



The Spirit of
truth will
guide you
into all
the truth

JOHN 16:13

Grace Lutheran Church

Companion Congregation: Msindo Parish in Tanzania

Welcome to Worship

Holy Trinity Sunday

June 12, 2022

9:00 a.m.

Liturgical worship with piano

Eclectic Setting

OUR STATEMENT OF MISSION

Grace Lutheran Church is a community of faith, centered in worship, held in grace, strengthened in love, sent forth in mission, in Jesus' name.

Welcome! *If this is your first time worshipping at Grace Lutheran, we're glad you are here!*

The following information pertains to how things normally work. Pandemic changes to worship and communion will be announced in worship, and/or in the margins of the bulletin. However our mission, the love we feel for all people, and the ways we care for each other will remain unchanged.

You can learn more about our congregation

- *on our website at www.gracedm.org*
- *by asking a greeter or other members of the congregation*
- *picking up one of our brief brochures from the Visitor Center in the Gathering Hall, or newsletters in the Entryway.*

Worship Online: During times when we are online-only, or when you cannot be with us in person, you can participate in worship on our website or Facebook page @gracelutherandm .

*We worship together in many ways: Standing, sitting, singing, speaking, listening. You are invited to worship in as many (or few) ways as you are comfortable and able. **When following along in the bulletin, the congregation is invited to read the items in bold (often marked with a C:) aloud.***

Large print bulletins are available from the ushers.

***Children belong and are welcome in worship!** Children's bulletins are available from the ushers, and activity bags are available outside the doors to the sanctuary. If needed, the **Kids Corner** in the Gathering Hall has puzzles, books, coloring pages and Mega-blocks! This space is intended to offer a place for children to be and play if they need to step out of worship and during fellowship times.*

***Communion – We welcome all people to the Lord's table** to receive Holy Communion. Children ages 3 and above are welcome at the parents' discretion, after meeting for instruction with the pastor. Children not instructed are invited to come forward for a blessing. If you are not able to come forward to take communion, please notify an usher before the service. Then try to sit by the aisle and the pastor will commune you in your pew.*

If you are interested in finding out more about membership at Grace, please contact Pastor Mike at Mike@gracedm.org, 515-276-6873.

Prelude

Welcome

Please stand as you are able

Confession and Forgiveness

P: Blessed be the holy Trinity, one God, whose steadfast love endures forever.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Merciful God,

C: we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors. Amen.

Gathering Hymn "All Glory Be To God On High" #410

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Kyrie

Leader

In peace, in peace, let us pray to the Lord.

Assembly

Lord, have mer - cy. Christ, have

Gathering Hymn

We are a "singing church," so we follow the advice of the apostle Paul to teach and admonish "one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord" (Colossians 3:16).

Kyrie

In Mark 10 we hear of Jesus' journey through Jericho to Jerusalem where he encounters Bartimaeus, a blind man, who hears this is Jesus and shouts, "Jesus, Son of David, have mercy on me." From that time to the present, Jesus' followers have

prayed that same prayer to God: "Kyrie Eleison" ("Lord, have mercy"). We are totally dependent upon God, so we pray for mercy in every aspect of life.

For the reign of God, and for
mer - cy. Lord, have mer - cy.

peace through-out the world, for the u-ni-ty of all, let us pray to the

Lord. For your
Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

peo-ple here who have come to give you praise, for the strength to live your

word, let us pray to the Lord.
Lord, have mer-cy. Christ, have mer-cy. Lord, have

Help, save, and de-fend us, O God.
mer - cy. A - men.

Canticle of Praise

Refrain

Now the feast and cel - e - bra - tion, all of cre - a - tion
sings for joy to the God of life and love and free-dom;
praise and glo - ry for - ev - er - more!

1 Now is the feast of the Lamb once slain, whose blood has

freed and u - nit-ed us to be one great peo-ple of God. *Refrain*

2 Pow - er and rich-es, wis-dom and might, all hon - or and

glo - ry to Christ for - ev - er. *Refrain*

3 For God has come to dwell with us, to make us peo-ple of

God; to make all things new. *Refrain*

P: The Lord be with you.

C: And also with you.

Prayer of the Day

P: Let us pray,

C: Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever. Amen.

Please be seated

First Reading: Proverbs 8:1-4, 22-31

¹Does not wisdom call, and does not understanding raise her voice? ²On the heights, beside the way, at the crossroads she takes her stand; ³beside the gates in front of the town, at the entrance of the portals she cries out: ⁴"To you, O people, I call, and my cry is to all that live.

²²The LORD created me at the beginning of his work, the first of his acts of long ago. ²³Ages ago I was set up, at the first, before the beginning of the earth. ²⁴When there were no depths I was brought forth, when there were no springs abounding with water. ²⁵Before the mountains had been shaped, before the hills, I was brought forth—²⁶when he had not yet made earth and fields, or the world's first bits of soil. ²⁷When he established the heavens, I was there, when he drew a circle on the face of the deep, ²⁸when he made firm the skies above, when he established the fountains of the deep, ²⁹when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, ³⁰then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, ³¹rejoicing in his inhabited world and delighting in the human race."

L: The Word of the Lord

C: Thanks be to God

Psalm 8

¹O LORD our Lord, how majestic is your name in all the earth!—

²**you whose glory is chanted above the heavens out of the mouths of infants and children; you have set up a fortress against your enemies, to silence the foe and avenger.**

³When I consider your heavens, the work of your fingers, the moon and the stars you have set in their courses,

⁴**what are mere mortals that you should be mindful of them, human beings that you should care for them?**

⁵Yet you have made them little less than divine; with glory and honor you crown them.

Reading Notes

In the Bible, wisdom is portrayed in terms sometimes human and sometimes divine. Often, wisdom is personified as feminine. In this passage, Woman Wisdom is depicted not only as the first creation of God, but also as God's helper, rejoicing in God's creation, especially in human beings.

⁶You have made them rule over the works of your hands; you have put all things under their feet:

⁷all flocks and cattle, even the wild beasts of the field,

⁸the birds of the air, the fish of the sea, and whatever passes along the paths of the sea.

⁹O LORD our Lord, how majestic is your name in all the earth!

Second Reading: Romans 5:1-5

¹Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Please stand as you are able

Gospel Acclamation

Celtic Alleluia



Gospel Acclamation

P: The Holy Gospel according to Saint John the Sixteenth Chapter.

C: Glory to you, O Lord.

Gospel: John 16:12-15

[Jesus said,] ¹²“I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. ¹⁴He will glorify me, because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

P: The Gospel of the Lord

C: Praise to you, O Christ

Reading Notes

Paul describes the life of faith with reference to God, Jesus, and the Holy Spirit. Even now, we have peace with God through Jesus, and our hope for the future is grounded in the love of God that we experience through Christ's Holy Spirit.

Gospel

The Gospel Lesson is a selection from the accounts of the life of our Lord recorded by the four evangelists, St. Matthew, St. Mark, St. Luke, and St. John. Because Christ is with us in the Gospel reading, we stand to honor his presence. We also sing short verses before and after the reading of the Gospel.

Gospel Notes

Jesus' ongoing presence with the disciples will be made known through the coming Spirit who will guide them and communicate to them Jesus' will and glory.

Please be seated

Sermon

Please stand as you are able

Hymn of the Day

“Father Most Holy”

#415

Nicene Creed

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,**

**eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,**

**of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;**

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and
the dead,**

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and
glorified,**

who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of the People

P: God of grace,

C: hear our prayer.

Prayers of the People

This prayer in the service follows the directive of the Apostle

Paul to young Timothy, a pastor: “I urge,

then, first of all, that

requests, prayers, in-

tercession and

thanksgiving be made

for everyone – for

Kings and all those in

authority, that we

may live in peaceful

and quiet lives in all

godliness and

holiness.”

P: God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.

C: Amen.

All: God of love, have mercy on us. Pour out your Spirit upon us. Center us in worship. Hold us in grace. Strengthen us in love. Send us forth in mission. In Jesus' holy name. Amen.

Passing of the Peace

P: The peace of the Lord be with you all,

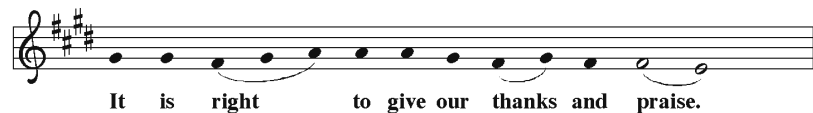
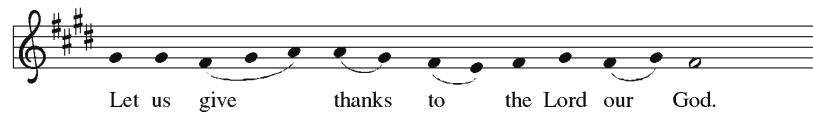
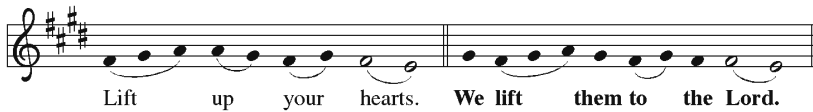
C: And also with you!

Please be seated

Announcements

Please stand as you are able

Great Thanksgiving



Preface

Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in your name. Ho -
san - na in the high - est, ho - san - na in the high - est.

Thanksgiving at the Table

P: In the night in which he was betrayed...

P: Lord, remember us in your kingdom and teach us to pray.

Lord's Prayer

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those

who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and forever. Amen.

Invitation to Communion

P: In Christ's presence there is fullness of joy. Come to the banquet.

Please be seated

Lamb of God



Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

Distribution

Please stand as you are able

Prayer after Communion

P: Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus.

C: Amen

Blessing

P: The Lord bless you... in the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

Sending Hymn "Let Us Talents and Tongues Employ" #674

Dismissal

P: Go in peace. Love your neighbor.

C: Thanks be to God.

Postlude

Today we will re-ceive Holy Communion through wafers and pouring chalice.

The line forms from the front pews to the back, with the ambo side of the aisle going first followed by the organ side.

Please use the hand sanitizer provided before you receive the gluten free wafer. Then proceed to the tray of cups. Both wine and grape juice will be available.

Please place your cup in the basket by the side aisle as you return to the pew.

Blessing

Here as we leave to continue our journey through the wilderness to the Promised Land, God uses the pastor to say words that were said first through Aaron in the wilderness more than 3,000 years ago.

Welcome to Grace!

Ministers —the people of Grace

Pastor –

The Rev. Michael Schmidtmike@gracedm.org

Presiding & Preaching Today –

The Revd Gregory Nelson Davis, D. Min.

Minister for Worship and Music –

Emma Stammer emma@gracedm.org

Organist –

Rich Snyder rich@gracedm.org

Minister for Administration –

Denise Friesth denise@gracedm.org

Minister for Communications –

Michelle Voelker michelle@gracedm.org

Office Assistant for Worship

Jessica Flannery jessica@gracedm.org

Custodian – Todd Haugen

Usher –

Greeter – Nancy Crowfoot

Liturgist – Jenny Rehder

Lector – Julie Honsey

Communion Assistants – Julie Honsey, Tammy Denton

Tech Crew – Greg Boeschen, Jamie Briggs, Chuck Denton, Paul Nelson, Jon Rissman, & Amy Schmelzer

Counters – Jon Rissman & Alex Davik



GRACE
LUTHERAN
CHURCH

Grace Lutheran Church

5201 Urbandale Avenue

Des Moines, Iowa 50310

Pastor Michael Schmidt

515-276-6873

mike@gracedm.org

www.gracedm.org