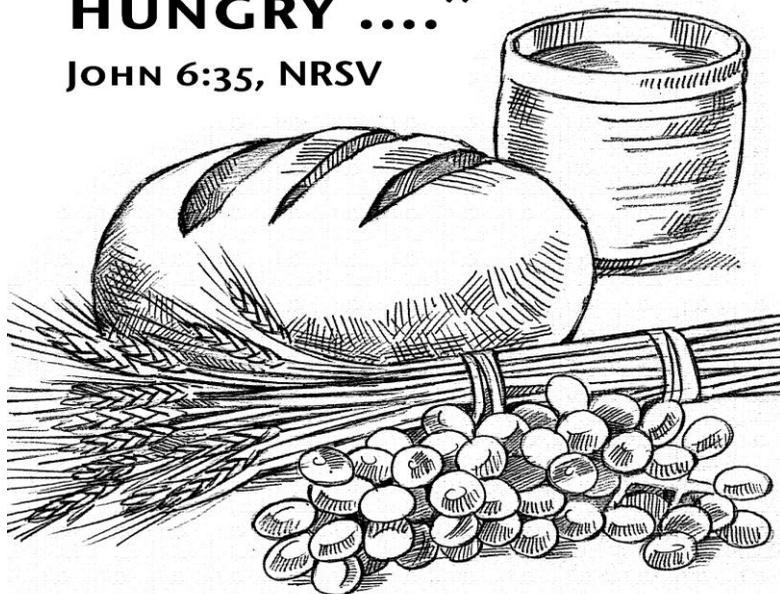


Grace Lutheran Church

3010 52nd St. Des Moines, Iowa 50310

**“I AM THE
BREAD OF LIFE.
WHOEVER COMES TO
ME WILL NEVER BE
HUNGRY”**

JOHN 6:35, NRSV



The Season of Pentecost

August 5, 2012

9:00 a.m.

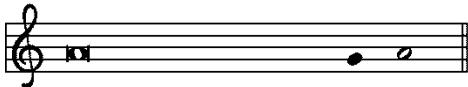
The Mission of Grace Lutheran Church is to bring the good news of God's saving grace, through Jesus Christ's life, death and resurrection to all to be free to be the people of God.

Greeting

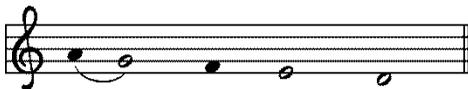
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you!

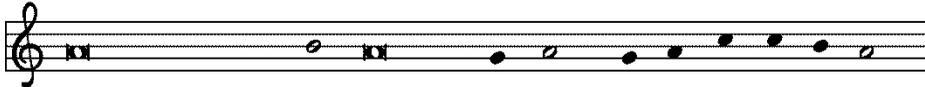
Kyrie



In peace, let us pray to the Lord.



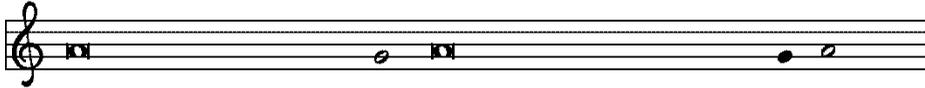
Lord, have mer - cy.



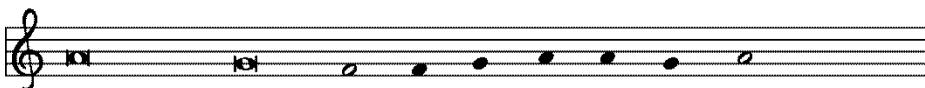
For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



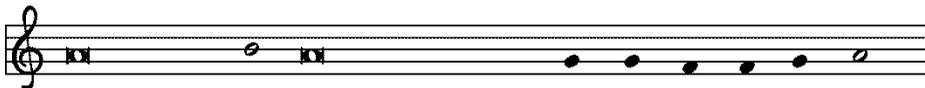
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,

let us pray to the Lord. Lord have mer - cy.

Help, save, comfort, and de - fend us, gra - cious Lord. A - men.

Canticle of Praise

Refrain
Assisting minister

This is the feast of vic-to-ry for our God. Al - le - lu - ia.

All

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us

free to be peo - ple of God. Pow - er and rich - es and wis - dom and

strength, and hon - or and bless - ing and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al - le - lu - ia.

2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



Final refrain
This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

P: The Lord be with you.

C: And also with you.

Prayer of the Day

C: O God, eternal goodness, immeasurable love, you place your gifts before us; we eat and are satisfied. Fill us and this world in all its need with the life that comes only from you, through Jesus Christ, our Savior and Lord.

Amen

Please be seated

First Reading: Exodus 16:2–4, 9–15

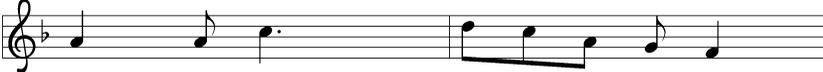
A food crisis becomes a faith crisis for the Israelites in the wilderness. The hungry people forget God's saving work in the exodus, and they wish for the food they had in Egypt. Nevertheless, God miraculously meets their needs, with manna for bread and quail for meat.

²The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. ³The Israelites said to them, "If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have

brought us out into this wilderness to kill this whole assembly with hunger." ⁴Then the LORD said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. ⁹Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the LORD, for he has heard your complaining.'" ¹⁰And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. ¹¹The LORD spoke to Moses and said, ¹²I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.' ¹³In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. ¹⁴When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. ¹⁵When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the LORD has given you to eat.

L: the Word of the Lord
C: Thanks be to God

Psalm 78:23–29



God rained down man - na from heav - en;

R:



so mor - tals ate the bread of an - gels.

²³So God commanded the | clouds above and opened the | doors of heaven,
²⁴**raining down manna upon | them to eat and giving them | grain from heaven. R**
²⁵So mortals ate the | bread of angels; God provided for them | food enough.
²⁶**The LORD caused the east wind to blow | in the heavens and powerfully led out | the south wind,**
²⁷raining down flesh upon | them like dust and flying birds like the sand | of the seas,
²⁸**letting them fall in the midst | of the camp and round a- | bout the dwellings.**
²⁹So the people ate and | were well filled, for God gave them | what they craved. R

Children's Sermon

SECOND READING: Ephesians 4:1–16

Christians share fundamental unity and diversity. Our unity consists in the one body, one Spirit, one Lord, one faith, one baptism, and one God. Our diversity is expressed in various forms of ministry, whose goal is equipping the saints and building up Christ's one body.

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, ²with all humility and gentleness, with patience, bearing with one another in love, ³making every effort to maintain the unity of the Spirit in the bond of peace. ⁴There is one body and one Spirit, just as you were called to the one hope of your calling, ⁵one Lord, one faith, one baptism, ⁶one God and Father of all, who is above all and through all and in all. ⁷But each of us was given grace according to the measure of Christ's gift. ⁸Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people." ⁹(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? ¹⁰He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) ¹¹The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, ¹²to equip the saints for the work of ministry, for building up the body of Christ, ¹³until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. ¹⁴We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. ¹⁵But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, ¹⁶from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

L: The word of the Lord.

C: Thanks be to God.

Please stand as you are able

Gospel Acclamation



C: Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

P: The Holy Gospel according to St. Mark, the Sixth Chapter.

C: **Glory to you, O Lord.**

Gospel: John 6:24–35

Many of the five thousand people Jesus fed in the wilderness continued to follow him throughout the countryside. Jesus challenges them to consider the real nature of their quest.

²⁴So when the crowd saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. ²⁵When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" ²⁶Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. ²⁷Do not work for the food that perishes, but for the food that endures for eternal life, which he Son of Man will give you. For it is on him that God the Father has set his seal." ²⁸Then they said to him, "What must we do to perform the works of God?" ²⁹Jesus answered them, "This is the work of God, that you believe in him whom he has sent." ³⁰So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing?" ³¹Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" ³²Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. ³³For the bread of God is that which comes down from heaven and gives life to the world." ³⁴They said to him, "Sir, give us this bread always." ³⁵Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.

P: The Gospel of the Lord.

C: **Praise to you, O Christ.**

Please be seated

Sermon

Please stand as you are able

Hymn of the Day

“O Jesus, Joy of Loving Hearts”

#658

Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,**

**he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

L: Hear us, O God.

C: Your mercy is great.

P: Receive our hopes and prayers, O God of mercy, for great is your faithfulness in Christ Jesus our Lord.

C: Amen.

All: God of love, have mercy on us. Pour out your Spirit upon us. Center us in worship. Hold us in grace. Strengthen us in love. Send us forth in mission. In Jesus' holy name. Amen.

Passing of the Peace

P: The peace of the Lord be with you all,

C: And also with you!

Please be seated

Announcements

The Offering

Offertory:

"Devotion"

by David Paxton

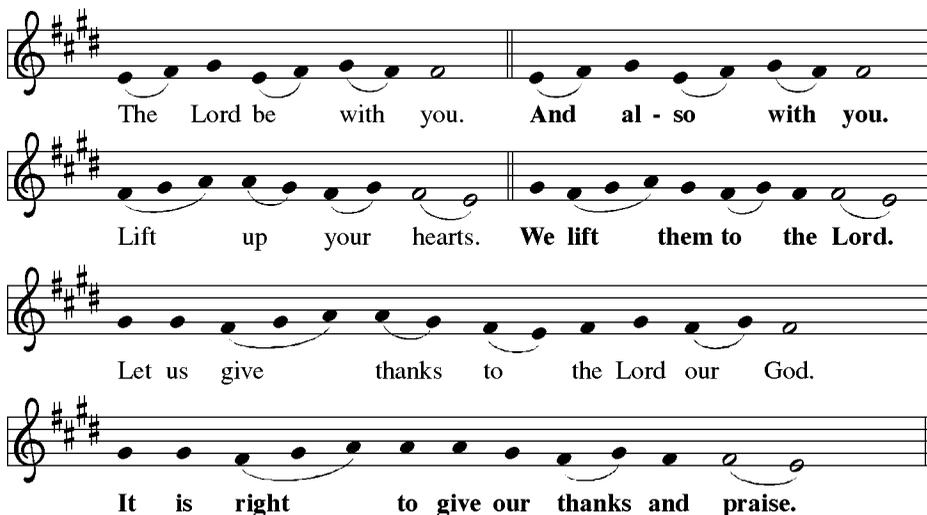
Please stand as you are able

Offering Prayer

P: God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

C: Amen.

Great Thanksgiving



The Lord be with you. And al - so with you.

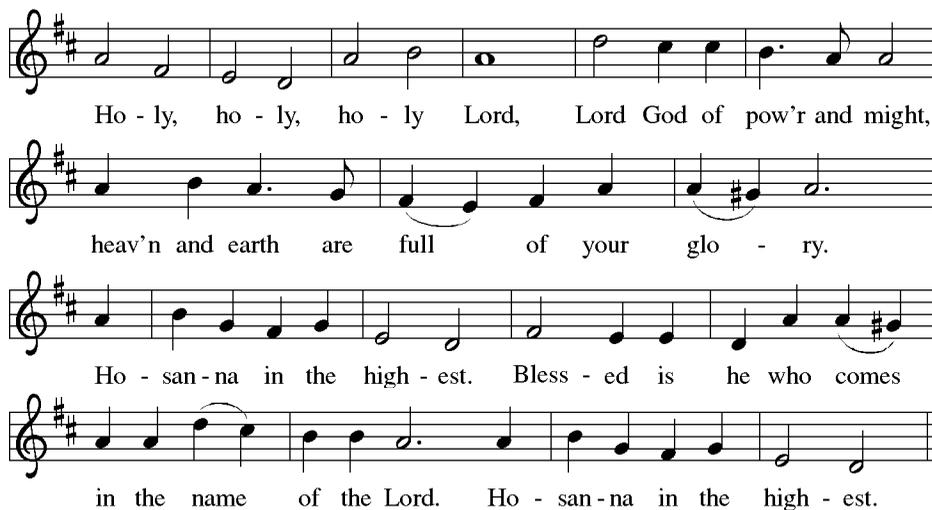
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Preface

Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Thanksgiving at the Table

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often we eat of this bread and drink from this cup we proclaim our Lord's death until he comes.

P: Lord, remember us in your kingdom and teach us to pray.

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen**

Invitation to Communion

Behold the Lamb of God who takes away the sin of the world. Jesus said, "Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Please be seated

Lamb of God

Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

Distribution Hymns:

335, 471, 608

Please stand as you are able

Prayer after Communion

P: Generous God, we thank you that at Wisdom's holy table you have fed us again with her bread and wine, the food of everlasting life. Send us, your servants, into all the land, that we may act wisely, seek the good of our neighbor, and call others to come to the feast; through Jesus Christ, our Savior and Lord.

C: Amen

Blessing

P: The Lord bless you and keep you. The Lord's face shine upon you and be gracious to you. The Lord look upon you with favor and give you peace, in the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

Sending Hymn

“Blest Be the Tie That Binds”

#656

Dismissal

P: Go in peace. Live in love, as Christ loved us.

C: Thanks be to God.

Postlude:

"O Worship the King"

by Johann Michael Haydn, arr. by Albin C Whitworth



Good Morning and Welcome to Grace!

Please sign the Attendance Registrations sheets which are found in each pew. Visitors, please also sign the guest book at the Welcome Center!

Communion – We welcome all people to the Lord’s table to receive Holy Communion. Children not instructed are invited to come forward for a blessing. If you are not able to come forward to take communion, please notify an usher before the service. Then try to sit by the aisle and the pastors will commune you in your pew.

Receive a cup. Receive and eat the bread. Proceed to the wine or grape juice. If you would prefer to have grape juice, take a rose colored glass from the inner ring of the tray; grape juice will be in the outer most chalice on both sides. Communion bread is gluten free.



If you have a personal or health related problem area in your life and need someone to listen, a trained **Stephen Minister** is available in the Upper Room between services. Stephen Ministry is about hope. A Stephen Minister actively listens to a care receiver's concerns, identifying feelings and needs with skillful compassion, faithfulness and trustworthiness.

Announcements and Calendar

Sunday August 5, 2012

In our prayers: Tony, Heath, Erik, Jill, Norma Black, Frances Engquist, Vivian Feilmann, Willa Mae Johansen, Lucy Krauss, Margaret Olson, Helen Richards, Malena Seymour (Gail Peterson's mother), Sarah Williamson, Zelma Wilson, Robert Ziesman, the family of Sheri Kraco (Michelle Voelker's cousin), and the others we name before you...

Flowers on the altar are given to the glory of God by Bonnie and Don Swanson in celebration of Don's birthday and their wedding anniversary.

Happy Birthday to the following people this week! Shirley Dyson, Roland Zimany, Donald Swanson, Elisabeth Rudisill, Joshua Appenzeller, Kayleigh Medhurst, Carla Peterman, Riannon Brown, Kenneth DeBolt, Layne Weber, Teri Koch, Ross Lewis, Katherine Lenhart, Delores Larsen, Jeffrey Anderson

Happy Anniversary to: Ryan and Rachel Bigg, Kent and Angela Weaver, Carl and Vivian Feilmann

Please join Carl and Vivian Feilmann as they celebrate their 60th wedding anniversary with an open house in Grace Hall on Sunday, August 12, from 2:00-4:00 P.M. If you are unable to attend and would like to send your wishes, send your card to 8211 Sutton Dr., Des Moines, Iowa 50322

You are Invited!

Marvin and Lorna Johns will celebrate significant birthdays at an event on Sunday, August 19 at Grace Lutheran Church. A service of thanksgiving will begin at 2 p.m. in the church with reception from 2:30-4 p.m. in the church hall. All in the Grace community are welcome. No invitations are being sent and the couple requests no gifts.

This Week at Grace

SUNDAY, August 5

9:00 a.m. – Holy Communion – Rev. Jim Zuehls preaching

10:00 a.m. – Coffee & Fellowship

MONDAY, August 6

10:00 a.m. – Staff Meeting

4:00 p.m. – Tops

6:00 – 10:00 p.m. – AA in Grace Hall

TUESDAY, August 7

10:30 a.m. – 3:00 p.m. – Principal Retirees Potluck

6:00 – 9:00 p.m. Knitter's Guild

6:00 p.m. – Tops

WEDNESDAY, August 8

9:00 a.m. – Willing Workers

THURSDAY, August 9

9:00 a.m. – Quilters

FRIDAY, August 10

SATURDAY, August 11

3:00 p.m. – Wedding

5:00 p.m. – Holy Communion

SUNDAY, August 12

9:00 a.m. – Holy Communion

10:00 a.m. – Coffee & Fellowship

10:00 a.m. – Debt Reduction Information Forum

2:00 – 4:00 p.m. – Open House – Carl and Vivian Feilmann's 60th Anniversary