



## **The Baptism of Our Lord**

January 10, 2016 10:45 a.m

## **Grace Lutheran Church**

*Companion Congregation: Msindo Parish in Tanzania*

**Welcome to Worship**

***Welcome!*** *If this is your first time worshipping at Grace Lutheran, the Visitor Center in the Gathering Hall (right outside the sanctuary) has information for you about our congregation. Please sign the guest book, ask questions, say hello! We invite you to join us for coffee, tea, and donuts in Grace Hall between services. The greeters, ushers, or announcement sheet will happily fill you in on education hour offerings, Sunday school, and the teen hangout.*

*If you are interested in finding out more about membership at Grace, please contact Pastor Mike at [Mike@gracedm.org](mailto:Mike@gracedm.org), 515-276-6873.*

*We worship together in many ways: Standing, sitting, singing, speaking, listening. You are invited to worship in as many (or few) ways as you are comfortable and able.*

*Large print bulletins are available from the ushers.*

*Please sign the Attendance Registration sheets which are found in each pew.*

*Children belong and are welcome in worship! Children's bulletins are available from the ushers, and activity bags are available outside the doors to the sanctuary. If your children become restless, the service is broadcast in the Gathering Hall so you may still watch and participate together. The nursery is available for newborns to age 3 and is staffed by Grace Kids Care staff members.*

*Communion – We welcome all people to the Lord's table to receive Holy Communion. Children ages 3 and above are welcome at the parents' discretion, after meeting for instruction with the pastor. Children not instructed are invited to come forward for a blessing. If you are not able to come forward to take communion, please notify an usher before the service. Then try to sit by the aisle and the pastor will commune you in your pew.*

*Stephen Ministry is a one-to-one care giving ministry for those experiencing personal problems such as grieving or crisis situations. If you would like to be connected to a Stephen Minister, please contact the office for assistance.*

**Prelude**      “O Morning Star, How Fair and Bright” by Anne Organ  
*Silence is kept for reflection*

*Please stand as you are able*

**Confession and Forgiveness**

P: Blessed be the holy Trinity, † one God, who creates us and forms us, who redeems us and calls us, who unites us and sends us.

C: **Amen.**

P: Let us come into the light of Christ, confessing our need for God’s mercy.

*Pause for silence and reflection.*

P: God of peace,

**C: we confess that we are not at peace—with others or with ourselves. We bring to you all that tears us apart: discord in our families, violence in our world, our own conflicted hearts. In your mercy, mend us. Reconnect us to one another and to you. Let peace reign over all the earth, through the Prince of peace, our Savior Jesus Christ. Amen.**

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the †Son, and of the Holy Spirit.

C: **Amen.**

**Opening Hymn**      “Loving Spirit”      #397

**Greeting**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**



# Kyrie

*Refrain*

Ky-ri - e e - lei - son, on our world and on our way.

Ky-ri - e e - lei - son, ev-'ry day.

1 For peace in the world, for the health of the church, for the  
2 That we may live out your im - passioned re - sponse to the  
3 For peace in our hearts, . . . for peace in our homes, . . for  
4 For your Spir - it to guide; that you cen - ter our lives in the

u - ni - ty of all; for  
hun - gry and the poor; that  
friends and fam - i - ly; for  
wa - ter and the word; that you

this ho - ly house, for all who wor-ship and praise,  
we may live out . . . . truth and jus - tice and grace,  
life and for love, . . . . for our work and our play,  
nour-ish our souls . . . with your bod - y and blood,

let us pray to the Lord, let us pray to the Lord.

*Refrain*

# Canticle of Praise

*Refrain*

This is the feast of vic - t'ry for our God, for the

Lamb who was slain has be - gun his reign. Al - le - lu - ia.

*Refrain*  
This is the feast of vic-t'ry for our God, for the

Lamb who was slain has be-gun his reign. Al-le-lu-ia.

1 Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be

peo-ple of God. Pow-er, rich-es, wis-dom, and strength, and

*Refrain*  
hon-or, bless-ing, and glo-ry are his. This is the feast of

vic-t'ry for our God, for the Lamb who was slain has be-gun his reign. Al-

le-lu-ia. 2 Sing with all the peo-ple of God, and

join in the hymn of all cre-a-tion: Bless-ing, hon-or,

glo-ry, and might be to God and the Lamb for-ev-er. A-men.

*Final refrain*  
This is the feast of vic-t'ry for our God, for the

Lamb who was slain has be-gun his reign. Al-le-lu-ia.

P: The Lord be with you.

**C: And also with you.**

### **Prayer of the Day**

P: Let us pray,

**C: Almighty God, you anointed Jesus at his baptism with the Holy Spirit and revealed him as your beloved Son. Keep all who are born of water and the Spirit faithful in your service, that we may rejoice to be called children of God, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

*Please be seated*

### **First Reading: Isaiah 43:1-7**

*Near the end of Israel's exile in Babylon, God promises to bring them home. They need no longer be afraid, because the one who formed, created, and called them by name now redeems them from all their enemies. God declares them precious and honored, and God loves them.*

<sup>1</sup>But now thus says the LORD, he who created you, O Jacob, he who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine. <sup>2</sup>When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. <sup>3</sup>For I am the LORD your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Ethiopia and Seba in exchange for you. <sup>4</sup>Because you are precious in my sight, and honored, and I love you, I give people in return for you, nations in exchange for your life. <sup>5</sup>Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you; <sup>6</sup>I will say to the north, "Give them up," and to the south, "Do not withhold; bring my sons from far away and my daughters from the end of the earth— <sup>7</sup>everyone who is called by my name, whom I created for my glory, whom I formed and made."

L: the Word of the Lord

**C: Thanks be to God**

### **Children's Sermon**

## Psalm 29

<sup>1</sup>Ascribe to the LORD, you gods, ascribe to the LORD glory and strength.

<sup>2</sup>**Ascribe to the LORD the glory due God's name; worship the LORD in the beauty of holiness.**

<sup>3</sup>The voice of the LORD is upon the waters; the God of glory thunders; the LORD is upon the mighty waters.

<sup>4</sup>**The voice of the LORD is a powerful voice; the voice of the LORD is a voice of splendor.**

<sup>5</sup>The voice of the LORD breaks the cedar trees; the LORD breaks the cedars of Lebanon;

<sup>6</sup>**the LORD makes Lebanon skip like a calf, and Mount Hermon like a young wild ox.**

<sup>7</sup>The voice of the LORD bursts forth in lightning flashes.

<sup>8</sup>**The voice of the LORD shakes the wilderness; the LORD shakes the wilderness of Kadesh.**

<sup>9</sup>The voice of the LORD makes the oak trees writhe and strips the forests bare. And in the temple of the LORD all are crying, "Glory!"

<sup>10</sup>**The LORD sits enthroned above the flood; the LORD sits enthroned as king forevermore.**

<sup>11</sup>O LORD, give strength to your people; give them, O LORD, the blessings of peace.

*Please stand as you are able*

### Gospel Acclamation



## **Gospel Acclamation**

P: The Holy Gospel according to St. Luke, the third Chapter.

**C: Glory to you, O Lord.**

## **Gospel: Luke 3:15-17, 21-22**

*The reading opens with questions about the identity of the Messiah. John the Baptist insists that he is not the Messiah; instead he points ahead to one who is coming. And whether the voice of God was heard by all or only by Jesus, God settles the matter: Jesus is God's beloved Son.*

<sup>15</sup>As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, <sup>16</sup>John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. <sup>17</sup>His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire." <sup>21</sup>Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, <sup>22</sup>and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

P: The Gospel of the Lord

**C: Praise to you, O Christ**

*Please be seated*

**Sermon**

*Please stand as you are able*

**Hymn of the Day**

"O Blessed Spring"

#447

**Creed**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

### **Prayers of the People**

L: Hear us, O God

**C: Lord, Listen to your Children Praying**

Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;

Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

The musical score is written for two staves (treble and bass clef) in the key of D major (one sharp). The melody is in the treble clef, and the accompaniment is in the bass clef. The piece consists of two systems of music, each with a vocal line and a piano accompaniment line. The lyrics are written below the vocal lines.

P: Into your hands, gracious God, we commend all of your beloved for whom we pray, trusting in your mercy; through Christ our Lord.

**C: Amen.**

**All: God of love, have mercy on us. Pour out your Spirit upon us. Center us in worship. Hold us in grace. Strengthen us in love. Send us forth in mission. In Jesus' holy name. Amen.**

### **Passing of the Peace**

P: The peace of the Lord be with you all,

**C: And also with you!**

*Please be seated*

## **Announcements**

### **Temple Talk**

Rich Snyder

### **The Offering**

**Offertory** “Wash, O God, Your Sons and Daughters” by John Carter

*Please stand as you are able*

### **Offering Prayer**

P: Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever.

**C: Amen**

### **Thanksgiving at the Table**

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often we eat of this bread and drink from this cup we proclaim our Lord's death until he comes.

P: Lord, remember us in your kingdom and teach us to pray.

### **Lord's Prayer**

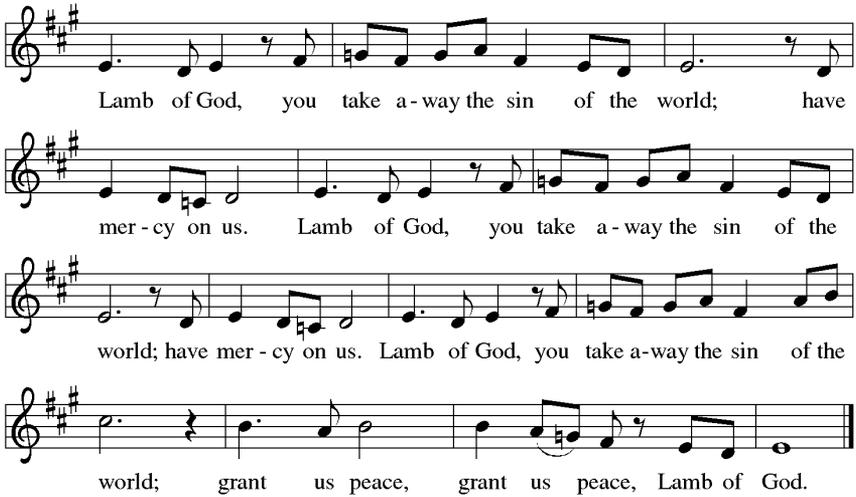
**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen**

### **Invitation to Communion**

P: Come to the table. Feast on God's abundant life for you.

*Please be seated*

### Lamb of God



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

**Distribution Hymns:** 472(3x), 482, 522

*Please stand as you are able*

### Prayer after Communion

P: We thank you, O God, that you have fed us at your banqueting table with bread and wine beyond compare, the very life of Christ for us. Send your Spirit with us now, that we may set the captive free, use your gifts to build one another up, and in everything reflect your glory revealed in Jesus Christ, our Savior and Lord. Bless those who go forth to share your word and sacrament with those who are homebound. May these gifts be signs of our love and prayers, that through the sharing of the body and blood of Christ, all may know your grace and healing revealed in Jesus Christ our Lord.

**C: Amen**

### Blessing

P: The Lord bless you and keep you. The Lord's face shine upon you and be gracious to you. The Lord look upon you with favor and give you peace, in the name of the Father, and of the Son, and of the Holy Spirit.

**C: Amen.**

**Sending Hymn:** "Oh, Wondrous Image, Vision Fair"

#316

## **Dismissal**

P: Go in peace. Remember the poor.

**C. Thanks be to God.**

**Postlude** “Come, Thou Fount of Every Blessing” by Anne M. David

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### **Welcome to Grace!**

**Ministers** – The People of God

**Pastor** – The Rev. Michael Schmidt

**Visiting Pastor** – The Rev. Mark Mattes

**Director of Laity Ministries** - Stephanie Johnson

**Director of Music Ministries** – Emma Stammer

**Developer of Youth and Family Ministry** – Ellen Rothweiler

**Organist** - Jennifer Wohlenhaus Bloomberg

**Grace Kids Care Director** - Heather Nelson

**Church Administrator** - Jacquelyn Holmes

**Director of Communications** - Michelle Voelker

**Custodian** – Todd Haugen

**Ushers** – Paul Nelson, Rick Fry, Jay Wangerin

**Acolytes** – Laria Preston, Lydia McCleary

**Liturgist** – Denny Rehder

**Lector** – Maya Lint

**Children’s Sermon** – Stephanie Johnson

**Communion Assistants**— Alex Davik, Kathleen Uehling, Aaron Brandsfield, Heather Wood

**Altar Guild** – Carol Woodruff, Kathy Bowermaster, Sue Anderson

**Counters** – Alex Davik and Chris Lawson

**Coffee** – Bill Kallestad

