

Grace Lutheran Church

Companion Congregation: Msindo Parish in Tanzania

Welcome to Worship

Seventeenth Sunday after Pentecost

October 1, 2017

10:45 a.m.

Welcome! If this is your first time worshipping at Grace Lutheran, the Visitor Center in the Gathering Hall (right outside the sanctuary) has information for you about our congregation. Please sign the guest book, ask questions, say hello! We invite you to join us for coffee, tea, and donuts in Grace Hall between services. The greeters, ushers, or announcement sheet will happily fill you in on education hour offerings, Sunday school, and the teen hangout.

If you are interested in finding out more about **membership** at Grace, please contact Pastor Mike at Mike@gracedm.org, 515-276-6873.

We worship together in many ways: Standing, sitting, singing, speaking, listening. You are invited to worship in as many (or few) ways as you are comfortable and able. **When following along in the bulletin, the congregation is invited to read the items in bold (often marked with a C:) aloud.**

Large print bulletins are available from the ushers. Please sign the **Attendance Registration** sheets which are found in each pew.

Children belong and are welcome in worship! Children's bulletins are available from the ushers, and activity bags are available outside the doors to the sanctuary. If your children become restless, the service is broadcast in the Gathering Hall so you may still watch and participate together. The nursery is available for newborns to age 3 and is staffed by Grace Kids Care staff members.

Communion – We welcome all people to the Lord's table to receive Holy Communion. Children ages 3 and above are welcome at the parents' discretion, after meeting for instruction with the pastor. Children not instructed are invited to come forward for a blessing. If you are not able to come forward to take communion, please notify an usher before the service. Then try to sit by the aisle and the pastor will commune you in your pew.

Stephen Ministry is a one-to-one care giving ministry for those experiencing personal problems such as grieving or crisis situations. If you would like to be connected to a Stephen Minister, please contact the office for assistance.

Please stand as you are able

Confession and Forgiveness

P: Blessed be the holy Trinity, † one God, who stretches out the heavens, who sends light to the nations, who gives breath to us all.

C: **Amen.**

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection

P: Source of all life,

C: we confess that we have not allowed your grace to set us free. We fear that we are not good enough. We hear your word of love freely given to us, yet we expect others to earn it. We turn the church inward, rather than moving it outward. Forgive us. Stir us. Reform us to be a church powered by love, willing to speak for what is right, act for what is just, and seek the healing of your whole creation. Amen.

P: In the mercy of almighty God... in the name of the Father, and of the +Son, and of the Holy Spirit.

C: **Amen.**

Opening Hymn

“My Life Flows On in Endless Song”

#763

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

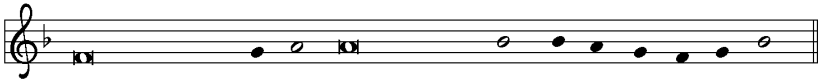
Kyrie



In peace, let us pray to the Lord.



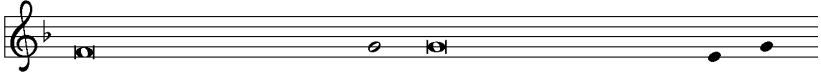
Lord, have mer - cy.



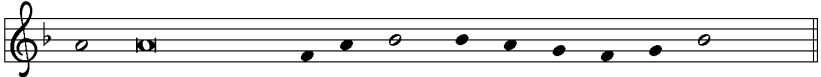
For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



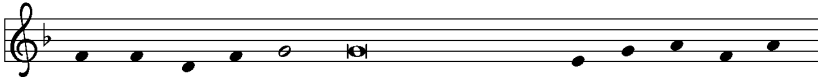
For the peace of the whole world, for the well-being of the church of



God, and for the uni - ty of all, let us pray to the Lord.



Lord, have mer - cy.



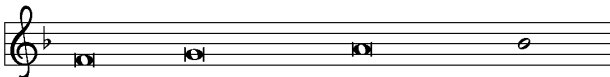
For this ho - ly house, and for all who offer here their wor - ship and



praise, let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gracious Lord.



A - men.

Canticle of Praise

Refrain



Glo-ry to God in the high - est, and peace



to God's peo-ple on earth. Glo-ry to God in the



high - est, and peace to God's peo-ple on earth.



1 Lord God, heav-en-ly King, al - might-y God and Fa-ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.

Refrain



Glo-ry to God in the high - est, and peace



to God's peo-ple on earth. Glo-ry to God in the



high - est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the world:



have mer - cy on us; you are seat-ed at the right



hand of the Fa-ther: re - ceive our prayer.



Refrain

Glo-ry to God in the high - est, and peace



to God's peo-ple on earth. Glo-ry to God in the



high - est, and peace to God's peo-ple on earth.



3 For you a - lone are the Ho - ly One, you a - lone are the Lord, you a -



lone are the Most High, Je - sus Christ, with the Ho - ly



Spir - it, in the glo - ry of God the Fa - ther.



Final refrain

Glo - ry to God in the high - est.



A - men, a - men.

P: The Lord be with you.

C: And also with you.

Prayer of the Day

P: Let us pray,

C: God of love, giver of life, you know our frailties and failings. Give us your grace to overcome them, keep us from those things that harm us, and guide us in the way of salvation, through Jesus Christ, our Savior and Lord. Amen.

Please be seated

Reading: Ezekiel 18:1-4, 25-32

Ezekiel challenges those who think they cannot change because of what their parents were and did, or who think they cannot turn from their wicked ways. God insistently invites people to turn and live.

¹The word of the LORD came to me: ²What do you mean by repeating this proverb concerning the land of Israel, “The parents have eaten sour grapes, and the children’s teeth are set on edge”? ³As I live, says the Lord GOD, this proverb shall no more be used by you in Israel. ⁴Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die.

²⁵Yet you say, “The way of the Lord is unfair.” Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? ²⁶When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. ²⁷Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. ²⁸Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. ²⁹Yet the house of Israel says, “The way of the Lord is unfair.” O house of Israel, are my ways unfair? Is it not your ways that are unfair?

³⁰Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord GOD. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. ³¹Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? ³²For I have no pleasure in the death of anyone, says the Lord GOD. Turn, then, and live.

L: The Word of the Lord

C: Thanks be to God

Psalm 25:1-9

You are invited to read the lines in bold responsively.

¹To you, O Lord, I lift up my soul.

²**My God, I put my trust in you; let me not be put to shame, nor let my enemies triumph over me.**

³Let none who look to you be put to shame; rather let those be put to shame who are treacherous.

⁴Show me your ways, O Lord, and teach me your paths.

⁵Lead me in your truth and teach me, for you are the God of my salvation; in you have I trusted all the day long.

⁶Remember, O Lord, your compassion and love, for they are from everlasting.

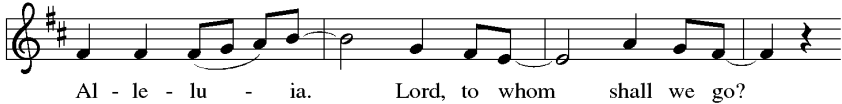
⁷Remember not the sins of my youth and my transgressions; remember me according to your steadfast love and for the sake of your goodness, O Lord.

⁸You are gracious and upright, O Lord; therefore you teach sinners in your way.

⁹You lead the lowly in justice and teach the lowly your way.

Please stand as you are able

Gospel Acclamation



Gospel Acclamation

P: The Holy Gospel according to St. Matthew, the Twenty-First Chapter.

C: **Glory to you, O Lord.**

Gospel: Matthew 21:23-32

After driving the moneychangers out of the temple (21:12), Jesus begins teaching there. His authority is questioned by the religious leaders, who are supposed to be in charge of the temple.

²³When [Jesus] entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, “By what authority are you doing these things, and who gave you this authority?” ²⁴Jesus said to them, “I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. ²⁵Did the baptism of John come from heaven, or was it of human origin?” And they argued with one another, “If we say, ‘From heaven,’ he will say to us, ‘Why then did you not believe him?’ ²⁶But if we say, ‘Of human origin,’ we are afraid of the crowd; for all regard John as a prophet.” ²⁷So they answered

Jesus, “We do not know.” And he said to them, “Neither will I tell you by what authority I am doing these things.

²⁸“What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’ ²⁹He answered, ‘I will not’; but later he changed his mind and went. ³⁰The father went to the second and said the same; and he answered, ‘I go, sir’; but he did not go. ³¹Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. ³²For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.”

P: The Gospel of the Lord

C: Praise to you, O Christ

Please be seated

Sermon

“Changing your Stars”

Please stand as you are able

Hymn of the Day

“How Firm a Foundation”

#796

Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

L: Hear us, O God.

C:

Musical score for 'Prayers of the People' in 4/4 time, key of B-flat major. The score consists of two systems of piano accompaniment. The lyrics are: 'Bless - ed Je - sus, bless - ed Je - sus, hear us chil - dren when we pray. Bless - ed Je - sus, bless - ed Je - sus, hear us chil - dren when we pray.' The first system covers the first two lines of lyrics, and the second system covers the last two lines. The music is written for piano with a treble and bass clef.

P: Into your hands, gracious God, we commend all for whom we pray, trusting the power of Christ and the gifts of the Spirit.

C: **Amen.**

All: God of love, have mercy on us. Pour out your Spirit upon us. Center us in worship. Hold us in grace. Strengthen us in love. Send us forth in mission. In Jesus' holy name. Amen.

Passing of the Peace

P: The peace of the Lord be with you all,

C: **And also with you!**

Please be seated

Announcements

The Offering

Offertory

Here I Am, Lord

Jack Schrader

Please stand as you are able

Offering Prayer

P: God of life, you give us these gifts of the earth, these resources of our life and our labor. Take them, offered in great thanksgiving, and use them to set a table that will heal the whole creation; through Jesus Christ, our Savior and Light.

C: **Amen**

Thanksgiving at the Table

P: In the night in which he was betrayed...

P: Lord, remember us in your kingdom and teach us to pray.

Lord's Prayer

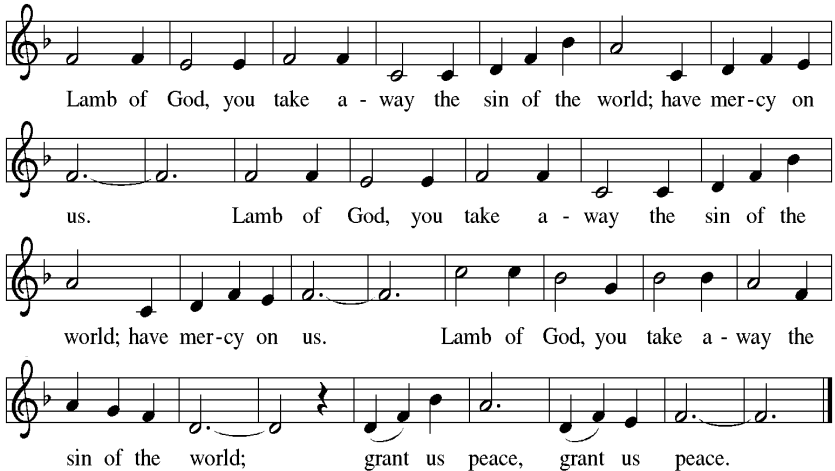
**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen**

Invitation to Communion

P: Speak to us, O Lord, in the breaking of the bread, and make us one with you.

Please be seated

Lamb of God



Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

Distribution Hymns 712, 752(3x), 779

Please stand as you are able

Prayer after Communion

P: Holy and compassionate God, in bread and wine you give us gifts that form us to be humble and courageous. Bless those who share this meal with others. May your words come to life in our serving and in our witness, that we might speak a living voice of healing and justice to all

the world, through Jesus Christ, our rock and our redeemer.

C: Amen

Blessing

P: The Lord bless you...in the name of the Father, and of the Son,
and of the Holy Spirit.

C: Amen.

Sending Hymn: “Lord, Dismiss Us With Your Blessing”

#545

Dismissal

P: Go in peace. Share the good news.

C. Thanks be to God.

Postlude

It Is Well With My Soul

Joel Raney
