



**Fourteenth Sunday after Pentecost**  
August 29<sup>th</sup>, 2021

**We are open for in-person worship! Please help us spread the word, share with your friends!**

**Worship also will be broadcast live at 9:00 a.m. through Facebook and our website. Worship will broadcast live on Sunday at 9:00 a.m. on Facebook Live and on the permanent Live Player on our website. In the "Welcome to Grace" section on the [www.gracedm.org](http://www.gracedm.org) homepage, you will now see a red button "Online Worship". Click on that button to be taken to our Permanent Live Player page. This page will show a countdown to worship, and will start playing when worship goes live. You can also find worship on our Facebook page – type @GraceLutheranDM into your search bar to find the page.**

**Prelude**

**Call to Worship** "Listen God is Calling!"

*Brightly*

*Neno lake Mungu (T.M. 112)*

Leader Congregation  
Lis - ten lis - ten God is call - ing through the Word in - vit - ing,  
of - fer - ing for - give - ness, com - fort and joy. joy.  
Leader Congregation  
Hear the in - vi - ta - tion, sent forth to all.  
Let us come and wor - ship; an - swer God's call.

## **Confession and Forgiveness**

P: Blessed be the holy Trinity, † one God, the God of manna, the God of miracles, the God of mercy.

**C: Amen.**

P: Drawn to Christ and seeking God's abundance, let us confess our sin.

*Silence is kept for reflection.*

P: God, our provider,

**C: help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.**

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the †Son, and of the Holy Spirit.

**C: Amen.**

**Gathering Hymn**    "Word of God, Come Down on Earth"

ELW #510

1 Word of God, come down on earth, liv - ing rain from  
 2 Word e - ter - nal, throned on high, Word that brought to  
 3 Word that speaks God's ten - der love, one with God be -

heav'n de - scend - ing; touch our hearts and bring to birth  
 life cre - a - tion, Word that came from heav'n to die,  
 yond all tell - ing, Word that sends us from a - bove

faith and hope and love un - end - ing. Word al - might - y,  
 cru - ci - fied for our sal - va - tion, sav - ing Word, the  
 God the Spir - it, with us dwell - ing, Word of truth, to

we re - vere you; Word made flesh, we long to hear you.  
 world re - stor - ing, speak to us, your love out - pour - ing.  
 all truth lead us; Word of life, with one bread feed us.

## Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

## Kyrie

### *Kyrie (Prayerfully)*

*Affrahini (T.M. 33)*



L. Let us now pray in peace to the Lord.



C. Hear us O Lord, have mer - cy on us.



L. For peace and sal - va - tion we pray to the Lord.



C. Hear us O Lord, have mer - cy on us.



For the whole world, for the one Church of God;



for Chris - tian u - ni - ty here and a - broad.



L. Help and de - fend us; com - fort and save.



C. Hear us O Lord, have mer - cy on us.

## Hymn of Praise

*Hymn of Praise (Joyfully)*

*Kule Mbinguni (T. M. 62 arr.)*



*Leader*

1. Praise God the Fa - ther; praise God the Son;

*Congregation*

2. On - ly be - got - ten Son of the Fa - ther

3. Now let our voi - ces join as we sing;



with Ho - ly Spir - it all three in one.

you are the Sav - ior; there is no o - ther.

praise and thanks - giv - ing glad - ly we bring.



*Refrain (All)*

Lord now we praise you for your sal - va - tion,



your grace ex - tends to each land and na - tion.

## Prayer of the Day

P: Let us pray,

C: **O God our strength, without you we are weak and wayward creatures. Protect us from all dangers that attack us from the outside, and cleanse us from all evil that arises from within ourselves, that we may be preserved through your Son, Jesus Christ, our Savior and Lord. Amen.**

## Psalm 15

<sup>1</sup>LORD, who may dwell in your tabernacle? Who may abide upon your holy hill?

<sup>2</sup>**Those who lead a blameless life and do what is right, who speak the truth from their heart;**

<sup>3</sup>they do not slander with the tongue, they do no evil to their friends; they do not cast discredit upon a neighbor.

<sup>4</sup>**In their sight the wicked are rejected, but they honor those who fear the LORD. They have sworn upon their health and do not take back their word.**

<sup>5</sup>They do not give their money in hope of gain, nor do they take bribes against the innocent. Those who do these things shall never be overthrown.

## Second Reading: James 1:17-27

<sup>17</sup>Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. <sup>18</sup>In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

<sup>19</sup>You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; <sup>20</sup>for your anger does not produce God’s righteousness. <sup>21</sup>Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

<sup>22</sup>But be doers of the word, and not merely hearers who deceive themselves. <sup>23</sup>For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; <sup>24</sup>for they look at themselves and, on going away, immediately forget what they were like. <sup>25</sup>But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

<sup>26</sup>If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. <sup>27</sup>Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

L: The Word of the Lord

**C: Thanks be to God**

### Gospel Acclamation



### Gospel Reading

P: The Holy Gospel according to Saint Mark the Seventh Chapter.

**C: Glory to you, O Lord.**

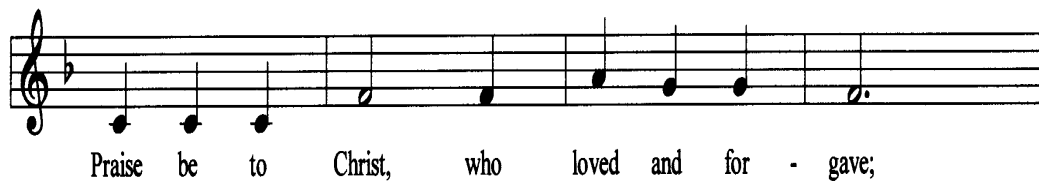
### Gospel: Mark 7:1-8, 14-15, 21-23

<sup>1</sup>Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around [Jesus], <sup>2</sup>they noticed that some of his disciples were eating with defiled hands, that is, without washing them. <sup>3</sup>(For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; <sup>4</sup>and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) <sup>5</sup>So the Pharisees and the scribes asked him, “Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?” <sup>6</sup>He said to them, “Isaiah prophesied rightly about you hypocrites, as it is written, ‘This people honors me with their lips, but their hearts are far from me; <sup>7</sup>in vain do they worship me, teaching human precepts as doctrines.’ <sup>8</sup>You abandon the commandment of God and hold to human tradition.”

<sup>14</sup>Then he called the crowd again and said to them, “Listen to me, all of you, and understand: <sup>15</sup>there is nothing outside a person that by going in can defile, but the things that come out are what defile.” <sup>21</sup>For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, <sup>22</sup>adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. <sup>23</sup>All these evil things come from within, and they defile a person.”

P: The Gospel of the Lord

**C:**



Praise be to Christ, who loved and for - gave;



con - quer - ing death, he rose from the grave.

**Sermon** "Now What?"

**Hymn of the Day** "Wash, O God, Our Sons and Daughters" ELW #445



- 1 Wash, O God, our sons and daugh-ters, where your cleans-ing wa-ters flow.
- 2 We who bring them long for nur - ture; by your milk may we be fed.
- 3 Oh, how deep your ho - ly wis - dom! Un - im - ag - ined, all your ways!



Num - ber them a - mong your peo - ple; bless as Christ blessed long a - go.  
Let us join your feast, par - tak - ing cup of bless - ing, liv - ing bread.  
To your name be glo - ry, hon - or! With our lives we wor-ship, praise!



Weave them gar-ments bright and spark-ling; com-pass them with love and light.  
God, re - new us, guide our foot - steps; free from sin and all its snares,  
We your peo - ple stand be - fore you, wa - ter - washed and Spir - it - born.



Fill, a - noint them; send your Spir - it, ho - ly dove and heart's de - light.  
one with Christ in liv - ing, dy - ing, by your Spir - it, chil - dren, heirs.  
By your grace, our lives we of - fer. Re - cre - ate us; God, trans - form!

Text: Ruth Duck, b. 1947

Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844

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**Creed**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,**

born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

### **Prayers of the People**

P: Made children and heirs of God's promise, we pray for the church, the world, and all in need.

P: We pray for the church, that it is a safe haven for all who seek your presence. Fill it with pastors, deacons, and leaders who echo your expansive and generous welcome. Lord, in your mercy,

**C: hear our prayer.**

P: We pray for the whole of creation, that plants and animals have the habitat and resources to thrive and flourish. Inspire us to protect threatened habitats and ensure a sustainable future for generations to come. Lord, in your mercy, **C: hear our prayer.**

P: We pray for individuals in positions of authority. Raise up wise and discerning leaders in federal, state, and local governments and guide them to seek the benefit of every person. Lord, in your mercy, **C: hear our prayer.**

P: We pray for all who are in need. Support and encourage those who are unemployed, underemployed, or experiencing poverty. Bring food, shelter, clothes, and stability for daily life. Lord, in your mercy, **C: hear our prayer.**

P: We pray for this congregation, especially those beginning a new school year. Empower teachers and school administrators. Guide students in their learning and development. Accompany parents, foster parents, and caregivers who provide encouragement and love. Lord, in your mercy, **C: hear our prayer.**

P: We give thanks for the faithful departed who showed us how to honor God with our heart. Inspire us by their example and renew our faith, trusting that we will be united with them in glory. Lord, in your mercy, **C: hear our prayer.**

P: Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ our Lord. **C: Amen.**

**All: God of love, have mercy on us. Pour out your Spirit upon us. Center us in worship. Hold us in grace. Strengthen us in love. Send us forth in mission. In Jesus' holy name. Amen.**

### **Passing of the Peace**

P: The peace of the Lord be with you all.

**C: And also with you.**



## Thanksgiving at the Table

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you, Do this for the remembrance of me.

Again, after supper he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in by blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim our Lord's death until he comes.

Lord, remember us in your kingdom and teach us to pray

## Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

## Invitation to Communion

P: Christ has set the table with more than enough for all. Come!

*"Jesus, O Lamb of God" is a haunting tune that comes from a traditional Maasai cry for help.*

*Prayerfully (free meter)*

*Engoipapayai Enanu (T.M.26)*



### Prayer after Communion

P: Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

### C: Amen

*Joyfully* *Kwa Neema na Pendo (T.M.64)*

1. Lord, send your ser - vants in peace.  
2. God's sav - ing work has been shown;

Ac - cord - ing to your good word.  
A light all na - tions may see.

Your pro - mise now is com - plete:  
To Is - rael glo - ry has come;

Sal - va - tion for the whole world.  
God's peo - ple now are set free!

Refrain

So thank the Lord for such love - Give Thanks!

Tell ev' - ry - one what he's done.

Re - joice and car - ry his name - Go Forth!

That all may wor - ship the Son.

### Blessing

P: The Lord bless you and keep you. The Lord's face shine upon you and be gracious to you. The Lord look upon you with favor and give you peace, in the name of the Father, and of the Son, and of the Holy Spirit.

**C: Amen.**

**Sending Hymn** "Lord, Be Glorified" ELW #744

1 In my life, Lord, be glo - ri - fied, be glo - ri - fied;  
2 In our song, Lord, be glo - ri - fied, be glo - ri - fied;  
3 In your church, Lord, be glo - ri - fied, be glo - ri - fied;  
4 In your world, Lord, be glo - ri - fied, be glo - ri - fied;

in my life, Lord, be glo - ri - fied to - day.  
in our song, Lord, be glo - ri - fied to - day.  
in your church, Lord, be glo - ri - fied to - day.  
in your world, Lord, be glo - ri - fied to - day.

Text: Bob Kilpatrick, b. 1952  
Music: BE GLORIFIED, Bob Kilpatrick  
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**Dismissal**

P: Go in peace. You are the body of Christ.

**C: Thanks be to God.**

**Postlude**

## Welcome to Grace!

**Ministers** —the people of Grace

**Pastor** –

The Rev. Michael Schmidt.....[mike@gracedm.org](mailto:mike@gracedm.org)

**Minister for Worship and Music** –

Emma Stammer.....[emma@gracedm.org](mailto:emma@gracedm.org)

**Organist** –

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**Office Assistant for Worship**

Jessica Flannery.....[jessica@gracedm.org](mailto:jessica@gracedm.org)

**Custodian** – Todd Haugen

**Usher** – Rich Snyder

**Greeter** –

**Liturgist** – Mary Freimuth Helt

**Lector** – Carol Woodruff

**Tech Crew** – Greg Boeschen, Chuck Denton, Paul Nelson, Jon Rissman, & Amy Schmelzer

**Counters** – Tom McCleary & Carter Woodruff