



Give to God
the things
that are God's

MATTHEW 22:21

Grace Lutheran Church

Companion Congregation: Msindo Parish in Tanzania

Welcome to Worship

Twenty-First Sunday after Pentecost

October 22, 2023

9:00 a.m.

Liturgical worship with piano

Setting 10

OUR STATEMENT OF MISSION

Grace Lutheran Church is a community of faith, centered in worship, held in grace, strengthened in love, sent forth in mission, in Jesus' name.

Welcome! *If this is your first time worshipping at Grace Lutheran, we're glad you are here!*

You can learn more about our congregation

- *on our website at www.gracedm.org*
- *by asking a greeter or other members of the congregation*
- *picking up one of our brief brochures from the Visitor Center in the Gathering Hall, or newsletters in the Entryway.*

Worship Online: During times when we are online-only, or when you cannot be with us in person, you can participate in worship on our website or Facebook page @gracelutherandm .

*We worship together in many ways: Standing, sitting, singing, speaking, listening. You are invited to worship in as many (or few) ways as you are comfortable and able. **When following along in the bulletin, the congregation is invited to read the items in bold (often marked with a C:) aloud.***

Large print bulletins are available from the ushers.

Children belong and are welcome in worship! *Children's bulletins are available from the ushers, and activity bags are available outside the doors to the sanctuary. If needed, the **Kids Corner** in the Gathering Hall has puzzles, books, coloring pages and Mega-blocks! This space is intended to offer a place for children to be and play if they need to step out of worship and during fellowship times.*

Communion – We welcome all people to the Lord's table *to receive Holy Communion. Children ages 3 and above are welcome at the parents' discretion, after meeting for instruction with the pastor. Children not instructed are invited to come forward for a blessing. If you are not able to come forward to take communion, please notify an usher before the service. Then try to sit by the aisle and the pastor will commune you in your pew.*

If you are interested in finding out more about membership at Grace, please contact Pastor Mike at Mike@gracedm.org, 515-276-6873.

Prelude

“Jesus Loves Me”
W. Bradbury/C. Debussy, arranged by F. Bock

Welcome

Please rise in body or in spirit

Confession and Forgiveness

L: Blessed be God, the one who forms us, Jesus who bears the cross, the Spirit who makes our joy complete.

C: Amen.

L: Let us bow before God in humility, confessing our sin.

Silence is kept for reflection.

L: Steadfast and faithful God,

C: you have revealed the ways of justice, yet we fail to follow you. We are overwhelmed by the world’s violence and suffering. We are afraid to risk what we have for the sake of others. For the harm we have caused, known and unknown, forgive us. For the unjust demands we place on others and your creation, forgive us. For the ways we turn away from you and our neighbor, forgive us. Lead us back to you and set us on the right path; in the name of Jesus Christ, our Savior. Amen.

L: Beloved in Christ, God’s justice stretches beyond all understanding. God’s compassion is beyond compare. In Jesus, God is always making a new way for us. In Christ, you are already and always forgiven.

C: Amen.

Gathering Hymn

“Canticle of the Turning”

#723

Greeting

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

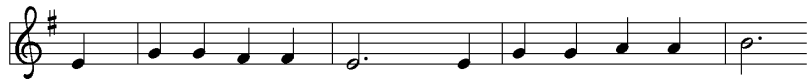
Gathering Hymn

We are a “singing church,” so we follow the advice of the apostle Paul to teach and admonish “one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord” (Colossians 3:16).

Kyrie

In Mark 10 we hear of Jesus' journey through Jericho to Jerusalem where he encounters Bartimaeus, a blind man, who hears this is Jesus and shouts, "Jesus, Son of David, have mercy on me." From that time to the present, Jesus' followers have prayed that same prayer to God: "Kyrie Eleison" ("Lord, have mercy"). We are totally dependent upon God, so we pray for mercy in every aspect of life.

Kyrie



- 1 Have mer-cy on us, Lord, and hear our sol- emn prayer.
- 2 Have mer-cy on us, Christ, and wash a - way our sin.
- 3 Have mer-cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

Canticle of Praise



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

L: The Lord be with you.

C: And also with you.

Prayer of the Day

L: Let us pray,

C: Sovereign God, raise your throne in our hearts. Created by you, let us live in your image; created for you, let us act for

your glory; redeemed by you, let us give you what is yours, through Jesus Christ, our Savior and Lord. Amen.

Please be seated

First Reading: Isaiah 45:1-7

¹Thus says the LORD to his anointed, to Cyrus, whose right hand I have grasped to subdue nations before him and strip kings of their robes, to open doors before him—and the gates shall not be closed: ²I will go before you and level the mountains, I will break in pieces the doors of bronze and cut through the bars of iron, ³I will give you the treasures of darkness and riches hidden in secret places, so that you may know that it is I, the LORD, the God of Israel, who call you by your name. ⁴For the sake of my servant Jacob, and Israel my chosen, I call you by your name, I surname you, though you do not know me. ⁵I am the LORD, and there is no other; besides me there is no god. I arm you, though you do not know me, ⁶so that they may know, from the rising of the sun and from the west, that there is no one besides me; I am the LORD, and there is no other. ⁷I form light and create darkness, I make weal and create woe; I the LORD do all these things.

L: The Word of the Lord

C: Thanks be to God

Psalms 96:1-9

¹Sing to the LORD a new song; sing to the LORD, all the earth.

²**Sing to the LORD, bless the name of the LORD; proclaim God's salvation from day to day.**

³Declare God's glory among the nations and God's wonders among all peoples.

⁴**For great is the LORD and greatly to be praised, more to be feared than all gods.**

⁵As for all the gods of the nations, they are but idols; but you, O LORD, have made the heavens.

⁶**Majesty and magnificence are in your presence; power and splendor are in your sanctuary.**

⁷Ascribe to the LORD, you families of the peoples, ascribe to the LORD honor and power.

⁸**Ascribe to the LORD the honor due the holy name; bring offerings and enter the courts of the LORD.**

⁹Worship the LORD in the beauty of holiness; tremble before the LORD, all the earth.

Reading Notes

The prophet announces that Cyrus the Persian emperor is the one the Lord has anointed to end Israel's exile. The Lord makes this choice so that the whole world will recognize this Lord as the only God. Persia had a god of light and a god of darkness; the Lord claims sovereignty over both light and darkness.

Reading Notes

Most likely this letter is the first written by Paul. Paul gives pastoral encouragement and reassurances to new Christians living in an antagonistic environment. Their commitment of faith, love, and hope makes them a model for other new Christian communities.

Gospel

The Gospel Lesson is a selection from the accounts of the life of our Lord recorded by the four evangelists, St. Matthew, St. Mark, St. Luke, and St. John. Because Christ is with us in the Gospel reading, we stand to honor his presence. We also sing short verses before and after the reading of the Gospel.

Second Reading: 1 Thessalonians 1:1-10

¹Paul, Silvanus, and Timothy,
To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace.

²We always give thanks to God for all of you and mention you in our prayers, constantly ³remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. ⁴For we know, brothers and sisters beloved by God, that he has chosen you, ⁵because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. ⁶And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, ⁷so that you became an example to all the believers in Macedonia and in Achaia. ⁸For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. ⁹For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, ¹⁰and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the wrath that is coming.

L: The Word of the Lord

C: Thanks be to God

Please rise in body or in spirit

Gospel Acclamation



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

L: The Holy Gospel according to Saint Matthew the Twenty-Second Chapter.

C: Glory to you, O Lord.

Gospel: Matthew 22:15-22

¹⁵Then the Pharisees went and plotted to entrap [Jesus] in what he said. ¹⁶So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. ¹⁷Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" ¹⁸But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? ¹⁹Show me the coin used for the tax." And they brought him a denarius. ²⁰Then he said to them, "Whose head is this, and whose title?" ²¹They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." ²²When they heard this, they were amazed; and they left him and went away.

L: The Gospel of the Lord

C: Praise to you, O Christ

Please be seated

Sermon

Please rise in body or in spirit

Hymn of the Day "This Is My Song"

#887

Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Gospel Notes

After Jesus begins teaching in the temple, religious leaders try to trap him with questions. First they ask if God's people should pay taxes to an earthly tyrant like Caesar.

Creed

The Creed is our response to God's speaking to us. Martyrs and saints have been confessing this creed since 325 A.D. The word "creed" comes from the Latin "credo" which means, "I believe!"

Prayers of the People

This prayer in the service follows the directive of the Apostle Paul to young Timothy, a pastor: "I urge, then, first of all, that requests, prayers, intercession and thanksgiving be made for everyone."

Offering

As Lutherans, we believe that Christian giving is about worship AND action. As an option to the offering plate, scan this QR code to access our secure digital offering plate.



Lord's Prayer

We gather in prayer in response to the gospel heard in the proclamation that this meal is given "for you and for all people for the forgiveness of sin." We find ourselves at the very heart of the gospel message. Christ not

Prayers of the People

L: God of grace,

C: hear our prayer.

L: Gracious God, into your hands we commend all for whom we pray, trusting in your unending love and amazing grace; through Jesus Christ, our Savior.

C: Amen.

All: God of love, have mercy on us. Pour out your Spirit upon us. Center us in worship. Hold us in grace. Strengthen us in love. Send us forth in mission. In Jesus' holy name. Amen.

Passing of the Peace

L: The peace of the Lord be with you all,

C: And also with you!

Please be seated

Announcements

Please rise in body or in spirit

Offering Prayer

L: Let us pray,

C: Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: ourselves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen.

Thanksgiving at the Table

L: In the night in which he was betrayed...

L: Lord, remember us in your kingdom and teach us to pray.

Lord's Prayer

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those
who sin against us.

Save us from the time of trial
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

Invitation to Communion

L: Jesus invites you to this table. Come, eat and live.
Please be seated

Lamb of God



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Distribution Hymns: #473 (3x), #474, #484, #492

Please rise in body or in spirit

Prayer after Communion

L: Blessed be your name, O God, for we have feasted on your Word, Christ Jesus, the joy and delight of our hearts. Strengthened by this food, send us to gather the world to your banquet, where none are left out and all are satisfied. In Jesus' name we pray.

C: Amen

Blessing

L: The Lord bless you and keep you. The Lord's face shine upon you with grace and mercy. The Lord look upon you with favor and give you peace, in the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen

Sending Hymn

"When Our Song Says Peace"

#709

Dismissal

L: Go in peace. God is at work in you.

C: Thanks be to God.

Postlude

From Psalm 8, "O Lord, Our God, How Majestic Is Your Name"

M. Smith arranged by F. Bock

only speaks to us in the supper, but gives us what he is speaking about: his body and blood for the forgiveness of sins.

Communion

Today we will receive Holy Communion through wafers and pouring chalice. The line forms from the front pews to the back, with the ambo side of the aisle going first followed by the organ side. Please use the hand sanitizer provided before you receive the gluten free wafer. Then proceed to the tray of cups. Both wine and grape juice will be available. Please place your cup in the basket by the side aisle as you return to the pew.

Blessing

Here as we leave to continue our journey through the wilderness to the Promised Land, God uses the pastor to say words that were said first through Aaron in the wilderness more than 3,000 years ago.

Welcome to Grace!

Ministers —the people of Grace

Pastor –

The Rev. Michael Schmidt.....mike@gracedm.org

Vicar

Adam Barden.....adam@gracedm.org

Organist –

Rich Snyder.....rich@gracedm.org

Minister for Administration –

Denise Friesth.....denise@gracedm.org

Minister for Communications –

Michelle Voelker.....michelle@gracedm.org

Office Assistant for Worship

Jessica Flannery.....jessica@gracedm.org

Custodian – Todd Haugen

Usher – Larry Cramer

Greeter – Cheryl Weatherington

Liturgist – Mary Freimuth Helt

Lector – Carol Woodruff

Communion Assistant – Tammy Denton

Altar Guild – Kathy Bowermaster & Jenny Rehder

Tech Crew – Greg Boeschen, Jamie Briggs, Chuck Denton, Paul Nelson,
Jon Rissman, & Amy Schmelzer

Counters – Jon Rissman & Carter Woodruff

Coffee & Donuts –



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Pastor Michael Schmidt

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