

Grace Lutheran Church

Companion Congregation: Msindo Parish in Tanzania

Welcome to Worship 5th Sunday after Pentecost

July 9, 2017 9:00 a.m.

OUR STATEMENT OF MISSION

Grace Lutheran Church is a community of faith, centered in worship, held in grace, strengthened in love, sent forth in mission, in Jesus' name.

Welcome! If this is your first time worshipping at Grace Lutheran, the Visitor Center in the Gathering Hall (right outside the sanctuary) has information for you about our congregation. Please sign the guest book, ask questions, say hello! We invite you to join us for coffee, tea, and donuts in the Gathering Hall after service. The greeters, ushers, or announcement sheet will happily fill you in on education hour offerings, Sunday school, and the teen hangout.

If you are interested in finding out more about membership at Grace, please contact Pastor Mike at Mike@gracedm.org, 515-276-6873.

We worship together in many ways: Standing, sitting, singing, speaking, listening. You are invited to worship in as many (or few) ways as you are comfortable and able.

Large print bulletins are available from the ushers.

Please sign the Attendance Registration sheets which are found in each pew.

Children belong and are welcome in worship! Children's bulletins are available from the ushers, and activity bags are available outside the doors to the sanctuary. If your children become restless, the service is broadcast in the Gathering Hall so you may still watch and participate together. The nursery is available for newborns to age 3 and is staffed by Grace Kids Care staff members.

Communion – We welcome all people to the Lord's table to receive Holy Communion. Children ages 3 and above are welcome at the parents' discretion, after meeting for instruction with the pastor. Children not instructed are invited to come forward for a blessing. If you are not able to come forward to take communion, please notify an usher before the service. Then try to sit by the aisle and the pastor will commune you in your pew.

Stephen Ministry is a one-to-one care giving ministry for those experiencing personal problems such as grieving or crisis situations. If you would like to be connected to a Stephen Minister, please contact the office for assistance.

Prelude

Two settings of "Immortal, Invisible, God Only Wise"
Powell/Held

Welcome

Please stand as you are able

Confession and Forgiveness

P: Blessed be the holy Trinity, one God, full of compassion and mercy, abounding in steadfast love.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

Pause for silence and reflection.

P:Eternal God our creator,

C: in you we live and move and have our being. Look upon us, your children, the work of your hands. Forgive us all our offenses, and cleanse us from proud thoughts and empty desires. By your grace draw us near to you, our refuge and our strength; through Jesus Christ our Lord. Amen.

P:In the mercy of almighty God... the name of the Father, and of the +Son, and of the Holy Spirit.

C: Amen.

Gathering Hymn

"Great is Thy Faithfulness"

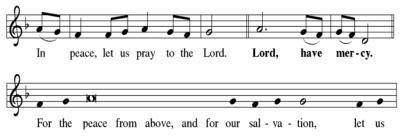
#733

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Kyrie



Gathering

On this day the Lord has acted! On the first day of the week God began creation, transforming darkness into light. On this, the "eighth day" of the week. Jesus Christ was raised from the dead. We celebrate this new creation in the waters of baptism and in the feast of victory. With great joy we celebrate this day of days, even as we begin the great fifty days of Easter. Filled with hope, we go forth to share the news that Christ is risen.



Hymn of Praise

Quite often in the Bible, Jesus eats with people and shares parables about banquets and feasts. This hymn points us

Canticle of Praise





to the Lord's Supper as a foretaste of the feast to come. This is an opportunity for us to hear and sing the hymn of praise with all the saints in heaven. P: The Lord be with you.

C: And also with you.

Prayer of the Day

P: Let us pray,

C: You are great, O God, and greatly to be praised. You have made us for yourself, and our hearts are restless until they rest in you. Grant that we may believe in you, call upon you, know you, and serve you, through your Son, Jesus Christ, our Savior and Lord. Amen.

Reading Notes:

The coming messianic king will inaugurate an era of disarmament and prosperity. Because of God's covenant with Israel, they are designated as "prisoners of hope."

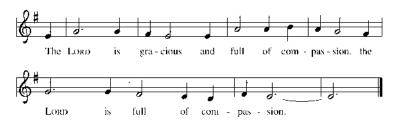
Please be seated

Reading: Zechariah 9:9-12

⁹Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. ¹⁰He will cut off the chariot from Ephraim and the war-horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth. ¹¹As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. ¹²Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

L: the Word of the Lord C: Thanks be to God

Psalm 145:8-14



⁸The Lord is gracious and full of compassion, slow to anger and abounding in steadfast love.

⁹Lord, you are good to all, and your compassion is over all your works. R

¹⁰All your works shall praise you, O Lord, and your faithful ones shall

bless you.

11 They shall tell of the glory of your kingdom and speak of your power,

12 that all people may know of your power and the glorious splendor of

your kingdom.

¹³Your kingdom is an everlasting kingdom; your dominion endures throughout all ages. You, Lord, are faithful in all your words, and loving in all your works.

¹⁴The Lord upholds all those who fall and lifts up those who are bowed

down, R

Please stand as you are able

Gospel Acclamation



P: The Holy Gospel according to Saint Matthew, the Eleventh Chapter.

C: Glory to you, O Lord.

Gospel: Matthew 11:16-19, 25-30

[Jesus spoke to the crowd saying:] ¹⁶"To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, ¹⁷'We played the flute for you, and you did not dance; we wailed, and you did not mourn.' ¹⁸For John came neither eating nor drinking, and they say, 'He has a demon'; ¹⁹the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds." ²⁵At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; ²⁶yes, Father, for such was your gracious will. ²⁷All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses

Gospel Acclamation

Old Lutheran liturgies often call this verse the "Gradual" which is based upon a Latin word meaning "step". We step up, with the Gospel acclamation, to hear the words of eternal life.

Gospel Notes

Jesus chides people who find fault with both his ministry and that of John the Baptist. He thanks God that wisdom and intelligence are not needed to receive what God has to offer.

to reveal him. ²⁸"Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. ²⁹Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. ³⁰For my yoke is easy, and my burden is light."

P: The Gospel of the Lord.

C: Praise to you, O Christ.

Please be seated

Sermon "Humble Wisdom"

Please stand as you are able

Hymn of the Day "Remember and Rejoice" #454

Creed

The Apostles' Creed is in a way the "Reader's Digest Bible". If you took the Bible and did to it what Southern chefs do to green beans (cook them for 24 hours), you would find the Apostles' Creed at the bottom of the pot when you lifted the lid.

Prayers of the People

In the middle of worship, we pause to pray not only for ourselves and our loved ones and their needs, but for everyone: the whole church, the world, and its leaders,

Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

L: Lord, in your mercy,

C: Hear our prayer.

P: All these things, and whatever else you see that we need, we entrust to your care through Christ our Lord.

C: Amen.

All: God of love, have mercy on us. Pour out your Spirit upon us. Center us in worship. Hold us in grace. Strengthen us in love. Send us forth in mission. In Jesus' holy name. Amen.

Passing of the Peace

P: The peace of the Lord be with you all,

C: And also with you!

Please be seated

Announcements

Offertory Setting of "Great Is Thy Faithfulness" Carlson

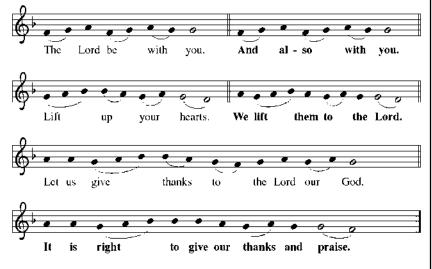
Please stand as you are able

Offering Prayer

P: Merciful God, you open wide your hand and satisfy the need of every living thing. You have set this feast before us. Open our hands to receive it. Open our hearts to embrace it. Open our lives to live it. We pray this through Christ our Lord.

C: Amen

Great Thanksgiving



and the local community. This kind of allinclusive prayer is at the heart of Christian worship precisely because Jesus Christ died and rose again, not just for a few but for all people.

Sanctus

As we draw close to God in this meal, we sing these words from the angels. The words hearken back to Isaiah's vision in the temple, where he hears the seraphim singing "Holy, holy, holy, Lord, God of power and might, heaven and earth are full of your glory."

Preface

Holy, Holy, Holy



Lord's Prayer

We gather in prayer in response to the gospel heard in the proclamation that this meal is given "for you and for all people for the forgiveness of sin." We find ourselves at the very heart of the gospel message. Christ not only speaks to us in the supper, but gives us what he is speaking about: his body and blood for the forgiveness of sins.

Thanksgiving at the Table

P: In the night in which he was betrayed...

P: Lord, remember us in your kingdom and teach us to pray. **Lord's Prayer**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen

Invitation to Communion

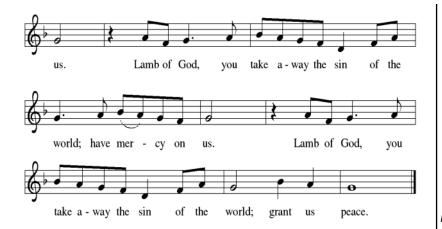
P: Come, let us eat, for now the feast is spread. Our Lord's body let us take together.

Please be seated

Lamb of God



Lamb of God, you take a-way the sin of the world; have mer - cy on



Distribution Hymns: 595, 616(3x), 674, 712

Please stand as you are able

Prayer after Communion

P: Jesus Christ, host of this meal, you have given us not only this bread and cup, but your very self, that we may feast on your great love. Filled again by these signs of your grace, may we hunger for your reign of justice, may we thirst for your way of peace, for you are Lord forevermore.

C: Amen

Blessing

P: The Lord bless you and keep you. The Lord's face shine upon you and be gracious to you. The Lord look upon you with favor and give you peace, in the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

Sending Hymn: "Immortal, Invisible, God Only Wise" #834

Dismissal

P: Go in peace. The Spirit sends us forth to serve.

C: Thanks be to God.

Postlude Voluntary Purcell

We will receive by pouring chalice this morning: Receive a cup. Receive and eat the bread. Proceed to the wine or grape juice. Communion bread is gluten free.

Dismissal

With the dismissal from worship, we are sent to serve the Lord through the unique gifts, talents, and relationships of each one of us. This is not a conclusion of service, but a start to what the next week will bring in our walk with Christ. So it is fitting that the response is a resounding "Thanks be to God."

Welcome to Grace!

Ministers – The People of God

Pastor -

The Rev. Michael Schmidtmike@gracedm.org

Guest Pastor

The Rev. Gregory Davis

Minister for Music Ministries –

Emma Stammer emma@gracedm.org

Minister for Youth and Family -

Ellen Rothweiler.....ellen@gracedm.org

Organist -

Rich Snydersnydersathome@att.net

Grace Kids Care Director –

Heather Nelson heathernelsondc@msn.com

Minister for Administration -

Denise Friesth.................denise@gracedm.org

Minister for Communications –

Michelle Voelkermichelle@gracedm.org

Office Assistant for Worship

Jessica Flannery.....jessica@gracedm.org

Custodian – Todd Haugen

Ushers – Kevin Krause, Chuck Denton, Bill Jensen and Jay Wangerin

Acolytes –

Liturgist - Mary Helt

Lector - Felicia Adams

Communion Assistants – Alex Davik, Lori Fry, and Kathleen

Uehling

Altar Guild – Gail Peterson

Counters - Alex Davik and Carter Woodruff

Coffee – Karen Taylor



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Pastor Michael Schmidt

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