

Fifteenth Sunday after Pentecost

September 5th, 2021

We are open for in-person worship! Please help us spread the word, share with your friends!

Worship also will be broadcast live at 9:00 a.m. through Facebook and our website. Worship will broadcast live on Sunday at 9:00 a.m. on Facebook Live and on the permanent Live Player on our website. In the "Welcome to Grace" section on

the www.gracedm.org homepage, you will now see a red button "Online Worship". Click on that button to be taken to our Permanent Live Player page. This page will show a countdown to worship, and will start playing when worship goes live. You can also find worship on our Facebook page – type @GraceLutheranDM into your search bar to find the page.

Prelude Setting of "For The Fruit Of All Creation" - B. Bobb

Confession and Forgiveness

P: Blessed be the holy Trinity, \pm one God, whose teaching is life, whose presence is sure, and whose love is endless.

C: Amen.

P: Let us confess our sins to the one who welcomes us with an open heart. Silence is kept for reflection.

P: God our comforter.

C: like lost sheep, we have gone astray. We gaze upon abundance and see scarcity. We turn our faces away from injustice and oppression. We exploit the earth with our apathy and greed. Free us from our sin, gracious God. Listen when we call out to you for help. Lead us by your love to love our neighbors as ourselves. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the +Son, and of the Holy Spirit.

C: Amen.

Gathering Hymn "Morning Has Broken" ELW #556



Text: Eleanor Farjeon, 1881–1965 Music: BUNESSAN, Gaelic tune; arr. hymnal version Text © Miss E. Farjeon Will Trust, by permission of David Higham Associates. Arr. © 2006 Augsburg Fortress.

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Kyrie

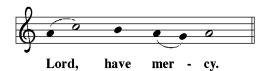


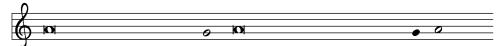
In peace, let us pray to the Lord.





For the peace from a-bove, and for our sal-vation, let us pray to the Lord.

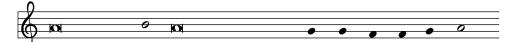




For the peace of the whole world, for the well-being of the church of God,

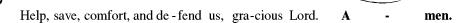






For this holy house, and for all who offer here their wor-ship and praise,





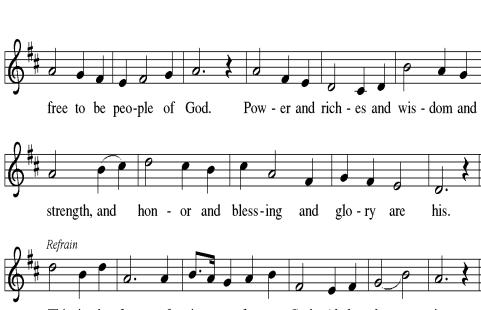
Hymn of the Day



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



This is the feast of vic-to-ry for our God. Al-le - lu - ia.









This is the feast of vic-to-ry for our God, for the Lamb who was slain



Prayer of the Day

P: Let us pray,

C: Gracious God, throughout the ages you transform sickness into health and death into life. Open us to the power of your presence, and make us a people ready to proclaim your promises to the whole world, through Jesus Christ, our healer and Lord. Amen.

Psalm 146

¹Hallelujah! Praise the LORD, O my soul!

²I will praise the LORD as long as I live; I will sing praises to my God while I have my being.
³Put not your trust in rulers, in mortals in whom there is no help.

⁴When they breathe their last, they return to earth, and in that day their thoughts perish.
⁵Happy are they who have the God of Jacob for their help, whose hope is in the LORD their God;
⁶who made heaven and earth, the seas, and all that is in them; who keeps promises forever;
⁷who gives justice to those who are oppressed, and food to those who hunger. The LORD sets the captive free.

⁸The LORD opens the eyes of the blind; the LORD lifts up those who are bowed down; the LORD loves the righteous.

⁹The LORD cares for the stranger; the LORD sustains the orphan and widow, but frustrates the way of the wicked.

¹⁰The LORD shall reign forever, your God, O Zion, throughout all generations. Hallelujah!

Second Reading: James 2:1-17

¹My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? ²For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, ³and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," ⁴have you not made distinctions among yourselves, and become judges with evil thoughts? ⁵Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? ⁶But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? ¹Is it not they who blaspheme the excellent name that was invoked over you?

⁸You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." ⁹But if you show partiality, you commit sin and are convicted by the law as transgressors. ¹⁰For whoever keeps the whole law but fails in one point has become accountable for all of it. [¹¹For the one who said, "You shall not commit adultery," also said, "You shall not murder." Now if you do not commit adultery but if you murder, you have become a transgressor of the law. ¹²So speak and so act as those who are to be judged by the law of liberty. ¹³For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment.]

¹⁴What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? ¹⁵If a brother or sister is naked and lacks daily food, ¹⁶and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? ¹⁷So faith by itself, if it has no works, is dead.

L: The Word of the Lord **C: Thanks be to God**

Gospel Acclamation





Gospel Reading

P: The Holy Gospel according to Saint Mark the Seventh Chapter.

C: Glory to you, O Lord.

Gospel: Mark 7:24-37

²⁴[Jesus] set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice,²⁵but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. ²⁶Now the woman was a Gentile, of Syrophoenician origin. She begged him to cast the demon out of her daughter. ²⁷He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." ²⁸But she answered him, "Sir, even the dogs under the table eat the children's crumbs." ²⁹Then he said to her, "For saying that, you may go—the demon has left your daughter." ³⁰So she went home, found the child lying on the bed, and the demon gone.

³¹Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. ³²They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. ³³He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. ³⁴Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." ³⁵And immediately his ears were opened, his tongue was released, and he spoke plainly. ³⁶Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. ³⁷They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

P: The Gospel of the Lord

C: Praise to you, O Christ

Sermon

Hymn of the Day "For the Fruit of All Creation"

ELW #679



Text: Fred Pratt Green, 1903–2000 Music: AR HYD Y NOS, Welsh traditional; arr. Ralph Vaughan Williams, 1872–1958 Text © 1970 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission. Outside USA: Arr. from *The English Hymnal*, © Oxford University Press 1906.

Creed

I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven,

he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

P: Made children and heirs of God's promise, we pray for the church, the world, and all in need.

P: Holy One, you bring your people together in worship. Enliven your church. Guide all evangelists, preachers, prophets, and missionaries who seek to share your love through word and deed. Lord, in your mercy,

C: hear our prayer.

P: You provide water for thirsty ground and sunshine to feed hungry plants. Bless all who advocate for healthy forests, unpolluted air, and clean waterways. Inspire all people to show care for the world you have made. Lord, in your mercy,

C: hear our prayer.

P: You show no partiality. Increase justice in all nations. Encourage leaders and governments to work with one another for the good of our common world. (*Especially as we celebrate Labor Day*,) unite us in seeking the health, safety, and dignity of all. Lord, in your mercy,

C: hear our prayer.

P: You accompany those who are most in need. Shelter all fleeing violence or persecution, protect any who are in danger, and sustain them through uncertain and unstable times. Lord, in your mercy,

C: hear our prayer.

P: You support the work of your disciples. Continue to nurture the leadership and ministries of this congregation (*especially*). Lord, in your mercy,

C: hear our prayer.

P: You embrace all who have died in the faith and brought them into your glorious presence. We thank you for their example and rejoice in their lives. Lord, in your mercy,

C: hear our prayer.

P: Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ our Lord.

C: Amen.

All: God of love, have mercy on us. Pour out your Spirit upon us. Center us in worship. Hold us in grace. Strengthen us in love. Send us forth in mission. In Jesus' holy name. Amen.

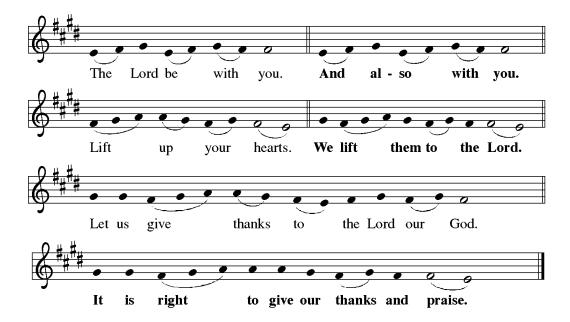
Passing of the Peace

P: The peace of the Lord be with you all.

C: And also with you.

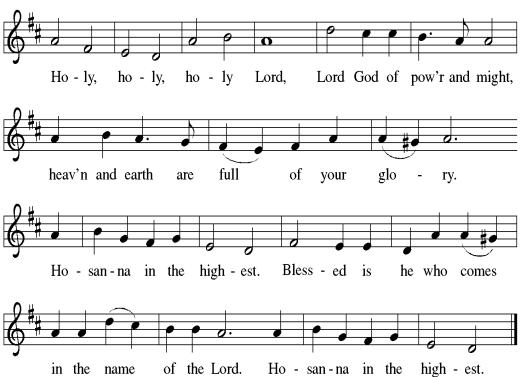
Announcements

Great Thanksgiving



Preface

Holy, Holy, Holy



Thanksgiving at the Table

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you, Do this for the remembrance of me.

Again, after supper he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in by blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim our Lord's death until he comes.

Lord, remember us in your kingdom and teach us to pray

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses,

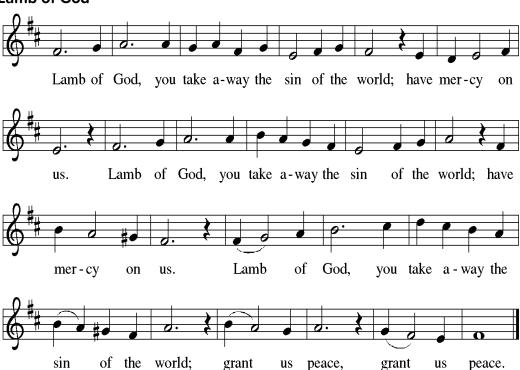
as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen

Invitation to Communion

P: All who hunger and thirst, come. The table is ready.

Lamb of God



Distribution

Hymns: 423, 464

Prayer after Communion

P: Lord of life, in the gift of your body and blood you turn the crumbs of our faith into a feast of salvation. Send us forth into the world with shouts of joy, bearing witness to the abundance of your love in Jesus Christ, our Savior and Lord.

C: Amen.

Blessing

P: The Lord bless you and keep you. The Lord's face shine upon you and be gracious to you. The Lord look upon you with favor and give you peace, in the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

Sending Hymn

"God of Grace and God of Glory"

ELW #705



Text: Harry E. Fosdick, 1878–1969 Music: CWM RHONDDA, John Hughes, 1873–1932

Dismissal

P: Go in peace. The living Word dwells in you.

C: Thanks be to God.

Postlude "Trumpet Voluntary" from "Melodic Suite" - C. Callahan

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Counters – Jon Rissman & Mike Carney