

Grace Lutheran Church

Companion Congregation: Msindo Parish in Tanzania

Welcome to Worship!

The Sixth Sunday after Pentecost

June 26, 2015 9:45 a.m.

Welcome! *If this is your first time worshipping at Grace Lutheran, the Visitor Center in the Gathering Hall (right outside the sanctuary) has information for you about our congregation. Please sign the guest book, ask questions, say hello! We invite you to join us for coffee, tea, and donuts in the Gathering Hall between services.*

*If you are interested in finding out more about **membership** at Grace, please contact Pastor Mike at Mike@gracedm.org, 515-276-6873. New Member classes will be held Sunday June 26 or August 21. 11:00 a.m. in the Gathering Hall.*

We worship together in many ways: Standing, sitting, singing, speaking, listening. You are invited to worship in as many (or few) ways as you are comfortable and able.

***Large print bulletins** are available from the ushers.*

*Please sign the **Attendance Registration** sheets which are found in each pew.*

***Children belong and are welcome in worship!** Children's bulletins are available from the ushers, and activity bags are available outside the doors to the sanctuary. If your children become restless, the service is broadcast in the Gathering Hall so you may still watch and participate together. The nursery is available for newborns to age 3 and is staffed by Grace Kids Care staff members.*

***Communion** – We welcome all people to the Lord's table to receive Holy Communion. Children ages 3 and above are welcome at the parents' discretion, after meeting for instruction with the pastor. Children not instructed are invited to come forward for a blessing. If you are not able to come forward to take communion, please notify an usher before the service. Then try to sit by the aisle and the pastor will commune you in your pew.*

***Stephen Ministry** is a one-to-one care giving ministry for those experiencing personal problems such as grieving or crisis situations. If you would like to be connected to a Stephen Minister, please contact the office for assistance.*

Prelude

“Here I Am to Worship”

by Carol Tornquist

Please stand as you are able

Confession and Forgiveness

P: Blessed be the holy Trinity, one God, abounding in steadfast love toward us, healing the sick and raising the dead, showering us with every good gift.

C: **Amen.**

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection

P: Just and gracious God,

C: we come to you for healing and life. Our sins hurt others and diminish us; we confess them to you. Our lives bear the scars of sin; we bring these also to you. Show us your mercy, O God. Bind up our wounds, forgive us our sins, and free us to love, for the sake of Jesus Christ, our Savior. Amen.

P: In the mercy of almighty God... in the name of the Father, and of the +Son, and of the Holy Spirit.

C: **Amen.**

Opening Hymn

“Faith of Our Fathers”

#812

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

Kyrie

The musical score for the Kyrie is written in G major (one sharp) and 4/4 time. It features two parts: a Leader and an Assembly. The lyrics are: "In peace, in peace, let us pray to the Lord. Lord, have mer - cy. Christ, have mer - cy. For the reign of God, and for mer - cy. Lord, have mer - cy." The Leader's part is on the top staff, and the Assembly's part is on the bottom staff. The Assembly part begins with a rest for the first four measures, then enters with the lyrics "Lord, have mer - cy. Christ, have mer - cy." The Leader's part continues with "For the reign of God, and for mer - cy. Lord, have mer - cy." The score ends with a final cadence.

peace through-out the world, for the u-ni-ty of all, let us pray to the

Lord. For your
Lord, have mer-cy. Christ, have mer-cy. Lord, have mer-cy.

peo-ple here who have come to give you praise, for the strength to live your

word, let us pray to the Lord.

Lord, have mer-cy. Christ, have mer-cy. Lord, have

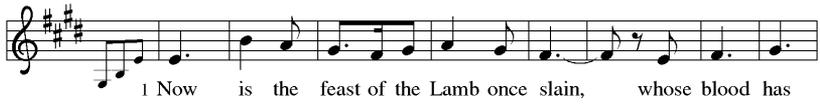
Help, save, and de-fend us, O God.

mer-cy. A-men.

Canticle of Praise

Refrain

Now the feast and cel-e-bra-tion, all of cre-a-tion
sings for joy to the God of life and love and free-dom;
praise and glo-ry for-ev-er-more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God.



2 Pow - er and rich-es, wis-dom and might, all hon - or and



glo - ry to Christ for - ev - er.



3 For God has come to dwell with us, to make us peo-ple of



God; to make all things new.

P: The Lord be with you.

C: And also with you.

Prayer of the Day

C: Sovereign God, ruler of all hearts, you call us to obey you, and you favor us with true freedom. Keep us faithful to the ways of your Son, that, leaving behind all that hinders us, we may steadfastly follow your paths, through Jesus Christ, our Savior and Lord. Amen.

Please be seated

Reading: 1 Kings 19:15-16, 19-21

In the story preceding today's reading, the prophet Elijah flees for his life to the security of God's mountain. There the Lord reveals to Elijah that there are still other faithful people in Israel and commissions him to anoint new leaders, including his own successor, Elisha.

¹⁵Then the LORD said to [Elijah,] "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazeal as king over Aram. ¹⁶Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as

prophet in your place.

¹⁹So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. ²⁰He left the oxen, ran after Elijah, and said, “Let me kiss my father and my mother, and then I will follow you.” Then Elijah said to him, “Go back again; for what have I done to you?” ²¹He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

L: the Word of the Lord

C: Thanks be to God

Children’s Sermon

Psalm 16

¹Protect me, O God, for I take refuge in you; I have said to the LORD, “You are my Lord, my good above all other.”

²**All my delight is in the godly that are in the land, upon those who are noble among the people.** ³But those who run after other gods shall have their troubles multiplied.

⁴**I will not pour out drink offerings to such gods, never take their names upon my lips.**

⁵O LORD, you are my portion and my cup; it is you who uphold my lot.

⁶**My boundaries enclose a pleasant land; indeed, I have a rich inheritance.**

⁷I will bless the LORD who gives me counsel; my heart teaches me night after night.

⁸**I have set the LORD always before me; because God is at my right hand, I shall not be shaken.**

⁹My heart, therefore, is glad, and my spirit rejoices; my body also shall rest in hope.

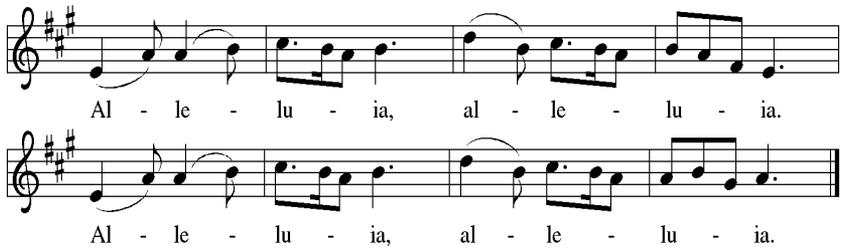
¹⁰**For you will not abandon me to the grave, nor let your holy one see the pit.**

¹¹You will show me the path of life; in your presence there is fullness of joy, and in your right hand are pleasures forevermore.

Please stand as you are able

Gospel Acclamation

Celtic Alleluia



Al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The melody is a simple, rhythmic tune. The first staff is followed by the lyrics "Al - le - lu - ia, al - le - lu - ia." and the second staff is followed by "Al - le - lu - ia, al - le - lu - ia." The notes are: G4 (quarter), A4 (quarter), B4 (quarter), A4-G4 (beamed eighth notes), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (quarter).

Please stand as you are able

Gospel Acclamation

P: The Holy Gospel according to St. Luke, the ninth Chapter.

C: Glory to you, O Lord.

Gospel: Luke 9:51-62

Jesus is unwavering in his commitment to his mission in Jerusalem and will not be swayed by pettiness. In a series of striking cases in point, he calls his disciples to a similar single-mindedness.

⁵¹When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. ⁵²And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; ⁵³but they did not receive him, because his face was set toward Jerusalem. ⁵⁴When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" ⁵⁵But he turned and rebuked them. ⁵⁶Then they went on to another village.

⁵⁷As they were going along the road, someone said to him, "I will follow you wherever you go." ⁵⁸And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." ⁵⁹To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." ⁶⁰But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." ⁶¹Another said, "I will follow you, Lord; but let me first say farewell to those at my home." ⁶²Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

P: The Gospel of the Lord

C: Praise to you, O Christ

Please be seated

Sermon

Please stand as you are able

Hymn of the Day “I Want to Walk as A Child of the Light”

#815

Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,**

**he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

L: Lord, in your mercy

C: **Lord, Listen to your Children Praying**

Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;

Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

The musical score is written in G major (one sharp) and 4/4 time. It features a vocal line and a piano accompaniment. The piano part consists of a steady eighth-note accompaniment in the left hand and chords in the right hand. The lyrics are placed below the vocal line.

P: We lift our prayers to you, O God, trusting your promise to hear us; through Jesus Christ our Lord.

C: Amen.

All: God of love, have mercy on us. Pour out your Spirit upon us. Center us in worship. Hold us in grace. Strengthen us in love. Send us forth in mission. In Jesus' holy name. Amen.

Passing of the Peace

P: The peace of the Lord be with you all,

C: And also with you!

Please be seated

Announcements

The Offering

Offertory

“Faith of Our Fathers”

by Anne M. David

Please stand as you are able

Offering Prayer

P: God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

C: Amen

Thanksgiving at the Table

P: In the night in which he was betrayed...

P: Lord, remember us in your kingdom and teach us to pray.

Lord's Prayer

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

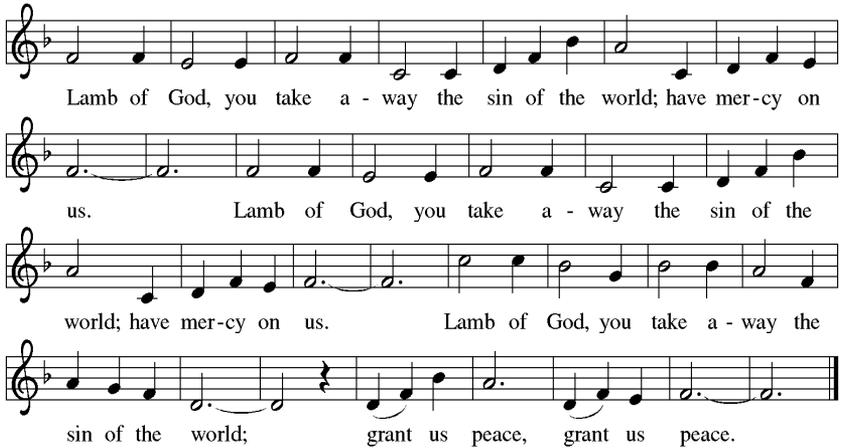
**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen**

Invitation to Communion

P: Christ invites you to a place of honor at this banquet. Welcome to the feast.

Please be seated

Lamb of God



Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

Communion Hymns: 515, 518, 522

Please stand as you are able

Prayer after Communion

P: O God, as a mother comforts her child, so you comfort your people, carrying us in your arms and satisfying us with this food and drink, the body and blood of Christ. Bless those who leave this assembly to share the gifts of this table with our sisters and brothers who are homebound. Send us now as your disciples, announcing peace and proclaiming that the reign of God has come near; through Jesus Christ, our Savior and Lord.

C: Amen

Blessing

P: The Lord bless you...in the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

Sending Hymn: “O Master, Let Me Walk With You”

#818

Dismissal

P: Go in peace. Proclaim the good news.

C: Thanks be to God.

Postlude

“Praise Him! Praise Him!”

Mark Hayes

Welcome to Grace!

Ministers – The People of God

Pastor – The Rev. Michael Schmidt

Director of Music Ministries – Emma Stammer

Developer of Youth and Family Ministry – Ellen Rothweiler

Organist - Jennifer Wohlenhaus Bloomberg

Grace Kids Care Director - Heather Nelson

Church Administrator -

Director of Communications - Michelle Voelker

Custodian – Todd Haugen

Ushers – Mark Stumme, Bill Jensen, Jay Wangerin

Acolytes – Cal Wilner

Liturgist – Mary Helt

Lector – Felicia Adams

Children's Sermon – Ellen Rothweiler

Communion Servers – Janet Trentmann, Alex Davik, Lori Fry, Aaron Brandsfield

Altar Guild – Loree Nelson, Cindy Peeler

Counters – Carter Woodruff and Mike Carney

Coffee – Karen Taylor



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