



## **Welcome to Worship!**

The Twenty-first Sunday after Pentecost

## **Grace Lutheran Church**

*Companion Congregation: Msindo Parish in Tanzania*

October 9, 2016 10:45 a.m.

**Welcome!** If this is your first time worshipping at Grace Lutheran, the Visitor Center in the Gathering Hall (right outside the sanctuary) has information for you about our congregation. Please sign the guest book, ask questions, say hello! We invite you to join us for coffee, tea, and donuts in Grace Hall between services. The greeters, ushers, or announcement sheet will happily fill you in on education hour offerings, Sunday school, and the teen hangout.

If you are interested in finding out more about **membership** at Grace, please contact Pastor Mike at [Mike@gracedm.org](mailto:Mike@gracedm.org), 515-276-6873. **The next New Member class will be Sunday, October 23, 1:00 p.m. There will be a reception of new members during worship on November 20.**

We worship together in many ways: Standing, sitting, singing, speaking, listening. You are invited to worship in as many (or few) ways as you are comfortable and able. **When following along in the bulletin, the congregation is invited to read the items in bold (often marked with a C:) aloud.**

**Large print bulletins** are available from the ushers. Please sign the **Attendance Registration** sheets which are found in each pew.

**Children belong and are welcome in worship!** Children's bulletins are available from the ushers, and activity bags are available outside the doors to the sanctuary. If your children become restless, the service is broadcast in the Gathering Hall so you may still watch and participate together. The nursery is available for newborns to age 3 and is staffed by Grace Kids Care staff members.

**Communion** – We welcome all people to the Lord's table to receive Holy Communion. Children ages 3 and above are welcome at the parents' discretion, after meeting for instruction with the pastor. Children not instructed are invited to come forward for a blessing. If you are not able to come forward to take communion, please notify an usher before the service. Then try to sit by the aisle and the pastor will commune you in your pew.

Stephen Ministry is a one-to-one care giving ministry for those experiencing personal problems such as grieving or crisis situations. If you would like to be connected to a Stephen Minister, please contact the office for assistance.

**Prelude**

“All Creatures of Our God and King” arr. John Carter

“Morning Has Broken” arr. Larry Shackley

*Please stand as you are able*

**Confession and Forgiveness**

P: Blessed be the holy Trinity, † one God, the only Sovereign, who dwells in light; Christ Jesus, who came to save sinners; the Holy Spirit, who lives within us.

**C: Amen.**

P: Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection*

P: God of overflowing grace,

**C: we come to you with repentant hearts. Forgive us for shallow thankfulness. Forgive us for passing by the ones in need. Forgive us for setting our hopes on fleeting treasures. Forgive us our neglect and thoughtlessness. Bring us home from the wilderness of sin, and strengthen us to serve you in all that we do and say; through Jesus Christ, our Savior and Lord. Amen.**

P: In the mercy of almighty God... in the name of the Father, and of the +Son, and of the Holy Spirit.

**C: Amen.**

**Opening Hymn**

“Alleluia! Voices Raise”

#828

**Greeting**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**



# Kyrie

Leader  
In peace, in peace, let us pray to the Lord.

Assembly  
Lord, have mer - cy. Christ, have

For the reign of God, and for

mer - cy. Lord, have mer - cy.

peace through-out the world, for the u-ni-ty of all, let us pray to the

Lord. For your

Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

peo-ple here who have come to give you praise, for the strength to live your

word, let us pray to the Lord.

Lord, have mer-cy. Christ, have mer-cy. Lord, have

Help, save, and de-fend us, O God.

mer - cy. A - men.

## Canticle of Praise

*Refrain*

Now the feast and cel - e - bra - tion, all of cre - a - tion  
sings for joy to the God of life and love and free - dom;  
praise and glo - ry for - ev - er - more!

1 Now is the feast of the Lamb once slain, whose blood has  
freed and u - nit - ed us to be one great peo - ple of God. *Refrain*

2 Pow - er and rich - es, wis - dom and might, all hon - or and  
glo - ry to Christ for - ev - er. *Refrain*

3 For God has come to dwell with us, to make us peo - ple of  
God; to make all things new. *Refrain*

P: The Lord be with you.

C: And also with you.

## Prayer of the Day

**C: Almighty and most merciful God, your bountiful goodness fills all creation. Keep us safe from all that may hurt us, that, whole and well in body and spirit, we may with grateful hearts accomplish all that you would have us do, through Jesus Christ, our Savior and Lord. Amen.**

*Please be seated*

**First Reading: 2 Kings 5:1-3, 7-15c**

*Naaman, a Syrian general, suffers from leprosy. In this passage Elisha miraculously cures his illness, but only after Naaman realizes, with the help of his servants, that he also needs healing for his pride. This foreign general then acknowledges the sovereignty of the God of Israel.*

<sup>1</sup>Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. <sup>2</sup>Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. <sup>3</sup>She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." <sup>7</sup>When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

<sup>8</sup>But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." <sup>9</sup>So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. <sup>10</sup>Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." <sup>11</sup>But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! <sup>12</sup>Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. <sup>13</sup>But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" <sup>14</sup>So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

<sup>15a-c</sup>Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

L: the Word of the Lord

**C: Thanks be to God**

## Children's Sermon

### Psalm 111

*You are invited to read the lines in bold responsively.*

<sup>1</sup>Hallelujah! I will give thanks to the LORD with my whole heart, in the assembly of the upright, in the congregation.

<sup>2</sup>**Great are your works, O LORD, pondered by all who delight in them.**

<sup>3</sup>Majesty and splendor mark your deeds, and your righteousness endures forever.

<sup>4</sup>**You cause your wonders to be remembered; you are gracious and full of compassion.**

<sup>5</sup>You give food to those who fear you, remembering forever your covenant.

<sup>6</sup>**You have shown your people the power of your works in giving them the lands of the nations.**

<sup>7</sup>The works of your hands are faithfulness and justice; all of your precepts are sure.

<sup>8</sup>**They stand fast forever and ever, because they are done in truth and equity.**

<sup>9</sup>You send redemption to your people and commanded your covenant forever; holy and awesome is your name.

<sup>10</sup>**The fear of the LORD is the beginning of wisdom; all who practice this have a good understanding. God's praise endures forever.**

*Please stand as you are able*

### Gospel Acclamation

#### *Celtic Alleluia*



Al - le - lu - ia, al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation for a Celtic Alleluia. Both staves are in the key of D major (two sharps) and 4/4 time. The melody is simple and repetitive, consisting of a sequence of eighth and quarter notes. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are written below the notes on both staves.

### Gospel Acclamation

P: The Holy Gospel according to St. Luke, the Seventeenth Chapter.

C: **Glory to you, O Lord.**

## **Gospel: Luke 17:11-19**

*Jesus' mission includes making the unclean clean again. Unexpectedly, a cleansed Samaritan leper becomes a model for those who would praise and worship God and give thanks for God's mercy.*

<sup>11</sup>On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. <sup>12</sup>As he entered a village, ten lepers approached him. Keeping their distance, <sup>13</sup>they called out, saying, "Jesus, Master, have mercy on us!" <sup>14</sup>When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. <sup>15</sup>Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. <sup>16</sup>He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. <sup>17</sup>Then Jesus asked, "Were not ten made clean? But the other nine, where are they? <sup>18</sup>Was none of them found to return and give praise to God except this foreigner?" <sup>19</sup>Then he said to him, "Get up and go on your way; your faith has made you well."

P: The Gospel of the Lord

**C: Praise to you, O Christ**

*Please be seated*

**Sermon**

*Please stand as you are able*

**Hymn of the Day**

"You Are Mine"

#581

**Creed**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
 the holy catholic church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life everlasting. Amen.**

**Prayers of the People**

L: Hear us, O God,

C:

The image shows a musical score for a piano accompaniment. It consists of two systems of music, each with a treble and bass clef staff. The key signature is two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are written below the notes. The first system covers the first four measures, and the second system covers the next four measures, ending with a double bar line. The lyrics are: "Bless - ed Je - sus, bless - ed Je - sus, hear us chil - dren when we pray. Bless - ed Je - sus, bless - ed Je - sus, hear us chil - dren when we pray." The final measure of the second system has a fermata over the word "pray" and a final chord.

P: Into your hands, faithful God, we place ourselves and our prayers, spoken and unspoken, trusting in your mercy; through Jesus Christ, our Savior.

**C: Amen.**

**All: God of love, have mercy on us. Pour out your Spirit upon us. Center us in worship. Hold us in grace. Strengthen us in love. Send us forth in mission. In Jesus' holy name. Amen.**

**Passing of the Peace**

P: The peace of the Lord be with you all,

**C: And also with you!**

*Please be seated*

**Announcements**

**The Offering**

“Bread of the World” John B. Hodges, arr. John Carter

*Please stand as you are able*

### **Offering Prayer**

P: Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever.

**C: Amen**

### **Thanksgiving at the Table**

P: In the night in which he was betrayed...

P: Lord, remember us in your kingdom and teach us to pray.

### **Lord's Prayer**

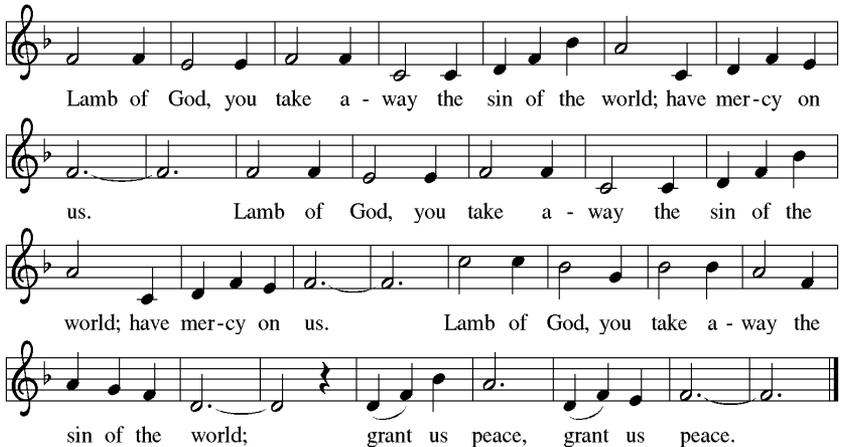
**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen**

### **Invitation to Communion**

P: Take hold of the life that really is life. Come, take your place at the table.

*Please be seated*

### **Lamb of God**



Lamb of God, you take a - way the sin of the world; have mer-cy on  
us. Lamb of God, you take a - way the sin of the  
world; have mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

**Distribution Hymns:** 616(3x), 751(3x), 684, 515

*Please stand as you are able*

**Prayer after Communion**

P: We come again to you, O God, giving you thanks that in this feast of mercy you have embraced us and healed us, making us one in the body of Christ. Anoint with a servant heart those who take your word and sacrament to our sisters and brothers in their homes. Go with us on our way, and equip us that we may continue to give you thanks by embracing others with mercy and healing; through Jesus Christ, our Savior and Lord.

**C: Amen**

**Blessing**

P: The Lord bless you... in the name of the Father, and of the Son, and of the Holy Spirit.

**C: Amen.**

**Sending Hymn:**

“Thy Holy Wings”

#613

**Dismissal**

P: Go in Peace, share the Good News.

**C. Thanks be to God.**

**Postlude**

“O God Beyond All Praising”

Gustav Holst, arr. Lloyd Larson

## Welcome to Grace!

**Ministers** – The People of God

**Pastor** –

The Rev. Michael Schmidt .....[mike@gracedm.org](mailto:mike@gracedm.org)

**Director of Music Ministries** –

Emma Stammer .....[emma@gracedm.org](mailto:emma@gracedm.org)

**Developer of Youth and Family Ministry** –

Ellen Rothweiler .....[ellen@gracedm.org](mailto:ellen@gracedm.org)

**Organist** –

Rich Snyder

**Grace Kids Care Director** –

Heather Nelson .....[heathernelsondc@msn.com](mailto:heathernelsondc@msn.com)

**Church Administrator** –

Denise Friesth .....[denise@gracedm.org](mailto:denise@gracedm.org)

**Director of Communications** –

Michelle Voelker .....[michelle@gracedm.org](mailto:michelle@gracedm.org)

**Custodian** – Todd Haugen

**Guest Pianist** – Kathy Bowermaster

**Ushers** – Jay Wangerin, Aaron Brandsfield, Lonnie Jessen

**Acolytes** –

**Liturgist** – Denny Rehder

**Lector** – Ro Zimany

**Children's Sermon** – Pastor Mike

**Altar Guild** – Rita Stackhouse, Gail Peterson

**Communion Assistants** – Lori Fri, Mary Helt, Alex Davik, Kathleen Uehling

**Counters** – Alex Davik and Chris Lawson

**Coffee** – Cheryl Weatherington



## Grace Lutheran Church

3010 52nd St. Des Moines, Iowa 50310

Office hours: Mon-Fri 9 a.m. – 3 p.m.

**Pastor Michael Schmidt**

515-276-6873

[worship@gracedm.org](mailto:worship@gracedm.org)

[www.gracedm.org](http://www.gracedm.org)