

Grace Lutheran Church



Jesus at the Temple

Second Sunday after Epiphany

January 19, 2014

8:15 a.m. and 10:45 a.m.

The Mission of Grace Lutheran Church is to bring the good news of God's saving grace, through Jesus Christ's life, death and resurrection to all to be free to be the people of God.

Welcome to Worship at Grace Lutheran Church

Companion Congregation: Msindo Parish in Tanzania

***Welcome!** Please sign the Attendance Registrations sheets which are found in each pew. Visitors, please also sign the guest book at the Welcome Center, and please join us for coffee and education hour activities between services.*

***Large print bulletins** are available from the ushers.*

***A nursery is available** if your children become restless during the service. The service is also broadcast in the in the Gathering Hall.*

***Communion** – We welcome all people to the Lord’s table to receive Holy Communion. Children not instructed are invited to come forward for a blessing. If you are not able to come forward to take communion, please notify an usher before the service. Then try to sit by the side aisle and the pastor will commune you in your pew.*

***When by intinction:** Receive the host (wafer), then dip the host into the chalice (cup) to receive wine (red) or grape juice (clear); depart by the side aisle. Gluten free wafers and a separate glass chalice are available by request on the pulpit side (left when facing altar).*

***When by pouring chalice:** Receive a cup. Receive and eat the bread. Proceed to the wine or grape juice. If you would prefer to have grape juice, take a rose colored glass from the inner ring of the tray; grape juice will be in the outer most chalice on both sides. Communion bread is gluten free.*

***Stephen Ministry** is a one-to-one care giving ministry for those experiencing personal problems such as grieving or crisis situations.*

Welcome to Worship at Grace Lutheran Church

Companion Congregation: Msindo Parish in Tanzania

Prelude

“At the Altar”

by Anton Arensky

Please prepare for worship through quiet reflection and meditation

Confession and Forgiveness

P: Blessed be the holy Trinity, + one God, abounding in steadfast love toward us, healing the sick and raising the dead, showering us with every good gift.

C: Amen.

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Most merciful God,

C: Too often we have desecrated that which is holy. We have let our fears and resentments guide us. We have neglected the needs of others. Forgive us for all we have thought, done, and said. Forgive us for what we have failed to do or say. Restore us to right relationship with you. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the +Son, and of the Holy Spirit.

C: Amen.

Hymn

“God, When Human Bonds are Broken”

#603

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Kyrie

Refrain



Ky-ri-e e-lei-son, on our world and on our way.



Ky-ri-e e-lei-son, ev-'ry day.



1 For peace in the world, for the health of the church, for the
2 That we may live out your im-passioned re-sponse to the
3 For peace in our hearts, . . . for peace in our homes, . . . for
4 For your Spir-it to guide; that you cen-ter our lives in the



u-ni-ty of all; for
hun-gry and the poor; that
friends and fam-i-ly; for
wa-ter and the word; that you



this ho-ly house, for all who wor-ship and praise,
we may live out truth and jus-tice and grace,
life and for love, for our work and our play,
nour-ish our souls . . . with your bod-y and blood,

Refrain



let us pray to the Lord, let us pray to the Lord.

Canticle of Praise

Refrain



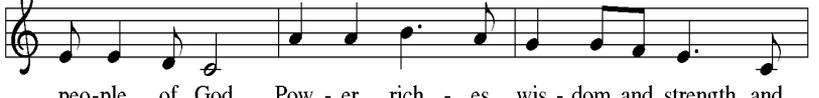
This is the feast of vic-t'ry for our God, for the



Lamb who was slain has be-gun his reign. Al - le - lu - ia.



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be



peo-ple of God. Pow - er, rich - es, wis - dom, and strength, and

Refrain



hon - or, bless - ing, and glo - ry are his. This is the feast of



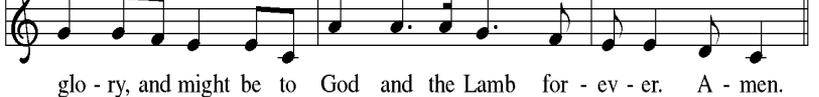
vic-t'ry for our God, for the Lamb who was slain has be-gun his reign. Al -



le - lu - ia. 2 Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.

P: The Lord be with you.

C: **And also with you.**

Prayer of the Day

P: Let us pray.

C: **God of holy spaces, you have given us a place of worship where we can abide in your presence. Teach us to honor your presence in this place, and out in the world, so that we may treat every person, place, and thing, as though they are precious to you, for the sake of your son, Jesus Christ. Amen**

Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia.

L: The Holy Gospel according to St. John, the Second Chapter.

C: **Glory to you, O Lord.**

Gospel: John 2:13-25

¹³The Passover of the Jews was near, and Jesus went up to Jerusalem.

¹⁴In the temple he found people selling cattle, sheep, and doves, and the

money changers seated at their tables. ¹⁵Making a whip of cords, he

drove all of them out of the temple, both the sheep and the cattle. He also

poured out the coins of the money changers and overturned their tables.

¹⁶He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" ¹⁷His disciples remembered that it was written, "Zeal for your house will consume me."

¹⁸The Jews then said to him, "What sign can you show us for doing this?"

¹⁹Jesus answered them, "Destroy this temple, and in three days I will raise it up." ²⁰The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?"

²¹But he was speaking of the temple of his body. ²²After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

²³When he was in Jerusalem during the Passover festival, many believed in his name because they saw the signs that he was doing. ²⁴But Jesus on his part would not entrust himself to them, because he knew all people ²⁵and needed no one to testify about anyone; for he himself knew what was in everyone.

L: The Gospel of the Lord.

C: Praise to you, O Christ.

Please be seated

Children's Sermon

Sermon

Please stand as you are able

Hymn "Just As I Am, without One Plea"

#592

Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

L: Lord, in your mercy,

C: **Hear our prayer.**

P: Grateful for your everlasting faithfulness, we lift our hearts and our prayers to you, merciful God, in the name of your son, Jesus Christ.

C: **Amen.**

All: God of love, have mercy on us. Pour out your Spirit upon us. Center us in worship. Hold us in grace. Strengthen us in love. Send us forth in mission. In Jesus' holy name. Amen.

Passing of the Peace

P: The peace of the Lord be with you all,

C: **And also with you!**

Please be seated

Announcements

The Offering

Offertory "O Jesus, Thou Art Standing" by Stanley E. Saxton

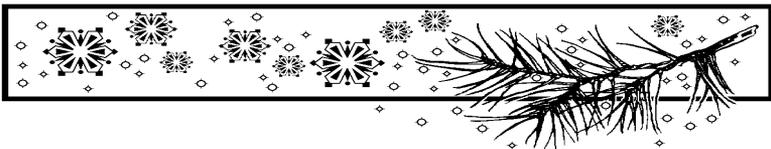
Please stand as you are able

Offering Prayer

P: God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine.

Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.

C: **Amen**



Great Thanksgiving

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The musical score for 'Great Thanksgiving' consists of four staves of music. Each staff begins with a treble clef and a key signature of three sharps (F#, C#, G#). The melody is written in a simple, stepwise fashion, with lyrics placed below the notes. The first staff contains the lyrics 'The Lord be with you. And al - so with you.' The second staff contains 'Lift up your hearts. We lift them to the Lord.' The third staff contains 'Let us give thanks to the Lord our God.' The fourth staff contains 'It is right to give our thanks and praise.'

Preface

Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full, full of your glo - ry.

The musical score for 'Holy, Holy, Holy' is presented in three systems. Each system includes a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is two flats (Bb, Eb). The first system has the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,'. The second system has the lyrics 'ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,'. The third system has the lyrics 'heav-en and earth are full, full of your glo - ry.' The piano accompaniment consists of block chords and simple rhythmic patterns.

Ho - san - na in the high - est, ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord.

Ho - san - na in the high - est, ho - san - na in the high - est.

Thanksgiving at the Table

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim our Lord's death until he comes.

P: Lord, remember us in your kingdom and teach us to pray.

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,**

**on earth as it is in heaven.
 Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen**

Invitation to Communion

P: Behold the Lamb of God who takes away the sin of the world.
 Blessed are all who are called to the supper of the Lamb.

Communion Song



Lamb of God, you take a-way the sin of the world; have
 mer-cy on us. Lamb of God, you take a-way the sin of the
 world; have mer-cy on us. Lamb of God, you take a-way the sin of the
 world; grant us peace, grant us peace, Lamb of God.

Distribution Hymns: 469, 542, 491

Please stand as you are able

Prayer after Communion

P: Lord, it is good for us to be here, for we have tasted your glory in this holy meal. Continue your goodness as we go out from here. Open our

eyes to see your face shining in every person, and send us to be your servants in every place, for you are the life and light of all, both now and forever.

C: Amen

Blessing

P: The Lord bless you and keep you. The Lord's face shine upon you and be gracious to you. The Lord look upon you with favor and give you peace, in the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

Hymn

“Almighty God, Your Word is Cast”

516

Dismissal

P: Go in peace. Serve the Lord.

C: Thanks be to God.

Postlude “Allegro from the Organ Concerto in F Major”

by J.G. Walther, arr. by Kevin Norris



Good Morning and Welcome to Grace!



In our prayers: LeRoi Beers, Lyle Black, Vivian Feilmann, Dolores Johnson, Shyral Nelsen (Deanna Weber’s mother), Duleep Singh, Brian Vance, the family of Patricia Rehder, the family of Sarah Storby (Diane Westercamp’s mother), the family of Norma Black, the family of Prabhaker Bannikatti (Dorothy Singh’s brother-in-law), and the others we name before you...

Flowers on the altar are given to the glory of God by Mary Jo and Tom McCleary in honor of the 65th wedding anniversary of Mary Jo’s parents

Quarters received today and every third Sunday are designated for Food Pantry.

A Stephen Minister is available in the upper room between services for people who need a listening ear, encouragement and prayer support.



Happy Birthday to: Arnold Johansen, Rebecca Selander, Jason Fry, Samuel Speck, Mary Freimuth Helt, Marilyn Allie, Andrea Harbaugh, Donald Peterson, Alice Kulzer, Garry Lenhart, Helen Ballentine, Roy Mann, Diane Jessen

Education Opportunities

Sunday School classes and **Adult Forum** meet at 9:30 after coffee time.

Adult Forum January 19: Budget Forum

Adult Forum January 26: Time of Fellowship

Adult Bible Study meets Tuesday mornings from 8:45–10:15a.m. in Grace Hall II.

There will be no Tuesday evening Bible study for the time being. Watch for the group to resume during Lent.

Super Wednesday Supper will be served by Jay and Ginny Wangerin. January is filled! Thank you! Please consider signing up for February 5, 19, and 26.

Annual Meeting of the Congregation

January 26, 2014

12:00 p.m.

Council members will serve a catered lunch for those attending.

For February, Men in Mission will be meeting on the first Thursday of the month, February 6, at 6:00PM. The program will be "Charting Your Faith Journey" presented by Rev. Deanna Snyder.



Year End Contribution Statements are in the Gathering Hall for pickup.

You will find them near Volunteer Central.

Please pick up yours and help us save the postage costs. Thank you!



Where is the Calendar?

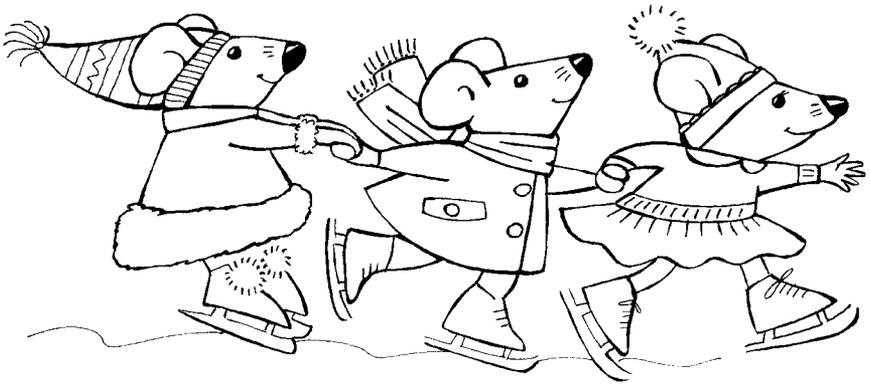
You can find a printed calendar in two places: in acrylic holders on the walls in the front entrance and the hallway just outside Grace Hall each week.

This Week at a Glance

You may also see the up-to-date calendar online at gracedm.org at any time.

2014 Endowment Fund Applications

The Endowment Fund has monies available for certain capital project and other non-operational needs. The applications are available in the Church office and are due January 31, 2014. Please contact Kevin Krause with any questions you have on the application process.



January

January 19, 2014
John 2:13-25

Key Verses: “He told those who were selling the doves, ‘Take these things out of here! Stop making my Father’s house a marketplace!’ His disciples remembered that it was written, ‘Zeal for your house will consume me.’” John 2:16-17

Time: 30-33 CE

Background: In the Gospel of John, the cleansing of the temple was Jesus’ first act once his ministry began. (In the other three gospels, it happened just before his crucifixion.) In John’s gospel, Jesus used signs to point toward God, always redirecting people’s attention away from himself, and toward God in heaven.

When Jesus overturned the tables, the Jews asked him for a sign to show that he had authority to do what he had done. They didn’t realize that Jesus was already beginning to perform signs that God had sent Jesus to reveal God to the people.

Community: What questionable behaviors or customs does your community practice that are so embedded in your community, they have not been examined for a long time? What would need to happen to begin to make changes to those customs?

At Home: What signs have you sought or seen to indicate that God is present in your life? Where will you look for God this week?

Read This Week:

Monday, Jan 20, *God’s Blessing in the Home*, Psalm 127:1-2

Tuesday, Jan 21, *God’s Blessing in the Home*, Psalm 127:3-5

Wednesday, Jan 22, *The Happy Home of the Faithful*, Psalm 128:1-2

Thursday, Jan 23, *The Happy Home of the Faithful*, Psalm 128:3-4

Friday, Jan 24, *The Happy Home of the Faithful*, Psalm 128:5-6

Saturday, Jan 25, *Prayer for the Downfall of Israel’s Enemies*, Psalm 129:1-8

Next Week: Sunday, Jan 26, *Nicodemus*, John 3:1-21

Welcome to Grace!

Pastor - Michael Schmidt

Director of Laity Ministries - Stephanie Johnson

Director of Music Ministries - Jennifer Wohlenhaus Bloomberg

Grace Kids Care Director - Heather Nelson

Office Administrator - Jacquelyn Holmes

Office Assistant - Michelle Voelker

Custodian – Todd Haugen

Ushers – 8:15 Kevin Krause, Chuck Denton, Leslie Denton

10:45 Paul Nelson, Rick Fry, Jay Wangerin

Children's Sermon – Carol Woodruff

Liturgist – 8:15 Alex Davik 10:45 Stephanie Johnson

Lector – 8:15 Ro Zimany 10:45 Jeff Farell

Communion servers – 8:15 Julie Honsey, Delores Larson, Jenie Schmidt, Jan Gross

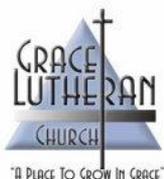
Acolytes – 8:15 Devin Ashton, Robert Briggs 10:45 Hannah Jensen

Altar Guild – Mindy Scholten, Barb Zimany

Counters – 8:15 Tom McCleary and Chuck Denton

10:45 Chris Lawson and Alex Davik

Coffee – Loree Nelson



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