

# Grace Lutheran Church

3010 52nd St. Des Moines, Iowa 50310

“For the Son of Man  
came not to be served  
but to serve, and to give his  
life a ransom for many.”

Mark 10:45, NRSV



## **The Time after Pentecost**

October 21, 2012

9:00 a.m.

Holy Communion Service

*The Mission of Grace Lutheran Church is to bring the good news of God's saving grace, through Jesus Christ's life, death and resurrection to all to be free to be the people of God.*

# **Welcome to Worship at Grace Lutheran Church**

Companion Congregation: Msindo Parish in Tanzania

***Welcome!** Please sign the Attendance Registrations sheets which are found in each pew. Visitors, please also sign the guest book at the Welcome Center, and please join us for coffee and education hour activities between services.*

***Large print bulletins** are available from the ushers.*

***A nursery is available** if your children become restless during the service. Heather Nelson or another daycare staff member will be the attendant each Sunday morning. If there is no one in the nursery, check in the daycare office. The service is also broadcast in the Gathering Hall.*

***Communion** – We welcome all people to the Lord’s table to receive Holy Communion. Children not instructed are invited to come forward for a blessing. If you are not able to come forward to take communion, please notify an usher before the service. Then try to sit by the side aisle and the pastor will commune you in your pew.*

***When by intinction:** Receive the host (wafer), then dip the host into the chalice (cup) to receive wine (red) or grape juice (clear); depart by the side aisle. Gluten free wafers and a separate glass chalice are available by request on the pulpit side (left when facing altar).*

***When by pouring chalice:** Receive a cup. Receive and eat the bread. Proceed to the wine or grape juice. If you would prefer to have grape juice, take a rose colored glass from the inner ring of the tray; grape juice will be in the outer most chalice on both sides. Communion bread is gluten free.*

***A Stephen Minister** is available in the upper room between services for people who need a listening ear, encouragement and prayer support.*

**Prelude**

“Beautiful Savior”

*Sue Bloomberg and Jennifer Wohlenhaus Bloomberg, piano*

*Please prepare for worship through quiet reflection and meditation*

**Confession and Forgiveness**

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

**C: Amen.**

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**C: Amen**

P: Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection*

P: Most merciful God,

**C: have mercy on us. In so many ways we cause or suffer brokenness: envy, ambition, conflict, boasting, hard hearts, lashing tongues, dishonor for the poor. In your compassion, forgive our sins and heal our hurts. Bring forth from us a harvest of righteousness, the fruits of gentleness and peacemaking, the sheaves of wisdom and justice; through Jesus Christ, our Savior and Lord. Amen.**

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the +Son, and of the Holy Spirit.

**C: Amen.**

**Hymn**

“Oh, Worship the King”

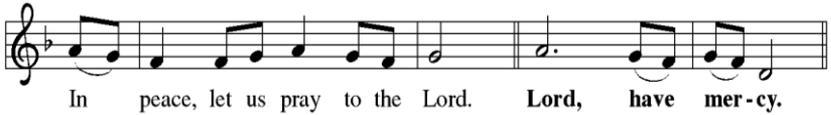
#842

**Greeting**

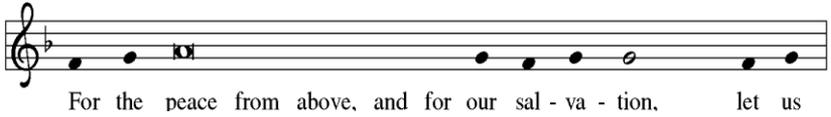
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

# Kyrie



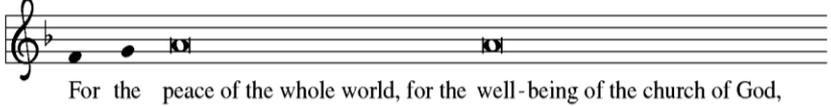
In peace, let us pray to the Lord. **Lord, have mer-cy.**



For the peace from above, and for our sal - va - tion, let us



pray to the Lord. **Lord, have mer - cy.**



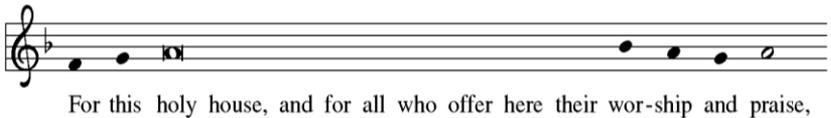
For the peace of the whole world, for the well-being of the church of God,



and for the u - ni - ty of all, let us pray to the Lord.



**Lord, have mer - cy.**



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and de - fend us, gra - cious Lord.



**A - men.**

# Canticle of Praise

*Refrain*

This is the feast of vic - to - ry for our God. Al - le -  
lu - ia, al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us  
free to be peo - ple of God. Pow - er, rich - es, wis - dom, and  
strength, and hon - or, bless - ing, and glo - ry are his.

Detailed description: This block contains the first part of the canticle. It begins with a treble clef and a key signature of one flat (B-flat). The first line of music is a refrain: 'This is the feast of vic - to - ry for our God. Al - le -'. The second line continues the refrain: 'lu - ia, al - le - lu - ia, al - le - lu - ia.' The third line starts the first verse: '1 Wor - thy is Christ, the Lamb who was slain, whose blood set us'. The fourth line continues: 'free to be peo - ple of God. Pow - er, rich - es, wis - dom, and'. The fifth line continues: 'strength, and hon - or, bless - ing, and glo - ry are his.'

*Refrain*

This is the feast of vic - to - ry for our God. Al - le -  
lu - ia, al - le - lu - ia, al - le - lu - ia.

2 Sing with all the peo - ple of God, and join in the  
hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and  
might be to God and the Lamb for - ev - er. A - men.

Detailed description: This block contains the second part of the canticle. It begins with a treble clef and a key signature of one flat (B-flat). The first line of music is a refrain: 'This is the feast of vic - to - ry for our God. Al - le -'. The second line continues the refrain: 'lu - ia, al - le - lu - ia, al - le - lu - ia.' The third line starts the second verse: '2 Sing with all the peo - ple of God, and join in the'. The fourth line continues: 'hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and'. The fifth line continues: 'might be to God and the Lamb for - ev - er. A - men.'

*Final refrain*

This is the feast of vic - to - ry for our God,  
 for the Lamb who was slain has be - gun his reign.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

P: The Lord be with you.

C: **And also with you.**

### Prayer of the Day

**C: Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord. Amen**

*Please be seated*

### First Lesson: Isaiah 53:4–12

*This reading is from the last of four passages in Isaiah that are often called "servant songs." Christians are probably most familiar with this servant song. In light of Christian faith, the servant's healing ministry and redemptive suffering are understood to be fulfilled in the life and death of Christ.*

<sup>4</sup>Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. <sup>5</sup>But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed.

<sup>6</sup>All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. <sup>7</sup>He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. <sup>8</sup>By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the



**Anthem** “How Can I Keep from Singing?” (Traditional American)  
arr. Bradley Ellingboe

*Chancel Choir*

## **Children’s Sermon**

### **Second Lesson: Hebrews 5:1–10**

*Using imagery from scripture and from Jewish worship practices, Jesus is presented as the great high priest who was obedient to God’s saving plan. Through his suffering and death he has become the source of eternal salvation.*

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. <sup>2</sup>He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; <sup>3</sup>and because of this he must offer sacrifice for his own sins as well as for those of the people. <sup>4</sup>And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. <sup>5</sup>So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; <sup>6</sup>as he says also in another place, "You are a priest forever, according to the order of Melchizedek." <sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. <sup>8</sup>Although he was a Son, he learned obedience through what he suffered; <sup>9</sup>and having been made perfect, he became the source of eternal salvation for all who obey him, <sup>10</sup>having been designated by God a high priest according to the order of Melchizedek.

L: The word of the Lord.

**C: Thanks be to God.**

*Please stand as you are able*



## Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia. *Repeat alleluia*

L: The Son of Man came not to be served<sup>1</sup> but to serve,\*  
and to give his life as a ran-<sup>1</sup>som for many. (Mark 10:45)

P: The Holy Gospel according to St. Mark, the Tenth Chapter.

C: **Glory to you, O Lord.**

## Gospel: Mark 10:35–45

*On the way to Jerusalem the disciples ask Jesus to grant them seats of honor. Jesus responds by announcing that he and his followers will "rule" through self-giving service.*

<sup>35</sup>James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." <sup>36</sup>And he said to them, "What is it you want me to do for you?" <sup>37</sup>And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." <sup>38</sup>But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" <sup>39</sup>They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; <sup>40</sup>but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." <sup>41</sup>When the ten heard this, they began to be angry with James and John. <sup>42</sup>So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. <sup>43</sup>But it is not so among you; but whoever wishes to become great among you must be your servant, <sup>44</sup>and whoever wishes to be first among you must be slave of all. <sup>45</sup>For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

P: The Gospel of the Lord.  
**C: Praise to you, O Christ.**

*Please be seated*

**Sermon**

*Please stand as you are able*

**Hymn** “The Church of Christ, in Every Age” #729

**Sacrament of Holy Baptism** **page 227**

*This morning we celebrate the Holy Baptism of Vanessa Genevieve Bloomberg. Parents are Jennifer Wohlenhouse Bloomberg and Stephen Bloomberg. Sponsors are Neil Wohlenhaus, Joseph Bloomberg and Sarah Bloomberg.*

**Prayers of the People**

L: Lord, in your mercy,

**C: hear our prayer.**

P: Hear our prayers, faithful God, and renew us by your Spirit, that we may joyfully love and serve you and one another, through Jesus Christ, our Savior.

**C: Amen.**

**All: God of love, have mercy on us. Pour out your Spirit upon us. Center us in worship. Hold us in grace. Strengthen us in love. Send us forth in mission. In Jesus’ holy name. Amen.**

**Passing of the Peace**

P: The peace of the Lord be with you all,

**C: And also with you!**

*Please be seated*

**Announcements**

**The Offering**

**Offertory** “Song of Autumn”

*Nancy Wohlenhaus and Jennifer Wohlenhaus Bloomberg, piano*

*Please stand as you are able*

### **Offering Prayer**

P: Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever.

**C: Amen.**

### **Litany and Blessing of Intent Cards**

P: Gracious Father, we pray for your holy catholic church. Fill it with all truth and peace. Where it is corrupt, purify it; where it is in error, direct it; where in anything it is amiss, reform it; where it is right, strengthen it; where it is in need, provide for it; where it is divided, reunite it; for the sake of Jesus Christ, your Son, our Lord.

**C: Into your hands, almighty God, we place ourselves: our minds to know you, our hearts to love you, our wills to serve you, for we are yours. Into your hands, incarnate Savior, we place ourselves: receive us and draw us after you, that we may follow your steps; abide in us and enliven us by the power of your indwelling. Into your hands, O hovering Spirit, we place ourselves: take us and fashion us after your image; let your comfort strengthen, your grace renew, and your fire cleanse us, soul and body, in life and in death, in this world of shadows and in your changeless world of light eternal, now and forever.**

P: Almighty God, Father of all mercies, we humbly thank you for your goodness to us and to all that you have made. We pray your blessings be upon these intents and pledges, an opportunity to give back from the abundance that you have first given us. We pray, give us such an awareness of your mercies that with thankful hearts we praise you, not only with our lips but in our lives, by giving from ourselves to your service and by living in your gifts of holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all worship and praise, now and forever.

**C: Amen.**



## Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one flat) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff has two measures, the second and third have two measures each, and the fourth has two measures. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.'

## Preface

### Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav - en and earth are full of your glo - ry. Ho - san - na in the  
high - est. Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

The image shows four staves of musical notation in G major (one flat) and 4/4 time. The melody is more rhythmic and includes some triplet-like patterns. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.'

## Thanksgiving at the Table

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often we eat of this bread and drink from this cup we proclaim our Lord's death until he comes.

P: Lord, remember us in your kingdom and teach us to pray.

## Lord's Prayer

**Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those**

**who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**forever and ever. Amen**

## Invitation to Communion

P: Behold the Lamb of God who takes away the sin of the world. Come to the table prepared before you. Taste God's goodness and mercy.

*Please be seated*

## Lamb of God



Lamb of God, you take a-way the sin of the world; have mer - cy on



## Announcements and Calendar

### Sunday, October 21, 2012



**In our prayers:** Austin (Cherie Rissmans' nephew), Tony, Heath, Erik, Jill, Ellen Batten, LeRoi Beers, Lyle Black, Norma Black, Frances Engquist, Dennis Farver (John Farver's father) Vivian Feilmann, Diane Jessen, Willa Mae Johansen, Lucy Krauss, Marvin Malmin, Margaret Olson, Helen Richards, John Rydiesky (Vivian Feilmann's relative), Malena Seymour (Gail Peterson's mother), Karla Swanson, Sarah Williamson, Zelma Wilson, Robert Ziesman, and the others we name before you...

*If you or your family member would like to remain on the prayer list in the new month, please let us know by tomorrow.*



**Flowers on the altar** are given to the glory of God by Ardis Schmelzer and Amy Schmelzer.

**Quarters** placed in the offering plate this and every Fourth Sunday are for Msindo.

**A Stephen Minister** is available in the upper room between services for people who need a listening ear, encouragement and prayer support.

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### Education Opportunities

**Sunday School classes** and **Adult Forum** meet at 9:30 after coffee time. Please join us!

#### Adult Forum

- October 21** – No forum or Sunday School.  
Congregational Brunch/Meal to be held at 10:30
- October 28** – To be announced

#### Forum Option

**Oct. 28 - Nov. 18** – Bible study on Mark's Gospel - Esperanza Café

**Bible study on Mark's Gospel:** *Join us for a four-week Bible study on Mark that will include a DVD performance by Phil Ruge-Jones, Associate Professor of Theology at Texas Lutheran University. He presents the entire Gospel from memory, and a portion will be shown each week. Come experience the living word the way the early Christians may have heard it.*

**Adult Bible Study** meets Tuesday mornings from 8:45–10:15a.m. in Grace Hall II . Tuesday evening Bible Study meets Tuesday evenings at 6 p.m. in Gathering Hall. Pastor Mike leads both studies.



**Text Study** on Wednesday evenings from 6:00-7:00 p.m. in the Conference Room. Leonard Larsen and Mark Mattes lead this study.



**Join us this week as the confirmation students serve your supper.** Super Wednesday Suppers are from 5:00-6:00 p.m. in Grace Hall I.



**Happy Anniversary to:** Delmar and Linda Vernia, Joel and Stacie Holst, David and Susan Halblom, Brian and Sherry Brindley, Michael and Diane Heid, Scot and Rebecca Sonius, Hal and Michele Turner



**Happy Birthday to the following people this week!** Sarah Schroeder, Sage Speck, Trinity Newman, Ronald Vernia, Melissa Kallenbach, Tina Meadows, Joyce Lewis, Seth Kallestad, Douglas Dinnauer, Sarah Voelker

As many of you know, Karla Swanson lost all her possessions in a fire two weeks ago. It's hard to imagine such a thing happening and as her community of faith we would like to help her bear the burden through our collective support. The office will be accepting gifts of money and gift cards to pass on to Karla to assist her in moving on in her life. Our prayers are with you, Karla.



### *It's Coming.....*

The photo wall will soon be up! A team of volunteers has been working on the design and construction of it, and it will be displayed in the library hallway very soon.

Do you have a 4x6 picture of your family that you meant to turn in? If so, bring it to the office or give it to Stephanie Johnson. Please be sure to write everyone's name on the back, and if you would like, some hobbies that you enjoy doing together. Don't have a photo but want to be included? The next photo days to have your picture taken will be **October 21, 28, and November 4**. We encourage you to wear or bring something that is uniquely you!



### **Help us promote the Thursday night service!**

Help us spread the word – you can pick up Grace business cards at Volunteer Central, hang posters, or just mention it to anyone you think might be interested.



Luminaries will light the way up the front walk on Thursdays – if you have empty, clean milk jugs we are collecting them this week.

### **An evening with experts about suicide prevention:**

Why does suicide happen and what can we do about it? On Tuesday, October 23 from 7-9pm a panel of experts will talk about risk factors/warning signs, prevalence in different groups and populations, and what to do if you are concerned about someone being suicidal. The forum takes place at Sheslow Auditorium at Drake University. For more information, call 515-274-4006 or write to [info@dmpcc.org](mailto:info@dmpcc.org).

### **Lutheran College Fair:**

Attention 10<sup>th</sup>-12<sup>th</sup> grade students and families! On Monday, October 29 at 6:45pm, staff and alumni from a variety of Lutheran colleges will be at Holy Trinity Lutheran Church in Ankeny for a presentation about financial aid opportunities at private schools, and for an informal fair during which you can have your own conversations with representatives and ask questions. The event is free and open to the public, and all families receive 4 application fee waivers. For more information, please visit [www.lutherancolleges.org/events](http://www.lutherancolleges.org/events).

### **Cuba Program**

Pat and Denny Rehder will offer a program covering their recent trip to Cuba on Sunday, November 4th at 2 pm in Grace Hall II.



## **This Week at Grace**

### **SUNDAY, October 21 *Pledge Sunday***

**9:00 a.m. – Holy Communion – one service only this morning**

*Baptism of Vanessa Genevieve Bloomberg*

10:30 a.m. – Congregational Brunch and Coffee

5:00 p.m. – Confirmation Dinner

### **MONDAY, October 22**

10:00 a.m. – Staff meeting

4:00 p.m. – TOPS

6:00 – 10:00 p.m. – AA in Grace Hall

### **TUESDAY, October 23**

8:30 a.m. – Morning Prayer

8:45 – 10:15 a.m. – Bible Study

6:00 p.m. – Evening Bible Study – Gathering Hall

6:00 p.m. – TOPS

7:00 p.m. – Council Meeting

**WEDNESDAY, October 24**

- 9:00 a.m. – Willing Workers
- 4:30 – 5:00 p.m. – Cherub Choir
- 4:30 – 5:00 p.m. – Youth Choir
- 5:00 – 6:00 p.m. – Supper
- 5:30 p.m. – Book Discussion
- 5:30 – 6:00 p.m. – Chapel Chimers (grade 3-5)
- 6:00 – 7:00 p.m. – Kids Hour
- 6:00 – 7:00 p.m. – Lectionary Study
- 6:00 – 6:30 p.m. – Youth Bells (grades 6-12)
- 6:00 – 7:30 p.m. – High School Hangout, high school room
- 6:30 p.m. – Brass Practice
- 6:30 – 7:30 p.m. – Confirmation
- 6:30 – 7:30 p.m. – Grace Bells
- 7:45 – 8:45 p.m. – Chancel Choir

**THURSDAY, October 25**

- 9:00 a.m. – Quilters
- 9:30 a.m. – Martha Circle
- 6:30 p.m. – Holy Communion Evening Worship begins

**FRIDAY, October 26**

- 6:00 – 8:00 p.m. – Grace Kids Care Trick or Trunk

**SATURDAY, October 27**

- 4:00 p.m. – Confirmand photos

**SUNDAY, October 28 *Reformation Sunday***

- 8:15 a.m. – Holy Communion
- 9:15 a.m. – Coffee & Fellowship – Grace Hall
- 9:30 a.m. – Adult Forum, Education Hour, Brass practice
- 9:30 a.m. – Bible study on Mark's Gospel - Esperanza Café
- 9:30 a.m. – Stephen Minister in Upper Room
- 10:45 a.m. – Holy Communion with Affirmation of Baptism



## **Welcome to Grace!**

**Ministers** – The People of God

**Pastor** - Michael Schmidt

**Director of Laity Ministries** - Stephanie Johnson

**Director of Music Ministries** - Jennifer Wohlenhaus Bloomberg

**Ensemble Director** – Sherry Kocek

**Grace Kids Care Director** - Heather Nelson

**Office Administrator** - Jacquelyn Holmes

**Building/Grounds** - Luis Reaza

**Receptionist** - Diana Johnson

**Office Assistant** - Michelle Voelker

**Ushers** –Bruce Bergman, Dave Gronert, Len Ringgenberg

**Liturgist** – Hal Turner

**Lector** – Karen Taylor

**Children’s Sermon** – Pastor Mike

**Communion servers** – Julie Honsey, Karen Taylor, Kate Schaller,  
Stephanie Johnson

**Acolytes** – Sarah Voelker

**Altar Guild** – Tammy Denton, Diane Jessen

**Counters** – Jeff Farrell, Chuck Denton

## **Grace Lutheran Church**

3010 52nd St. Des Moines, Iowa 50310

**Pastor Michael Schmidt**

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