

Grace Lutheran Church

3010 52nd St. Des Moines, Iowa 50310



Jesus Anointed

Fourth Sunday after Pentecost

June 16, 2013

9:00 a.m.

The Mission of Grace Lutheran Church is to bring the good news of God's saving grace, through Jesus Christ's life, death and resurrection to all to be free to be the people of God.

Welcome to Worship at Grace Lutheran Church

Companion Congregation: Msindo Parish in Tanzania

***Welcome!** Please sign the Attendance Registrations sheets which are found in each pew. Visitors, please also sign the guest book at the Welcome Center, and please join us for coffee and education hour activities between services.*

***Large print bulletins** are available from the ushers.*

***A nursery is available** if your children become restless during the service. Heather Nelson or another daycare staff member will be the attendant each Sunday morning. If there is no one in the nursery, check in the daycare office. The service is also broadcast in the in the Gathering Hall.*

***Communion** – We welcome all people to the Lord’s table to receive Holy Communion. Children not instructed are invited to come forward for a blessing. If you are not able to come forward to take communion, please notify an usher before the service. Then try to sit by the side aisle and the pastor will commune you in your pew.*

***When by intinction:** Receive the host (wafer), then dip the host into the chalice (cup) to receive wine (red) or grape juice (clear); depart by the side aisle. Gluten free wafers and a separate glass chalice are available by request on the pulpit side (left when facing altar).*

***When by pouring chalice:** Receive a cup. Receive and eat the bread. Proceed to the wine or grape juice. If you would prefer to have grape juice, take a rose colored glass from the inner ring of the tray; grape juice will be in the outer most chalice on both sides. Communion bread is gluten free.*

***Stephen Ministers** are available upon request. If you would like to meet with a Stephen Minister, please contact the church office.*

Prelude

“Come Thou Font of Every Blessing”

by John Wyeth, arr. By Brian Chung

Please prepare for worship through quiet reflection and meditation

Confession and Forgiveness

P: Blessed be the holy Trinity, + one God, abounding in steadfast love toward us, healing the sick and raising the dead, showering us with every good gift.

C: Amen.

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C: Amen

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection

P: Most merciful God,

C: we come to you for healing and life. Our sins hurt others and diminish us; we confess them to you. Our lives bear the scars of sin; we bring these also to you. Show us your mercy, O God. Bind up our wounds, forgive us our sins, and free us to love, for the sake of Jesus Christ, our Savior.

Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the +Son, and of the Holy Spirit.

C: Amen.

Hymn

“God is Here!”

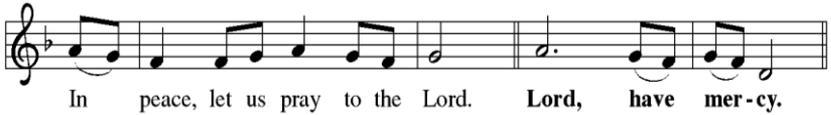
#526

Greeting

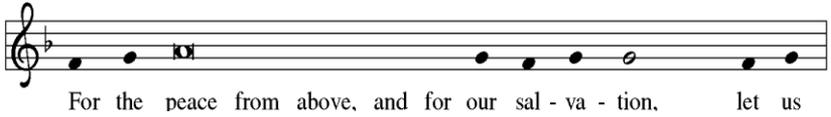
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Kyrie



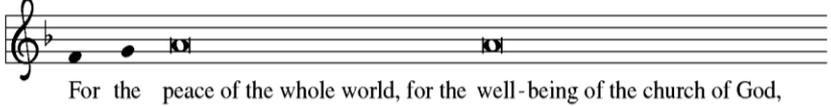
In peace, let us pray to the Lord. **Lord, have mer-cy.**



For the peace from above, and for our sal - va - tion, let us



pray to the Lord. **Lord, have mer - cy.**



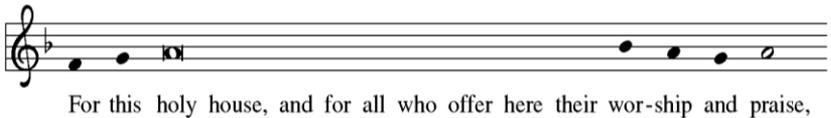
For the peace of the whole world, for the well-being of the church of God,



and for the u - ni - ty of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

Canticle of Praise

Refrain

This is the feast of vic - to - ry for our God. Al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us
free to be peo - ple of God. Pow - er, rich - es, wis - dom, and
strength, and hon - or, bless - ing, and glo - ry are his.

Detailed description: This block contains the first part of the canticle. It begins with a treble clef and a key signature of one flat (B-flat). The first line is a refrain: "This is the feast of vic - to - ry for our God. Al - le -". The second line continues the refrain: "lu - ia, al - le - lu - ia, al - le - lu - ia." The third line starts the first verse: "1 Wor - thy is Christ, the Lamb who was slain, whose blood set us". The fourth line continues: "free to be peo - ple of God. Pow - er, rich - es, wis - dom, and". The fifth line continues: "strength, and hon - or, bless - ing, and glo - ry are his." The music consists of a single melodic line on a five-line staff.

Refrain

This is the feast of vic - to - ry for our God. Al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia.

2 Sing with all the peo - ple of God, and join in the
hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and
might be to God and the Lamb for - ev - er. A - men.

Detailed description: This block contains the second part of the canticle. It begins with a treble clef and a key signature of one flat (B-flat). The first line is a refrain: "This is the feast of vic - to - ry for our God. Al - le -". The second line continues the refrain: "lu - ia, al - le - lu - ia, al - le - lu - ia." The third line starts the second verse: "2 Sing with all the peo - ple of God, and join in the". The fourth line continues: "hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and". The fifth line continues: "might be to God and the Lamb for - ev - er. A - men." The music consists of a single melodic line on a five-line staff.

Final refrain

This is the feast of vic - to - ry for our God,
 for the Lamb who was slain has be - gun his reign.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

P: The Lord be with you.

C: **And also with you.**

Prayer of the Day

C: O God, throughout the ages you judge your people with mercy, and you inspire us to speak your truth. By your Spirit, anoint us for lives of faith and service, and bring all people into your forgiveness, through Jesus Christ, our Savior and Lord.

Amen

Please be seated

First Lesson: 2 Samuel 11:26—12:10; 12:13–15

King David seduced his neighbor Bathsheba and was responsible for the death of her husband, Uriah. God sends the prophet Nathan to confront the king. Nathan tells the king a parable and opens David's eyes to see his own guilt.

Chapter 11 ²⁶When the wife of Uriah heard that her husband was dead, she made lamentation for him. ²⁷When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son. But the thing that David had done displeased the LORD,

Chapter 12 And the LORD sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. ²The rich man had very many flocks and herds; ³but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. ⁴Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for

the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." ⁵Then David's anger was greatly kindled against the man. He said to Nathan, "As the LORD lives, the man who has done this deserves to die; ⁶he shall restore the lamb fourfold, because he did this thing, and because he had no pity." ⁷Nathan said to David, "You are the man! Thus says the LORD, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; ⁸I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. ⁹Why have you despised the word of the LORD, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. ¹⁰Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. ¹³David said to Nathan, "I have sinned against the LORD." Nathan said to David, "Now the LORD has put away your sin; you shall not die. ¹⁴Nevertheless, because by this deed you have utterly scorned the LORD, the child that is born to you shall die." ¹⁵Then Nathan went to his house. The LORD struck the child that Uriah's wife bore to David, and it became very ill.

L: the Word of the Lord

C: Thanks be to God

Psalm 32

R: 

Then you for - gave me the guilt of my sin.

¹Happy are they whose transgressions ¹are forgiven, and whose sin is ¹put away!

²**Happy are they to whom the LORD im- ¹putes no guilt, and in whose spirit there ¹is no guile!**

³While I held my tongue, my bones with- ¹ered away, because of my groaning ¹all day long.

⁴**For your hand was heavy upon me ¹day and night; my moisture was dried up as in the ¹heat of summer. R**

⁵Then I acknowledged my sin to you, and did not con- ¹ceal my guilt. I said, "I will confess my transgressions to the LORD." Then you

forgave me the guilt¹ of my sin.

6Therefore all the faithful will make their prayers to you in¹ time of trouble; when the great waters overflow, they¹ shall not reach them.

7You are my hiding-place; you preserve¹ me from trouble; you surround me with shouts¹ of deliverance.

8"I will instruct you and teach you in the way that¹ you should go; I will guide you¹ with my eye. **R**

9Do not be like horse or mule, which have no¹ understanding; who must be fitted with bit and bridle, or else they will¹ not stay near you."

10Great are the tribulations¹ of the wicked; but mercy embraces those who trust¹ in the LORD.

11Be glad, you righteous, and rejoice¹ in the LORD; shout for joy, all who are¹ true of heart. **R**

Children's Sermon

Second Lesson: Galatians 2:15–21

Paul preaches on the power of God's grace to make us faithful. We are made right with God through Jesus Christ alone, through no work of our own. As a result, Christ's life has become our whole identity.

15We ourselves are Jews by birth and not Gentile sinners; **16**yet we know that a person is justified not by the works of the law but through faith in Jesus Christ. And we have come to believe in Christ Jesus, so that we might be justified by faith in Christ, and not by doing the works of the law, because no one will be justified by the works of the law. **17**But if, in our effort to be justified in Christ, we ourselves have been found to be sinners, is Christ then a servant of sin? Certainly not! **18**But if I build up again the very things that I once tore down, then I demonstrate that I am a transgressor. **19**For through the law I died to the law, so that I might live to God. I have been crucified with Christ; **20**and it is no longer I who live, but it is Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me.

21I do not nullify the grace of God; for if justification comes through the law, then Christ died for nothing.

L: The word of the Lord.

C: **Thanks be to God.**

Please stand as you are able

Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia. *Repeat alleluia*

L: In this is love, that God loved us and¹ sent the Son* to be the atoning sacrifice¹ for our sins. (*1 John 4:10*)

P: The Holy Gospel according to St. Luke, the Seventh Chapter.

C: Glory to you, O Lord.

Gospel: Luke 7:36—8:3

Through a dramatic encounter of rich and poor, righteous and sinner, Jesus teaches the relationship between receiving mercy and responding with a lavish outpouring of love. Jesus also provokes his host by claiming authority to forgive sins.

Chapter 7 ³⁶One of the Pharisees asked Jesus to eat with him, and he went into the Pharisee's house and took his place at the table. ³⁷And a woman in the city, who was a sinner, having learned that he was eating in the Pharisee's house, brought an alabaster jar of ointment. ³⁸She stood behind him at his feet, weeping, and began to bathe his feet with her tears and to dry them with her hair. Then she continued kissing his feet and anointing them with the ointment. ³⁹Now when the Pharisee who had invited him saw it, he said to himself, "If this man were a prophet, he would have known who and what kind of woman this is who is touching him — that she is a sinner." ⁴⁰Jesus spoke up and said to him, "Simon, I have something to say to you." "Teacher," he replied, "speak." ⁴¹A certain creditor had two debtors; one owed five hundred denarii, and the other fifty. ⁴²When they could not pay, he canceled the debts for both of them. Now which of them will love him more?" ⁴³Simon answered, "I

suppose the one for whom he canceled the greater debt." And Jesus said to him, "You have judged rightly." ⁴⁴Then turning toward the woman, he said to Simon, "Do you see this woman? I entered your house; you gave me no water for my feet, but she has bathed my feet with her tears and dried them with her hair. ⁴⁵You gave me no kiss, but from the time I came in she has not stopped kissing my feet. ⁴⁶You did not anoint my head with oil, but she has anointed my feet with ointment. ⁴⁷Therefore, I tell you, her sins, which were many, have been forgiven; hence she has shown great love. But the one to whom little is forgiven, loves little." ⁴⁸Then he said to her, "Your sins are forgiven." ⁴⁹But those who were at the table with him began to say among themselves, "Who is this who even forgives sins?" ⁵⁰And he said to the woman, "Your faith has saved you; go in peace."

Chapter 8 Soon afterwards he went on through cities and villages, proclaiming and bringing the good news of the kingdom of God. The twelve were with him, ²as well as some women who had been cured of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out, ³and Joanna, the wife of Herod's steward Chuza, and Susanna, and many others, who provided for them out of their resources.

P: The Gospel of the Lord.

C: Praise to you, O Christ.

Please be seated

Sermon

Please stand as you are able

Hymn

"Come, Ye Disconsolate"

#607

Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,**

**he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

P: Lord, in your mercy,

C: hear our prayer.

P: Into your hands, O God of compassion, we commend all for whom we pray, trusting in your great mercy; through Jesus Christ, our Savior and Lord.

C: Amen.

All: God of love, have mercy on us. Pour out your Spirit upon us. Center us in worship. Hold us in grace. Strengthen us in love. Send us forth in mission. In Jesus' holy name. Amen.

Passing of the Peace

P: The peace of the Lord be with you all,

C: And also with you!

Please be seated

Announcements

The Offering

Offertory "My Faith Looks Up to Thee" arr. by Sandra Eithun

Please stand as you are able

Offering Prayer

P: God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

C: Amen.

Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one flat) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff contains the first two lines of lyrics, the second staff the next two lines, the third staff the next two lines, and the fourth staff the final line. The music consists of quarter and eighth notes, with some phrases ending in a half note.

Preface

Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The image shows four staves of musical notation in G major (one flat) and 4/4 time. The melody is more rhythmic and includes some eighth and sixteenth notes. The lyrics are written below each staff. The first staff contains the first line, the second staff the second line, the third staff the third line, and the fourth staff the fourth line. The music ends with a double bar line.

us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace.

Distribution Hymns: 658, 759, 715

Please stand as you are able

Prayer after Communion

P: O God, as a mother comforts her child, so you comfort your people, carrying us in your arms and satisfying us with this food and drink, the body and blood of Christ. Send us now as your disciples, announcing peace and proclaiming that the reign of God has come near; through Jesus Christ, our Savior and Lord.

C: Amen

Blessing

P: The Lord bless you and keep you. The Lord's face shine upon you and be gracious to you. The Lord look upon you with favor and give you peace, in the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

Hymn "Great is Thy Faithfulness" #733

Dismissal

P: Go in peace. Share the Good News.

C: Thanks be to God.

Postlude "Grand Chorus" by Cesar Franck arr. by Michael Ryan

Good Morning and Welcome to Grace!

In our prayers: LeRoi Beers, Lyle Black, Barb Burley, Vivian Feilmann, Diane Jessen, Marvin Malmin, Duleep Singh, Cleone Oberg, Brian Vance, and the others we name before you...

Flowers on the altar are given to the glory of God by Joann Pierce to honor fathers.

Quarters placed in the offering plate today and every third Sunday are for the Food Pantry.



Happy Birthday to: Donald Schroeder, Joseph Honsey, Eugene Krauss, Rita Stackhouse, Curt Johansen, Matthew Jordahl, Vivian J. Swanson, Marilyn Nizzi, Diana Johnson, Luis Reaza, Paul Kallenbach, Martha Mitchell



Happy Anniversary to: Tim and LaVonne Mitchell, Richard and Mary Johansen, Nick and Kristen Medhurst, Donald and Grace Schroeder, Timothy and Jane Cantrell

Summer Special Music. Please share your musical talents in worship this summer! The sign-up is in the Gathering Hall. There are still June and August openings. Please let Jennifer know if you have questions. jennwohlenhaus@yahoo.com or 255-0592.

June 17 VBS registration deadline: The second week of VBS is rapidly approaching and spaces are limited. If you have not yet registered your children but would like to do so, please send in your registration **by Monday, June 17**. Please understand that, in fairness to our volunteer staff who are preparing materials, registrations received after that date will need to be placed on a waiting list. We hope to have your children join us!

This Week at Grace

Sunday, June 16

Confirmation Camp begins

9:00 a.m. - Worship with Holy Communion

10:00 a.m. – Coffee and Fellowship

Monday, June 17

1:00 – 3:00 p.m. – VBS Meeting

4:00 p.m. - TOPS

6:00 – 10:00 p.m. - AA Groups

Tuesday, June 18

9:00 – 11:00 a.m. – Hope for the Hungry Meeting

10:30 a.m. - Pastors' Text Study

6:00 p.m. – Lydia Circle

6:00 p.m. – TOPS

6:00 – 8:15 p.m. – VBS Training

Wednesday, June 19

9:00 a.m. – Willing Workers

9:30 – 11:30 a.m. – LSI Staff Meeting

1:30 – 3:30 p.m. – First Circle Friends Training in Café (Current Volunteers only)

6:30 p.m. – Worship with Holy Communion

Thursday, June 20

9:00 a.m. – Quilters

10:00 a.m. – 3:00 p.m. – First Circle Friends

6:45 - 9:00 p.m. – Embroidery Guild

Friday, June 21

First day of summer

Newsletter deadline

Sunday, June 23

9:00 a.m. - Worship with Holy Communion

10:00 a.m. – Coffee and Fellowship

Welcome to Grace!

Pastor - Michael Schmidt

Preaching Pastor – Rev. Mark Mattes

Director of Laity Ministries - Stephanie Johnson

Director of Music Ministries - Jennifer Wohlenhaus Bloomberg

Ensemble Director – Sherry Kocek

Grace Kids Care Director - Heather Nelson

Office Administrator - Jacquelyn Holmes

Office Assistant - Michelle Voelker

Custodian – Todd Haugen

Ushers – Jay Wangerin, Linda Biegger, Mark Stumme

Liturgist – Alex Davik

Lector – Ro Zimany

Children's Sermon – Stephanie Johnson

Communion servers – Kate Schaller, Ernie & Cheryl Weatherington,
Stephanie Johnson

Acolytes – Isaac McCleary, Sierra Carney

Altar Guild – Mindy Scholten, Barb Zimany

Counters – Chris Lawson, Jon Rissman



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