A blue wooden window with a gothic arch and a bright yellow light shining through it. The window is set in a blue wooden wall. The light is bright and warm, suggesting a sunset or sunrise. The window has a small dark rectangular opening at the bottom.

Zeal
for
your
house
will
consume
me

JOHN 2:17

Welcome to Worship at Grace Lutheran Church

Companion Congregation: Msindo Parish in Tanzania

The Mission of Grace Lutheran Church is to bring the good news of God's saving grace, through Jesus Christ's life, death and resurrection to all to be free to be the people of God.

Welcome! Please sign the Attendance Registrations sheets which are found in each pew. Visitors, please sign the guest book at the Welcome Center, and please join us for coffee and education hour activities between services.

Large print bulletins are available from the ushers.

The nursery is available for newborns - age 3. The nursery is staffed by Grace Kids Care staff members for children who become restless during the service. If there is no one in the nursery, check in the daycare office. The service is broadcast in the Gathering Hall. To entertain your children during the service there are purple busy-bags with books and coloring materials for children just outside the sanctuary.

***Communion** – We welcome all people to the Lord's table to receive Holy Communion. Children ages 3 and above are welcome at the parents' discretion, after meeting for instruction with the pastor. Children not instructed are invited to come forward for a blessing. If you are not able to come forward to take communion, please notify an usher before the service. Then try to sit by the aisle and the pastor will commune you in your pew.*

***When by pouring chalice:** Receive a cup. Receive and eat the bread. Proceed to the wine or grape juice. Communion bread is gluten free.*

***Stephen Ministry** is a one-to-one care giving ministry for those experiencing personal problems such as grieving or crisis situations. If you would like to be connected to a Stephen Minister, please contact the office for assistance.*

Third Sunday in Lent

March 8, 2015

10:45 a.m.

Prelude

“Christians We Have Met To Worship” by Mark Hayes

Confession and Forgiveness

P: Blessed be the holy Trinity, + one God, who brings us out of captivity into freedom, out of the wilderness into the promised land, out of death into life.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection

P: Gracious God,

C: we confess that we have sinned in thought, word, and deed, by what we have done and by what we have left undone. Forgive us and give us strength to turn from sin and to serve you in newness of life. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the +Son, and of the Holy Spirit.

C: Amen.

Opening Hymn “Lord of Glory, You Have Bought Us”

#707

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Prayer of the Day

C: Holy God, through your Son you have called us to live faithfully and act courageously. Keep us steadfast in your covenant of grace, and teach us the wisdom that comes only through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Please be seated

Children's Sermon

First Reading: Exodus 20:1–17

Mount Sinai was covered in thick black clouds. The clouds flashed with lightening and boomed with thunder. God wanted Moses to climb the mountain, so Moses started climbing. Step by step, Moses climbed higher and higher. When he reached the very top, he stopped. "MOSES!" God thundered. Moses looked up. A flash of lightening lit the sky. "Tell my people I am the Lord your God. I rescued you from slavery in Egypt. I always come first. Do not make idols. Do not worship anyone but me!" "Only use my name when you are talking about me. Choose one day each week to rest and worship me. Call this day the Sabbath."

L: the Word of the Lord

C: Thanks be to God

Anthem

"If Thou Be Near"

by J.S. Bach

Grace Brass

Psalm 19

¹The heavens declare the glory of God, and the sky proclaims its maker's handiwork.

²**One day tells its tale to another, and one night imparts knowledge to another.**

³Although they have no words or language, and their voices are not heard,

⁴**their sound has gone out into all lands, and their message to the ends of the world, where God has pitched a tent for the sun.**

⁵It comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.

⁶**It goes forth from the uttermost edge of the heavens and runs about to the end of it again; nothing is hidden from its burning heat.**

⁷The teaching of the LORD is perfect and revives the soul; the testimony of the LORD is sure and gives wisdom to the simple.

⁸**The statutes of the LORD are just and rejoice the heart; the commandment of the LORD is clear and gives light to the eyes.**

⁹The fear of the LORD is clean and endures forever; the judgments of the LORD are true and righteous altogether.

¹⁰**More to be desired are they than gold, more than much fine gold, sweeter far than honey, than honey in the comb.**

¹¹By them also is your servant enlightened, and in keeping them there is great reward.

¹²**Who can detect one's own offenses? Cleanse me from my secret faults.**

¹³Above all, keep your servant from presumptuous sins; let them not get dominion over me; then shall I be whole and sound, and innocent of a great offense.

¹⁴**Let the words of my mouth and the meditation of my heart be acceptable in your sight, O LORD, my strength and my redeemer.**

Please stand as you are able

Gospel Acclamation

P: The Holy Gospel according to St. John, the second Chapter.

C: Glory to you, O Lord.

Gospel: John 2:13–22

Jesus attacks the commercialization of religion by driving merchants out of the temple. When challenged, he responds mysteriously, with the first prediction of his own death and resurrection. In the midst of a seemingly stable religious center, Jesus suggests that the center itself has changed.

¹³The Passover of the Jews was near, and Jesus went up to Jerusalem.

¹⁴In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. ¹⁵Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables.

¹⁶He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" ¹⁷His disciples remembered that it was written, "Zeal for your house will consume me."

¹⁸The Jews then said to him, "What sign can you show us for doing this?"

¹⁹Jesus answered them, "Destroy this temple, and in three days I will raise it up."

²⁰The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?"

²¹But he was speaking of the temple of his body. ²²After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

P: The Gospel of the Lord

C: Praise to you, O Christ

Please be seated

Sermon

“Spring Cleaning: Discovery”

Please stand as you are able

Hymn of the Day

“Let Streams of Living Justice”

#710

Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**



*Lord,
Hear Our
Prayer*

Prayers of the People

L: We Pray

C:

O Lord, Hear My Prayer

The Lord Is My Song

The musical score is written for voice and piano. It consists of two systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has one sharp (F#) and the time signature is 4/4. The lyrics are: "O Lord, hear my prayer, O Lord, hear my prayer: when I call, an - swer me. OR The Lord is my song, the Lord is my praise: all my hope comes from God." and "O Lord, hear my prayer, O Lord, hear my prayer: come and lis - ten to me. The Lord is my song, the Lord is my praise: God, the well-spring of life."

P: Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

C: Amen.

All: God of love, have mercy on us. Pour out your Spirit upon us. Center us in worship. Hold us in grace. Strengthen us in love. Send us forth in mission. In Jesus' holy name. Amen.

Passing of the Peace

P: The peace of the Lord be with you all,

C: And also with you!

Please be seated

Announcements

Temple Talk

Rev. Russ Melby

The Offering

Offertory

“All Earth Is Hopeful”

by Nancy Raabe

Please stand as you are able

Offering Prayer

P: Good and gracious God, gather together our gifts in the abundance of your goodness and mercy. Through all we have brought together here, work in us to announce to the world the good news that all will be filled, and continue to work in us for the sake of the one who gave himself for us, Jesus Christ.

C: Amen

Thanksgiving at the Table

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often we eat of this bread and drink from this cup we proclaim our Lord's death until he comes.

P: Lord, remember us in your kingdom and teach us to pray.

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

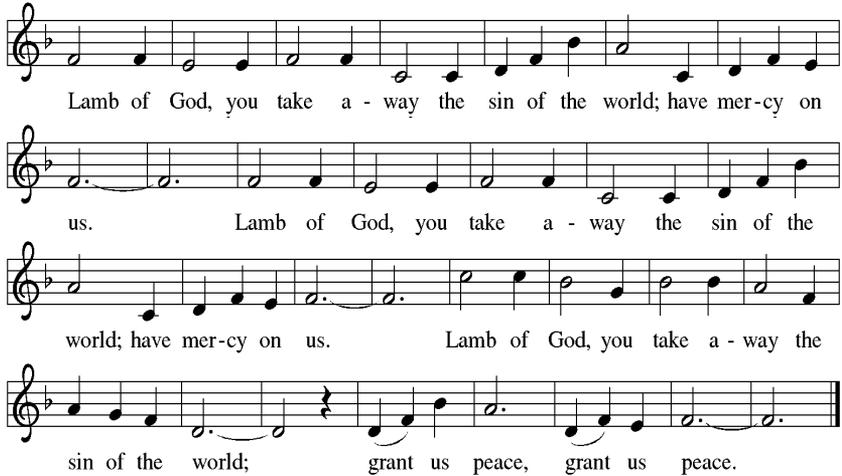
**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen**

Invitation to Communion

P: Behold the Lamb of God who takes away the sin of the world. Come to Christ, broken and poured out for you.

Please be seated

Lamb of God



Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

Prayer after Communion

P: Merciful God, accompany our journey through these forty days. Renew us in the gift of baptism, that we may provide for those who are poor, pray for those in need, fast from self-indulgence, and above all that we may find our treasure in the life of your Son, Jesus Christ, our Savior and Lord.

C: Amen

Sending of Communion

P: Eternal God, whose glory is revealed in the crucified and risen Lord, bless those who go forth to share your word and sacrament with our sisters and brothers who are homebound. In your love and care, nourish and strengthen those to whom we bring this communion in the body and blood of your Son, that we may all feast upon your abundant love made known in Jesus Christ our Lord.

C: Amen

Blessing

P: The Lord bless you and keep you. The Lord's face shine upon you and be gracious to you. The Lord look upon you with favor and give you peace, in the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

Dismissal

P: Go in peace. Serve the Lord.

C. Thanks be to God.

Postlude

“Jesu, Jesu”

by Nancy Raabe

Welcome to Grace!

Ministers – The People of God

Pastor – The Rev. Michael Schmidt

Director of Laity Ministries - Stephanie Johnson

Director of Music Ministries – Emma Stammer

Organist - Jennifer Wohlenhaus Bloomberg

Grace Kids Care Director - Heather Nelson

Church Administrator - Jacquelyn Holmes

Director of Communications - Michelle Voelker

Custodian – Todd Haugen

Ushers – Lonnie and Diane Jessen, Norm Trentmann, Jay Wangerin

Childrens Sermon – Carol Woodruff

Acolytes – Zoe Lawson, Sam Speck

Liturgist – Denny Rehder

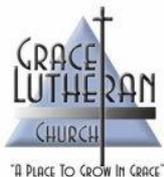
Lector – Drake Carney

Communion servers – Susanne Carney, Stephanie Johnson, Lori Fry, Sierra Carney

Altar Guild – Sue Anderson, Carol Woodruff

Counters – Mark Stumme and Bill Jensen

Coffee – Youth – Cinnamon Roll Sunday



Grace Lutheran Church

3010 52nd St. Des Moines, Iowa 50310

Pastor Michael Schmidt

515-276-6873

worship@gracedm.org

www.gracedm.org