

Grace Lutheran Church

Companion Congregation: Msindo Parish in Tanzania

Welcome to Worship

Seventh Sunday after Pentecost

July 23, 2017

9:00 a.m.

OUR STATEMENT OF MISSION

Grace Lutheran Church is a community of faith, centered in worship, held in grace, strengthened in love, sent forth in mission, in Jesus' name.

Welcome! *If this is your first time worshipping at Grace Lutheran, the Visitor Center in the Gathering Hall (right outside the sanctuary) has information for you about our congregation. Please sign the guest book, ask questions, say hello! We invite you to join us for coffee, tea, and donuts in the Gathering Hall after service. The greeters, ushers, or announcement sheet will happily fill you in on education hour offerings, Sunday school, and the teen hangout.*

If you are interested in finding out more about membership at Grace, please contact Pastor Mike at Mike@gracedm.org, 515-276-6873.

We worship together in many ways: Standing, sitting, singing, speaking, listening. You are invited to worship in as many (or few) ways as you are comfortable and able.

Large print bulletins are available from the ushers.

*Please sign the **Attendance Registration** sheets which are found in each pew.*

Children belong and are welcome in worship! *Children's bulletins are available from the ushers, and activity bags are available outside the doors to the sanctuary. If your children become restless, the service is broadcast in the Gathering Hall so you may still watch and participate together. **The nursery is available for newborns to age 3 and is staffed by Grace Kids Care staff members.***

Communion – We welcome all people to the Lord's table to receive Holy Communion.

Children ages 3 and above are welcome at the parents' discretion, after meeting for instruction with the pastor. Children not instructed are invited to come forward for a blessing. If you are not able to come forward to take communion, please notify an usher before the service. Then try to sit by the aisle and the pastor will commune you in your pew.

Stephen Ministry is a one-to-one care giving ministry for those experiencing personal problems such as grieving or crisis situations. *If you would like to be connected to a Stephen Minister, please contact the office for assistance.*

Prelude

“Sheep May Safely Graze”

J. S. Bach

Welcome

Please stand as you are able

Confession and Forgiveness

P: Blessed be the holy Trinity, one God, full of compassion and mercy, abounding in steadfast love.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

Pause for silence and reflection.

P: Eternal God our creator,

C: in you we live and move and have our being. Look upon us, your children, the work of your hands. Forgive us all our offenses, and cleanse us from proud thoughts and empty desires. By your grace draw us near to you, our refuge and our strength; through Jesus Christ our Lord. Amen.

P: In the mercy of almighty God... the name of the Father, and of the +Son, and of the Holy Spirit.

C: Amen.

Gathering Hymn “Jesus, the Very Thought of You”

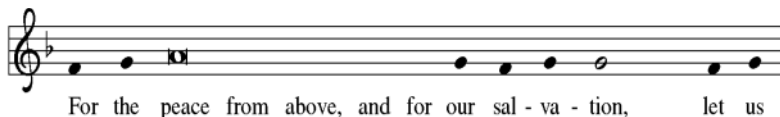
#754

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

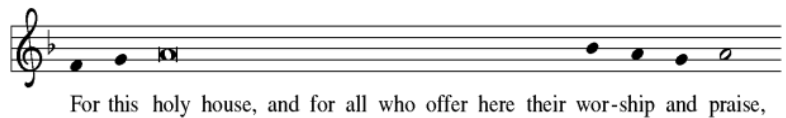
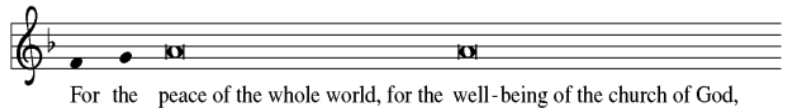
C: And also with you.

Kyrie



Gathering

On this day the Lord has acted! On the first day of the week God began creation, transforming darkness into light. On this, the “eighth day” of the week, Jesus Christ was raised from the dead. We celebrate this new creation in the waters of baptism and in the feast of victory. With great joy we celebrate this day of days, even as we begin the great fifty days of Easter. Filled with hope, we go forth to share the news that Christ is risen.



Hymn of Praise

Quite often in the Bible, Jesus eats with people and shares parables about banquets and feasts. This hymn points us

Canticle of Praise



lu - ia, al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us

free to be peo - ple of God. Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic - to - ry for our God. Al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia.

2 Sing with all the peo - ple of God, and join in the

hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and

might be to God and the Lamb for - ev - er. A - men.

Final refrain

This is the feast of vic - to - ry for our God,

for the Lamb who was slain has be - gun his reign.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

to the Lord's Supper as a foretaste of the feast to come. This is an opportunity for us to hear and sing the hymn of praise with all the saints in heaven.

P: The Lord be with you.

C: **And also with you.**

Prayer of the Day

P: Let us pray,

C: Faithful God, most merciful judge, you care for your children with firmness and compassion. By your Spirit nurture us who live in your kingdom, that we may be rooted in the way of your Son, Jesus Christ, our Savior and Lord. Amen.

Reading Notes:

God claims the right to sole rule, because God announces things that actually do happen, while supposed divine opponents remain silent. God is Israel's redeemer, that is, the best brother or sister they ever had.

Please be seated

Reading: Isaiah 44:6-8

⁶Thus says the Lord, the King of Israel, and his Redeemer, the Lord of hosts: I am the first and I am the last; besides me there is no god. ⁷Who is like me? Let them proclaim it, let them declare and set it forth before me. Who has announced from of old the things to come? Let them tell us what is yet to be. ⁸Do not fear, or be afraid; have I not told you from of old and declared it? You are my witnesses! Is there any god besides me? There is no other rock; I know not one.

L: The Word of the Lord

C: Thanks be to God

Psalm: 86:11-17



Teach me your way, O LORD, and I will walk in your truth.

¹¹Teach me your way, O Lord, and I will walk in your truth;
give me an undivided heart to revere your name.

¹²**I will thank you, O Lord my God, with all my heart, and glorify your name forevermore. R**

¹³For great is your love toward me; you have delivered me from the pit of death.

¹⁴**The arrogant rise up against me, O God, and a band of violent people seeks my life; they have not set you before their eyes.**

¹⁵But you, O Lord, are gracious and full of compassion, slow to anger, and full of kindness and truth.

¹⁶**Turn to me and have mercy on me; give your strength to your servant, and save the child of your handmaid.**

¹⁷Show me a sign of your favor, so that those who hate me may see it and be put to shame; because you, Lord, have helped me and comforted me. R

Please stand as you are able

Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia. *Repeat alleluia*

Lord, to whom shall we go? You have the words of e - ter - nal life.

P: The Holy Gospel according to Saint Matthew, the Thirteenth Chapter.

C: Glory to you, O Lord.

Gospel: Matthew 13:24-30, 36-43

²⁴[Jesus] put before [the crowds] another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; ²⁵but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. ²⁶So when the plants came up and bore grain, then the weeds appeared as well. ²⁷And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' ²⁸He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' ²⁹But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. ³⁰Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.' " ³⁶Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." ³⁷He answered, "The one who sows the good seed is the Son of Man; ³⁸the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, ³⁹and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. ⁴⁰Just as the weeds are collected and burned up with fire, so

Gospel

Acclamation

Old Lutheran liturgies often call this verse the "Gradual" which is based upon a Latin word meaning "step". We step up, with the Gospel acclamation, to hear the words of eternal life.

Gospel Notes

Jesus tells a parable about the co-existence of good and evil in this world.

God's judgment will remove all evildoers and causes of sin, but not until the end of human history.

Creed

The Apostles' Creed is in a way the "Reader's Digest Bible". If you took the Bible and did to it what Southern chefs do to green beans (cook them for 24 hours), you would find the Apostles' Creed at the bottom of the pot when you lifted the lid.

Prayers of the People

In the middle of worship, we pause to pray not only for ourselves and our loved ones and their needs, but for everyone: the whole church, the

will it be at the end of the age. ⁴¹The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, ⁴²and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. ⁴³Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

P: The Gospel of the Lord.

C: Praise to you, O Christ.

Please be seated

Sermon "Jesus didn't like pulling weeds either."

Please stand as you are able

Hymn of the Day "The Lord's My Shepherd "

#778

Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

L: Lord, in your mercy,

C: Hear our prayer.

P: All these things, and whatever else you see that we need, we entrust to your care through Christ our Lord.

C: Amen.

All: God of love, have mercy on us. Pour out your Spirit upon us. Center us in worship. Hold us in grace. Strengthen us in love. Send us forth in mission. In Jesus' holy name. Amen.

Passing of the Peace

P: The peace of the Lord be with you all,

C: And also with you!

Please be seated

Announcements

The Offering

Offertory Setting of "Jesus, the Very Thought of You" Owens

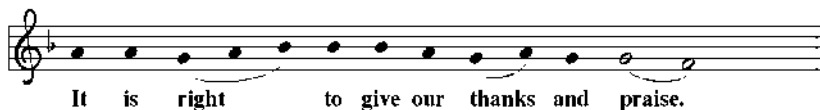
Please stand as you are able

Offering Prayer

P: Merciful God, you open wide your hand and satisfy the need of every living thing. You have set this feast before us. Open our hands to receive it. Open our hearts to embrace it. Open our lives to live it. We pray this through Christ our Lord.

C: Amen

Great Thanksgiving



world, and its leaders, and the local community. This kind of all-inclusive prayer is at the heart of Christian worship precisely because Jesus Christ died and rose again, not just for a few but for all people.

Sanctus

As we draw close to God in this meal, we sing these words from the angels. The words harken back to Isaiah's vision in the temple, where he hears the seraphim singing "Holy, holy, holy, Lord, God of power and might, heaven and earth are full of your glory."

Lord's Prayer

We gather in prayer in response to the gospel heard in the proclamation that this meal is given "for you and for all people for the forgiveness of sin." We find ourselves at the very heart of the gospel message. Christ not only speaks to us in the supper, but gives us what he is speaking about: his body and blood for the forgiveness of sins

Preface

Holy, Holy, Holy



Thanksgiving at the Table

P: In the night in which he was betrayed...

P: Lord, remember us in your kingdom and teach us to pray.

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen

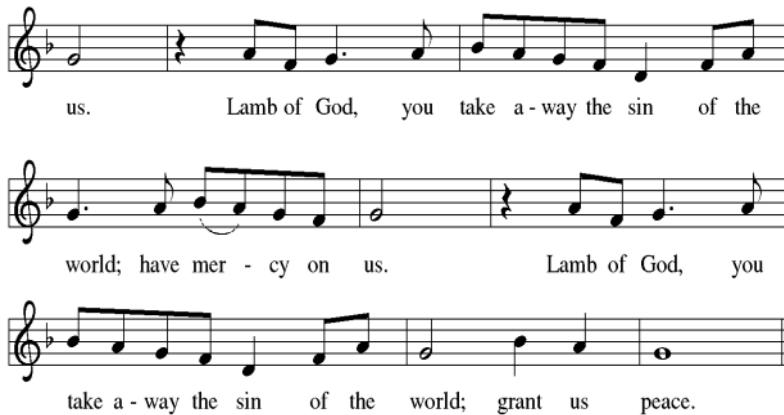
Invitation to Communion

P: Come, let us eat, for now the feast is spread. Our Lord's body let us take together.

Please be seated

Lamb of God





Distribution Hymns: 466, 471, 472(3x), 474

Please stand as you are able

Prayer after Communion

P: Jesus Christ, host of this meal, you have given us not only this bread and cup, but your very self, that we may feast on your great love. Filled again by these signs of your grace, may we hunger for your reign of justice, may we thirst for your way of peace, for you are Lord forevermore.

C: Amen

Blessing

P: The Lord bless you and keep you. The Lord's face shine upon you and be gracious to you. The Lord look upon you with favor and give you peace, in the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

Sending Hymn: "Savior, Like a Shepherd Lead Us" #789

Dismissal

P: Go in peace. The Spirit sends us forth to serve.

C: Thanks be to God.

Postlude

"Round in D"

Bull/Wolff

We will receive by pouring chalice this morning: Receive a cup. Receive and eat the bread. Proceed to the wine or grape juice. Communion bread is gluten free.

Dismissal

With the dismissal from worship, we are sent to serve the Lord through the unique gifts, talents, and relationships of each one of us. This is not a conclusion of service, but a start to what the next week will bring in our walk with Christ. So it is fitting that the response is a resounding "Thanks be to God."

Welcome to Grace!

Ministers – The People of God

Pastor –

The Rev. Michael Schmidtmike@gracedm.org

Minister for Music Ministries –

Emma Stammeremma@gracedm.org

Minister for Youth and Family –

Ellen Rothweiler.....ellen@gracedm.org

Organist –

Rich Snydersnydersathome@att.net

Grace Kids Care Director –

Heather Nelson.....heathernelsondc@msn.com

Minister for Administration –

Denise Friesth.....denise@gracedm.org

Minister for Communications –

Michelle Voelkermichelle@gracedm.org

Office Assistant for Worship

Jessica Flannery.....jessica@gracedm.org

Custodian – Todd Haugen

Ushers – Kevin Krause, Chuck Denton, Bill Jensen and Jay Wangerin

Acolytes –

Liturgist – Matt Jordahl

Lector – Felicia Adams

Communion Assistants – Karen Taylor, Melissa Young

Altar Guild – Gail Peterson

Counters – Bill Jensen and Chris Lawson

Coffee – Karen Taylor



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Pastor Michael Schmidt

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