

## **Grace Lutheran Church**

*Companion Congregation: Msindo Parish in Tanzania*

### **Welcome to Worship**

**Eighteenth Sunday after Pentecost**

October 8, 2017

8:15 a.m.

## OUR STATEMENT OF MISSION

**Grace Lutheran Church is a community of faith, centered in worship, held in grace, strengthened in love, sent forth in mission, in Jesus' name.**

**Welcome!** *If this is your first time worshipping at Grace Lutheran, the Visitor Center in the Gathering Hall (right outside the sanctuary) has information for you about our congregation. Please sign the guest book, ask questions, say hello! We invite you to join us for coffee, tea, and donuts in Grace Hall between services. The greeters, ushers, or announcement sheet will happily fill you in on education hour offerings, Sunday school, and the teen hangout.*

*If you are interested in finding out more about membership at Grace, please contact Pastor Mike at [Mike@gracedm.org](mailto:Mike@gracedm.org), 515-276-6873.*

*We worship together in many ways: Standing, sitting, singing, speaking, listening. You are invited to worship in as many (or few) ways as you are comfortable and able. **When following along in the bulletin, the congregation is invited to read the items in bold (often marked with a C:) aloud.***

***Large print bulletins** are available from the ushers.*

*Please sign the **Attendance Registration** sheets which are found in each pew.*

***Children belong and are welcome in worship!** Children's bulletins are available from the ushers, and activity bags are available outside the doors to the sanctuary. If your children become restless, the service is broadcast in the Gathering Hall so you may still watch and participate together. **The nursery is available for newborns to age 3 and is staffed by Grace Kids Care staff members.***

***Communion – We welcome all people to the Lord's table** to receive Holy Communion.*

*Children ages 3 and above are welcome at the parents' discretion, after meeting for instruction with the pastor. Children not instructed are invited to come forward for a blessing. If you are not able to come forward to take communion, please notify an usher before the service. Then try to sit by the aisle and the pastor will commune you in your pew.*

***Stephen Ministry** is a one-to-one care giving ministry for those experiencing personal problems such as grieving or crisis situations. If you would like to be connected to a Stephen Minister, please contact the office for assistance.*

**Prelude**      Two settings of “Son of God, Eternal Savior”  
Carlson/Held

*Please stand as you are able*

**Confession and Forgiveness**

P: Blessed be the holy Trinity, one God, who stretches out the heavens, who sends light to the nations, who gives breath to us all.

**C: Amen.**

P: Let us confess our sin in the presence of God and of one another.

*Pause for silence and reflection.*

P: Source of all life,

**C: we confess that we have not allowed your grace to set us free.**

**We fear that we are not good enough. We hear your word of love freely given to us, yet we expect others to earn it. We turn the church inward, rather than moving it outward. Forgive us. Stir us. Reform us to be a church powered by love, willing to speak for what is right, act for what is just, and seek the healing of your whole creation. Amen.**

P: In the mercy of almighty God... the name of the Father, and of the +Son, and of the Holy Spirit.

**C: Amen.**

**Gathering Hymn**      “Son of God, Eternal Savior”      #655

**Greeting**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

**Gathering**

*We come to worship from different places. Some directly from work, others out of weekend activities. Some live around the corner and others from another county. We gather to "do liturgy", which means literally, the "work of the people". We gather to do the work of hearing the Scriptures read and proclaimed. We gather to act out the Gospel in the ritual drama of the meal. As we gather, God is at work also, making the Good News come alive in our midst.*

## Kyrie

In Mark 10 we hear of Jesus' journey through Jericho to Jerusalem where he encounters Bartimaeus, a blind man, who hears this is Jesus and shouts, "Jesus, Son of David, have mercy on me." From that time to the present, Jesus' followers have prayed that same prayer to God: "Kyrie Eleison" ("Lord, have mercy"). We are totally dependent upon God, so we pray for mercy in every aspect of life.

## Kyrie

*Refrain*



Ky-ri - e e - lei - son, on our world and on our way.



Ky-ri - e e - lei - son, ev-'ry day.



- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im - passioned re - sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . . for
- 4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for  
hun - gry and the poor; that  
friends and fam - i - ly; for  
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,  
we may live out . . . . truth and jus - tice and grace,  
life and for love, . . . . for our work and our play,  
nour-ish our souls . . . with your bod - y and blood,

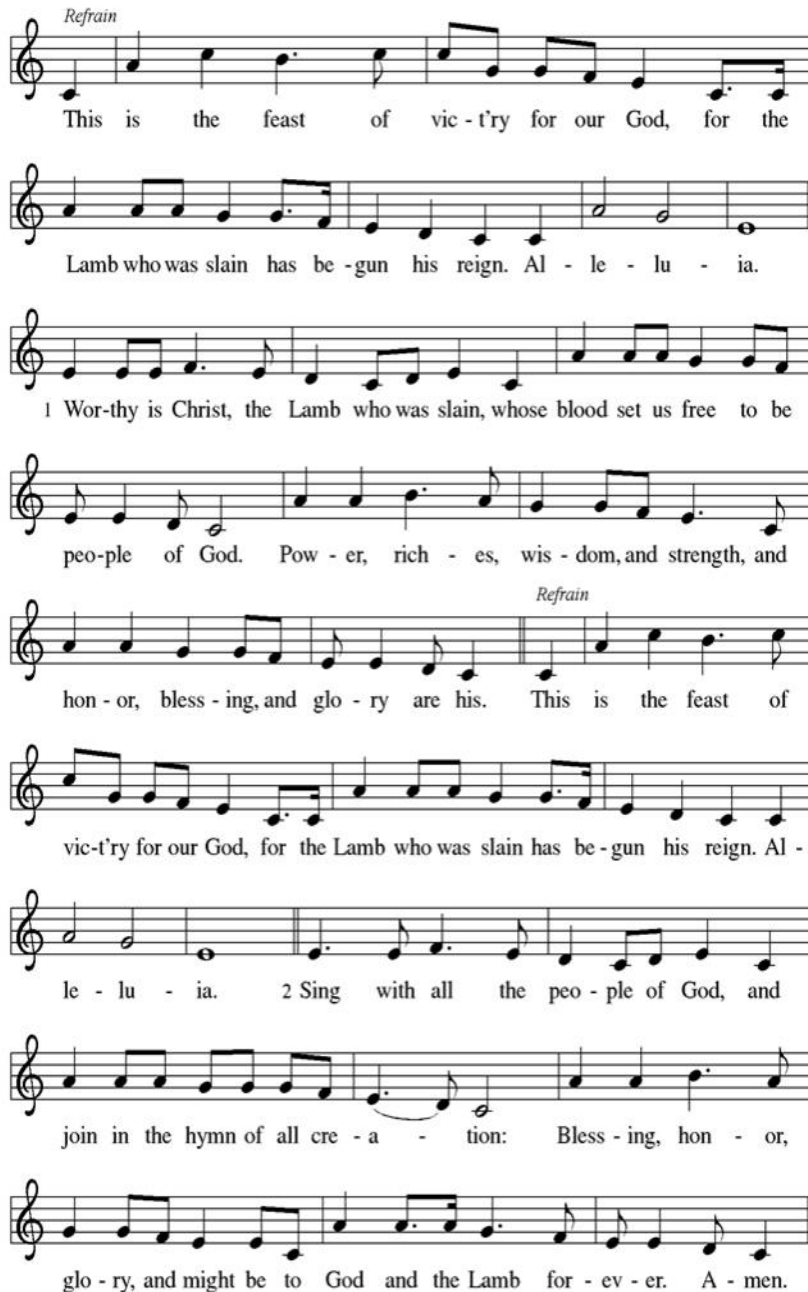
*Refrain*



let us pray to the Lord, let us pray to the Lord.

## Canticle of Praise

*Refrain*



This is the feast of vic-t'ry for our God, for the  
Lamb who was slain has be-gun his reign. Al - le - lu - ia.

1 Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be  
peo-ple of God. Pow - er, rich - es, wis - dom, and strength, and

*Refrain*

hon - or, bless - ing, and glo - ry are his. This is the feast of  
vic-t'ry for our God, for the Lamb who was slain has be - gun his reign. Al -  
le - lu - ia. 2 Sing with all the peo - ple of God, and  
join in the hymn of all cre - a - tion: Bless - ing, hon - or,  
glo - ry, and might be to God and the Lamb for - ev - er. A - men.

## Hymn of Praise

*Quite often in the Bible, Jesus eats with people and shares parables about banquets and feasts. This hymn points us to the Lord's Supper as a foretaste of the feast to come. This is an opportunity for us to hear and sing the hymn of praise with all the saints in heaven.*



P: The Lord be with you.

**C: And also with you.**

### Prayer of the Day

P: Let us pray,

**C: Beloved God, from you come all things that are good. Lead us by the inspiration of your Spirit to know those things that are right, and by your merciful guidance, help us to do them, through Jesus Christ, our Savior and Lord. Amen.**

*Please be seated*

**Reading:** Isaiah 5:1-7

<sup>1</sup>Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. <sup>2</sup>He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes.

<sup>3</sup>And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. <sup>4</sup>What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes?

<sup>5</sup>And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. <sup>6</sup>I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it.

<sup>7</sup>For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

L: The Word of the Lord

**C: Thanks be to God**

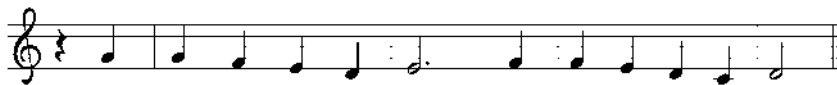
### Children Sermon

#### **Reading Notes:**

*The prophet sings a sad, parable-like love song about the relationship between God and Israel. In this song Israel is compared to a promising vineyard. Despite God's loving care, the vineyard that is Israel has brought forth "wild grapes" of injustice and distress, when fine grapes of justice and righteousness were expected.*

Psalm 80:7-15

*You are invited to sing the response and read the lines in bold responsively.*



Look down from heav'n, O God; be - hold and tend this vine.

<sup>7</sup>Restore us, O God of hosts; let your face shine upon us, and we shall be saved.

<sup>8</sup>**You have brought a vine out of Egypt; you cast out the nations and planted it.**

<sup>9</sup>You cleared the ground for it; it took root and filled the land.

<sup>10</sup>**The mountains were covered by its shadow and the towering cedar trees by its boughs. R**

<sup>11</sup>You stretched out its tendrils to the sea and its branches to the river.

<sup>12</sup>**Why have you broken down its wall, so that all who pass by pluck off its grapes?**

<sup>13</sup>The wild boar of the forest has ravaged it, and the beasts of the field have grazed upon it.

<sup>14</sup>**Turn now, O God of hosts, look down from heaven;**

<sup>15</sup>behold and tend this vine; preserve what your right hand has planted. R

*Please stand as you are able*

**Gospel Acclamation**



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia.

**Gospel Acclamation**  
*Old Lutheran liturgies often call this verse the "Gradual" which is based upon a Latin word meaning "step". We step up, with the Gospel acclamation, to hear the words of eternal life.*

**Gospel Notes:**

*Jesus tells a parable to the religious leaders who are plotting his death, revealing that their plans will, ironically, bring about the fulfillment of scripture.*

**Gospel Acclamation**

P: The Holy Gospel according to St. Matthew, the Twenty-First Chapter.

**C: Glory to you, O Lord.**

**Gospel:** Matthew 21:33-46

[Jesus said to the people:] <sup>33</sup>“Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. <sup>34</sup>When the harvest time had come, he sent his slaves to the tenants to collect his produce. <sup>35</sup>But the tenants seized his slaves and beat one, killed another, and stoned another. <sup>36</sup>Again he sent other slaves, more than the first; and they treated them in the same way. <sup>37</sup>Finally he sent his son to them, saying, ‘They will respect my son.’ <sup>38</sup>But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ <sup>39</sup>So they seized him, threw him out of the vineyard, and killed him. <sup>40</sup>Now when the owner of the vineyard comes, what will he do to those tenants?” <sup>41</sup>They said to him, “He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.”

<sup>42</sup>Jesus said to them, “Have you never read in the scriptures: ‘The stone that the builders rejected has become the cornerstone; this was the Lord’s doing, and it is amazing in our eyes’?”

<sup>43</sup>Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. <sup>44</sup>The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.”

<sup>45</sup>When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. <sup>46</sup>They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

P: The Gospel of the Lord

**C: Praise to you, O Christ**

*Please be seated*

**Sermon**

“A Love Song”

*Please stand as you are able*

**Hymn of the Day**

“Thy Strong Word”

#511

*vs. 1-4*



## \Creed

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## Prayers of the People

L: Hear us, O God.

**C: Your mercy is great.**

P: Into your hands, gracious God, we commend all for whom we pray,  
trusting the power of Christ and the gifts of the Spirit.

**C: Amen.**

**All: God of love, have mercy on us. Pour out your Spirit upon  
us. Center us in worship. Hold us in grace. Strengthen us in love.  
Send us forth in mission. In Jesus' holy name. Amen.**

## Passing of the Peace

P: The peace of the Lord be with you all,

**C: And also with you!**

*Please be seated*

## Announcements

## The Offering

**Offertory**

“Thy Strong Word”

Behnke

## Creed

*The Apostles' Creed is  
in a way the*

*“Reader's Digest Bi-  
ble”. If you took the  
Bible and did to it  
what Southern chefs  
do to green beans  
(cook them for 24  
hours), you would find  
the Apostles' Creed at  
the bottom of the pot  
when you lifted the  
lid.*

## Prayers of the People

*In the middle of wor-  
ship, we pause to pray  
not only for ourselves  
and our loved ones  
and their needs, but  
for everyone: the  
whole church, the  
world, and its leaders,  
and the local commu-  
nity. This kind of all-  
inclusive prayer is at  
the heart of Christian  
worship precisely be-  
cause Jesus Christ  
died and rose again,  
not just for a few but  
for all people.*

*Please stand as you are able*

### **Offering Prayer**

P: God of life, you give us these gifts of the earth, these resources of our life and our labor. Take them, offered in great thanksgiving, and use them to set a table that will heal the whole creation; through Jesus Christ, our Savior and Light.

**C: Amen**

### **Great Thanksgiving**

#### **The Great**

**Thanksgiving:** *These are among the oldest words in the liturgy. We lift our hearts to give attention to God.*

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.' The music consists of quarter and eighth notes with various rests and phrasing slurs.

#### **Preface:**

*We praise God for God's mighty acts. These words change with the seasons of the church year and serve as an invitation into the Sanctus.*

#### **Preface**

## Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

## Thanksgiving at the Table

P: In the night in which he was betrayed...

P: Lord, remember us in your kingdom and teach us to pray.

### Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

### Invitation to Communion

P: Speak to us, O Lord, in the breaking of the bread, and make us one with you.

## Sanctus


*As we draw close to God in this meal, we sing these words from the angels. The words harken back to Isaiah's vision in the temple, where he hears the seraphim singing "Holy, holy, holy, Lord, God of power and might, heaven and earth are full of your glory."*

## Lord's Prayer

*We gather in prayer in response to the gospel heard in the proclamation that this meal is given "for you and for all people for the forgiveness of sin." We find ourselves at the very heart of the gospel message. Christ not only speaks to us in the supper, but gives us what he is speaking about: his body and blood for the forgiveness of sins.*

*Please be seated*

## Lamb of God



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

**We will receive by intinction this morning:** Receive the host (wafer). Dip the host into the chalice (cup) to receive wine (red) or grape juice (clear); depart by the side aisle. Gluten free wafers and a separate glass chalice are available by request on the pulpit side (left when facing altar).

### Dismissal

*With the dismissal from worship, we are sent to serve the Lord through the unique gifts, talents, and relationships of each one of us. This is not a conclusion of service, but a start to what the next week will bring in our walk with Christ. So it is fitting that the response is a resounding "Thanks be to God."*

**Distribution Hymns** 793, 492, 466

### Prayer after Communion

P: Holy and compassionate God, in bread and wine you give us gifts that form us to be humble and courageous. Bless those who share this meal with others. May your words come to life in our serving and in our witness, that we might speak a living voice of healing and justice to all the world, through Jesus Christ, our rock and our redeemer.

**C: Amen**

### Blessing

P: The Lord bless you... in the name of the Father, and of the Son, and of the Holy Spirit.

**C: Amen.**

**Sending Hymn** "On What Has Now Been Sown" #550

### Dismissal

P: Go in peace. Share the good news.

**C. Thanks be to God.**

**Postlude** Setting of "Thy Strong Word" Manz