

Grace Lutheran Church

Companion Congregation: Msindo Parish in Tanzania

Welcome to Worship Baptism of Our Lord

January 7, 2018

9:00 a.m.

OUR STATEMENT OF MISSION

Grace Lutheran Church is a community of faith, centered in worship, held in grace, strengthened in love, sent forth in mission, in Jesus' name.

Welcome! *If this is your first time worshipping at Grace Lutheran, the Visitor Center in the Gathering Hall (right outside the sanctuary) has information for you about our congregation. Please sign the guest book, ask questions, say hello! We invite you to join us for coffee, tea, and donuts in the Gathering Hall after the service. The greeters, ushers, or announcement sheet will happily fill you in on education hour offerings, Sunday school, and the teen hangout.*

If you are interested in finding out more about membership at Grace, please contact Pastor Mike at Mike@gracedm.org, 515-276-6873.

*We worship together in many ways: Standing, sitting, singing, speaking, listening. You are invited to worship in as many (or few) ways as you are comfortable and able. **When following along in the bulletin, the congregation is invited to read the items in bold (often marked with a C:) aloud.***

Large print bulletins are available from the ushers.

*Please sign the **Attendance Registration** sheets which are found in each pew.*

Children belong and are welcome in worship! *Children's bulletins are available from the ushers, and activity bags are available outside the doors to the sanctuary. If your children become restless, the service is broadcast in the Gathering Hall so you may still watch and participate together. **The nursery is available for newborns to age 3 and is staffed by Grace Kids Care staff members.***

Communion – We welcome all people to the Lord's table to receive Holy Communion.

Children ages 3 and above are welcome at the parents' discretion, after meeting for instruction with the pastor. Children not instructed are invited to come forward for a blessing. If you are not able to come forward to take communion, please notify an usher before the service. Then try to sit by the aisle and the pastor will commune you in your pew.

Stephen Ministry *is a one-to-one care giving ministry for those experiencing personal problems such as grieving or crisis situations. If you would like to be connected to a Stephen Minister, please contact the office for assistance.*

Prelude Two Settings of "How Brightly Shines The Morning Star"
Telemann/Reger

Welcome

We are renewed in Baptism each and every day. As we give thanks for the gift of Baptism and the new life given in Christ Jesus, take time to reflect how this new life may take shape throughout this new year. If you feel inclined, we invite you to use the paper found in your bulletin to write yourself a letter that will be mailed back to you at the end of the year. We will pass out envelopes later in the service.

Please stand as you are able

Thanksgiving for Baptism

P: Blessed be the holy Trinity, one God, the fountain of living water, the rock who gave us birth, our light and our salvation.

C: Amen.

P: Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

P: We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all. We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love. To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.

C: Amen.

Gathering Hymn "Awake, O Sleeper, Rise From Death" #452

Greeting

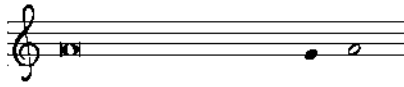
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Kyrie

"Lord have mercy" is a translation of the ancient Greek "Kyrie Eleison" (pronounced KEE-ree-yay e-LAY-son) which is an ancient prayer sung in response to the forgiveness of sins. The Kyrie is not asking forgiveness: rather it is sung in awe of Christ Jesus who has overcome sin and death.

Kyrie



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



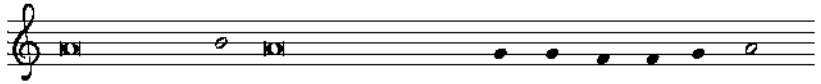
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

Canticle of Praise

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

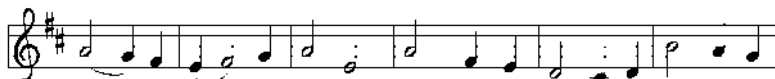
Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain

The Hymn of Praise

One of two hymns of praise are generally sung after the Kyrie. The hymns, "Glory to God in the highest" and "This is the feast of victory," give the congregation the opportunity to praise God and express joy because Jesus is our victorious Savior. "Glory to God in the highest," Luke 2:14; "This is the feast of victory," Revelation. 5:12



Prayer of the Day

This prayer is a bridge to the next part of the service. It also sets the tone for the day. It is related to the prescribed lectionary readings for the day.

Reading notes:

Out of chaos, God brings order. Out of the primeval darkness, God brings light. This familiar story was good news for the Israelites, who experienced much chaos in their history. It remains good news for any person living in the chaos and darkness of despair. God created and continues to create new life.

P: The Lord be with you.

C: **And also with you.**

Prayer of the Day

P: Let us pray,

C: **Holy God, creator of light and giver of goodness, your voice moves over the waters. Immerse us in your grace, and transform us by your Spirit, that we may follow after your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

Please be seated

First Reading Genesis 1:1-5

¹In the beginning when God created the heavens and the earth, ²the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. ³Then God said, “Let there be light”; and there was light. ⁴And God saw that the light was good; and God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

L: The Word of the Lord

C: **Thanks be to God**

Psalm 26:1-8

You are invited to sing the response and read the lines in bold responsively.



¹Ascribe to the Lord, you gods, ascribe to the Lord glory and strength.

²**Ascribe to the Lord the glory due God’s name; worship the Lord in the beauty of holiness.**

³The voice of the Lord is upon the waters; the God of glory thunders; the Lord is upon the mighty waters.

⁴**The voice of the Lord is a powerful voice; the voice of the Lord is a voice of splendor. R**

⁵The voice of the Lord breaks the cedar trees; the Lord breaks the cedars of Lebanon;

⁶**the Lord makes Lebanon skip like a calf, and Mount Hermon like a young wild ox.**

⁷The voice of the Lord bursts forth in lightning flashes.

⁸**The voice of the Lord shakes the wilderness; the Lord shakes the wilderness of Kadesh. R**

⁹The voice of the Lord makes the oak trees writhe and strips the forests bare. And in the temple of the Lord all are crying, "Glory!"

¹⁰**The Lord sits enthroned above the flood; the Lord sits enthroned as king forevermore.**

¹¹O Lord, give strength to your people; give them, O Lord, the blessings of peace. **R**

Please stand as you are able

Gospel Acclamation



Gospel Acclamation

P: The Holy Gospel according to St. Mark, the First Chapter.

C: **Glory to you, O Lord.**

Gospel Mark 1:4-11

⁴John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. ⁵And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. ⁶Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. ⁷He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. ⁸I have baptized you with water; but he will baptize you with the Holy Spirit."

⁹In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. ¹⁰And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. ¹¹And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Gospel Acclamation

We stand for the reading of the Gospel as a way to show respect. The Gospels share with us the story of Jesus Christ, the Son of God.

Gospel Notes:

Mark's gospel reports the story of Jesus' baptism with some irony: the one on whom the Spirit descends is himself the one who will baptize others with the Holy Spirit.

P: The Gospel of the Lord
C: Praise to you, O Christ

Please be seated

Sermon “Find Delight”

Please stand as you are able

Hymn of the Day “This Is the Spirit's Entry Now”

#448

Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Creed

The Apostles' Creed is in a way the "Reader's Digest Bible". If you took the Bible and did to it what Southern chefs do to green beans (cook them for 24 hours), you would find the Apostles' Creed at the bottom of the pot when you lifted the lid.

Prayers of the People

We respond to God's love by speaking to God, and expressing our concern for the whole church, for all people in the world, and for people in our congregation.

Prayers of the People

L: Let us pray,

C: Have mercy, O God.

P: Merciful God, you hear our prayers even before we speak them. Receive them for the sake of the one through whom you have revealed your goodness, Jesus Christ, our Savior and Lord.

C: Amen.

All: God of love, have mercy on us. Pour out your Spirit upon us. Center us in worship. Hold us in grace. Strengthen us in love. Send us forth in mission. In Jesus' holy name. Amen.

Passing of the Peace

P: The peace of the Lord be with you all,

C: **And also with you!**

Please be seated

Announcements

The Offering

Offertory Setting of "This Is The Spirit's Entry" Held

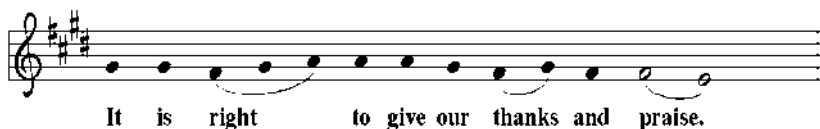
Please stand as you are able

Offering Prayer

P: Merciful God, receive the gifts we bring, our selves, our time, and our possessions. Through this meal unite us as your body, shining with the light of your justice and mercy; for the sake of him who gave himself for us, Jesus Christ our Lord.

C: **Amen**

Great Thanksgiving



Preface

The Great

Thanksgiving: *These are among the oldest words in the liturgy. We lift our hearts to give attention to God.*

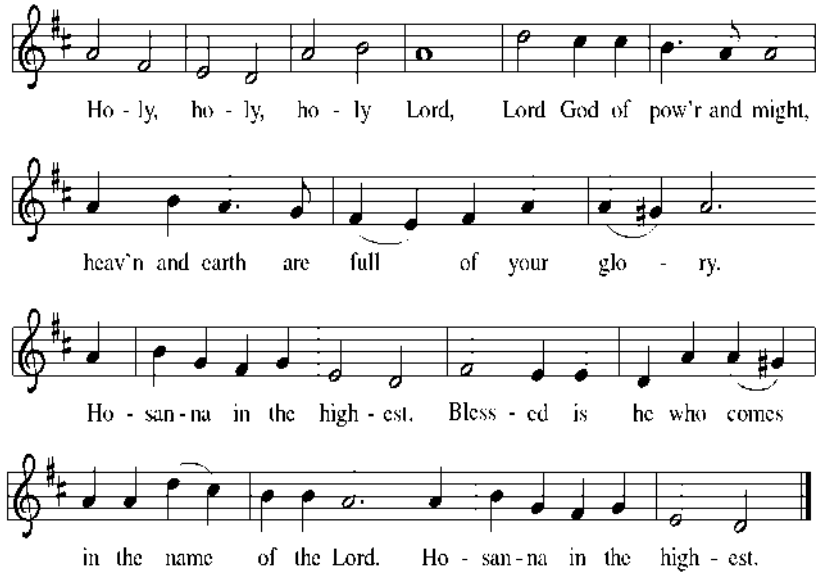
Preface:

We praise God for God's mighty acts. These words change with the seasons of the church year and serve as an invitation into the Sanctus.

Sanctus:

*Latin for "Holy."
The congregation responds to hearing of God's mighty acts by singing Holy, Holy, Holy which Isaiah and Revelation say is sung by all the angels in heaven and will be also sung by all creatures and people here on earth.*

Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san-na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san-na in the high - est.

The Lord's Prayer

is, in a way, our table grace before the meal. As we gather in this meal, the table, or altar, becomes the collection of all of our tables for meals at home.

Thanksgiving at the Table

P: In the night in which he was betrayed...

P: Lord, remember us in your kingdom and teach us to pray.

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

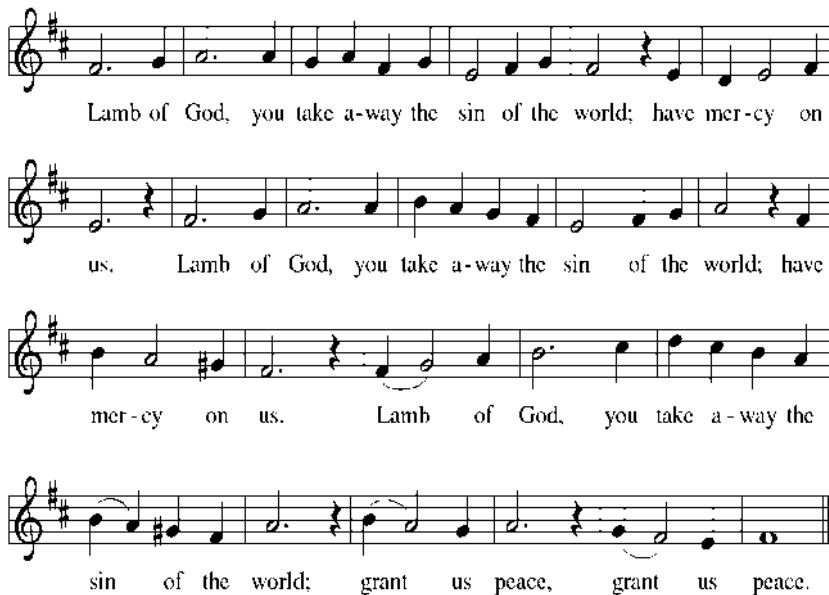
For thine is the kingdom, and the power, and the glory, forever and ever. Amen

Invitation to Communion

P: We who are many are one body, for we all partake of the one bread. Come. Be filled with light and life.

Please be seated

Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

Distribution Hymns 472 (3x), 482, 471, 473 (3x)

Please stand as you are able

Prayer after Communion

P: O Morning Star, fair and bright, you have refreshed us again with heavenly food. You are our dearest treasure. Go with us now—today, tomorrow, every day—that we tell the story of your never-ending love and sing your praise both now and forever.

C: Amen

Blessing

P: The Lord bless you... in the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

Sending Hymn

“In Christ Called to Baptize”

#575

Youth in Sunday School (birth through High School) are invited to follow Pastor Mike to the Gathering Hall during the hymn, and then be led to their classrooms.

Dismissal

P: Go in peace. Be the light of Christ.

C: Thanks be to God.

Lamb of God

As we sing together the Lamb of God, we ask God to have mercy on us, and grant us peace as we prepare to receive the bread and wine, the body and blood of Christ.

We will receive by pouring chalice this morning: *Receive a cup. Receive and eat the bread. Proceed to the wine or grape juice. Communion bread is gluten free*

Dismissal

With the dismissal from worship, we are sent to serve the Lord through the unique gifts, talents, and relationships of each one of us. This is not a conclusion of service, but a start to what the next week will bring in our walk with Christ. So it is fitting that the response is a resounding “Thanks be to God.”

Welcome to Grace!

Ministers – The People of God

Pastor –

The Rev. Michael Schmidtmike@gracedm.org

Minister for Worship and Music –

Emma Stammeremma@gracedm.org

Minister for Youth and Family –

Ellen Rothweiler.....ellen@gracedm.org

Organist –

Rich Snyder.....rvdlsnyder@centurylink.net

Grace Kids’ Care Director –

Brooke Howsare.....brooke@gracedm.org

Minister for Administration –

Denise Friesth.....denise@gracedm.org

Minister for Communications –

Michelle Voelkermichelle@gracedm.org

Office Assistant for Worship

Jessica Flannery.....jessica@gracedm.org

Custodian – Todd Haugen

Ushers – Kevin Krause, Chuck Denton, Rick Fry, & Jay Wangerin

Acolyte –

Liturgist – Matt Jordahl

Lector – Julie Honsey

Altar Guild – Barb Zimany & Kathy Bowermaster

Communion Assistants – Julie Honsey, Carla Peterman, Karen Taylor, & Nancy Crowfoot

Counters – Jon Rissman and Carter Woodruff

Coffee – Karen Taylor



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