

# Grace Lutheran Church

3010 52nd St. Des Moines, Iowa 50310



*“Indeed, God did not send the Son  
into the world to condemn  
the world, but in order that the world  
might be saved through him.”*

John 3:17, NRSV

## **The Holy Trinity Sunday**

June 3, 2012

9:00 a.m.

Holy Communion Services

*The Mission of Grace Lutheran Church is to bring the good news of  
God's saving grace, through Jesus Christ's life, death and resurrection  
to all to be free to be the people of God.*

# Welcome to Worship at Grace Lutheran Church

Companion Congregation: Msindo Parish in Tanzania

**Prelude**                    **"Prelude and Fugue in G Major"**                    **by J.S. Bach**

*Please prepare for worship through quiet reflection and meditation*

## **CONFESSION AND FORGIVENESS**

P: Blessed be the holy Trinity, + one God, who calls us beloved children, who gathers us into one flock, who guides us into all truth.

**Amen.**

P: Let us confess our sins, trusting that God will forgive us and cleanse us from all unrighteousness.

*Silence is kept for reflection.*

P: Faithful and just God,

**we confess that we are captive to doubt and fear, bound by the ways that lead to death. We have not loved our sisters and brothers as you have first loved us. Forgive us, God of mercy. Let your Holy Spirit work in us to change our lives and make us new, that we may know the abundant life given in Jesus Christ, our risen Lord. Amen.**

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the +Son, and of the Holy Spirit.

**Amen.**

**Gathering Hymn**                    **“Holy, Holy, Holy, Lord God Almighty” #413**

## **Greeting**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

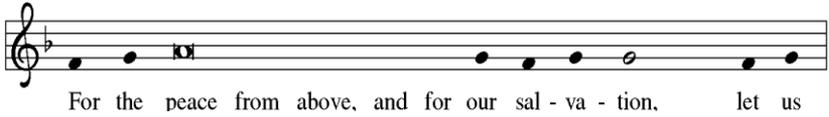
**C: And also with you!**



# Kyrie



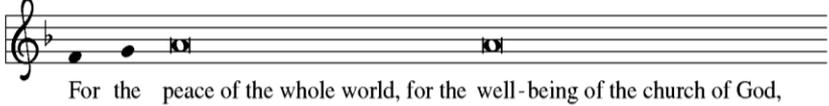
In peace, let us pray to the Lord. **Lord, have mer-cy.**



For the peace from above, and for our sal - va - tion, let us



pray to the Lord. **Lord, have mer - cy.**



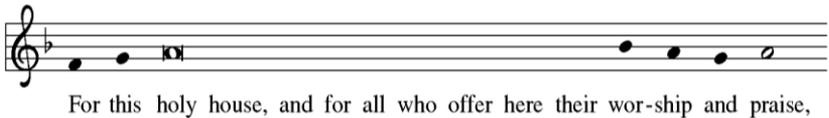
For the peace of the whole world, for the well-being of the church of God,



and for the u - ni - ty of all, let us pray to the Lord.



**Lord, have mer - cy.**



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



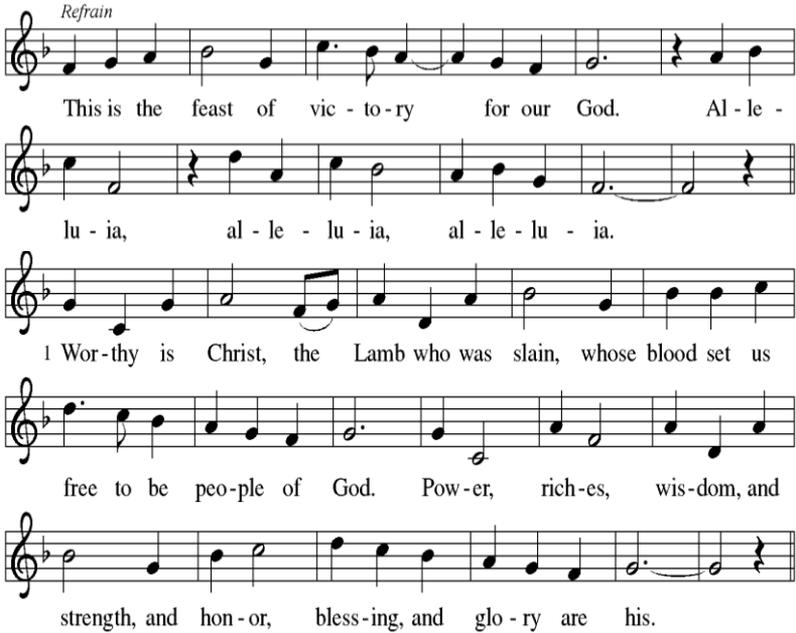
Help, save, comfort, and de - fend us, gra - cious Lord.



**A - men.**

## Canticle of Praise

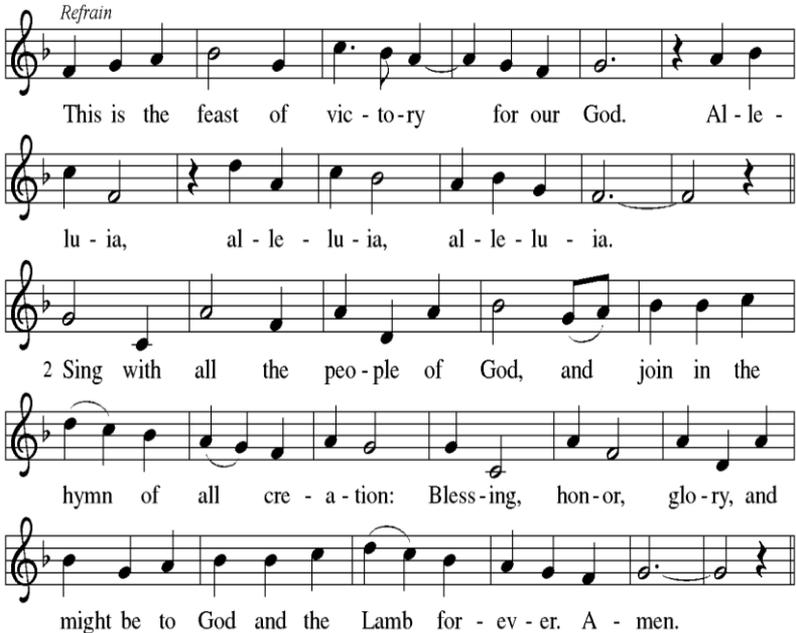
*Refrain*



This is the feast of vic-to-ry for our God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

1 Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be peo-ple of God. Pow-er, rich-es, wis-dom, and strength, and hon-or, bless-ing, and glo-ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

2 Sing with all the peo-ple of God, and join in the hymn of all cre-a-tion: Bless-ing, hon-or, glo-ry, and might be to God and the Lamb for-ev-er. A-men.

*Final refrain*

This is the feast of vic - to - ry for our God,  
 for the Lamb who was slain has be - gun his reign.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

P: The Lord be with you.

C: **And also with you.**

### Prayer of the Day

**C: Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever. Amen**

*Please be seated*

### First Reading: Isaiah 6:1–8

*This reading narrates Isaiah’s vision of the Lord surrounded by angels. They sing “Holy, holy, holy,” a song the church sings at the beginning of the great thanksgiving. This liturgical text invites the church and all creation to sing in praise of God’s glory. That glory is God’s mercy toward sinners.*

### First Lesson:

In the year that King Uzziah died, I saw the LORD sitting on a throne, high and lofty; and the hem of his robe filled the temple. <sup>2</sup>Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two

### Primera lectura:

6 El año de la muerte del rey Uzías, vi al Señor excelso y sublime, sentado en un trono; las orlas de su manto llenaban el templo. <sup>2</sup>Por encima de él había serafines, cada uno de los cuales tenía seis alas: con dos de ellas se

they covered their feet, and with two they flew. <sup>3</sup>And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory." <sup>4</sup>The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. <sup>5</sup>And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!" <sup>6</sup>Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. <sup>7</sup>The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." <sup>8</sup>Then I heard the voice of the LORD saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

cubrían el rostro, con dos se cubrían los pies, y con dos volaban. <sup>3</sup>Y se decían el uno al otro: «\*Santo, santo, santo es el SEÑOR \*Todopoderoso; toda la tierra está llena de su gloria.» <sup>4</sup>Al sonido de sus voces, se estremecieron los umbrales de las puertas y el templo se llenó de humo. <sup>5</sup>Entonces grité: «¡Ay de mí, que estoy perdido! Soy un hombre de labios \*impuros y vivo en medio de un pueblo de labios blasfemos, ¡y no obstante mis ojos han visto al Rey, al SEÑOR Todopoderoso!» <sup>6</sup>En ese momento voló hacia mí uno de los serafines. Traía en la mano una brasa que, con unas tenazas, había tomado del altar. <sup>7</sup>Con ella me tocó los labios y me dijo: «Mira, esto ha tocado tus labios; tu maldad ha sido borrada, y tu pecado, perdonado.» <sup>8</sup>Entonces oí la voz del Señor que decía: —¿A quién enviaré? ¿Quién irá por nosotros? Y respondí: —Aquí estoy. ¡Envíame a mí!

L: the Word of the Lord  
**C: Thanks be to God**

**Psalm: Psalm 29**

R: 

Wor-ship the LORD in the beau-ty of ho - li - ness.

<sup>1</sup>Ascribe to the <sup>1</sup>LORD, you gods, ascribe to the LORD glo-<sup>1</sup>ry and strength.

<sup>2</sup>Ascribe to the LORD the glory <sup>1</sup>due God's name; worship the

**LORD in the beau-<sup>1</sup>ty of holiness.**

<sup>3</sup>The voice of the LORD is upon the waters; the God of<sup>1</sup> glory thunders; the LORD is upon the<sup>1</sup> mighty waters.

**<sup>4</sup>The voice of the LORD is a pow-<sup>1</sup>erful voice; the voice of the LORD is a<sup>1</sup> voice of splendor. R**

<sup>5</sup>The voice of the LORD breaks the<sup>1</sup> cedar trees; the LORD breaks the ce-<sup>1</sup>dars of Lebanon;

**<sup>6</sup>the LORD makes Lebanon skip<sup>1</sup> like a calf, and Mount Hermon like a<sup>1</sup> young wild ox.**

<sup>7</sup>The voice<sup>1</sup> of the LORD bursts forth in<sup>1</sup> lightning flashes.

**<sup>8</sup>The voice of the LORD<sup>1</sup> shakes the wilderness; the LORD shakes the wilder-<sup>1</sup>ness of Kadesh. R**

<sup>9</sup>The voice of the LORD makes the oak trees writhe and strips the<sup>1</sup> forests bare. And in the temple of the LORD all are<sup>1</sup> crying, "Glory!"

**<sup>10</sup>The LORD sits enthroned a-<sup>1</sup>bove the flood; the LORD sits enthroned as king for-<sup>1</sup>evermore.**

<sup>11</sup>O LORD, give strength<sup>1</sup> to your people; give them, O LORD, the bless-<sup>1</sup>ings of peace. R

## Special Music

"Go Ye Therefore" by Mary McDonald

*Pat and Denny Rehder, accompanied by Kathy Bowermaster on piano*

## Children's Sermon

### Second Reading: Romans 8:12–17

*In describing the new life of faith, Paul refers to all three persons of the Trinity: the Spirit leads us to recognize that we are children of God the Father and sisters and brothers with Christ the Son.*

### Second Lesson:

<sup>12</sup>So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh — <sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a

### Segundo Lectura:

<sup>12</sup>Por tanto, hermanos, tenemos una obligación, pero no es la de vivir conforme a la naturaleza pecaminosa. <sup>13</sup>Porque si ustedes viven conforme a ella, morirán; pero si por medio del Espíritu dan muerte a los malos hábitos del cuerpo, vivirán. <sup>14</sup>Porque todos los que son guiados por el Espíritu de

spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ — if, in fact, we suffer with him so that we may also be glorified with him.

Dios son hijos de Dios. <sup>15</sup> Y ustedes no recibieron un espíritu que de nuevo los esclavice al miedo, sino el Espíritu que los adopta como hijos y les permite clamar: «¡\*Abba! ¡Padre!» <sup>16</sup> El Espíritu mismo le asegura a nuestro espíritu que somos hijos de Dios. <sup>17</sup> Y si somos hijos, somos herederos; herederos de Dios y coherederos con Cristo, pues si ahora sufrimos con él, también tendremos parte con él en su gloria.

L: The word of the Lord.

C: **Thanks be to God.**

*Please stand as you are able*

**Gospel Acclamation**



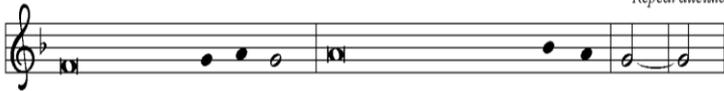
Al - le - lu - ia, al - le - lu - ia,

C:



al - le - lu - ia, al - le - lu - ia.

*Repeat alleluia*



L: Holy, holy, holy is the | LORD of hosts;\* God's glory fills | the whole earth. (Isa. 6:3)

P: The Holy Gospel according to St. John, the Third Chapter.

C: **Glory to you, O Lord.**

**Gospel: John 3:1–17**

*Jesus' miracles prompt Nicodemus to visit him in secrecy. Jesus tells him about being born of the Spirit and about the Son who has been sent by God to save.*

## Gospel

Now there was a Pharisee named Nicodemus, a leader of the Jews. <sup>2</sup>He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." <sup>3</sup>Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." <sup>4</sup>Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" <sup>5</sup>Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. <sup>6</sup>What is born of the flesh is flesh, and what is born of the Spirit is spirit. <sup>7</sup>Do not be astonished that I said to you, 'You must be born from above.' <sup>8</sup>The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." <sup>9</sup>Nicodemus said to him, "How can these things be?" <sup>10</sup>Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? <sup>11</sup>Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. <sup>12</sup>If I have told you about earthly things and you do not believe, how can you

## el Evangelio

Había entre los \*fariseos un dirigente de los judíos llamado Nicodemo. <sup>2</sup>Éste fue de noche a visitar a Jesús.—Rabí —le dijo—, sabemos que eres un maestro que ha venido de parte de Dios, porque nadie podría hacer las señales que tú haces si Dios no estuviera con él. <sup>3</sup>—De veras te aseguro que quien no nazca de nuevo no puede ver el reino de Dios —dijo Jesús. <sup>4</sup>—¿Cómo puede uno nacer de nuevo siendo ya viejo? —preguntó Nicodemo—. ¿Acaso puede entrar por segunda vez en el vientre de su madre y volver a nacer? <sup>5</sup>—Yo te aseguro que quien no nazca de agua y del Espíritu, no puede entrar en el reino de Dios —respondió Jesús—. <sup>6</sup>Lo que nace del cuerpo es cuerpo; lo que nace del Espíritu es espíritu. <sup>7</sup>No te sorprendas de que te haya dicho: "Tienen que nacer de nuevo." <sup>8</sup>El viento sopla por donde quiere, y lo oyes silbar, aunque ignoras de dónde viene y a dónde va. Lo mismo pasa con todo el que nace del Espíritu. <sup>9</sup>Nicodemo replicó: —¿Cómo es posible que esto suceda? <sup>10</sup>—Tú eres maestro de Israel, ¿y no entiendes estas cosas? —respondió Jesús—. <sup>11</sup>Te digo con seguridad y verdad que hablamos de lo que sabemos y damos testimonio de lo que hemos visto personalmente, pero ustedes no aceptan nuestro testimonio. <sup>12</sup>Si les he hablado de las cosas

believe if I tell you about heavenly things? <sup>13</sup>No one has ascended into heaven except the one who descended from heaven, the Son of Man. <sup>14</sup>And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life. <sup>16</sup>For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. <sup>17</sup>Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

terrenales, y no creen, ¿entonces cómo van a creer si les hablo de las celestiales? <sup>13</sup>Nadie ha subido jamás al cielo sino el que descendió del cielo, el Hijo del hombre. <sup>14</sup>»Como levantó Moisés la serpiente en el desierto, así también tiene que ser levantado el Hijo del hombre, <sup>15</sup>para que todo el que crea en él tenga vida eterna. <sup>16</sup>»Porque tanto amó Dios al mundo, que dio a su Hijo \*unigénito, para que todo el que cree en él no se pierda, sino que tenga vida eterna. <sup>17</sup>Dios no envió a su Hijo al mundo para condenar al mundo, sino para salvarlo por medio de él.

P: The Gospel of the Lord.

**C: Praise to you, O Christ.**

*Please be seated*

**Sermon**

The Rev. Roland Zimany

*Please stand as you are able*

**Hymn of the Day** “Holy God We Praise Your Name”

**#414**

**Reception of New Members**

Jeff, Nancy and Madison Robbins, Barry, Sandy, Robert and Jamie Briggs, and Shirley Dyson.

*After the Address and Questions:*

P: Let us welcome this sister and brother in Christ to this community of faith.

**C: We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world.**

## **Athanasian Creed**

**Women: We worship one God in trinity and the Trinity in unity, neither confusing the persons nor dividing the divine being.**

M: For the Father is one person, the Son is another, and the Spirit is still another.

**W: But the deity of the Father, Son, and Holy Spirit is one, equal in glory, coeternal in majesty.**

M: What the Father is, the Son is, and so is the Holy Spirit.

**W: Uncreated is the Father; uncreated is the Son; uncreated is the Spirit.**

M: The Father is infinite; the Son is infinite; the Holy Spirit is infinite.

**W: Eternal is the Father; eternal is the Son; eternal is the Spirit:**

M: And yet there are not three eternal beings, but one who is eternal;

**W: As there are not three uncreated and unlimited beings, but one who is uncreated and unlimited.**

M: Almighty is the Father; almighty is the Son; almighty is the Spirit.

**W: And yet there are not three almighty beings, but one who is almighty.**

M: Thus the Father is God; the Son is God; the Holy Spirit is God;

**W: And yet there are not three gods, but one God.**

M: Thus the Father is Lord; the Son is Lord; the Holy Spirit is Lord:

**W: And yet there are not three lords, but one Lord.**

M: As Christian truth compels us to acknowledge each distinct person as God and Lord, so catholic religion forbids us to say that there are three gods or lords.

**W: The Father was neither made nor created nor begotten;**

M: The Son was neither made nor created, but was alone begotten of the Father;

**W: The Spirit was neither made nor created, but is proceeding from the Father and the Son.**

M: Thus there is one Father, not three fathers; One Son, not three sons; One Holy Spirit, not three spirits.

**W: And in this Trinity, no one is before or after, greater or less than the other;**

M: But all three Persons are in themselves coeternal and coequal; and so we must worship the Trinity in unity and the One God in Three Persons.

**All: Amen.**



## Prayers of the People

L: Let us pray

**C: Have mercy, O God.**

P: Receive our hopes and prayers, O God of mercy, for great is your faithfulness in Christ Jesus our Lord.

**C: Amen.**

**All: God of love, have mercy on us. Pour out your Spirit upon us. Center us in worship. Hold us in grace. Strengthen us in love. Send us forth in mission. In Jesus' holy name. Amen.**

## Passing of the Peace

P: The peace of the Lord be with you all,

**C: And also with you!**

*Please be seated*

## Announcements

## The Offering

Offertory

"Blessed Trinity"

by Edward Elgar,  
arr. by George Blake

*Please stand as you are able*

## Offering Prayer

P: God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

**C: Amen.**

## Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

**Preface**

**Holy, Holy, Holy**

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
 heav-en and earth are full of your glo-ry. Ho - san - na in the  
 high - est. Bless - ed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

**Thanksgiving at the Table**

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often we eat of this bread and drink from this cup we proclaim our Lord's death until he comes.

P: Lord, remember us in your kingdom and teach us to pray.

### Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen**

### Invitation to Communion

Behold the Lamb of Gods who takes away the sin of the world. Jesus said, "Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

*Please be seated*

### Lamb of God

Lamb of God, you take a-way the sin of the world; have mer - cy on  
us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you



take a - way the sin of the world; grant us peace.

**Distribution Hymns: #886, #790, #638**

*Please stand as you are able*

**Prayer after Communion**

P: Generous God, we thank you that at Wisdom's holy table you have fed us again with her bread and wine, the food of everlasting life. Send us, your servants, into all the land, that we may act wisely, seek the good of our neighbor, and call others to come to the feast; through Jesus Christ, our Savior and Lord.

**C: Amen**

**Blessing**

P: The Lord bless you and keep you. The Lord's face shine upon you and be gracious to you. The Lord look upon you with favor and give you peace, in the name of the Father, and of the Son, and of the Holy Spirit.

**C: Amen.**

**Sending Hymn "Come Join the Dance of Trinity"**

**#412**

**Dismissal**

P: Go in peace. Share the Good News.

**C: Thanks be to God.**

**Postlude "Holy, Holy, Holy, Lord God Almighty"**

**by Hugh S. Livingston, Jr.,**

**based on the tune "Nicaea" by John B. Dykes**



**Good Morning and Welcome to Grace!**

Please sign the Attendance Registrations sheets which are found in each pew. Visitors, please also sign the guest book at the Welcome Center!

**Large print bulletins** are available from the ushers.

**A nursery is available** if your children become restless during the service. Heather Nelson or another daycare staff member will be the attendant each Sunday morning. If you don't see anyone in the nursery, check in the daycare office. The service is also broadcast in the Gathering Hall.

**If you are not able to come forward to take communion,** please notify an usher before the service. Then try to sit by the aisle and the pastors will commune you in your pew.

**Communion** – We welcome all people to the Lord's table to receive Holy Communion. Children not instructed are invited to come forward for a blessing.

Receive a cup. Receive and eat the bread. Proceed to the wine or grape juice. If you would prefer to have grape juice, take a rose colored glass from the inner ring of the tray; grape juice will be in the outer most chalice on both sides. Communion bread is gluten free.

---

**In our prayers:** Tony, Heath, Erik, Jill, Norma Black, Norman Buihner, Frances Engquist, Vivian Feilmann, Lucy Krauss, Margaret Olson, Helen Richards, Tom Russell, Malena Seymour (Gail Peterson's mother), Sarah Williamson, Zelma Wilson, and the others we name before you...



**Flowers on the altar** are given to the glory of God by Tammy and Chuck Denton and also for the daily blessings given to us by our gracious Lord and in honor of Leslie's birthday.

**Quarters** placed in the offering plate this morning, and every first Sunday, are for Hunger.

**A Stephen Minister** will be available upon request. If you find the need to visit with a Stephen Minister please contact the church office.

# BIRTHDAYS & ANNIVERSARIES

## Happy Birthday to the following people this week!

Lisa Brown, Achmed Johnson, Virgil Olson, Erica Schwarz, Leslie Denton, Molly Riordan, Natasha Voelker, Debbie Curry, Samuel Ruiz, Elijah Lund

## Happy Anniversary to:

Larry and Judy Cramer, Rick and Rebecca Harmon, William and Kristen Marberry, Richard and Lori Fry, Leonard and Delores Larsen, Bruce and Barbara Bergman, Matthew and Kara Jordahl



## Sundae Sunday

A benefit for the Russell family to help defray ongoing medical expenses due to Tom's treatments will be held this morning following the worship service. Join us for pizza, ice cream sundaes, music and fellowship.

**If you are unable to attend and wish to make a donation, just send a check payable to Grace Lutheran Church and write "Russell Benefit" in the memo field.**

Additional funding provided by Southwest Polk County of Thrivent Financial for Lutherans.



**Adult Forum invites you** to attend a meeting June 10, following the service. Please prayerfully consider joining us as we begin looking at the Fall Adult Forum schedule, or call Carol Mattes at 745-1642. The adult Forum Committee: Carol Mattes, Pat Rehder, Penny Hansen

**VBS is coming!** If you haven't already registered your child for VBS this summer, we encourage you to do so soon. Preschool and elementary forms are available at Volunteer Central in the Gathering Hall. Also, there are a variety of ways in which you can be part of this ministry of Grace, and we invite you to check out the opportunities. Sign-up sheets for field trip drivers, snack assistants, Family Night helpers, and more are also at Volunteer Central. Make a difference in the life of a child this summer - see you at VBS!



### Invitation

Jenie Marie Fuller and Pastor Michael Jon Schmidt, together with their parents, invite you to gather with us in worship at our wedding ceremony on Sunday, July 15th at 1:00 pm at Grace Lutheran Church. There will be a reception immediately following ceremony at the church. Please RSVP by July 1, 2012 to the church office at 515-276-6873 or email: [revschmidt@live.com](mailto:revschmidt@live.com)



**Our Summer Worship Schedule** will begin soon.  
**Saturday June 2:** No Saturday Service  
**Sunday June 3:** Holy Communion Worship Service at 9:00 a.m. followed by an Ice Cream Social.  
**Saturday Holy Communion Worship Services** will begin the following week on June 9, at 5:00 p.m., in the Sanctuary

## Summer Voice and Piano Lessons!

Our Ensemble Director, Sherry Kocek has openings in her studio for Piano and Voice Lessons this summer! All ages are welcome! A discount will be offered for members of Grace Lutheran! All lessons will be held at church! Call, or e-mail her for more information....(309)536-0962, [skocek@msn.com](mailto:skocek@msn.com)



## This Week at Grace

### SUNDAY, June 3

9:00 a.m. – Holy Communion  
10:00 a.m. – Coffee & Fellowship, Grace Women’s Board Meeting  
10:15 a.m. – Ice Cream Social

### MONDAY, June 4

10:00 a.m. – Staff meeting  
4:00 p.m. - Tops  
6:00 – 10:00 p.m. – AA in Grace Hall

### TUESDAY, June 5

6:00 p.m. – Tops  
6:00 – 8:00 p.m. – VBS Training GHI  
6:30- 9:00 p.m. – Knitters Guild

### WEDNESDAY, June 6

9:00 a.m. – Willing Workers

### THURSDAY, June 7

9:00 a.m. – Quilters

### FRIDAY, June 8

9:30 a.m. – VBS set-up

### SATURDAY, June 9

5:00 p.m. – Holy Communion

### SUNDAY, June 10

9:00 a.m. – Holy Communion  
10:00 a.m. – Coffee & Fellowship, Adult Ed Meeting  
10:00 a.m. – Grace Thrivent Advocates Meeting  
12:00 - 1:30 p.m. – NYG Meeting  
1:05 p.m. Men In Mission Baseball Game Outing

## **Welcome to Grace!**

**Ministers** – The People of God

**Pastor** - Michael Schmidt

**Preaching Pastor:** Ro Zimany

**Director of Laity Ministries** - Stephanie Johnson

**Director of Music Ministries** - Jennifer Wohlenhaus Bloomberg

**Ensemble Director** – Sherry Kocek

**Grace Kids Care Director** - Heather Nelson

**Office Administrator** - Jackie Holmes

**Building/Grounds** - Luis Reaza

**Receptionist** - Diana Johnson

**Office Assistant** - Michelle Voelker

**Ushers** Jay Wangerin, Linda Biegger, Mark Stumme

**Liturgist** Stephanie Johnson

**Lector** Carol Woodruff

**Childrens Sermon:** Carol Woodruff

**Communion servers**

Julie Honsey, Delores Larson, Carol Woodruff, Ellen Wonderlin

**Acolytes** – Adam Dostalík, Haley Dostalík

**Altar Guild** – Rita Stackhouse, Mindy Scholten

**Counters** – Mike Carney, Carter Woodruff

**Coffee Servers** – Ice Cream Social

## **Grace Lutheran Church**

3010 52nd St. Des Moines, Iowa 50310

**Pastor Michael Schmidt**

515-276-6873

[worship@gracedm.org](mailto:worship@gracedm.org)

[www.gracedm.org](http://www.gracedm.org)