



Grace Lutheran Church

Companion Congregation: Msindo Parish in Tanzania

Welcome to Worship

Nineteenth Sunday after Pentecost

October 4, 2015

10:45 a.m.

Welcome! *If this is your first time worshipping at Grace Lutheran, the Visitor Center in the Gathering Hall (right outside the sanctuary) has information for you about our congregation. Please sign the guest book, ask questions, say hello! We invite you to join us for coffee, tea, and donuts in Grace Hall between services. The greeters, ushers, or announcement sheet will happily fill you in on education hour offerings, Sunday school, and the teen hangout.*

If you are interested in finding out more about membership at Grace, please contact Pastor Mike at Mike@gracedm.org, 515-276-6873. The next membership meeting will be on Sunday afternoon, October 11, from 1-2 p.m. in the Gathering Hall with Pastor Mike.

We worship together in many ways: Standing, sitting, singing, speaking, listening. You are invited to worship in as many (or few) ways as you are comfortable and able.

Large print bulletins are available from the ushers. Please sign the **Attendance Registration** sheets which are found in each pew.

Children belong and are welcome in worship! *Children's bulletins are available from the ushers, and activity bags are available outside the doors to the sanctuary. If your children become restless, the service is broadcast in the Gathering Hall so you may still watch and participate together. **The nursery is available for newborns to age 3 and is staffed by Grace Kids Care staff members.***

Communion – We welcome all people to the Lord's table to receive Holy Communion. *Children ages 3 and above are welcome at the parents' discretion, after meeting for instruction with the pastor. Children not instructed are invited to come forward for a blessing. If you are not able to come forward to take communion, please notify an usher before the service. Then try to sit by the aisle and the pastor will commune you in your pew.*

Stephen Ministry is a one-to-one care giving ministry for those experiencing personal problems such as grieving or crisis situations. *If you would like to be connected to a Stephen Minister, please contact the office for assistance.*

The Mission of Grace Lutheran Church is to bring the good news of God's saving grace, through Jesus Christ's life, death and resurrection to all to be free to be the people of God.

Listen! God Is Calling! *An East African Worship Service*
(based upon Tanzanian hymns and hymn tunes)

Prelude "Come, Now is the Time to Worship" by Carol Tornquist

Welcome

Please stand as you are able

"Listen God is Calling!"

Brightly

Neno lake Mungu (T.M. 112)



Leader *Congregation*

Lis-ten lis-ten God is call-ing through the Word in - vit-ing,



of-fer-ing for - give-ness, com - fort and joy. joy.



Leader

Congregation

Hear the in - vi - ta - tion, sent forth to all

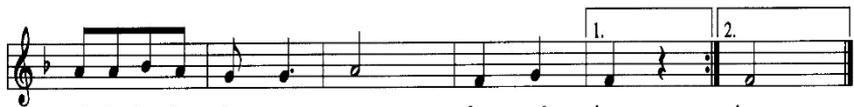


Let us come and wor - ship; an - swer God's call.



Leader *Congregation*

Lis - ten, lis - ten, God is call - ing through the Word in - vit - ing,



of - fer - ing for - give - ness, com - fort and joy. joy.

Confession and Forgiveness

P: Let us prepare our hearts and minds for worship as we confess our sins before God and one another.

Pause for silence and reflection.

P: Steadfast and saving God,

C: have mercy on us. We confess to you all the ways we turn from you and harm one another. In your compassion, forgive our sins and heal our hurts. Bring forth from us a harvest of righteousness, the fruits of gentleness and peacemaking, the sheaves of wisdom and justice; through Jesus Christ, our Savior and Lord.

Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the +Son, and of the Holy Spirit.

C: Amen.

Gathering Hymn

“We Are an Offering”

#692

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Prayer of the Day

P: Let us pray...

C: Sovereign God, you have created us to live in loving community with one another. Form us for life that is faithful and steadfast, and teach us to trust like little children, that we may reflect the image of your Son, Jesus Christ, our Savior and Lord. Amen.

Please be seated

Children's Sermon

First Lesson: Genesis 2:18-24

Genesis 2 stresses that people are not meant to live in isolation but in relationship. Out of love for humanity, God creates them male and

female, to provide companionship for each other and to become with each other “one flesh.” The Hebrew words used here are ish (man) and ishshah (woman).

¹⁸The LORD God said, “It is not good that the man should be alone; I will make him a helper as his partner.” ¹⁹So out of the ground the LORD God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. ²⁰The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. ²¹So the LORD God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. ²²And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. ²³Then the man said, “This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken.” ²⁴Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

L: The word of the Lord.

C: Thanks be to God.

Psalm 8

¹O LORD our Lord, how majestic is your name in all the earth!—

²you whose glory is chanted above the heavens out of the mouths of infants and children; you have set up a fortress against your enemies, to silence the foe and avenger.

³When I consider your heavens, the work of your fingers, the moon and the stars you have set in their courses,

⁴what are mere mortals that you should be mindful of them, human beings that you should care for them?

⁵Yet you have made them little less than divine; with glory and honor you crown them.

⁶You have made them rule over the works of your hands; you have put all things under their feet:

⁷all flocks and cattle, even the wild beasts of the field,

⁸the birds of the air, the fish of the sea, and whatever passes along the paths of the sea.

⁹O LORD our Lord, how majestic is your name in all the earth!

Please stand as you are able

Gospel Acclamation



Glo - ry to you, Lord, mas - ter and king;
Words of sal - va - tion you came to bring.

P: The Holy Gospel according to St. Mark, the tenth Chapter

C: **Glory to you, O Lord.**

Gospel: Mark 10:2-16

Jesus announced and enacted in history the new reality of God's surprising activity. These two stories demonstrate this new reality: Women and children are accepted and valued, not dismissed as inferior to adult men.

²Some Pharisees came, and to test [Jesus] they asked, "Is it lawful for a man to divorce his wife?" ³He answered them, "What did Moses command you?" ⁴They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." ⁵But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. ⁶But from the beginning of creation, 'God made them male and female.' ⁷'For this reason a man shall leave his father and mother and be joined to his wife, ⁸and the two shall become one flesh.' So they are no longer two, but one flesh. ⁹Therefore what God has joined together, let no one separate."
¹⁰Then in the house the disciples asked him again about this matter. ¹¹He said to them, "Whoever divorces his wife and marries another commits adultery against her; ¹²and if she divorces her husband and marries another, she commits adultery." ¹³People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. ¹⁴But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. ¹⁵Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." ¹⁶And he took them up in his arms, laid his hands on them, and blessed them.

P: The Gospel of the Lord.

C: 



Please be seated

Sermon

Please stand as you are able

Hymn

“I Come with Joy”

#482

Apostles’ Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

P: Hear us, O God,

C: *(response found at the top of page 8)*

Bless - ed Je - sus, bless - ed Je - sus, hear us chil - dren when we
 pray. Bless - ed Je - sus, bless - ed Je - sus, hear us chil - dren when we pray.

P: Gather these concerns and all who are in need into your abundant care, O God, remembering your promise of mercy, through Christ our Lord.

C: Amen.

All: God of love, have mercy on us. Pour out your Spirit upon us. Center us in worship. Hold us in grace. Strengthen us in love. Send us forth in mission. In Jesus' holy name. Amen.

Passing of the Peace

P: The peace of the Lord be with you all,

C: And also with you!

Please be seated

Announcements

Introduction

Joseph Kimbwereza and Gurached MMBaga

Stewardship Video

The Offering

Offertory "Wash, O God, You Sons and Daughters" by John Carter

Please stand as you are able

Offering Prayer

P: Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered

together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever.

C: Amen.

Words of Institution

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often we eat of this bread and drink from this cup we proclaim our Lord's death until he comes.

P: Lord, remember us in your kingdom and teach us to pray.

Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen**

Invitation to Communion

God gives food to those who hunger. Come, be fed, be healed.

Please be seated

The Distribution

"Jesus, O Lamb of God" is a haunting tune that comes from a traditional Maasai cry for help.

Prayerfully (free meter)

Engoipapayai Enamu (T.M.26)





sin of the world, have mer - cy up - on us.

Je - sus, O Lamb of God, who takes a - way the

sin of the world, have mer - cy up - on us.

Je - sus, O Lamb of God, who takes a - way the

sin of the world, grant us your peace.

Distribution Hymns: 595, 616(3x), 752(3x), 777

Please stand as you are able

Prayer after Communion

P: We give you thanks, O God, that you welcome us to your table and satisfy our deepest hunger and thirst. Anoint with a servant heart those who take your word and sacrament to our sisters and brothers who are homebound. Grant grace, mercy, healing, and hope to those who share in this meal and receive your words of new life. Strengthen us to take up the cross as we go about our callings in this world, following after Jesus Christ, our servant Lord.

C: Amen

Joyfully

Kwa Neema na Pendo (T.M.64)

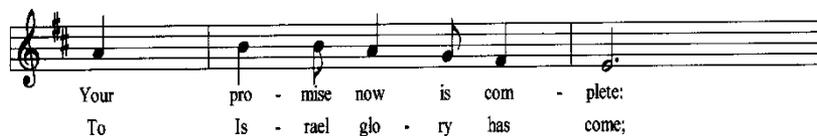


1. Lord, send your ser - vants in peace.

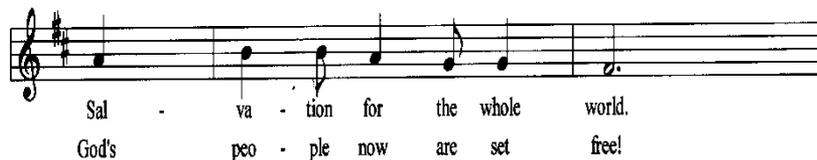
2. God's sav - ing work has been shown:



Ac - cord - ing to your good word.
A light all na - tions may see.



Your pro - mise now is com - plete:
To Is - rael glo - ry has come;



Sal - va - tion for the whole world.
God's peo - ple now are set free!

Refrain



So thank the Lord for such love - Give Thanks!



Tell ev' - ry - one what he's done.



Re - joice and car - ry his name - Go Forth!



That all may wor - ship the Son.

Blessing

P: The Lord bless you and keep you. The Lord's face shine upon you and be gracious to you. The Lord look upon you with favor and give you peace, in the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

Hymn

“Go, My Children, with My Blessing”

#543

Dismissal

P: Go in peace. Remember the poor.

C: Thanks be to God.

Postlude

“Give Thanks”

by Joel Raney

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Welcome to Grace!

Ministers – The People of God

Pastor – The Rev. Michael Schmidt

Director of Laity Ministries - Stephanie Johnson

Director of Music Ministries – Emma Stammer

Developer of Youth and Family Ministry – Ellen Rothweiler

Organist - Jennifer Wohlenhaus Bloomberg

Grace Kids Care Director - Heather Nelson

Church Administrator - Jacquelyn Holmes

Director of Communications - Michelle Voelker

Custodian – Todd Haugen

Ushers – Jay Wangerin, Aaron Brandsfield

Acolytes –

Liturgist – Janet Habick

Lector – Brad Lint

Children’s sermon – Beth Flannery

Altar Guild – Barb Zimany, Loree Nelson

Counters – Alex Davik and Bill Jensen

Coffee – Karen Taylor



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