

A hand is shown from the right side, reaching upwards with fingers spread, set against a bright blue sky background. The hand is the central focus on the right side of the image.

*Declare how much
God has done
for you*

LUKE 8:39

Grace Lutheran Church

Companion Congregation: Msindo Parish in Tanzania

Welcome to Worship **Second Sunday after Pentecost**

June 19, 2022

9:00 a.m.

Liturgical worship with organ

Setting 2

OUR STATEMENT OF MISSION

Grace Lutheran Church is a community of faith, centered in worship, held in grace, strengthened in love, sent forth in mission, in Jesus' name.

Welcome! *If this is your first time worshiping at Grace Lutheran, we're glad you are here!*

The following information pertains to how things normally work. Pandemic changes to worship and communion will be announced in worship, and/or in the margins of the bulletin. However our mission, the love we feel for all people, and the ways we care for each other will remain unchanged.

You can learn more about our congregation

- *on our website at www.gracedm.org*
- *by asking a greeter or other members of the congregation*
- *picking up one of our brief brochures from the Visitor Center in the Gathering Hall, or newsletters in the Entryway.*

Worship Online: During times when we are online-only, or when you cannot be with us in person, you can participate in worship on our website or Facebook page @gracelutherandm .

*We worship together in many ways: Standing, sitting, singing, speaking, listening. You are invited to worship in as many (or few) ways as you are comfortable and able. **When following along in the bulletin, the congregation is invited to read the items in bold (often marked with a C:) aloud.***

Large print bulletins are available from the ushers.

Children belong and are welcome in worship! *Children's bulletins are available from the ushers, and activity bags are available outside the doors to the sanctuary. If needed, the **Kids Corner** in the Gathering Hall has puzzles, books, coloring pages and Mega-blocks! This space is intended to offer a place for children to be and play if they need to step of out of worship and during fellowship times.*

Communion – We welcome all people to the Lord's table to receive Holy Communion. *Children ages 3 and above are welcome at the parents' discretion, after meeting for instruction with the pastor. Children not instructed are invited to come forward for a blessing. If you are not able to come forward to take communion, please notify an usher before the service. Then try to sit by the aisle and the pastor will commune you in your pew.*

If you are interested in finding out more about membership at Grace, please contact Pastor Mike at Mike@gracedm.org, 515-276-6873.

Prelude "Lift Every Voice And Sing" J. R. Johnson
(ELW 841, often referred to as the Black National Anthem)

Welcome

Please stand as you are able

Confession and Forgiveness

P: Blessed be the holy Trinity, one God, whose steadfast love endures forever.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Merciful God,

C: we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors. Amen.

P: Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of Jesus Christ, your sins are forgiven. You are free to love as God loves.

C: Amen.

Gathering Hymn "We Are Marching in the Light" ELW # 866
vs. 1-2

A Litany Adaptation of "Lift Every Voice and Sing"

P: Celebration rises, up from the deep places, finding voice in the light and air no longer denied.

C: Lift every voice and sing, sing till earth and heaven ring, ring with the harmonies of liberty.

P: Celebration rises, not blind to the suffering, not blind to the sorrow. Celebration comes at a cost.

C: Stony the road we trod, bitter the chastening rod, felt in the days when hope unborn had died; yet with a steady beat have not our weary feet come to the place for which our parents sighed.

P: Celebration rises, remembering the way we have come, the paths taken that have brought us here now to this place and time

A Litany Adaptation of "Lift Every Voice and Sing"

Juneteenth is a holiday that commemorates the end of slavery in the United States. It recalls how the states of Louisiana and Texas heard the news that President Abraham Lincoln had signed the Emancipation Proclamation on January 1, 1863. Slavery continued in those two states for more than two years after the proclamation was signed because the word had yet to travel there. Texas and Louisiana finally got the good news on June 19, 1865. Former slaves broke out in spontaneous celebration. These were dangerous times. Even in the face of resistance and threat, the formerly enslaved Africans found ways to give voice to the wide range of thoughts and emotions at the announcement of the

end of legalized slavery in the United States of America.

of celebration. Celebration rises, up and up, full of remembering. Remembering the ones led to freedom by Harriet; Remembering lives and freedom stolen.

C: We have come over a way that with tears has been watered; we have come treading our path through the blood of the slaughtered, out from the gloomy past till now we stand at last where the white gleam of our bright star is cast.

P: Celebration rises, recognizing what has been done and left undone, knowing there is still and yet much to do, so much further to go. Celebration rises, naming the victories, recognizing the challenges yet ahead. Celebration rises on voices offering unfinished praise.

C: Lest our feet stray from the places, our God where we met thee; lest our hearts drunk with the wine of the world we forget thee;

P: Celebration rises, resisting illusions, to be embraced by the real and abiding presence of God who breaks our chains, and sets us free for freedom, in power and love and joy.

C: God of our weary years, God of our silent tears thou who hast brought us thus far on our way; thou who has by thy might led us into the light, keep us forever in the path, we pray.

P: Celebration rises, with the power of healing wings and promise to endure. Celebration rises, celebrating that by God's grace, I am because You are, You are because I am; Celebrating that the fullness of my humanity does not diminish yours and the fullness of your humanity does not diminish mine.

C: Shadowed beneath thy hand may we forever stand, true to our God, true to our native land. True to who we are, True to who we have been and who we are becoming, thanks be to God.

Gathering Hymn "We Are Marching in the Light" ELW # 866
vs. 3-4

Greeting

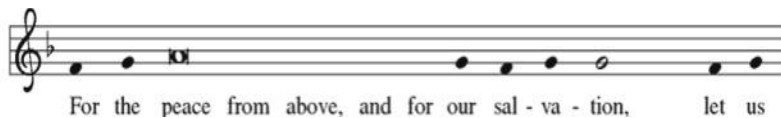
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Kyrie



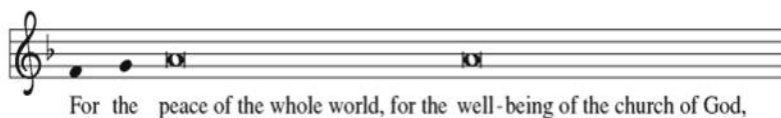
In peace, let us pray to the Lord. Lord, have mer-cy.



For the peace from above, and for our sal - va - tion, let us



pray to the Lord. Lord, have mer - cy.



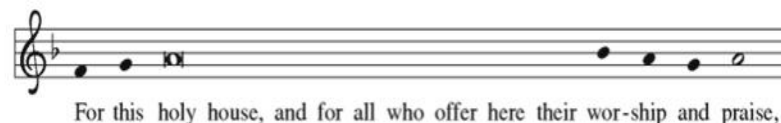
For the peace of the whole world, for the well-being of the church of God,



and for the u - ni - ty of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

Hymn of Praise

Quite often in the Bible, Jesus eats with people and shares parables about banquets and feasts. This hymn points us to the Lord's Supper as a foretaste of the feast to come. This is an opportunity for us to hear and sing the hymn of praise with all the saints in heaven.

Canticle of Praise

Refrain



This is the feast of vic - to - ry for our God. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be peo - ple of God. Pow - er, rich - es, wis - dom, and strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



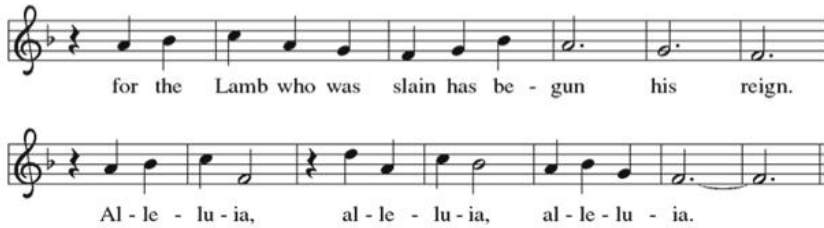
This is the feast of vic - to - ry for our God. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

2 Sing with all the peo - ple of God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic - to - ry for our God,



P: The Lord be with you.

C: And also with you.

Prayer of the Day

P: Let us pray,

C: O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord. Amen.

Please be seated

First Reading: Isaiah 65:1-9

¹I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name. ²I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; ³a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; ⁴who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; ⁵who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all day long. ⁶See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps ⁷their iniquities and their ancestors' iniquities together, says the LORD; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. ⁸Thus says the LORD: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake, and not destroy them all. ⁹I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

L: The Word of the Lord

C: Thanks be to God

Reading Notes

The prophet announces God's impatience. The people's self-absorption is idolatry, and images of practices that displease God fill this reading. Like a vintner who crushes the grape to release the wine, God will use Israel's exile to establish a new community of the faithful.

Reading Notes

For Paul, baptism is a powerful bond that unites people not only with God but with other believers. Those who call themselves children of God experience a transformation that removes prejudices of race, social class, or gender in favor of true unity in Christ.

Psalm 22:19-28

¹⁹But you, O LORD, be not far away; O my help, hasten to my aid.

²⁰**Deliver me from the sword, my life from the power of the dog.**

²¹Save me from the lion's mouth! From the horns of wild bulls you have rescued me.

²²**I will declare your name to my people; in the midst of the assembly I will praise you.**

²³You who fear the LORD, give praise! All you of Jacob's line, give glory. Stand in awe of the LORD, all you offspring of Israel.

²⁴**For the LORD does not despise nor abhor the poor in their poverty; neither is the LORD's face hidden from them; but when they cry out, the LORD hears them.**

²⁵From you comes my praise in the great assembly; I will perform my vows in the sight of those who fear the LORD.

²⁶**The poor shall eat and be satisfied, Let those who seek the LORD give praise! May your hearts live forever!**

²⁷All the ends of the earth shall remember and turn to the LORD; all the families of nations shall bow before God.

²⁸**For dominion belongs to the LORD, who rules over the nations.**

Second Reading: Galatians 3:23-29

²³Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵But now that faith has come, we are no longer subject to a disciplinarian, ²⁶for in Christ Jesus you are all children of God through faith. ²⁷As many of you as were baptized into Christ have clothed yourselves with Christ. ²⁸There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. ²⁹And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

L: The Word of the Lord

C: Thanks be to God

Please stand as you are able

Gospel Acclamation



Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia. *Repeat alleluia*
Lord, to whom shall we go? You have the words of e - ter - nal life.

P: The Holy Gospel according to Saint Luke, the Eighth Chapter.

C: Glory to you, O Lord.

Gospel: Luke 8:26-39

²⁶Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. ²⁷As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. ²⁸When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—²⁹for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) ³⁰Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. ³¹They begged him not to order them to go back into the abyss.

³²Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. ³³Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

³⁴When the swineherds saw what had happened, they ran off and told it in the city and in the country. ³⁵Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. ³⁶Those who had seen it told them how the one who had been possessed by demons had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with him; but Jesus sent him

Gospel Acclamation

Old Lutheran liturgies often call this verse the "Gradual" which is based upon a Latin word meaning "step". We step up, with the Gospel acclamation, to hear the words of eternal life.

Gospel Notes

Jesus' mission includes foreigners and his authority extends to the casting out of demons. Some who witness Jesus' work are seized with confusion and fear, but the man who was healed is commissioned to give testimony to God's mercy and power.

away, saying, ³⁹“Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

P: The Gospel of the Lord.

C: Praise to you, O Christ.

Please be seated

Sermon “Identity”

Please stand as you are able

Hymn of the Day

“Praise the One Who Breaks the Darkness” #843

Creed

The Apostles’ Creed is in a way the “Reader’s Digest Bible”. If you took the Bible and did to it what Southern chefs do to green beans (cook them for 24 hours), you would find the Apostles’ Creed at the bottom of the pot when you lifted the lid.

Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Please be seated

Blessing for the Beginning of Internship

P: O God, who through the Holy Spirit illumines the mind and sanctifies the lives of those who are called to rostered leadership in your church: look with favor upon the seminaries of our church in their efforts to instruct and form those who are to serve in the Sacred Ministry of the Gospel. Bless your people in this congregation who by word and example aid your servant, Bunny, in learning to grow into a pastoral identity, develop a pastoral imagination, and grow in the competencies of ministry. Grant as we continue to serve together, submitting ourselves in obedience to

your Son and guided by your Spirit, that our lives may be enriched and our ministries fulfilled with joy -- to the glory of your Name.

C: Amen.

P: The Apostle Paul writes, "People have different gifts, but it is the same Spirit who gives them. There are different ways of serving God, but it is the same Lord who is served. God works through different people in different ways, but it is the same God who achieves God's purpose through them all." (1 Cor. 12:4-6) It is the task of the student under the direction of the supervising pastor and in mutuality with the congregation to learn by doing and become by being.

P: I ask you, Bunny, are you willing to embrace this time of intentional teaching and learning in your ministry here, and will you seek God's guidance to be challenged and grow for the sake of the Gospel and to the Glory of God? If so, answer, "I am ready. May God help me, empower me, and form me in this ministry."

V: I am ready. May God help me, empower me, and form me in this ministry.

Please rise as you are able

P: It is our opportunity as members of this congregation to serve as a teaching and learning congregation for a student in formation for Rostered Ministry in the ELCA. It is our opportunity to serve as place of learning and growth for Bunny Stoutes who now begins her internship. It is our opportunity to accompany her as she seeks to grow toward competence in the essential practices of ministry, to deepen her pastoral identity, and to embrace the call that God has placed upon her life.

P: Now I ask you, will you accompany and support this servant of God during internship? Will you uphold her in prayer? Will you help her grow into God's call for her life? If so, answer, "Yes, with God's help."

C: Yes, with God's help.

P: Almighty God, by whose call we are at work, bless and empower us in our ministry that what we do together will be pleasing in your sight and bring honor to your holy name.

P: Let us pray, Almighty God, we ask you to bless Vicar Bunny Stoutes and this congregation. May this time of internship be rich in opportunities for growth. May we accompany Bunny with grace. May we guide her with love. May we nurture her with compassion. Offer your continual help to all who labor in love

Prayers of the People

In the middle of worship, we pause to pray not only for ourselves and our loved ones and their needs, but for everyone: the whole church, the world, and its leaders, and the local community. This kind of all-inclusive prayer is at the heart of Christian worship precisely because Jesus Christ died and rose again, not just for a few but for all people.

and service. Grant us your spirit, power, and wisdom, steadfastness of faith, and hope for all good things; through Jesus Christ our Lord.

C: Amen.

Prayers of the People

P: God of grace,

C: hear our prayer.

P: God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.

C: Amen.

All: God of love, have mercy on us. Pour out your Spirit upon us. Center us in worship. Hold us in grace. Strengthen us in love. Send us forth in mission. In Jesus' holy name. Amen.

Passing of the Peace

P: The peace of the Lord be with you all,

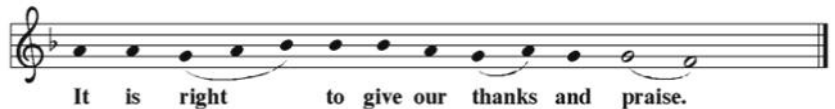
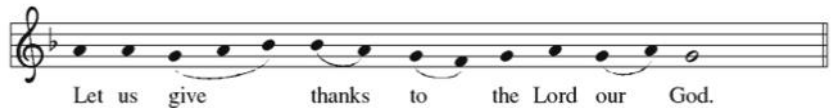
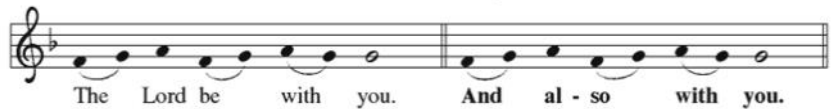
C: And also with you!

Please be seated

Announcements

Please stand as you are able

Great Thanksgiving



Preface

Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav-en and earth are full of your glo-ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Thanksgiving at the Table

P: In the night in which he was betrayed...

P: Lord, remember us in your kingdom and teach us to pray.

Lord's Prayer

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Invitation to Communion

P: In Christ's presence there is fullness of joy. Come to the banquet.

Sanctus

As we draw close to God in this meal, we sing these words from the angels. The words harken back to Isaiah's vision in the temple, where he hears the seraphim singing "Holy, holy, holy, Lord, God of power and might, heaven and earth are full of your glory."

Lord's Prayer

We gather in prayer in response to the gospel heard in the proclamation that this meal is given "for you and for all people for the forgiveness of sin." We find ourselves at the very heart of the gospel message. Christ not only speaks to us in the supper, but gives us what he is speaking about: his body and blood for the forgiveness of sins

Communion

Today we will receive Holy Communion through wafers and pouring chalice.

The line forms from the front pews to the back, with the ambo side of the aisle going first followed by the organ side.

Please use the hand sanitizer provided before you receive the gluten free wafer. Then proceed to the tray of cups. Both wine and grape juice will be available.

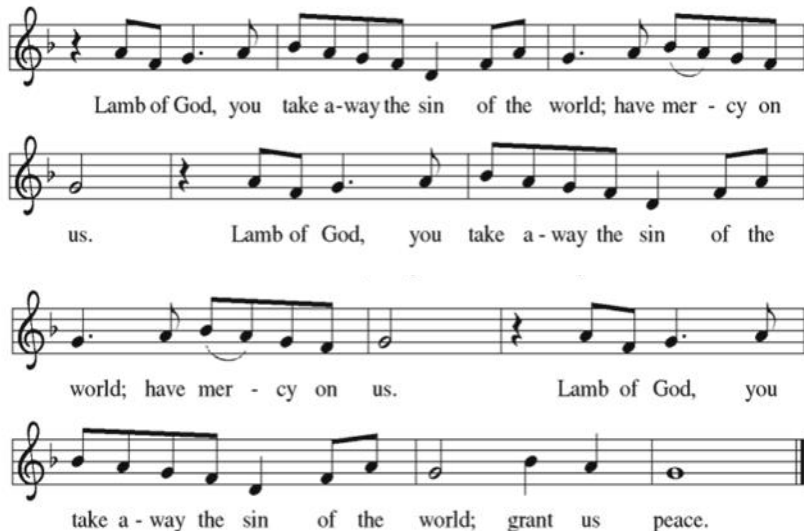
Please place your cup in the basket by the side aisle as you return to the pew.

Dismissal

With the dismissal from worship, we are sent to serve the Lord through the unique gifts, talents, and relationships of each one of us. This is not a conclusion of service, but a start to what the next week will bring in our walk with Christ. So it is fitting that the response is a resounding "Thanks be to God."

Please be seated

Lamb of God



Lamb of God, you take a-way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace.

Distribution

Please stand as you are able

Prayer after Communion

P: Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus.

C: Amen

Blessing

P: The Lord bless you and keep you... give you peace, in the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

Sending Hymn "Sent Forth by God's Blessing"

#547

Dismissal

P: Go in peace. Love your neighbor.

C: Thanks be to God.

Postlude

Setting of the opening hymn: "We Are Marching In The Light Of God" - Traditional South African melody arranged by J. Behnke

Welcome to Grace!

Ministers —the people of Grace

Pastor –

The Rev. Michael Schmidtmike@gracedm.org

Vicar

Bunny Stoutes bunny@gracedm.org

Minister for Worship and Music –

Emma Stammer emma@gracedm.org

Organist –

Rich Snyder.....rich@gracedm.org

Minister for Administration –

Denise Friesth denise@gracedm.org

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Usher – Lawrence Nordeen

Greeter – Nancy Crowfoot

Liturgist – Kathy Bowermaster

Lector – Jenny Rehder

Communion Assistants – Bunny Stoutes

Tech Crew – Greg Boeschen, Jamie Briggs, Chuck Denton, Paul Nelson,
Jon Rissman, & Amy Schmelzer

Counters – Tom McCleary & Mark Stumme



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