A photograph of a single pink flower with a bud, set against a dark, cracked, and textured background. The flower is in the upper center, and the background has a vertical crack running through it.

Grace Lutheran Church

*Companion Congregation: Msindo Parish in
Tanzania*

Welcome to Worship!

The Twenty-fifth Sunday after Pentecost

November 15, 2015

10:45 a.m.

017388

Welcome! *If this is your first time worshipping at Grace Lutheran, the Visitor Center in the Gathering Hall (right outside the sanctuary) has information for you about our congregation. Please sign the guest book, ask questions, say hello! We invite you to join us for coffee, tea, and donuts in Grace Hall between services. The greeters, ushers, or announcement sheet will happily fill you in on education hour offerings, Sunday school, and the teen hangout.*

If you are interested in finding out more about membership at Grace, please contact Pastor Mike at Mike@gracedm.org, 515-276-6873.

We worship together in many ways: Standing, sitting, singing, speaking, listening. You are invited to worship in as many (or few) ways as you are comfortable and able.

Large print bulletins are available from the ushers.

Please sign the Attendance Registration sheets which are found in each pew.

Children belong and are welcome in worship! Children's bulletins are available from the ushers, and activity bags are available outside the doors to the sanctuary. If your children become restless, the service is broadcast in the Gathering Hall so you may still watch and participate together. The nursery is available for newborns to age 3 and is staffed by Grace Kids Care staff members.

Communion – We welcome all people to the Lord's table to receive

Holy Communion. Children ages 3 and above are welcome at the parents' discretion, after meeting for instruction with the pastor. Children not instructed are invited to come forward for a blessing. If you are not able to come forward to take communion, please notify an usher before the service. Then try to sit by the aisle and the pastor will commune you in your pew.

Stephen Ministry is a one-to-one care giving ministry for those experiencing personal problems such as grieving or crisis situations. If you would like to be connected to a Stephen Minister, please contact the office for assistance.

Prelude

“Shall We Gather At The River?”

By Joel Raney

Please stand as you are able

Confession and Forgiveness

P: Blessed be the holy Trinity, † one God, clothed in majesty ever since the world began, who loves us and frees us from our sins, who leads us with all the saints to everlasting life.

C: Amen.

P: Let us draw near with a true heart and confess our sins to God.

Silence is kept for reflection

P: God our maker and redeemer,

C: we confess that we have sinned against you in thought, word, and deed. We come for refuge to your infinite mercy. You have given your only Son to die for us; have mercy on us, and for his sake, forgive us all our sin. By your Holy Spirit, increase in us true knowledge of you and your will, and true obedience to your word, that by your grace we may come to everlasting life; through Jesus Christ our Lord. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the †Son, and of the Holy Spirit.

C: Amen.

Opening Hymn

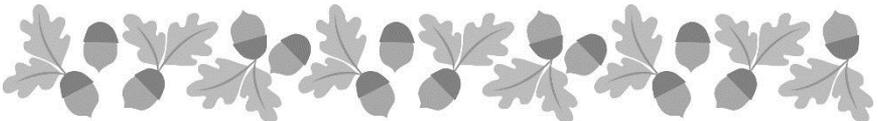
“God Is Here”

#526

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.



Kyrie

Leader

In peace, in peace, let us pray to the Lord.

Assembly

Lord, have mer - cy. Christ, have

For the reign of God, and for

mer - cy. Lord, have mer - cy.

peace through-out the world, for the u - ni - ty of all, let us pray to the

Lord.

For your

Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

peo - ple here who have come to give you praise, for the strength to live your

word, let us pray to the Lord.

Lord, have mer - cy. Christ, have mer - cy. Lord, have

Help, save, and de - fend us, O God.

mer - cy. A - men.

Canticle of Praise

Refrain

Now the feast and cel - e - bra - tion, all of cre - a - tion

sings for joy to the God of life and love and free-dom;

praise and glo-ry for - ev - er - more!

1 Now is the feast of the Lamb once slain, whose blood has

freed and u - nit-ed us to be one great peo-ple of God. *Refrain*

2 Pow - er and rich-es, wis-dom and might, all hon - or and

glo - ry to Christ for - ev - er. *Refrain*

3 For God has come to dwell with us, to make us peo-ple of

God; to make all things new. *Refrain*

P: The Lord be with you.

C: And also with you.

Prayer of the Day

C: Almighty God, your sovereign purpose brings salvation to birth. Give us faith to be steadfast amid the tumults of this world, trusting that your kingdom comes and your will is done through your Son, Jesus Christ, our Savior and Lord. Amen.

Please be seated

First Reading: Daniel 12:1-3

The book of Daniel is an example of apocalyptic literature, which is full of strange visions and symbolism. Arising during times of great persecution, apocalyptic literature is concerned with God's revelation about the end time and the coming kingdom of God, when God will vindicate the righteous who have been persecuted.

¹“At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. ²Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. ³Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever.”

L: the Word of the Lord

C: Thanks be to God

Grace Bells

“In His Love”

by Sharon E. Rogers

Children's Sermon

Psalm 16

¹Protect me, O God, for I take refuge in you; I have said to the LORD,
“You are my Lord, my good above all other.”

²**All my delight is in the godly that are in the land, upon those who are noble among the people.**

³But those who run after other gods shall have their troubles multiplied.

⁴**I will not pour out drink offerings to such gods, never take their names upon my lips.**

⁵O LORD, you are my portion and my cup; it is you who uphold my lot.

⁶**My boundaries enclose a pleasant land; indeed, I have a rich inheritance.**

⁷I will bless the LORD who gives me counsel; my heart teaches me night after night.

⁸**I have set the LORD always before me; because God is at my right hand, I shall not be shaken.**

⁹My heart, therefore, is glad, and my spirit rejoices; my body also shall rest in hope.

¹⁰**For you will not abandon me to the grave, nor let your holy one see the pit.**

¹¹You will show me the path of life; in your presence there is fullness of joy, and in your right hand are pleasures forevermore.

Please stand as you are able

Gospel Acclamation

Celtic Alleluia



Al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The melody is a simple, rhythmic line with a mix of quarter and eighth notes, and some rests. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are written below the notes on both staves.

Gospel Acclamation

P: The Holy Gospel according to St. Mark, the thirteenth Chapter.

C: **Glory to you, O Lord.**

Gospel: Mark 13:1-8

In the last week of his life, Jesus warned his disciples concerning trials that were to come upon them and upon the world. He exhorts the listener: Do not be alarmed.

¹As [Jesus] came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” ²Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.” ³When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, ⁴“Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” ⁵Then Jesus began to say to them, “Beware that no one leads you astray. ⁶Many will come in my name and say, ‘I am he!’ and they will lead many astray. ⁷When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. ⁸For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.”

P: The Gospel of the Lord

C: **Praise to you, O Christ**

Please be seated

Sermon

Please stand as you are able

Hymn of the Day "My Hope Is Built on Nothing Less"

#596

Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,**

**he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

L: Let us pray.

C:

The musical score is written for piano in 4/4 time with a key signature of two flats (B-flat and E-flat). It consists of two systems of music. The first system contains the first line of the prayer: "Bless-ed Je-sus, bless-ed Je-sus, hear us chil-dren when we". The second system contains the second line: "pray. Bless-ed Je-sus, bless-ed Je-sus, hear us chil-dren when we pray." The melody is primarily in the right hand, with accompaniment in the left hand. The piece concludes with a final chord in the right hand and a whole rest in the left hand.

P: Into your care, Gracious God, we entrust all for whom we pray. Be with us now and always, through Jesus Christ our Lord.

C: Amen.

All: God of love, have mercy on us. Pour out your Spirit upon us. Center us in worship. Hold us in grace. Strengthen us in love. Send us forth in mission. In Jesus' holy name. Amen.

Passing of the Peace

P: The peace of the Lord be with you all,

C: And also with you!

Please be seated

Announcements

The Offering

Offertory “Jesus, Name Above All Names” by John F. Wilson

Please stand as you are able

Offering Prayer

P: Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever.

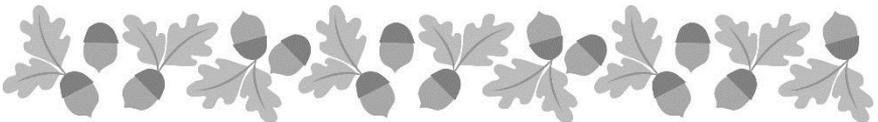
C: Amen

Thanksgiving at the Table

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often we eat of this bread and drink from this cup we proclaim our Lord's death until he comes.



P: Lord, remember us in your kingdom and teach us to pray.

Lord's Prayer

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen

Invitation to Communion

P: Goodness is stronger than evil. Life is stronger than death. Taste the goodness and life of God.

Please be seated

Lamb of God

Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

Distribution Hymns: 674, 712, 751(3x), 752(3x)

Please stand as you are able

Prayer after Communion

P: O God, you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. You took the form of a servant, offering yourself as food, comfort, and strength to a sick and hurting world. Anoint with a servant heart those who take your word and sacrament to our sisters and brothers who are homebound. Grant grace, mercy, healing, and hope to those who feast on your body and blood and receive your words of new life. May we all recognize that we have a place and a home in the body of our Lord Jesus

C: Amen

Blessing

P: The Lord bless you and keep you. The Lord's face shine upon you and be gracious to you. The Lord look upon you with favor and give you peace, in the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

Sending Hymn: “Lord, Dismiss Us with Your Blessing”

#545

Dismissal

P: Go in peace. Christ is with you.

C. Thanks be to God.

Postlude “I’m Gonna Sing/Ain’t-a That Good News” by Larry Shackley



Welcome to Grace!

Ministers – The People of God

Pastor – The Rev. Michael Schmidt

Director of Laity Ministries - Stephanie Johnson

Director of Music Ministries – Emma Stammer

Developer of Youth and Family Ministry – Ellen Rothweiler

Organist - Jennifer Wohlenhaus Bloomberg

Grace Kids Care Director - Heather Nelson

Church Administrator - Jacquelyn Holmes

Director of Communications - Michelle Voelker

Custodian – Todd Haugen

Ushers – Jay Wangerin, Mike Carney, Rick Fry, Gary Nelson

Acolytes – Ivy Lawson

Liturgist –

Lector – Kathy Bowermaster

Children's Sermon – Pastor Mike

Altar Guild – Connie Heuton, Jane Ridnour

Counters – Chris Lawson and Tom McCleary

Coffee – Ed and Jane Ridnour



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