



Christ the King
November 21, 2021

We are open for in-person worship! Please help us spread the word, share with your friends!

Worship also will be broadcast live at 9:00 a.m. through Facebook and our website. Worship will broadcast live on Sunday at 9:00 a.m. on Facebook Live and on the permanent Live Player on our website. In the "Welcome to Grace" section on the www.gracedm.org homepage, you will now see a red button "Online Worship". Click on that button to be taken to our Permanent Live Player page. This page will show a countdown to worship, and will start playing when worship goes live. You can also find worship on our Facebook page – type @GraceLutheranDM into your search bar to find the page.

Prelude

Confession and Forgiveness

P: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Have mercy on us, O God.

C: We confess that we have sinned against you and against our neighbor. We have built walls instead of tables and have turned away the stranger. We have sought glory for ourselves and have treasured that which does not satisfy. Help us to love as you love, to welcome those you send, and to treasure mercy and justice. Turn us from our ways to your ways, and free us to serve those in need. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C: Amen.

Gathering Hymn "Come, Thou Almighty King" ELW #408



1 Come, thou al - might - y King, help us thy name to sing;
 2 Come, thou in - car - nate Word, mer - ci - ful, might - y Lord;
 3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear
 4 To thee, great One in Three, e - ter - nal prais - es be



help us to praise; Fa - ther all - glo - ri - ous, o'er all vic -
 our prayer at - tend. Come and thy peo - ple bless, and give thy
 in this glad hour! Thou who al - might - y art, rule now in
 hence ev - er - more! Thy sov - 'reign maj - es - ty may we in



to - ri - ous, come and reign o - ver us, An - cient of Days.
 word suc - cess, and let thy righ - teous - ness on us de - scend.
 ev - 'ry heart, nev - er from us de - part, Spir - it of pow'r.
 glo - ry see, and to e - ter - ni - ty love and a - dore.

Text: source unknown, c. 1757, alt.
 Music: ITALIAN HYMN, Felice de Giardini, 1716–1796

Passing of the Peace

P: The peace of the Lord be with you all.

C: And also with you.

Introduction to the Church Year

Advent

Luke 1:26-38 – Jenny Rehder

²⁶In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, ²⁷to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. ²⁸And he came to her and said, "Greetings, favored one! The Lord is with you." ²⁹But she was much perplexed by his words and pondered what sort of greeting this might be. ³⁰The angel said to her, "Do not be afraid, Mary, for you have found favor with God. ³¹And now, you will conceive in your womb and bear a son, and you will name him Jesus. ³²He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. ³³He will reign over the house of Jacob forever, and of his kingdom there will be no end."

³⁴Mary said to the angel, "How can this be, since I am a virgin?" ³⁵The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. ³⁶And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. ³⁷For nothing will be impossible with God." ³⁸Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

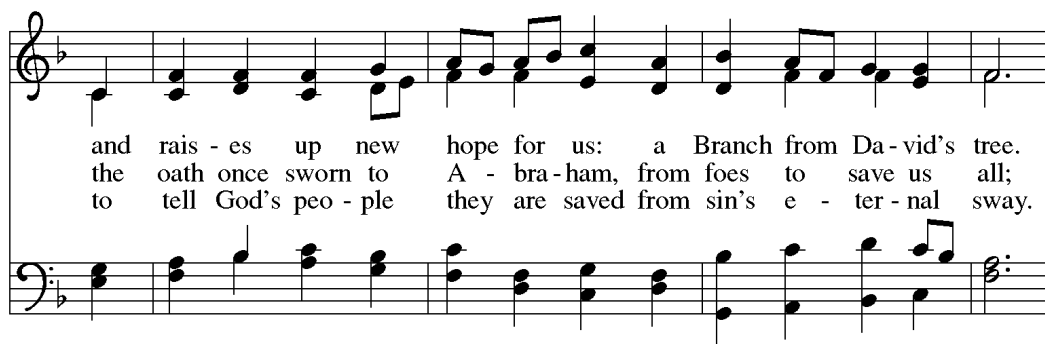
Hymn

"Blessed Be the God of Israel"

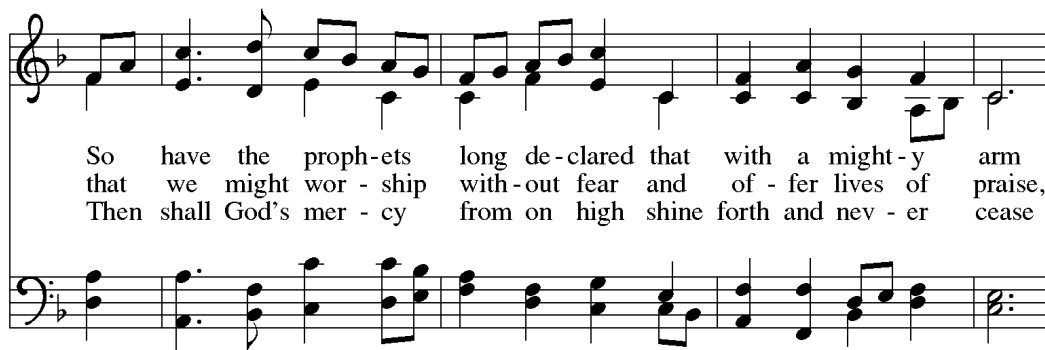
ELW #250



1 Blessed be the God of Is - ra - el who comes to set us free
 2 With prom-ised mer - cy will God still the cov - e - nant re - call,
 3 My child, as proph-et of the Lord you will pre-pare the way,



and rais - es up new hope for us: a Branch from Da-vid's tree.
 the oath once sworn to A - bra-ham, from foes to save us all;
 to tell God's peo - ple they are saved from sin's e - ter - nal sway.



So have the proph-ets long de-clared that with a might-y arm
 that we might wor - ship with-out fear and of - fer lives of praise,
 Then shall God's mer - cy from on high shine forth and nev - er cease



God would turn back our en - e - mies and all who wish us harm.
 in ho - li - ness and righ - teous-ness to serve God all our days.
 to drive a - way the gloom of death and lead us in - to peace.

Text: Carl P. Daw Jr., b. 1944

Music: FOREST GREEN, English folk tune; arr. Ralph Vaughan Williams, 1872-1958

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Outside USA: Arr. from *The English Hymnal*, © Oxford University Press 1906. All rights reserved.

Christmas

John 1:1-14 – Jenny Rehder

¹In the beginning was the Word, and the Word was with God, and the Word was God. ²He was with God in the beginning. ³Through him all things were made; without him nothing was made that has been made. ⁴In him was life, and that life was the light of all mankind. ⁵The light shines in the darkness, and the darkness has not overcome it.

⁶There was a man sent from God whose name was John. ⁷He came as a witness to testify concerning that light, so that through him all might believe. ⁸He himself was not the light; he came only as a witness to the light.

⁹The true light that gives light to everyone was coming into the world. ¹⁰He was in the world, and though the world was made through him, the world did not recognize him. ¹¹He came to that which was his own, but his own did not receive him. ¹²Yet to all who did receive him, to those who believed in his name, he gave the right to become children of God— ¹³children born not of natural descent, nor of human decision or a husband's will, but born of God.

¹⁴The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the one and only Son, who came from the Father, full of grace and truth.

Hymn

“O Come, All Ye Faithful” ELW #283

1 O come, all ye faith - ful, joy - ful and tri - um - phant! O
 2 The high - est, most ho - ly, light of light e - ter - nal,
 3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,
 4 Yea, Lord, we greet thee, born this hap - py morn - ing;

come ye, O come ye to Beth - le - hem;
 born of a vir - gin, a mor - tal he comes;
 sing, all ye cit - i - zens of heav - en a - bove!
 Je - sus, to thee be . . . glo - ry giv'n!

come and be - hold him, born the king of an - gels:
 Son of the Fa - ther now in flesh ap - pear - ing!
 Glo - ry to God . . . in . . . the . . . high - est:
 Word of the Fa - ther, now in flesh ap - pear - ing:

Refrain

Ve - ni - te a - do - re - mus, ve - ni - te a - do - re - mus,
 O come, let us a - dore him, O come, let us a - dore him,

ve - ni - te a - do - re - mus Do - mi - num.
 O come, let us a - dore him, Christ the Lord!

Epiphany

Matthew 2:1-12 – Carol Woodruff

¹After Jesus was born in Bethlehem in Judea, during the time of King Herod, Magi[a] from the east came to Jerusalem ²and asked, “Where is the one who has been born king of the Jews? We saw his star when it rose and have come to worship him.”

³When King Herod heard this he was disturbed, and all Jerusalem with him. ⁴When he had called together all the people’s chief priests and teachers of the law, he asked them where the Messiah was to be born. ⁵“In Bethlehem in Judea,” they replied, “for this is what the prophet has written:

⁶“But you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for out of you will come a ruler who will shepherd my people Israel.”

⁷Then Herod called the Magi secretly and found out from them the exact time the star had appeared. ⁸He sent them to Bethlehem and said, “Go and search carefully for the child. As soon as you find him, report to me, so that I too may go and worship him.”

⁹After they had heard the king, they went on their way, and the star they had seen when it rose went ahead of them until it stopped over the place where the child was. ¹⁰When they saw the star, they were overjoyed. ¹¹On coming to the house, they saw the child with his mother Mary, and they bowed down and worshiped him. Then they opened their treasures and presented him with gifts of gold,

frankincense and myrrh. ¹²And having been warned in a dream not to go back to Herod, they returned to their country by another route.

Hymn

“Brightest and Best of the Stars”
vss. 1-4

ELW #303

1 Bright-est and best of the stars of the morn - ing,
 2 Cold on his cra - dle the dew - drops are shin - ing;
 3 What shall we give him, in cost - ly de - vo - tion?
 4 Vain - ly we of - fer each am - ple ob - la - tion,
 5 Bright-est and best of the stars of the morn - ing,
 dawn on our dark - ness and lend us your aid.
 low lies his head with the beasts of the stall;
 Shall we bring in - cense and of - f'rings di - vine,
 vain - ly with gifts would his fa - vor se - cure;
 dawn on our dark - ness and lend us your aid.
 Star of the east, the ho - ri - zon a - dorn - ing,
 an - gels a - dore him in slum - ber re - clin - ing,
 gems of the moun - tain and pearls of the o - cean,
 rich - er by far is the heart's ad - o - ra - tion,
 Star of the east, the ho - ri - zon a - dorn - ing,
 guide where our in - fant re - deem - er is laid.
 mak - er and mon - arch and sav - ior of all.
 myrrh from the for - est or gold from the mine?
 dear - er to God are the prayers of the poor.
 guide where our in - fant re - deem - er is laid.

Text: Nikolai F. S. Grundtvig, 1783–1872; tr. Jens Christian Aaberg, 1877–1970, alt.
 Music: MORNING STAR, James P. Harding. 1850–1911, adapt.

Lent

Mark 8:31-38 – Roland Zimany

³¹He then began to teach them that the Son of Man must suffer many things and be rejected by the elders, the chief priests and the teachers of the law, and that he must be killed and after three days rise again. ³²He spoke plainly about this, and Peter took him aside and began to rebuke him.

³³But when Jesus turned and looked at his disciples, he rebuked Peter. “Get behind me, Satan!” he said. “You do not have in mind the concerns of God, but merely human concerns.”

³⁴Then he called the crowd to him along with his disciples and said: “Whoever wants to be my disciple must deny themselves and take up their cross and follow me. ³⁵For whoever wants to

save their life will lose it, but whoever loses their life for me and for the gospel will save it. ³⁶What good is it for someone to gain the whole world, yet forfeit their soul? ³⁷Or what can anyone give in exchange for their soul? ³⁸If anyone is ashamed of me and my words in this adulterous and sinful generation, the Son of Man will be ashamed of them when he comes in his Father's glory with the holy angels."

Hymn

"At the Name of Jesus"

ELW #416



1 At the name of Je - sus ev - 'ry knee shall bow,
2 At his voice cre - a - tion sprang at once to sight,
3 Hum - bled for a sea - son, to re - ceive a name
4 In your hearts en - throne him; there let him sub - due
5 Chris - tians, this Lord Je - sus shall re - turn a - gain



ev - 'ry tongue con - fess him king of glo - ry now.
all the an - gel fac - es, all the hosts of light,
from the lips of sin - ners un - to whom he came,
all that is not ho - ly, all that is not true.
on the clouds of glo - ry, with his an - gel train;



It is God's good plea - sure we should call him Lord,
thrones and dom - i - na - tions, stars up - on their way,
faith - ful - ly he bore it spot - less to the last;
Crown him as your cap - tain in temp - ta - tion's hour;
for all wreaths of em - pire meet up - on his brow,



who from the be - gin - ning was the might - y Word.
all the heav'n - ly or - ders in their great ar - ray.
brought it back vic - to - rious when from death he passed.
let his will en - fold you in its light and pow'r.
and our hearts con - fess him king of glo - ry now.

Text: Caroline M. Noel, 1817–1877

Music: KING'S WESTON, Ralph Vaughan Williams, 1872–1958

Music from *Songs of Praise*, © Oxford University Press 1925.

Maundy Thursday

Luke 22:14-23

¹⁴When the hour came, Jesus and his apostles reclined at the table. ¹⁵And he said to them, "I have eagerly desired to eat this Passover with you before I suffer. ¹⁶For I tell you, I will not eat it again until it finds fulfillment in the kingdom of God." ¹⁷After taking the cup, he gave thanks and said, "Take this and divide it among you. ¹⁸For I tell you I will not drink again from the fruit of the vine until the kingdom of God comes." ¹⁹And he took bread, gave thanks and broke it, and gave it to them, saying, "This is my body given for you; do this in remembrance of me." ²⁰In the same way, after the supper he took the cup, saying, "This cup is the new covenant in my blood, which is poured out for you. ²¹But the hand of him who is going to betray me is with mine on the table. ²²The Son of Man will go as it has been decreed. But woe to that man who betrays him!" ²³They began to question among themselves which of them it might be who would do this.

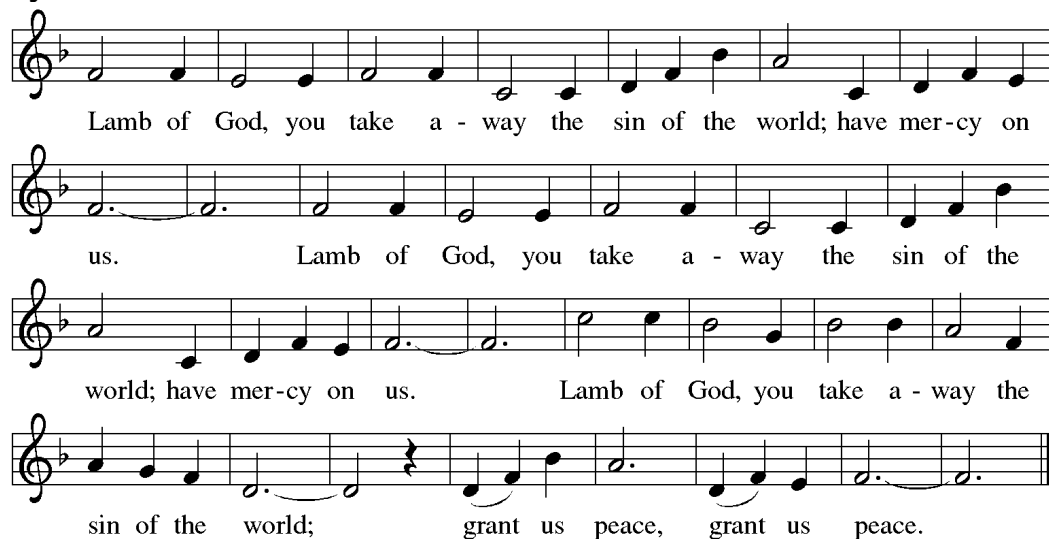
Invitation to Communion

P: A feast of love is offered here for you and for all the saints.

Hymn

“Lamb of God”

ELW #195



Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

Distribution: 348(3x), 464, 515, 751(3x)

Prayer after Communion

P: Blessed Jesus, at this table, you have been for us both host and meal. Now send us forth to extend our tables and to share your gifts until that day when all feast together at your heavenly banquet.

C: Amen.

Good Friday – Alex Davik

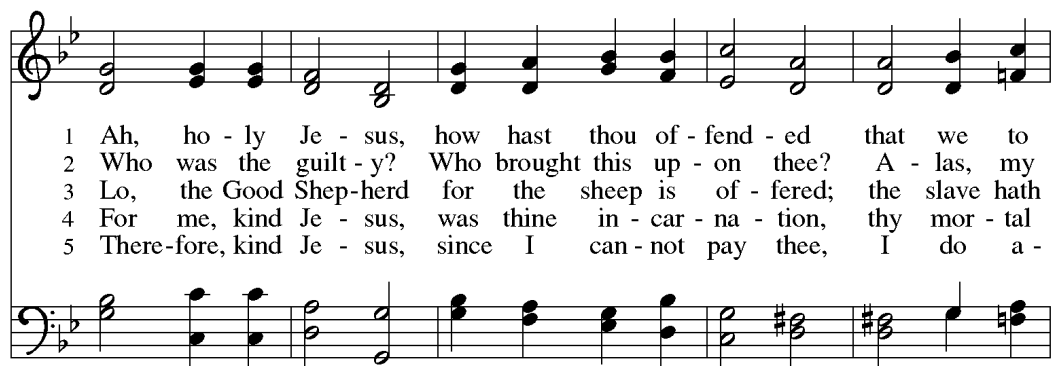
Hebrews 10:16-25

¹⁶“This is the covenant I will make with them after that time, says the Lord. I will put my laws in their hearts, and I will write them on their minds.” ¹⁷Then he adds: “Their sins and lawless acts I will remember no more.” ¹⁸And where these have been forgiven, sacrifice for sin is no longer necessary. ¹⁹Therefore, brothers and sisters, since we have confidence to enter the Most Holy Place by the blood of Jesus, ²⁰by a new and living way opened for us through the curtain, that is, his body, ²¹and since we have a great priest over the house of God, ²²let us draw near to God with a sincere heart and with the full assurance that faith brings, having our hearts sprinkled to cleanse us from a guilty conscience and having our bodies washed with pure water. ²³Let us hold unswervingly to the hope we profess, for he who promised is faithful. ²⁴And let us consider how we may spur one another on toward love and good deeds, ²⁵not giving up meeting together, as some are in the habit of doing, but encouraging one another—and all the more as you see the Day approaching.

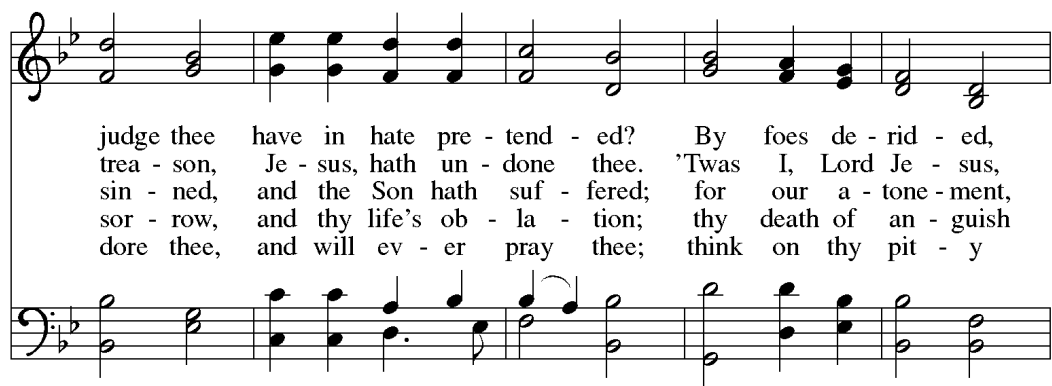
Hymn

“Ah, Holy Jesus”

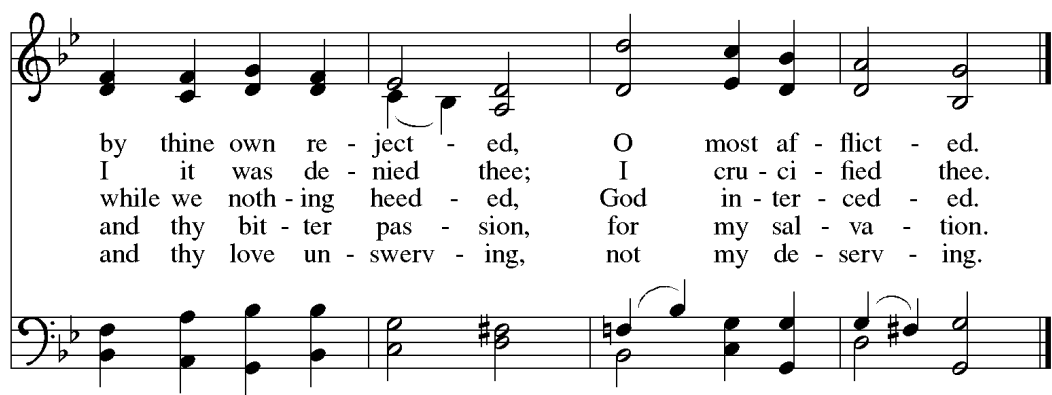
ELW #349



1 Ah, ho - ly Je - sus, how hast thou of - fend - ed that we to
 2 Who was the guilt - y? Who brought this up - on thee? A - las, my
 3 Lo, the Good Shep-herd for the sheep is of - fered; the slave hath
 4 For me, kind Je - sus, was thine in - car - na - tion, thy mor - tal
 5 There-fore, kind Je - sus, since I can - not pay thee, I do a -



judge thee have in hate pre - tend - ed? By foes de - rid - ed,
 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
 sin - ned, and the Son hath suf - fered; for our a - tone - ment,
 sor - row, and thy life's ob - la - tion; thy death of an - guish
 dore thee, and will ev - er pray thee; think on thy pit - y



by thine own re - ject - ed, O most af - flict - ed.
 I it was de - nied thee; I cru - ci - fied thee.
 while we noth - ing heed - ed, God in - ter - ced - ed.
 and thy bit - ter pas - sion, for my sal - va - tion.
 and thy love un - swerv - ing, not my de - serv - ing.

Text: Johann Heermann, 1585–1647; tr. Robert Bridges, 1844–1930, alt.
 Music: HERZLIEBSTER JESU, Johann Crüger, 1598–1662

Easter – Alex Davik

John 20:1-18

¹Early on the first day of the week, while it was still dark, Mary Magdalene went to the tomb and saw that the stone had been removed from the entrance. ²So she came running to Simon Peter and the other disciple, the one Jesus loved, and said, “They have taken the Lord out of the tomb, and we don’t know where they have put him!” ³So Peter and the other disciple started for the tomb. ⁴Both were running, but the other disciple outran Peter and reached the tomb first. ⁵He bent over and looked in at the strips of linen lying there but did not go in. ⁶Then Simon Peter came along behind him and went straight into the tomb. He saw the strips of linen lying there, ⁷as well as the cloth that had been wrapped around Jesus’ head. The cloth was still lying in its place, separate from the linen. ⁸Finally the other disciple, who had reached the tomb first, also went inside. He saw and believed. ⁹They still did not understand from Scripture that Jesus had to rise from the dead. ¹⁰Then the disciples went back to where they were staying. ¹¹Now Mary stood outside the tomb crying. As she wept, she bent over to look into the tomb ¹²and saw two angels in

white, seated where Jesus' body had been, one at the head and the other at the foot. ¹³They asked her, "Woman, why are you crying?" "They have taken my Lord away," she said, "and I don't know where they have put him." ¹⁴At this, she turned around and saw Jesus standing there, but she did not realize that it was Jesus. ¹⁵He asked her, "Woman, why are you crying? Who is it you are looking for?" Thinking he was the gardener, she said, "Sir, if you have carried him away, tell me where you have put him, and I will get him." ¹⁶Jesus said to her, "Mary." She turned toward him and cried out in Aramaic, "Rabboni!" ¹⁷Jesus said, "Do not hold on to me, for I have not yet ascended to the Father. Go instead to my brothers and tell them, 'I am ascending to my Father and your Father, to my God and your God.'" ¹⁸Mary Magdalene went to the disciples with the news: "I have seen the Lord!" And she told them that he had said these things to her.

Hymn

"The Day of Resurrection!"

ELW #361

1 The day of res - ur - rec - tion! Earth, tell it out a - broad,
 2 Let hearts be purged of e - vil that we may see a - right
 3 Now let the heav'ns be joy - ful, let earth its song be - gin,
 4 All praise to God the Fa - ther, all praise to Christ the Son,

the pass - o - ver of glad - ness, the pass - o - ver of God.
 the Lord in rays e - ter - nal of res - ur - rec - tion light,
 the round world keep high tri - umph and all that is there - in.
 all praise to God the Spir - it, e - ter - nal Three in One!

From death to life e - ter - nal, from sin's do - min - ion free,
 and lis - t'ning to his ac - cents, may hear, so calm and plain,
 Let all things, seen and un - seen, their notes of glad - ness blend;
 Let all the ran - somed num - ber fall down be - fore the throne,

our Christ has brought us o - ver with hymns of vic - to - ry.
 his own "All hail!" and hear - ing, may raise the glad re - frain.
 for Christ the Lord has ris - en, our joy that has no end!
 and hon - or, pow'r, and glo - ry as - cribe to God a - lone!

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–1866, alt.
 Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833

Pentecost

Acts 2:1-21

^{2:1}When the day of Pentecost had come, they were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. ⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because

each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, “Are not all these who are speaking Galileans? ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” ¹²All were amazed and perplexed, saying to one another, “What does this mean?” ¹³But others sneered and said, “They are filled with new wine.”

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel: ¹⁷‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. ¹⁸Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. ¹⁹And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. ²⁰The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. ²¹Then everyone who calls on the name of the Lord shall be saved.’

Hymn

“God of Tempest, God of Whirlwind”

ELW #400

1 God of tem - pest, God of whirl-wind, as on Pen - te -
 2 God of blaz - ing, God of burn - ing, all that blocks your
 3 God of earth - quake, God of thun - der, shake us loose from
 4 God of pas - sion, God un - sleep - ing, stir in us love's

cost de - scend! Drive us out from shel - tered com - fort;
 pur - pose, purge! Through your church, Christ's liv - ing Bod - y,
 leth - ar - gy! Break the chains of sin a - sun - der,
 rest - less - ness! Where the peo - ple cry in an - guish,

past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,
 let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,
 for earth's heal - ing set us free! Crum - ble walls that still di - vide us;
 may we share your heart's dis - tress. Rouse us from con - tent with e - vil;

there with Christ to bear the cross, there with Christ to bear the cross!
 kin - dle us to speak your truth, kin - dle us to speak your truth!
 make us one in Christ our Lord, make us one in Christ our Lord!
 claim us for your king - dom's work, claim us for your king - dom's work!

Text: Herman G. Stuempfle Jr., b. 1923

Music: CWM RHONDDA, John Hughes, 1873–1932

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Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary, suffered under Pontius Pilate,

was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

P: Lord, remember us in your kingdom and teach us to pray.

Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name, thy
kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us; and lead us not into temptation, but deliver
us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

Christ the King

Psalm 100

¹Shout for joy to the Lord, all the earth.

²**Worship the Lord with gladness; come before him with joyful songs.**

³Know that the Lord is God. It is he who made us, and we are his; we are his people, the sheep of his pasture.

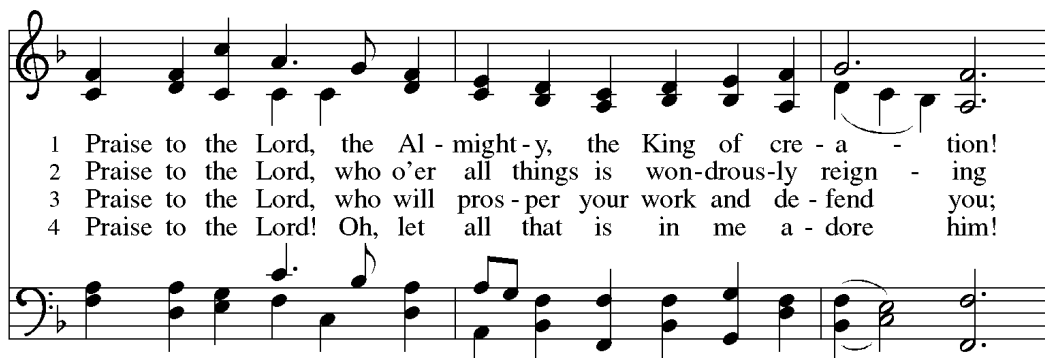
⁴**Enter his gates with thanksgiving and his courts with praise; give thanks to him and praise his name.**

⁵For the Lord is good and his love endures forever; his faithfulness continues through all generations.

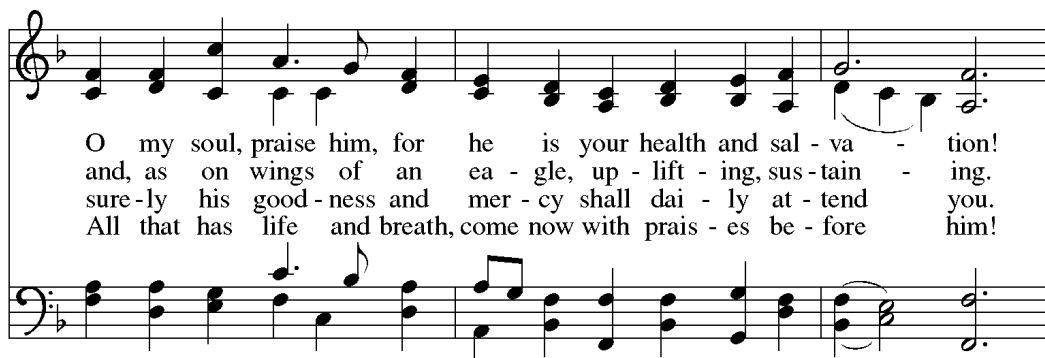
Hymn

"Praise to the Lord, the Almighty"

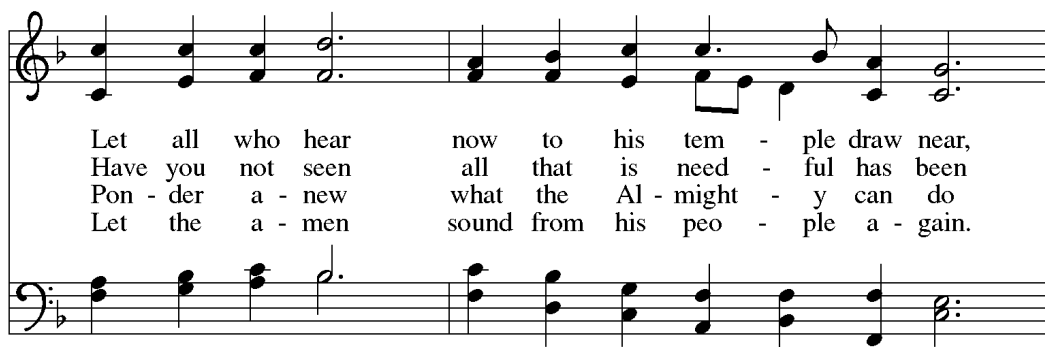
ELW #858



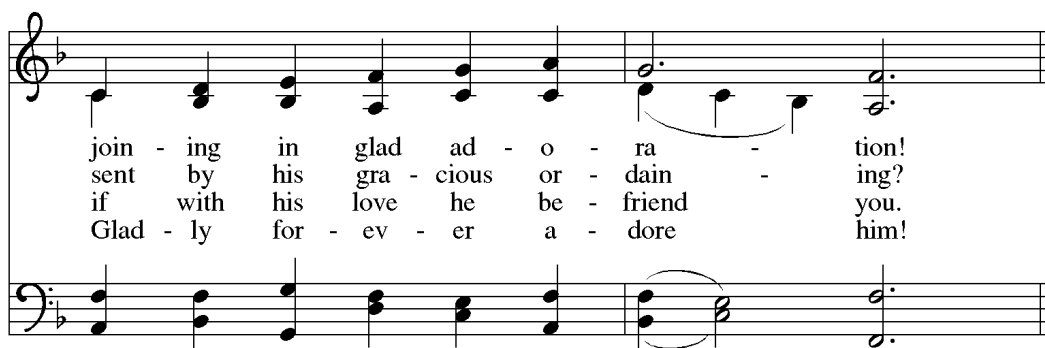
1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!
 2 Praise to the Lord, who o'er all things is won-drous-ly reign - ing
 3 Praise to the Lord, who will pros - per your work and de - fend you;
 4 Praise to the Lord! Oh, let all that is in me a - dore him!



O my soul, praise him, for he is your health and sal - va - tion!
 and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.
 sure-ly his good - ness and mer - cy shall dai - ly at - tend you.
 All that has life and breath, come now with prais - es be - fore him!



Let all who hear now to his tem - ple draw near,
 Have you not seen all that is need - ful has been
 Pon - der a - new what the Al - might - y can do
 Let the a - men sound from his peo - ple a - gain.



join - ing in glad ad - o - ra - tion!
 sent by his gra - cious or - dain - ing?
 if with his love he be - friend you.
 Glad - ly for - ev - er a - dore him!

Text: Joachim Neander, 1650–1680; tr. Catherine Winkworth, 1827–1878, alt.
 Music: LOBE DEN HERREN, *Ernewerten Gesangbuch*, Part II, Stralsund, 1665

Blessing

P: The Lord bless you and keep you. The Lord's face shine upon you and be gracious to you. The Lord look upon you with favor and give you peace, in the name of the Father, and of the Son, and of the Holy Spirit.

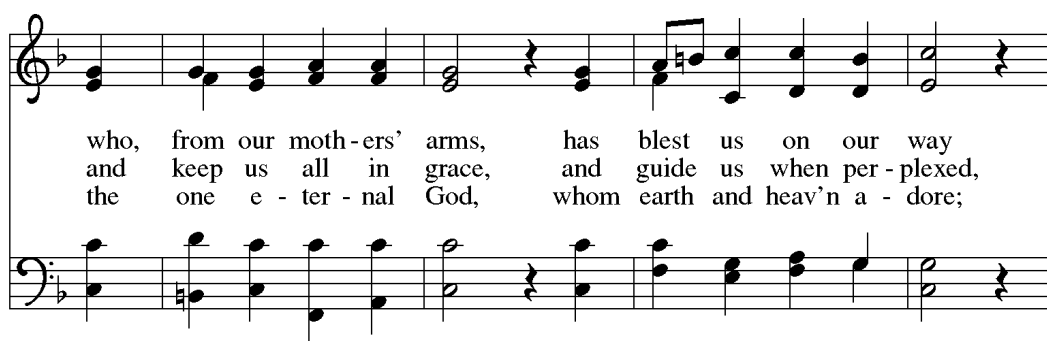
C: Amen.




1 Now thank we all our God with hearts and hands and voices,
 2 Oh, may this bounteous God through all our life be near us,
 3 All praise and thanks to God the Father now be given,



who wondrous things has done, in whom this world rejoices;
 with ever joyous hearts and blessed peace to cheer us,
 the Son, and Spirit blest, who reign in highest heaven,



who, from our mothers' arms, has blest us on our way
 and keep us all in grace, and guide us when perplexed,
 the one eternal God, whom earth and heaven adore;



with countless gifts of love, and still is ours today.
 and free us from all harm in this world and the next.
 for thus it was, is now, and shall be evermore.

Text: Martin Rinkhart, 1586–1649; tr. Catherine Winkworth, 1827–1878
 Music: NUN DANKET ALLE GOTT, Johann Crüger, 1598–1662

Dismissal

P: Led on by the saints before us, go in peace to serve the Lord.

C: Thanks be to God.

Postlude

Welcome to Grace!

Ministers —the people of Grace

Pastor –

The Rev. Michael Schmidt.....mike@gracedm.org

Minister for Worship and Music –

Emma Stammer.....emma@gracedm.org

Organist –

Rich Snyder.....rich@gracedm.org

Minister for Administration –

Denise Friesth.....denise@gracedm.org

Minister for Communications –

Michelle Voelker.....michelle@gracedm.org

Office Assistant for Worship

Jessica Flannery.....jessica@gracedm.org

Custodian – Todd Haugen

Usher –

Greeter –

Lector – Jenny Rehder, Carol Woodruff, Roland Zimany, Alex Davik

Tech Crew – Greg Boeschen, Chuck Denton, Paul Nelson, Jon Rissman, Robbie Rissman, & Amy Schmelzer

Counters – Alex Davik & Carter Woodruff