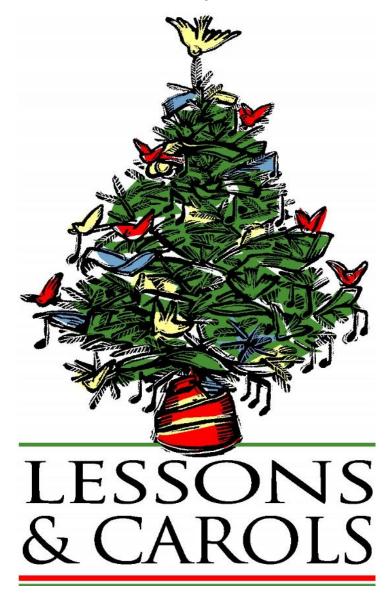
# The First Sunday of Christmas



Welcome to Worship Grace Lutheran Church

Companion Congregation: Msindo Parish in Tanzania December 31, 2017 10:00 a.m. **Welcome!** If this is your first time worshipping at Grace Lutheran, the Visitor Center in the Gathering Hall (right outside the sanctuary) has information for you about our congregation. Please sign the guest book, ask questions, say hello!

While the usual coffee and education hour activities are not happening this holiday weekend, we invite you to join us on another Sunday for coffee, tea, and donuts in Grace Hall after the service. The greeters, ushers, or announcement sheet will happily fill you in on education hour offerings, Sunday school, and the teen hangout.

If you are interested in finding out more about membership at Grace, please contact Pastor Mike at Mike@gracedm.org, 515-276-6873.

We worship together in many ways: Standing, sitting, singing, speaking, listening. You are invited to worship in as many (or few) ways as you are comfortable and able.

Large print bulletins are available from the ushers.

**Please sign** the Attendance Registration sheets which are found in each pew.

Children belong and are welcome in worship! Children's bulletins are available from the ushers, and activity bags are available outside the doors to the sanctuary. If your children become restless, the service is broadcast in the Gathering Hall so you may still watch and participate together.

**Communion** – We welcome all people to the Lord's table to receive Holy Communion. Children ages 3 and above are welcome at the parents' discretion, after meeting for instruction with the pastor. Children not instructed are invited to come forward for a blessing. If you are not able to come forward to take communion, please notify an usher before the service. Then try to sit by the aisle and the pastor will commune you in your pew.

**Stephen Ministry** is a one-to-one care giving ministry for those experiencing personal problems such as grieving or crisis situations. If you would like to be connected to a Stephen Minister, please contact the office for assistance.

Prelude	Arrangement of "We Three Kings"	Manz
Welcome		
Please stand as ye	ou are able	
Gathering Hymr	"O Little Town of Bethlehem"	#279
Dialogue		
0	t Morning Star, shines light in the world.	
	ght he shines for all to see.	
	in the midst of injustice and poverty	
	I may see the justice and richness of God.	
P: God so loved the	ne world that God sent Jesus,	
C: so that all whe	o believe in him may not perish but have et	ernal life.
P: Jesus is the light	nt of the world.	
C: Jesus is the lig	ght of our lives.	
P: Sing to God a r	new song!	
C: A song of hop	e, joy, and peace around the world.	

#### **Opening Prayer**

P: The Lord be with you. **C: And also with you.** 

#### P: Let us pray,

C: Almighty God, you wonderfully created the dignity of human nature and yet more wonderfully restored it. In your mercy, let us share the divine life of the one who came to share our humanity, Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Please be seated

# First Reading: Genesis 1:1-5

In the beginning when God created the heavens and the earth, <sup>2</sup>the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. <sup>3</sup> Then God said, "Let there be light"; and there was light. <sup>4</sup>And God saw that the light was good; and God separated the light from the darkness.<sup>5</sup>God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

First Carol	"Brightest and Best of the Stars"	#303
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# Felicia Adams

<sup>2</sup>But you, O Bethlehem of Ephrathah, who are one of the little clans of Judah, from you shall come forth for me one who is to rule in Israel, whose origin is from of old, from ancient days. <sup>3</sup>Therefore he shall give them up until the time when she who is in labor has brought forth; then the rest of his kindred shall return to the people of Israel.<sup>4</sup>And he shall stand and feed his flock in the strength of the LORD, in the majesty of the name of the LORD his God. And they shall live secure, for now he shall be great to the ends of the earth; <sup>5</sup>and he shall be the one of peace.

## Second Carol "Once in Royal David's City"

## Third Reading: Luke 1:26 – 35, 38

<sup>26</sup>In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, <sup>27</sup>to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. <sup>28</sup>And he came to her and said, "Greetings, favored one! The Lord is with you." <sup>29</sup>But she was much perplexed by his words and pondered what sort of greeting this might be. <sup>30</sup>The angel said to her, "Do not be afraid, Mary, for you have found favor with God. <sup>31</sup>And now, you will conceive in your womb and bear a son, and you will name him Jesus. <sup>32</sup>He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. <sup>33</sup>He will reign over the house of Jacob forever, and of his kingdom there will be no end." <sup>34</sup>Mary said to the angel, "How can this be, since I am a virgin?" <sup>35</sup>The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. <sup>38</sup>Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

# Third Carol"Infant Holy, Infant Lowly"

#### Fourth Reading: Matthew 1:18–25

<sup>18</sup>Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit. 19Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to dismiss her quietly. <sup>20</sup>But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. <sup>21</sup>She will bear a son, and you are to name him Jesus, for he will save his people from their sins."

#### Carol Woodruff

**Julie Honsey** 

#269

#276

Kate Schaller

<sup>22</sup>All this took place to fulfill what had been spoken by the Lord through the prophet: <sup>23</sup>"Look, the virgin shall conceive and bear a son, and they shall name him Emmanuel," which means, "God is with us." <sup>24</sup>When Joseph awoke from sleep, he did as the angel of the Lord commanded him; he took her as his wife, <sup>25</sup>but had no marital relations with her until she had borne a son; and he named him Jesus.

#### Fourth Carol

"What Child is This"

## Fifth Reading: Luke 2:8–20

<sup>8</sup>In that region there were shepherds living in the fields, keeping watch over their flock by night. <sup>9</sup>Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. <sup>10</sup>But the angel said to them, "Do not be afraid; for see —I am bringing you good news of great joy for all the people: <sup>11</sup>to you is born this day in the city of David a Savior, who is the Messiah, the Lord. <sup>12</sup>This will be a 6sign for you: you will find a child wrapped in bands of cloth and lying in a manger." <sup>13</sup>And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, <sup>14</sup>"Glory to God in the highest heaven, and on earth peace among those whom he favors!"

<sup>15</sup>When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." <sup>16</sup>So they went with haste and found Mary and Joseph, and the child lying in the manger. <sup>17</sup>When they saw this, they made known what had been told them about this child; <sup>18</sup>and all who heard it were amazed at what the shepherds told them. <sup>19</sup>But Mary treasured all these words and pondered them in her heart. <sup>20</sup>The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

#### Fifth Carol

"The First Noel"

#### Sixth Reading: Matthew 2:1–11

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, <sup>2</sup>asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." <sub>3</sub>When King Herod heard this, he was frightened, and all Jerusalem with him; <sup>4</sup>and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. <sup>5</sup>They told him, "In Bethlehem of Judea; for so it has been written by the prophet: <sup>6</sup>'And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel."<sup>7</sup>Then Herod

#### **Charlotte Nielsen**

Kathy Bowermaster

#296

#300

secretly called for the wise men and learned from them the exact time when the star had appeared. <sup>8</sup>Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." <sup>9</sup>When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. <sup>10</sup>When they saw that the star had stopped, they were overwhelmed with joy. <sup>11</sup>On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh.

Sixth Carol "Good Christian Friends" #	288
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Passing of the Peace

P: The peace of the Lord be with you all, C: And also with you!

Please be seated Announcements

The Offering<br/>OffertorySetting of "Of the Father's Love Begotten"Held

Please stand as you are able

#### **Offering Prayer**

P: God with us: You came as a baby to a manger. You slept on straw and greeted shepherds. You come again in bread and wine. Remind us how good you are at blessing ordinary things. And then, through these gifts, help us to bless the lives of others in the strength of your holy name. **C: Amen.** 

#### Please be seated

# Seventh Reading: John 1:1–14

In the beginning was the Word, and the Word was with God, and the Word was God. <sup>2</sup>He was in the beginning with God. <sup>3</sup>All things came into being through him, and without him not one thing came into being. What has come into being <sup>4</sup>in him was life, and the life was the light of all people. <sup>5</sup>The light shines in the darkness, and the darkness did not overcome it. <sup>6</sup>There was a man sent from God, whose name was John. <sup>7</sup>He came as a witness to testify to the light, so that all might believe through him. <sup>8</sup>He himself was not the light, but he came to testify to the

#### **Karen Taylor**

light. <sup>9</sup>The true light, which enlightens everyone, was coming into the world. <sup>10</sup>He was in the world, and the world came into being through him; yet the world did not know him. <sup>11</sup>He came to what was his own, and his own people did not accept him. <sup>12</sup>But to all who received him, who believed in his name, he gave power to become children of God, <sup>13</sup>who were born, not of blood or of the will of the flesh or of the will of man, but of God. <sup>14</sup>And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

Seventh Carol	"We Three Kings"	see insert
<b>Responsive Prayer</b>	•	
P: It is you, loving	God, who lights our path with truth.	
C: Your Word, Je	-	
P: In his light, draw	all to the manger	
6	nder with the shepherds.	
P: In his light, draw		
	rence with the wise ones.	
P: In his light, draw		
C: to sing for joy v	8	
P: In the brightness		
•	arkness of injustice, poverty, and	hunger in the
world.		
• •	God, who meets us on our way.	
C: In the light of J	esus, show the world the way of life	fe. Amen.
Lord's Prayer		
	rt in heaven, hallowed be thy nam	
• •	ome, thy will be done, on earth as	
	ır daily bread; and forgive us our	trespasses,
0	hose who trespass against us;	
	to temptation, but deliver us from	
For thine is the kin ever. Amen	ngdom, and the power, and the glo	ry, forever and
Eighth Carol	"Good Christian Friends"	#288
Blessing		

## P: Praise God, from whom all blessings flow!

C: Praise God, all creatures here below!

P: You are the shepherds telling the story.

**C:** We tell it in the streets and across the land.

P: You are the wise ones worshiping with thanksgiving.

C: We worship with gifts of song and service, talents and treasures.

P: You are the angels announcing peace.

C: We live with joy and go now in peace.

P: Almighty God, Father, +Son, and Holy Spirit, bless us now and forever.

# Amen.

Sending Song	"Love Has Come"	#292
Postlude	Setting of "Once in David's Royal City"	Behnke

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Welcome to Grace!
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Acolyte –
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Kathy Bowermaster, Charlotte Nielsen, & Karen Taylor
Altar Guild – Barb Zimany & Kathy Bowermaster
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