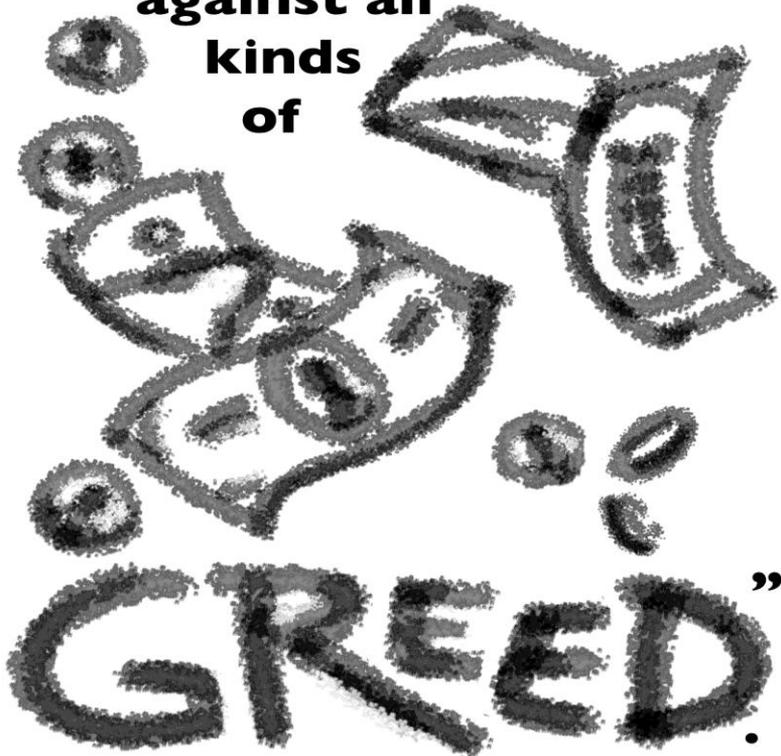


Grace Lutheran Church

3010 52nd St. Des Moines, Iowa 50310

“TAKE CARE!

**Be on your guard
against all
kinds
of**



Luke 12:15, NRSV

The Eleventh Sunday after Pentecost

August 4, 2013

9:00 a.m.

*The Mission of Grace Lutheran Church is to bring the good news of
God's saving grace, through Jesus Christ's life, death and resurrection to
all to be free to be the people of God.*

Welcome to Worship at Grace Lutheran Church

Companion Congregation: Msindo Parish in Tanzania

***Welcome!** Please sign the Attendance Registrations sheets which are found in each pew. Visitors, please also sign the guest book at the Welcome Center, and please join us for coffee and education hour activities after the service.*

***Large print bulletins** are available from the ushers.*

***A nursery is available** if your children become restless during the service. Heather Nelson or another daycare staff member will be the attendant each Sunday morning. If there is no one in the nursery, check in the daycare office. The service is also broadcast in the in the Gathering Hall.*

***Communion** – We welcome all people to the Lord’s table to receive Holy Communion. Children not instructed are invited to come forward for a blessing. If you are not able to come forward to take communion, please notify an usher before the service. Then try to sit by the side aisle and the pastor will commune you in your pew.*

***When by intinction:** Receive the host (wafer), then dip the host into the chalice (cup) to receive wine (red) or grape juice (clear); depart by the side aisle. Gluten free wafers and a separate glass chalice are available by request on the pulpit side (left when facing altar).*

***When by pouring chalice:** Receive a cup. Receive and eat the bread. Proceed to the wine or grape juice. If you would prefer to have grape juice, take a rose colored glass from the inner ring of the tray; grape juice will be in the outer most chalice on both sides. Communion bread is gluten free.*

***Stephen Ministers** are available upon request. If you would like to meet with a Stephen Minister, please contact the church office.*

Welcome to Worship at Grace Lutheran Church

Companion Congregation: Msindo Parish in Tanzania

Prelude “Reverie by Claude Debussy” arr. by Edward Broughton
Please prepare for worship through quiet reflection and meditation

Confession and Forgiveness

P: Blessed be the holy Trinity, + one God, abounding in steadfast love toward us, healing the sick and raising the dead, showering us with every good gift.

C: Amen.

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

P: Let us confess our sin in the presence of God and of one another.
Silence is kept for reflection.

P: Most merciful God,

C: we come to you for healing and life. Our sins hurt others and diminish us; we confess them to you. Our lives bear the scars of sin; we bring these also to you. Show us your mercy, O God. Bind up our wounds, forgive us our sins, and free us to love, for the sake of Jesus Christ, our Savior. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the +Son, and of the Holy Spirit.

C: Amen.

Hymn “Glorious Things of You Are Spoken” #647

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Kyrie

Refrain



Ky-ri-e e - lei - son, on our world and on our way.



Ky-ri-e e - lei - son, ev-'ry day.



1 For peace in the world, for the health of the church, for the
2 That we may live out your im - passioned re - sponse to the
3 For peace in our hearts, . . . for peace in our homes, . . . for
4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for
hun - gry and the poor; that
friends and fam - i - ly; for
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,
we may live out truth and jus - tice and grace,
life and for love, for our work and our play,
nour-ish our souls . . . with your bod - y and blood,

Refrain



let us pray to the Lord, let us pray to the Lord.

Canticle of Praise

Refrain



This is the feast of vic-t'ry for our God, for the



Lamb who was slain has be-gun his reign. Al - le - lu - ia.



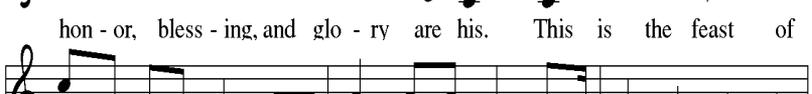
1 Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be



peo-ple of God. Pow - er, rich - es, wis - dom, and strength, and



Refrain



hon - or, bless - ing, and glo - ry are his. This is the feast of



vic-t'ry for our God, for the Lamb who was slain has be-gun his reign. Al -



le - lu - ia. 2 Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.

P: The Lord be with you.

C: And also with you.

Prayer of the Day

P: Let us pray.

C: Benevolent God, you are the source, the guide, and the goal of our lives. Teach us to love what is worth loving, to reject what is offensive to you, and to treasure what is precious in your sight, through Jesus Christ, our Savior and Lord. Amen

Please be seated

Lesson: Ecclesiastes 1:2, 12–14; 2:18–23

The teacher of wisdom who wrote Ecclesiastes sees that working for mere accumulation of wealth turns life into an empty game, a "vanity of vanities." Nevertheless, he asserts in the next verse, it is good to find enjoyment in one's work because such enjoyment is a gift from God.

Chapter 1 ²Vanity of vanities, says the Teacher, vanity of vanities! All is vanity. ¹²I, the Teacher, when king over Israel in Jerusalem, ¹³applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. ¹⁴I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind. **Chapter 2** ¹⁸I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me ¹⁹— and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. ²⁰So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, ²¹because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. ²²What do mortals get from all the toil and strain with which they toil under the sun? ²³For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

L: the Word of the Lord

C: Thanks be to God

Psalm 49:1–12

R: 
My mouth shall speak of wisdom.

¹Hear this, ¹all you peoples; give ear, all you who dwell ¹in the world,
²**you of high de- ¹gree and low, rich and ¹poor together.**

³My mouth shall ¹speak of wisdom, and my heart shall meditate on ¹understanding.

⁴**I will incline my ear ¹to a proverb and set forth my riddle up- ¹on the harp. R**

⁵Why should I be afraid in ¹evil days, when the wickedness of those at my ¹heels surrounds me,

⁶**the wickedness of those who trust in ¹their own prowess, and boast of ¹their great riches?**

⁷One can never re- ¹deem another, or give to God the ransom for an- ¹other's life;

⁸**for the ransom of a life ¹is so great that there would never be e- ¹nough to pay it,**

⁹in order to live forev- ¹er and ever and never ¹see the grave.

¹⁰**For we see that the wise die also; like the dull and stu- ¹pid they perish and leave their wealth to those who come ¹after them.**

¹¹Their graves shall be their homes forever, their dwelling places from generation to ¹generation, though they had named lands af- ¹ter themselves.

¹²**Even though honored, they cannot ¹live forever; they are like the ¹beasts that perish. R**

Special Music

“Lord of the Dance”

Kelley Marks and Kathy Bowermaster

Children’s Sermon

Second Lesson: Colossians 3:1–11

Life in Christ includes a radical reorientation of our values. Just as the newly baptized shed their old clothes in order to put on new garments, so Christians are called to let go of greed and take hold of a life shaped by God’s love in Christ.

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ²Set your minds on things that are above, not on things that are on earth, ³for you have died, and your life is hidden with Christ in God. ⁴When Christ who is your life is revealed, then you also will be revealed with him in glory. ⁵Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). ⁶On account of these the wrath of God is coming on those who are disobedient. ⁷These are the ways you also once followed, when you were living that life. ⁸But now you must get rid of all such things — anger, wrath, malice, slander, and abusive language from your mouth. ⁹Do not lie to one another, seeing that you have stripped off the old self with its practices ¹⁰and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. ¹¹In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

L: The word of the Lord.

C: Thanks be to God.

Please stand as you are able

Gospel Acclamation

Al - le - lu - ia. Lord, to whom shall we go? You have the
 words of e - ter - nal life. Al - le - lu - ia.
 Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
 Al - le - lu - ia, al - le - lu - ia.

P: The Holy Gospel according to St. Luke, the Twelfth Chapter.

C: Glory to you, O Lord.

Gospel: Luke 12:13–21

In God's reign, the "rich will be sent away empty." Jesus uses a parable to warn against identifying the worth of one's life with the value of one's possessions rather than one's relationship with God.

¹³Someone in the crowd said to him, "Teacher, tell my brother to divide the family inheritance with me." ¹⁴But he said to him, "Friend, who set me to be a judge or arbitrator over you?" ¹⁵And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." ¹⁶Then he told them a parable: "The land of a rich man produced abundantly. ¹⁷And he thought to himself, 'What should I do, for I have no place to store my crops?' ¹⁸Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. ¹⁹And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' ²⁰But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' ²¹So it is with those who store up treasures for themselves but are not rich toward God."

P: The Gospel of the Lord.

C: Praise to you, O Christ.

Please be seated

Sermon

Please stand as you are able

Hymn

"Son of God, Eternal Savior"

#655

Sacrament of Holy Baptism

page 227

This morning we celebrate the Holy Baptism of Jack Ryen Chenoweth. Parents are Curt and Sarah Chenoweth. Sponsors are Stephen Humke, Amber Nielsen, and Reece Dooley.

Prayers of Intercession

P: Lord, in your mercy,

C: hear our prayer.

P: God of mercy, hear the cries of your people, and answer us according to your steadfast love; through our Lord and Savior Jesus Christ.

C: Amen.

All: God of love, have mercy on us. Pour out your Spirit upon us. Center us in worship. Hold us in grace. Strengthen us in love. Send us forth in mission. In Jesus' holy name. Amen.

Passing of the Peace

P: The peace of the Lord be with you all,

C: **And also with you!**

Please be seated

Announcements

The Offering

Offertory "Offertoire" by Theodore Dubois, arr. by Dorothy Wells

Please stand as you are able

Offering Prayer

P: God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

C: **Amen**

Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Preface

Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

The first system of music features a treble and bass clef with a key signature of two flats (B-flat and E-flat). The melody in the treble clef consists of quarter and eighth notes, with a final half note. The bass line provides a harmonic accompaniment with chords and single notes.

ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

The second system continues the melody and accompaniment from the first system, maintaining the same musical structure and lyrics.

heav-en and earth are full, full of your glo - ry.

The third system introduces a new melodic phrase in the treble clef, starting with a dotted quarter note followed by an eighth note. The bass line continues with a steady accompaniment.

Ho - san - na in the high - est, ho - san - na in the high - est.

The fourth system features a melodic line with a dotted quarter note and an eighth note, followed by a half note. The accompaniment remains consistent with the previous systems.

Bless-ed is he who comes in the name of the Lord.

The fifth system concludes the piece with a final melodic phrase in the treble clef, ending on a half note. The bass line provides a final accompaniment.

Ho - san - na in the high - est, ho - san - na in the high - est.

The image shows a musical score for the hymn 'Ho-san-na in the high-est'. It consists of two staves: a treble clef staff for the vocal line and a bass clef staff for the piano accompaniment. The key signature is B-flat major (two flats) and the time signature is 4/4. The lyrics are written below the vocal line.

Thanksgiving at the Table

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim our Lord's death until he comes.

P: Lord, remember us in your kingdom and teach us to pray.

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen**

Invitation to Communion

P: Behold the Lamb of God who takes away the sin of the world. Christ invites you to a place of honor at this banquet. Welcome to the feast.

Communion Song



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

Distribution Hymns: 496, 793, 661

Please stand as you are able

Prayer after Communion

P: O God, as a mother comforts her child, so you comfort your people, carrying us in your arms and satisfying us with this food and drink, the body and blood of Christ. Send us now as your disciples, announcing peace and proclaiming that the reign of God has come near; through Jesus Christ, our Savior and Lord.

C: Amen

Blessing

P: The Lord bless you and keep you. The Lord's face shine upon you and be gracious to you. The Lord look upon you with favor and give you peace, in the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

Hymn

“God of Grace and God of Glory”

#705

Dismissal

P: Go in peace. Serve the Lord. **C: Thanks be to God.**

Postlude

“Joy!”

by Garrett Parker

Good Morning and Welcome to Grace!

In our prayers: In our prayers: LeRoi Beers, Lyle Black, Barb Burley, Vivian Feilmann, Robert Jensen, Diane Jessen, Marvin Malmin, Duleep Singh, Brian Vance, the family of Alan Janson, and the others we name before you...

Flowers on the altar are given to the glory of God by Shirley Davenport in honor of family.

Quarters placed in the offering plate today, and every first Sunday are for Hunger.



Happy Birthday to: Matthew Trickel, Grace Merkwan, Shirley Dyson, Roland Zimany, Donald Swanson, Elizabeth Rudisill, Joshua Appenzeller, Kayleigh Medhurst, Carla Peterman, Riannon Brown, Kenneth DeBolt, Laynne Weber, Teri Koch, Ross Lewis, Katherine Lenhart, Delores Larsen, Jeffrey Anderson



Happy Anniversary to: Paul & Melissa Kallenbach
Howard & Alice Kulzer, Kevin Stinn & Kristin Kopperud-Stinn, Ryan & Rachael Bigg, Kent & Angela Weaver,
Carl & Vivian Feilmann

Luther Park Auxiliary Ice Cream Social, Sunday August 4, 2:30-4:30 at Luther Park, 1555 Hull Ave. We are in need of pies. Please contact Barb Tussing at 278-2039.

Canning workshops: Interested in water-bath canning and freezing, and/or pressure canning? Iowa State University Extension and Outreach is offering these classes on August 17 and 24, respectively, from 9:00am-1:00pm at the extension office in Altoona. Cost for each workshop and its accompanying 4 online lessons is \$50. For more information or to register, contact Nutrition and Health Specialist Mary Krisco at 515-957-5787 or mkrisco@iastate.edu. Registration deadlines are August 15 for the first workshop and August 22 for the second. Informational flyers are on the office bulletin board.



Help us with Grace Garden watering and harvesting!
The garden is doing so well, we will need help during the hot month of August. If you harvest vegetables you can take some home with you or to the Food Pantry. The Food Pantry will weigh the donation and give you a receipt. For more

information e-mail Michelle rvoelker1@mchsi.com, Shirley shirburk@aol.com, or Julie at jlhreader@aol.com

SWAHILI WORD of the WEEK

Yes is **ndiyo**, while No is **hapana**.

Jina langu ni My name is

Bwana asifiwe (bwah-na ah-see-fee-way) Praise the Lord

Kwa heri (kwah heh ree) means good bye

Habari means how are you?

The reply is **Nzuri** which means good or fine.

Karibu means welcome.

The reply is **Asante** which means thank you or **Asante sana** (thanks very much).

Jambo means hello. The reply is **Jambo**.

This Week at Grace

Sunday, August 4, *Baptism of Jack Ryen Chenoweth*

9:00 a.m. - Worship with Holy Communion

10:00 a.m. – Coffee and Fellowship

Monday, August 5

10:00 a.m. – Staff meeting

4:00 p.m. – TOPS

6:00 – 10:00 p.m. - AA Groups

Tuesday, August 6

10:00 a.m. – 3:00 p.m. – Principal Retirees Potluck

10:30 a.m. - Pastors' Text Study

10:30 a.m. – VBS Follow-up meeting

6:00 p.m. – TOPS

6:30 – 9:00 p.m. – Knitter's Guild

Wednesday, August 7

9:00 a.m. – Willing Workers

4:30 p.m. – Grace Women's Board – resumes for the season

6:30 p.m. – Worship with Holy Communion

7:00 p.m. – Grace Bells Rehearsal

7:00 p.m. – “*Just Desserts*” rehearsal

Thursday, August 8

9:00 a.m. – Quilters

1:30 p.m. Calvin Community Communion

Friday, August 9

Saturday, August 10

Sunday, August 11

8:00 a.m. – Grace Bells Rehearsal

9:00 a.m. - Worship with Holy Communion

10:00 a.m. – Coffee and Fellowship

Welcome to Grace!

Pastor - Michael Schmidt

Director of Laity Ministries - Stephanie Johnson

Director of Music Ministries - Jennifer Wohlenhaus Bloomberg

Ensemble Director – Sherry Kocek

Grace Kids Care Director - Heather Nelson

Office Administrator - Jacquelyn Holmes

Office Assistant - Michelle Voelker

Custodian – Todd Haugen

Ushers – Norm Trentmann, Jay Wangerin

Liturgist – Sherry Kocek

Lector – Charlotte Nielsen

Children's Sermon – Stephanie Johnson

Communion servers – Delores Larsen, Alex Davik, Jan Gross, Kate Schaller

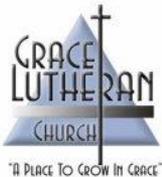
Acolytes – Kayleigh Medhurst, Courtney Brandsfield

Altar Guild – Tammy Denton, Cindy Peeler

Counters – Chuck Denton and Carter Woodruff

Coffee Servers – The Woodruffs

Grace Lutheran Church



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Pastor Michael Schmidt

515-276-6873

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