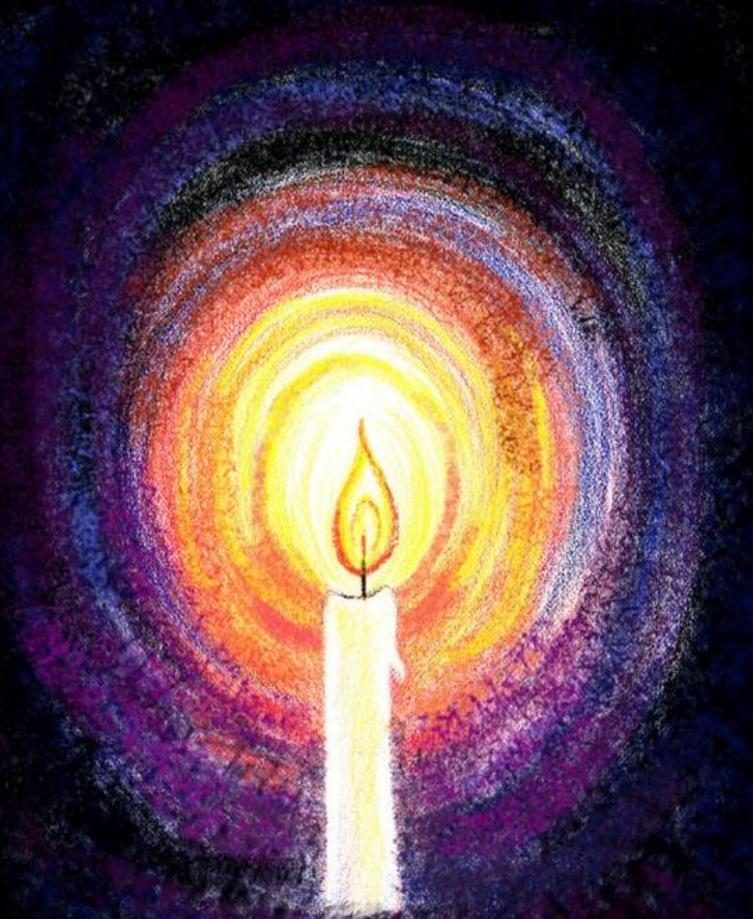


# **Grace Lutheran Church**

*Companion Congregation: Msindo Parish in Tanzania*

**Welcome to Worship**



**The Second Sunday of Christmas**

January 3, 2016 10:45 a.m

**Welcome!** *If this is your first time worshipping at Grace Lutheran, the Visitor Center in the Gathering Hall (right outside the sanctuary) has information for you about our congregation. Please sign the guest book, ask questions, say hello! We invite you to join us for coffee, tea, and donuts in Grace Hall between services. The greeters, ushers, or announcement sheet will happily fill you in on education hour offerings, Sunday school, and the teen hangout.*

*If you are interested in finding out more about membership at Grace, please contact Pastor Mike at Mike@gracedm.org, 515-276-6873.*

*We worship together in many ways: Standing, sitting, singing, speaking, listening. You are invited to worship in as many (or few) ways as you are comfortable and able.*

*Large print bulletins are available from the ushers.*

*Please sign the Attendance Registration sheets which are found in each pew.*

*Children belong and are welcome in worship! Children's bulletins are available from the ushers, and activity bags are available outside the doors to the sanctuary. If your children become restless, the service is broadcast in the Gathering Hall so you may still watch and participate together. The nursery is available for newborns to age 3 and is staffed by Grace Kids Care staff members.*

*Communion – We welcome all people to the Lord's table to receive Holy Communion. Children ages 3 and above are welcome at the parents' discretion, after meeting for instruction with the pastor. Children not instructed are invited to come forward for a blessing. If you are not able to come forward to take communion, please notify an usher before the service. Then try to sit by the aisle and the pastor will commune you in your pew.*

*Stephen Ministry is a one-to-one care giving ministry for those experiencing personal problems such as grieving or crisis situations. If you would like to be connected to a Stephen Minister, please contact the office for assistance.*

**Confession and Forgiveness**

P: Blessed be the holy Trinity, † one God, the Maker of heaven and earth, the Word made flesh, the Lord and giver of life.

C: **Amen.**

P: Let us come into the light of Christ, confessing our need for God’s mercy.

*Pause for silence and reflection.*

P: God of peace,

**C: we confess that we are not at peace—with others or with ourselves. We bring to you all that tears us apart: discord in our families, violence in our world, our own conflicted hearts. In your mercy, mend us. Reconnect us to one another and to you. Let peace reign over all the earth, through the Prince of peace, our Savior Jesus Christ. Amen.**

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the †Son, and of the Holy Spirit.

C: **Amen.**

**Opening Hymn**      “As With Gladness Men of Old”

#302

**Greeting**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

# Kyrie

*Refrain*



Ky-ri-e e-lei-son, on our world and on our way.



Ky-ri-e e-lei-son, ev-'ry day.



1 For peace in the world, for the health of the church, for the  
2 That we may live out your im-passioned re-sponse to the  
3 For peace in our hearts, . . . for peace in our homes, . . . for  
4 For your Spir-it to guide; that you cen-ter our lives in the



u-ni-ty of all; for  
hun-gry and the poor; that  
friends and fam-i-ly; for  
wa-ter and the word; that you



this ho-ly house, for all who wor-ship and praise,  
we may live out . . . truth and jus-tice and grace,  
life and for love, . . . for our work and our play,  
nour-ish our souls . . . with your bod-y and blood,



let us pray to the Lord, let us pray to the Lord.

# Canticle of Praise

*Refrain*



This is the feast of vic-t'ry for our God, for the



Lamb who was slain has be-gun his reign. Al-le-lu-ia.

*Refrain*



This is the feast of vic-t'ry for our God, for the



Lamb who was slain has be-gun his reign. Al - le - lu - ia.



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be



peo-ple of God. Pow - er, rich - es, wis - dom, and strength, and



hon - or, bless - ing, and glo - ry are his. This is the feast of

*Refrain*



vic-t'ry for our God, for the Lamb who was slain has be-gun his reign. Al -



le - lu - ia. 2 Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic-t'ry for our God, for the



Lamb who was slain has be-gun his reign. Al - le - lu - ia.

P: The Lord be with you.

**C: And also with you.**

### **Prayer of the Day**

P: Let us pray,

**C: Almighty God, you have filled all the earth with the light of your incarnate Word. By your grace empower us to reflect your light in all that we do, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

*Please be seated*

### **First Reading: Jeremiah 31:7-14**

*God promises to bring Israel back to its land from the most remote parts of exile. In Zion Israel will rejoice over God's gift of food and livestock. Young women will express their joy in dancing; God will give gladness instead of sorrow.*

<sup>7</sup>Thus says the LORD: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O LORD, your people, the remnant of Israel." <sup>8</sup>See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. <sup>9</sup>With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn. <sup>10</sup>Hear the word of the LORD, O nations, and declare it in the coastlands far away; say, "He who scattered Israel will gather him, and will keep him as a shepherd a flock." <sup>11</sup>For the LORD has ransomed Jacob, and has redeemed him from hands too strong for him. <sup>12</sup>They shall come and sing aloud on the height of Zion, and they shall be radiant over the goodness of the LORD, over the grain, the wine, and the oil, and over the young of the flock and the herd; their life shall become like a watered garden, and they shall never languish again. <sup>13</sup>Then shall the young women rejoice in the dance, and the young men and the old shall be merry. I will turn their mourning into joy, I will comfort them, and give them gladness for sorrow. <sup>14</sup>I will give the priests their fill of fatness, and my people shall be satisfied with my bounty, says the LORD.

L: the Word of the Lord

C: Thanks be to God

### Children's Sermon

#### Psalm 147:12-20

<sup>12</sup>Worship the LORD, O Jerusalem; praise your God, O Zion,

<sup>13</sup>**who has strengthened the bars of your gates and has blessed your children within you.**

<sup>14</sup>God has established peace on your borders and satisfies you with the finest wheat.

<sup>15</sup>**God sends out a command to the earth, a word that runs very swiftly.**

<sup>16</sup>God gives snow like wool, scattering frost like ashes.

<sup>17</sup>**God scatters hail like bread crumbs. Who can stand against God's cold?**

<sup>18</sup>The LORD sends forth the word and melts them; the wind blows, and the waters flow.

<sup>19</sup>**God declares the word to Jacob, statutes and judgments to Israel.**

<sup>20</sup>The LORD has not done so to any other nation; they do not know God's judgments. Hallelujah!

*Please stand as you are able*

#### Gospel Acclamation



## **Gospel Acclamation**

P: The Holy Gospel according to St. John, the first Chapter.

**C: Glory to you, O Lord.**

## **Gospel: John 1:[1-9] 10-18**

*John begins his gospel with this prologue: a hymn to the Word through whom all things were created. This Word became flesh and brought grace and truth to the world.*

[<sup>1</sup>In the beginning was the Word, and the Word was with God, and the Word was God. <sup>2</sup>He was in the beginning with God. <sup>3</sup>All things came into being through him, and without him not one thing came into being. What has come into being <sup>4</sup>in him was life, and the life was the light of all people. <sup>5</sup>The light shines in the darkness, and the darkness did not overcome it. <sup>6</sup>There was a man sent from God, whose name was John. <sup>7</sup>He came as a witness to testify to the light, so that all might believe through him. <sup>8</sup>He himself was not the light, but he came to testify to the light. <sup>9</sup>The true light, which enlightens everyone, was coming into the world.] <sup>10</sup>He was in the world, and the world came into being through him; yet the world did not know him. <sup>11</sup>He came to what was his own, and his own people did not accept him. <sup>12</sup>But to all who received him, who believed in his name, he gave power to become children of God, <sup>13</sup>who were born, not of blood or of the will of the flesh or of the will of man, but of God. <sup>14</sup>And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. <sup>15</sup>(John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") <sup>16</sup>From his fullness we have all received, grace upon grace. <sup>17</sup>The law indeed was given through Moses; grace and truth came through Jesus Christ. <sup>18</sup>No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

P: The Gospel of the Lord

**C: Praise to you, O Christ**

*Please be seated*

**Sermon**

*Please stand as you are able*

**Hymn of the Day**

"Come, Beloved of the Maker"

#306

## Creed

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.

On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## Prayers of the People

L: Hear us, O God

C: Lord, Listen to your Children Praying

The musical score is written in G major (one sharp) and 4/4 time. It consists of two systems, each with a vocal line and a piano accompaniment. The piano accompaniment features a steady eighth-note bass line in the left hand and chords in the right hand. The vocal line is in the treble clef.

Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;

Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

P: Pondering the mystery of your love, we offer our prayers in the name

of Christ, the Word made flesh.

**C: Amen.**

**All: God of love, have mercy on us. Pour out your Spirit upon us. Center us in worship. Hold us in grace. Strengthen us in love. Send us forth in mission. In Jesus' holy name. Amen.**

### **Passing of the Peace**

P: The peace of the Lord be with you all,

**C: And also with you!**

*Please be seated*

### **Announcements**

### **The Offering**

**Offertory**

“Commune With Me”

by Carol Tornquist

*Please stand as you are able*

### **Offering Prayer**

P: Good and loving God, we rejoice in the birth of Jesus, who came among the poor to bring the riches of your grace. As you have blessed us with your gifts, let them be blessing for others. With the trees of the field, with all earth and heaven, we shout for joy at the coming of your Son, Jesus Christ our Lord.

**C: Amen**

### **Thanksgiving at the Table**

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often we eat of this bread and drink from this cup we proclaim our Lord's death until he comes.

P: Lord, remember us in your kingdom and teach us to pray.

## Lord's Prayer

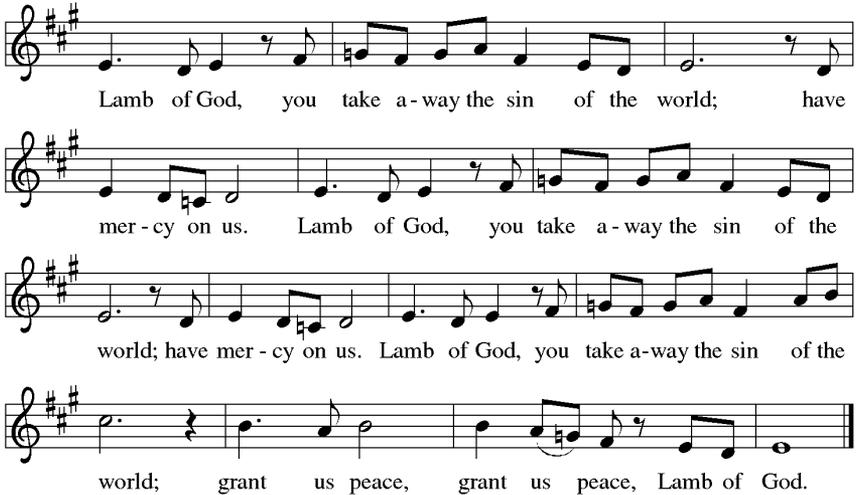
Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen

## Invitation to Communion

P: The mystery hidden for the ages is revealed for us in this meal. Come, behold and receive your God.

*Please be seated*

## Lamb of God



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

**Distribution Hymns:** 461, 466, 471

## Prayer after Communion

P: We give you thanks, O God, that in this bread and cup of Christ's very life, you give us food for our journey. As you led the magi by a star, as you brought the holy family home again, guide us on the way unfolding before us. Wherever we go, may our lives proclaim good news of great joy in Jesus Christ our Lord. Bless those who go forth to share your word and sacrament with those who are homebound. Nourish and strengthen those who receive this holy communion, that through the

body and blood of your Son all may rejoice at his birth and in his presence among us now and forever.

**C: Amen**

**Blessing**

P: The Lord bless you and keep you. The Lord's face shine upon you and be gracious to you. The Lord look upon you with favor and give you peace, in the name of the Father, and of the Son, and of the Holy Spirit.

**C: Amen.**

**Sending Hymn:** "O Lord, Now Let Your Servant"

#313

**Dismissal**

P: Go in peace. Share the Good News.

**C. Thanks be to God.**

**Postlude**

"We Three Kings of Orient Are"

by Becki Mayo

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**Welcome to Grace!**

**Ministers** – The People of God

**Pastor** – The Rev. Michael Schmidt

**Visiting Pastor** – Pastor Gregory Davis

**Director of Laity Ministries** - Stephanie Johnson

**Director of Music Ministries** – Emma Stammer

**Developer of Youth and Family Ministry** – Ellen Rothweiler

**Organist** - Jennifer Wohlenhaus Bloomberg

**Grace Kids Care Director** - Heather Nelson

**Church Administrator** - Jacquelyn Holmes

**Director of Communications** - Michelle Voelker

**Custodian** – Todd Haugen

**Ushers** – Paul Nelson, Rick Fry, Jay Wangerin

**Acolytes** – Zoe Lawson

**Liturgist** – Alex Davik

**Lector** – Charlotte Nielson

**Children's Sermon** – Carol Woodruff

**Altar Guild** – Carol Woodruff, Kathy Bowermaster, Sue Anderson

**Counters** – Mark Stumme and Tom McCleary

**Coffee** – Karen Taylor