and Lord.

**C: Amen.**

## Blessing

P: The Lord bless you and keep you. The Lord's face shine upon you and be gracious to you. The Lord look upon you with favor and give you peace, in the name of the Father, and of the +Son, and of the Holy Spirit.

**C: Amen.**

**Dismissal**

P: Go in peace. Remember the poor.

C: **Thanks be to God.**

**Postlude**

“Canzonetta”

by Dietrich Buxtehude

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**Good Morning and Welcome to Grace!**

Please sign the Attendance Registrations sheets which are found in each pew. Visitors, please also sign the guest book at the Welcome Center, and please join us for coffee and education hour activities between services.

**Large print bulletins** are available from the ushers.

**A nursery is available** if your children become restless during the service. Heather Nelson or another daycare staff member will be the attendant each Sunday morning. If you don't see anyone in the nursery, check in the daycare office. The service is also broadcast in the Gathering Hall.

**If you are not able to come forward to take communion**, please notify an usher before the service. Then try to sit by the aisle and the pastors will commune you in your pew.

**Communion** – We welcome all people to the Lord's table to receive Holy Communion. Children not instructed are invited to come forward for a blessing.

**When by intinction:** Receive the host (wafer), then dip the host into the chalice (cup) to receive wine (red) or grape juice (clear); depart by the side aisle. Gluten free wafers and a separate glass chalice are available by request on the pulpit side (left when facing altar).

**When by pouring chalice:** Receive a cup. Receive and eat the bread. Proceed to the wine or grape juice. If you would prefer to have grape juice, take a rose colored glass from the inner ring of the

tray; grape juice will be in the outer most chalice on both sides.  
Communion bread is gluten free.

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**In our prayers:** Andy Barth (Stephanie Johnson’s cousin), Ellen Batten, Norma Black, Norman Buihner, Frances Engquist, Vivian Feilmann, Tom Russell, Malena Seymour (Gail Peterson’s mother), Stuart Turner, Sarah Williamson, Zelma Wilson, and the others we name before you...

**Quarters** placed in the offering plate this Sunday, and every fourth Sunday, are for the Msindo.

**A Stephen Minister** is available in the upper room between services for people who need a listening ear, encouragement and prayer support.

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**Education Opportunities**

**Sunday School classes** and **Adult Forum** meet at 9:30 after coffee time.

**Adult Forum**

**Mar 25** – Open – Grace Hall I

Making the Most of Marriage, final class – Esperanza

**April 1** – Central Iowa Shelter and Services – Grace Hall I

**Adult Bible Study** meets Tuesday mornings, from 8:45–10:15a.m. in Grace Hall. Pastor Mike leads this study. *If there is anyone who needs a ride on Tuesday mornings, please call the church office for the names of volunteers drivers.*

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During Lenten Worship services, Pastor Mike will be doing a series on “Ministry in Mark, More than a Motto”.

Wednesday, March 28

Mark 8:22-26 “A Little Dab’ll Do Ya”  
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**Happy Birthday to the following people this week!**  
 Arlene Janson, Ryan Nordeen, Sierra Carney, Stephanie Johnson, Zara Preston, Sharon Schwemler, Curtis Chenoweth, Kristin Medhurst, Daniel Gutmann, Amy Ziska



6:20 – 6:30 p.m. Wednesdays before worship.  
 Please place your favorites and suggestions in the box in the gathering Hall for the week ahead. The organist thanks you!



**Orders due today, March 25!**  
 Forgot yours? Don't worry, pick up a blank form in the gathering Hall after each service, fill it out, and leave in the office with payment. Pick up will be Saturday May 5.



We are accepting donations from individuals and groups for the silent auction which will be held Sunday, April 29 to raise money to bring our Tanzanian friends to Des Moines. Items will be displayed on Sunday, April 15 and 22 with the auction taking place on April 29. Please contact a member of the committee Denny Rehder, Diane Hawn, Karen Taylor, Mary Helt, Jane Ridnour with any donations or questions.



**Maundy Thursday Luncheon**  
 Lydia Circle will serve a luncheon following the 11 o'clock Maundy Thursday Communion service. A free-will offering will be taken. You are welcome to attend.



## **This Week at Grace**

### **SUNDAY, March 25**

- 8:15 a.m. – Holy Communion
- 9:15 a.m. – Coffee & Fellowship
- 9:30 a.m. – Adult Forum, Education Hour, Brass
- 9:30 a.m. – Final Making the most of Marriage Class - Cafe
- 10:45 a.m. – Holy Communion
- 1:00 - 3:00 p.m. – Whatta Dish Chalice Making

### **MONDAY, March 26**

- 10:00 a.m. – Staff Meeting
- 4:00 p.m. – TOPS
- 6:00 – 10:00 p.m. – AA in Grace Hall

### **TUESDAY, March 27**

- 8:30 a.m. – Morning Prayer
- 8:45 a.m. – Bible Study in GH
- 6:00 p.m. – Tops
- 7:00 p.m. – Council Meeting

### **WEDNESDAY, March 28**

- 9:00 a.m. – Willing Workers
- 12:30 p.m. - ILH volunteer meeting - library
- 5:00 - 6:00 p.m. – Soup Supper
- 5:15 – 6:15 p.m. – First Communion Class
- 5:15 – 6:15 p.m. – God and Me Scout Badge Class
- 5:30 p.m. – Book Discussion
- 5:30 p.m. – Chancel Choir
- 5:40 - 6:10 p.m. – Youth Bells
- 6:20 – 6:30 p.m. – Hymn Sing
- 6:30 p.m. – Holden Evening Prayer Worship
- 7:15 p.m. – Grace Brass
- 7:15 – 8:00 p.m. – Grace Bells

### **THURSDAY, March 29**

- 9:00 a.m. – Quilters

### **FRIDAY, March 30**

### **SATURDAY, March 31**

- 9:30 a.m. – 5:00 p.m. – First Communion Camp at Grace

**SUNDAY, April 1, Palm Sunday**

8:15 a.m. – Holy Communion

9:15 a.m. – Coffee & Fellowship

9:30 a.m. – Adult Forum, Education Hour, Brass

10:45 a.m. – Holy Communion

12:00 – 1:30 p.m. – NYG meeting

**Welcome to Grace!**

Ministers – The People of God

Pastor - Michael Schmidt

Director of Laity Ministries - Stephanie Johnson

Director of Music Ministries - Jennifer Wohlenhaus Bloomberg

Grace Kids Care Director - Heather Nelson

Office Administrator - Jackie Holmes

Building/Grounds - Luis Reaza

Receptionist - Diana Johnson

Office Assistant - Michelle Voelker

Ushers

8:15 – Marv Simonsen, Jim Rundle, Jessica Rissman, Jon Rissman

10:15 – Lonnie Jessen, Diane Jessen, Norm Trentmann, Jay Wangerin

Liturgist 8:15 – Matt Jordahl 10:45 – Doug Johnson

Lector 8:15 – Carol Woodruff 10:45 – Rita Stackhouse

Children's Sermon: Pastor Mike

Communion servers 10:45 Jeff Farrell, Ellen Wonderlin, Janet Trentman, Alex Davik

Acolytes - 8:15 – Andy Anderson 10:45 – Megan Riordan, Isaac McCleary

Altar Guild – Jane Ridnour, Connie Heuton, Sue Anderson

Counters – 8:15 Tom McCleary and Chris Lawson

10:45 Jon Rissman and Mark Stumme

Coffee Servers – Karen Taylor

**Grace Lutheran Church**

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515-276-6873

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[www.gracedm.org](http://www.gracedm.org)