



Grace Lutheran Church

Welcome to Worship

Companion Congregation: Msindo Parish in Tanzania

The Mission of Grace Lutheran Church is to bring the good news of God's saving grace, through Jesus Christ's life, death and resurrection to all to be free to be the people of God.

Welcome! Please sign the Attendance Registration sheets which are found in each pew. Visitors, please sign the guest book at the Welcome Center, and please join us for coffee and education hour activities between services.

Large print bulletins are available from the ushers.

The nursery is available for newborns - age 3. The nursery is staffed by Grace Kids Care staff members for children who become restless during the service. If there is no one in the nursery, check in the daycare office. The service is broadcast in the Gathering Hall. To entertain your children during the service there are purple busy-bags with books and coloring materials for children just outside the sanctuary.

Communion – We welcome all people to the Lord's table to receive Holy Communion. Children ages 3 and above are welcome at the parents' discretion, after meeting for instruction with the pastor. Children not instructed are invited to come forward for a blessing. If you are not able to come forward to take communion, please notify an usher before the service. Then try to sit by the aisle and the pastor will commune you in your pew.

Stephen Ministry is a one-to-one care giving ministry for those experiencing personal problems such as grieving or crisis situations. If you would like to be connected to a Stephen Minister, please contact the office for assistance.

The Fifteenth Sunday after Pentecost

September 6, 2015

8:15 a.m.

Prelude “Prelude: Madrigale: by Achille Simonetti

Please stand as you are able

Confession and Forgiveness

P: Blessed be the holy Trinity, ☐ one God, whose name is majestic in all the earth, who rescues and heals in every time of trouble, who does all things well.

C: Amen.

P: Before God and in the company of our sisters and brothers, let us confess our sin.

Pause for silence and reflection.

P: Steadfast and saving God,

C: have mercy on us. We confess to you all the ways we turn from you and harm one another. In your compassion, forgive our sins and heal our hurts. Bring forth from us a harvest of righteousness, the fruits of gentleness and peacemaking, the sheaves of wisdom and justice; through Jesus Christ, our Savior and Lord.

Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the +Son, and of the Holy Spirit.

C: Amen.

Gathering Hymn “God of Grace and God of Glory” #705

Greeting

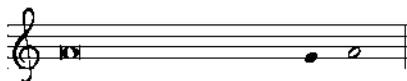
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Opening Hymn

We are a “singing church,” so we follow the advice of the apostle Paul to teach and admonish “one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord” (Colossians 3:16).

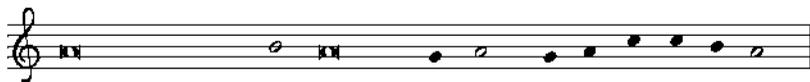
Kyrie



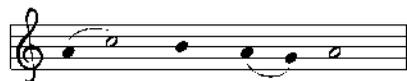
In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

Canticle of Praise

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

P: The Lord be with you.

C: And also with you.

Prayer of the Day

P: Let us pray,

C: **Gracious God, throughout the ages you transform sickness into health and death into life. Open us to the power of your presence, and make us a people ready to proclaim your promises to the whole world, through Jesus Christ, our healer and Lord. Amen.**

Please be seated

First Reading: Isaiah 35:4-7a

⁴ Say to those who are of a fearful heart, “Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you.” ⁵ Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; ⁶ then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert; ^{7a} the burning sand shall become a pool, and the thirsty ground springs of water.

L: the Word of the Lord

C: **Thanks be to God**

Children’s Sermon

Psalm 146



I will praise the LORD as long as I live.

¹ Hallelujah! Praise the LORD, O my soul!

² **I will praise the LORD as long as I live; I will sing praises to my God while I have my being.**

Reading notes:

These verses are a word of hope to the exiles in Babylon. Chapter 34 portrays God’s vengeance on Edom, Israel’s age-old enemy, which makes the path from Babylon to Zion safe for the exiles’ return. The desert itself will flow with water to give drink to the returning exiles.

³ Put not your trust in rulers, in mortals in whom there is no help.

⁴ **When they breathe their last, they return to earth, and in that day their thoughts perish. R**

⁵ Happy are they who have the God of Jacob for their help, whose hope is in the LORD their God;

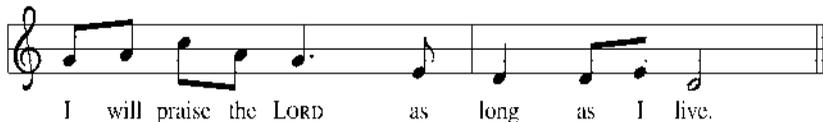
⁶ **who made heaven and earth, the seas, and all that is in them; who keeps promises forever;**

⁷ who gives justice to those who are oppressed, and food to those who hunger. The LORD sets the captive free.

⁸ **The LORD opens the eyes of the blind; the LORD lifts up those who are bowed down; the LORD loves the righteous. R**

⁹ The LORD cares for the stranger; the LORD sustains the orphan and widow, but frustrates the way of the wicked.

¹⁰ **The LORD shall reign forever, your God, O Zion, throughout all generations. Hallelujah! R**



Please stand as you are able

Gospel Acclamation



Gospel Acclamation

P: The Holy Gospel according to St. Mark, the seventh Chapter.

C: **Glory to you, O Lord.**

Gospel: Mark 7:24-37

²⁴ [Jesus] set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not

Gospel

The Gospel Lesson is a selection from the accounts of the life of our Lord recorded by the four evangelists, St. Matthew, St. Mark, St. Luke, and St. John. Because Christ is with us in the Gospel reading, we stand to honor his presence. We also sing short verses before and after the reading of the Gospel.

Gospel Notes:

In Mark's gospel, encounters with women usually signify turning points in Jesus' ministry. Here, a conversation with a Syrophenician woman marks the beginning of his mission to the Gentiles.

escape notice,²⁵ but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet.²⁶ Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter.²⁷ He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs."²⁸ But she answered him, "Sir, even the dogs under the table eat the children's crumbs."²⁹ Then he said to her, "For saying that, you may go—the demon has left your daughter."³⁰ So she went home, found the child lying on the bed, and the demon gone.³¹ Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis.³² They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him.³³ He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue.³⁴ Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened."³⁵ And immediately his ears were opened, his tongue was released, and he spoke plainly.³⁶ Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it.³⁷ They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

P: The Gospel of the Lord

C: Praise to you, O Christ

Please be seated

Sermon

There is work to do!

Please stand as you are able

Hymn of the Day "O Christ, the Healer, We Have Come" #610

Creed

The Creed is our response to God's speaking to us. Martyrs and saints have been confessing this creed since 325 A.D. The word "creed" comes from the Latin

Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;**

**he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

L: Lord, in your mercy,

C: hear our prayer.

P: Into your hands, loving God, we commend all for whom we pray, trusting in the grace of Jesus our Savior.

C: Amen.

All: God of love, have mercy on us. Pour out your Spirit upon us. Center us in worship. Hold us in grace. Strengthen us in love. Send us forth in mission. In Jesus' holy name. Amen.

Passing of the Peace

P: The peace of the Lord be with you all,

C: And also with you!

Please be seated

Announcements

The Offering

Offertory "How Lovely is His Peace" by Christopher Neal

Please stand as you are able

Offering Prayer

P: Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever.

C: Amen

"credo" which means,
"I believe!"

Prayers of the People

This prayer in the service follows the directive of the Apostle Paul to young Timothy, a pastor: "I urge, then, first of all, that requests, prayers, intercession and thanksgiving be made for everyone – for kings and all those in authority, that we may live in peaceful and quiet lives in all godliness and holiness."

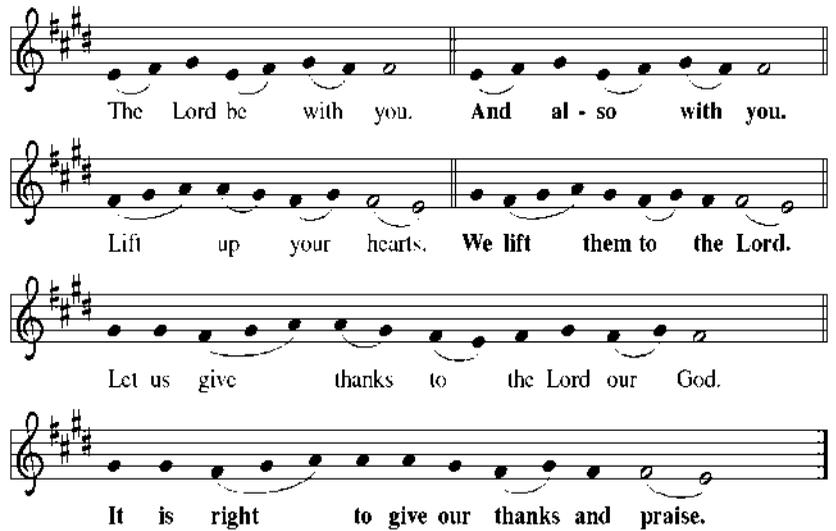
Preface

Preface means "introduction." The pastor and people get ready to celebrate the Holy Meal by greeting each other and with an exhortation about how to celebrate the meal. These words state why we should give thanks using words and ideas appropriate for the season of the church year.

Holy Holy Holy

Sanctus is a Latin word meaning "Holy." The Sanctus contains words from Isaiah's vision of God (Isaiah 6:3) and the crowd's response on Palm Sunday when Jesus entered the city of Jerusalem. We join them in spirit by singing their words as we anticipate Christ's coming in the sacrament.

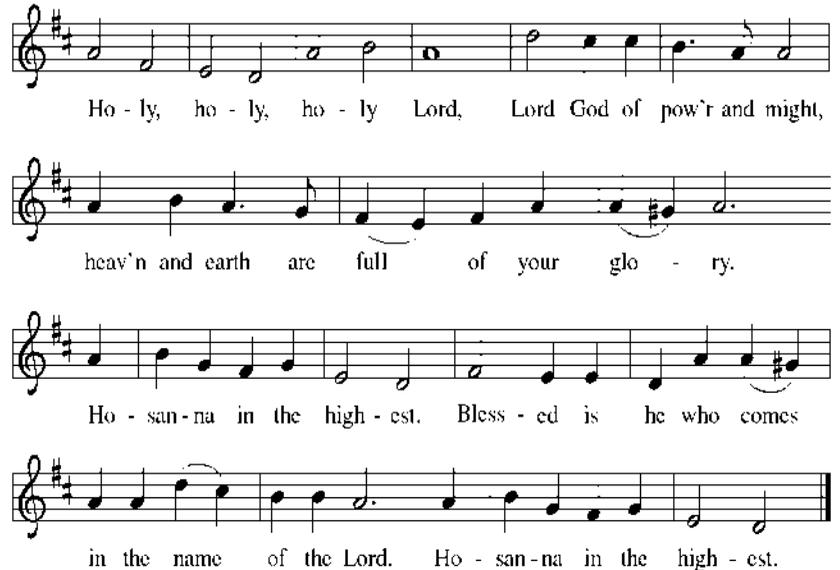
Great Thanksgiving



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Preface

Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Thanksgiving at the Table

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you, Do this for the remembrance of me.

Again, after supper he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in by blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often we eat of this bread and drink from this cup we proclaim our Lord's death until he comes.

P: Lord, remember us in your kingdom and teach us to pray.

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen**

Invitation to Communion

P: God gives food to those who hunger. Come, be fed, be healed.

Please be seated

Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on

We will receive by pouring chalice this morning: Receive a cup. Receive and eat the bread. Proceed to the wine or grape juice. Communion bread is gluten free.

us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

Distribution Hymns: 470, 471, 472

Prayer after Communion

P: Wise and generous God, we thank you that at this holy table you have fed us again with the food of everlasting life. As you healed the sick and welcomed the stranger, bless those who leave this assembly to share the gifts of this table with our sisters and brothers who are home-bound. May they be sustained by the love and prayers of this community, and by the Bread of Life. Send us with your blessing to seek the good of our neighbor and call others to your feast; through Jesus Christ, our Savior and Lord

C: Amen

Blessing

P: The Lord bless you and keep you. The Lord's face shine upon you and be gracious to you. The Lord look upon you with favor and give you peace, in the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

Sending Hymn: "Thy Holy Wings" #613

Dismissal

P: Go in peace. Share the good news.

C. Thanks be to God.

Postlude "Leaning on the Everlasting Arms" arr. by Paul Johnson

Blessing

Here as we leave to continue our journey through the wilderness to the Promised Land, God uses the pastor to say words that were said first through Aaron in the wilderness more than 3,000 years ago.

Welcome to Grace!

Ministers —The People of Grace

Pastor – The Rev. Michael Schmidt

Director of Laity Ministries – Stephanie Johnson

Director of Music Ministries – Emma Stammer

Developer of Youth and Family Ministry – Ellen Rothweiler

Organist - Jennifer Wohlenhaus Bloomberg

Grace Kids Care Director - Heather Nelson

Church Administrator - Jacquelyn Holmes

Director of Communications - Michelle Voelker

Custodian – Todd Haugen

Ushers – Jon Rissman, John Farver, Jim Rundle, Randy Taylor

Acolytes – Zoe and Ivy Lawson

Liturgist – Paul Kallenbach

Lector – Carol Woodruff

Children’s sermon – Pastor Mike

Communion Servers— Carol Woodruff, Julie Honsey, Stephanie Johnson,
Kate Schaller

Altar Guild – Alice Kulzer, Sue Anderson

Counters – Chuck Denton and Tom McCleary

Coffee –



3010 52nd St.
Des Moines, Iowa 50310
Pastor Michael Schmidt
515-276-6873
mike@gracedm.org