



Grace Lutheran Church

Companion Congregation: Msindo Parish in Tanzania

Welcome to Worship

Fourth Sunday of Advent

December 24, 2023

9:00 a.m.

Liturgical worship with organ

OUR STATEMENT OF MISSION

Grace Lutheran Church is a community of faith, centered in worship, held in grace, strengthened in love, sent forth in mission, in Jesus' name.

Welcome! *If this is your first time worshiping at Grace Lutheran, we're glad you are here!*

You can learn more about our congregation

- on our website at www.gracedm.org
- by asking a greeter or other members of the congregation
- picking up one of our newsletters in the Entryway.

*We worship together in many ways: Standing, sitting, singing, speaking, listening. You are invited to worship in as many (or few) ways as you are comfortable and able. **When following along in the bulletin, the congregation is invited to read the items in bold (often marked with a C:) aloud.***

Large print bulletins are available from the ushers.

Children belong and are welcome in worship! *Children's bulletins are available from the ushers, and activity bags are available outside the doors to the sanctuary. If needed, the **Kids Corner** in the Gathering Hall has puzzles, books, coloring pages and Mega-blocks! This space is intended to offer a place for children to be and play if they need to step out of worship and during fellowship times.*

Communion – We welcome all people to the Lord's table *to receive Holy Communion. Children ages 3 and above are welcome at the parents' discretion, after meeting for instruction with the pastor. Children not instructed are invited to come forward for a blessing. If you are not able to come forward to take communion, please notify an usher before the service. Then try to sit by the aisle and the pastor will commune you in your pew.*

If you are interested in finding out more about membership at Grace, please contact Pastor Mike at Mike@gracedm.org, 515-276-6873.

Prelude Theme and choral prelude on the gathering hymn,
"Savior of the Nations, Come" - J. Walther arranged by J. S. Bach

Welcome

Poetry Prayer

Please rise in body or in spirit

Advent Litany

L: I knew joy, but when I heard the laugh of my child,

C: Suddenly, joy was overflowing.

L: I knew love, but when you held my hand,

C: Suddenly, love was overflowing.

L: I knew God, but when you showed me grace, when you forgave me, when you loved me, when you raised me,

C: Suddenly, God was overflowing.

L: So, let us worship Holy God together. As a reminder that God is here and we are never alone.

C: This is community.

L: This is the body of Christ.

C: Welcome home.

Confession and Forgiveness

L: God of Good News,

C: You say to me, "You are highly favored," but I struggle to see how that could be. You say to me, "Do not be afraid," but I am afraid all the time. You say to me, "Even the impossible is possible, just look at Elizabeth!" But hope slips through my hands like water. The impossible still feels impossible. So today I pray, Today we pray: Teach us to sing like Mary. Teach us to laugh like Elizabeth. Teach us to trust like the angels. Forgive us when we can only do one at a time, or none at all. Amen.

L: As tender as parent to child, so deep is God's compassion for you. As high as heaven is above earth, so vast is God's love for you. As far as east is from west, so far God removes your sin from you, renewing your life through Jesus Christ. Blessed be God who crowns us with mercy and love.

C: Blessed be God forever.

Gathering Hymn "Savior of the Nations Come"

#263

Greeting

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Lighting of the Advent Wreath

Ambo side: I dream of music that makes my heart swell.

Organ side: I dream of trees that take my breath away.

Ambo side: I dream of sunrises that wrap me in light.

Organ side: I dream of family dinners that feel like home.

Ambo side: I dream of church services that give me hope.

Organ side: I dream of love as the default.

Ambo side: So today, as we draw near to Christmas day, we light the candle of love.

Organ side: May this light burn bright as a reminder that God is here and God is love.

Ambo side: We are not alone. Thanks be to God for a love like that. Amen.

Light One Candle to Watch for Messiah



- 1 Light one can-dle to watch for Mes-si - ah: let the light ban-ish dark - ness.
- 2 Light two can-dles to watch for Mes-si - ah: let the light ban-ish dark - ness.
- 3 Light three can-dles to watch for Mes-si - ah: let the light ban-ish dark - ness.
- 4 Light four can-dles to watch for Mes-si - ah: let the light ban-ish dark - ness.



He shall bring sal - va - tion to Is - ra - el. God ful - fills the prom - ise.
He shall feed the flock like a shep - herd, gent - ly lead them home - ward.
Lift your heads and lift high the gate - way for the King of glo - ry.
He is com - ing, tell the glad tid - ings. Let your lights be shin - ing!

L: The Lord be with you.

C: And also with you.

Prayer of the Day

L: Let us pray,

C: Stir up your power, Lord Christ, and come. With your abundant grace and might, free us from the sin that would obstruct your mercy, that willingly we may bear your redeeming love to all the world, for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Reading Notes

Instead of David building a house (temple) for God, God promises to establish David's house

Please be seated

First Reading: 2 Samuel 7:1-11, 16

¹Now when the king was settled in his house, and the Lord had given him rest from all his enemies around him, ²the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." ³Nathan said to the king, "Go, do all that you have in mind; for the Lord is with you."

⁴But that same night the word of the Lord came to Nathan: ⁵Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? ⁶I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. ⁷Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" ⁸Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; ⁹and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. ¹⁰And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, ¹¹from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. ¹⁶Your house and your kingdom shall be made sure forever before me; your throne shall be established forever.

L: The Word of the Lord

C: Thanks be to God

Psalm: Luke 1:46b-55

^{46b}My soul proclaims the greatness of the Lord, ⁴⁷my spirit rejoices in God my Savior,

⁴⁸**for you, Lord, have looked with favor on your lowly servant.**

From this day all generations will call me blessed:

⁴⁹you, the Almighty, have done great things for me and holy is your name.

⁵⁰**You have mercy on those who fear you, from generation to generation.**

⁵¹You have shown strength with your arm and scattered the proud in their conceit,

⁵²**casting down the mighty from their thrones and lifting up the lowly.**

⁵³You have filled the hungry with good things and sent the rich away empty.

⁵⁴**You have come to the aid of your servant Israel, to remember the promise of mercy,**

⁵⁵the promise made to our forebears, to Abraham and his children forever.

Second Reading: Romans 16:25-27

²⁵Now to God who is able to strengthen you according to my gospel and the proclamation of Jesus Christ, according to the

*(dynasty) forever.
Centuries later, after
the Babylonian exile,
no king sat on the
throne. Even then,
however, the people
of Israel remembered
this promise and con-
tinued to hope for a
king, the messiah,
God's anointed.*

Reading Notes:

*Paul closes his letter
to the Romans by
praising God be-*

cause, in the proclamation of the gospel of Jesus Christ, God has revealed the promised, divine plan of salvation for all humanity. Paul proclaims this gospel of Christ in order to bring about the obedience of faith among all nations.

Gospel Acclamation

Old Lutheran liturgies often call this verse the "Gradual" which is based upon a Latin word meaning "step". We step up, with the Gospel acclamation, to hear the words of eternal life.

Reading Notes:

In this annunciation, Luke makes clear that God comes with good news for ordinary people from little known places. This king will not be born to royalty in a palace, but to common folk in a stall. Here Luke highlights the role of the Spirit, a special

revelation of the mystery that was kept secret for long ages²⁶ but is now disclosed, and through the prophetic writings is made known to all the Gentiles, according to the command of the eternal God, to bring about the obedience of faith—²⁷to the only wise God, through Jesus Christ, to whom be the glory forever! Amen.

L: The Word of the Lord

C: Thanks be to God

Please rise in body or in spirit

Gospel Acclamation

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

L: The Holy Gospel according to Saint Luke, the First Chapter.

C: Glory to you, O Lord.

Gospel: Luke 1:26-45

²⁶In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, ²⁷to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. ²⁸And he came to her and said, "Greetings, favored one! The Lord is with you." ²⁹But she was much perplexed by his words and pondered what sort of greeting this might be. ³⁰The angel said to her, "Do not be afraid, Mary, for you have found favor with God. ³¹And now, you will conceive in your womb and bear a son, and you will name him Jesus. ³²He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. ³³He will reign over the house of Jacob forever, and of his kingdom there will be no end." ³⁴Mary said to the angel, "How can this be, since I am a virgin?" ³⁵The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of

God. ³⁶And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. ³⁷For nothing will be impossible with God.” ³⁸Then Mary said, “Here am I, the servant of the Lord; let it be with me according to your word.” Then the angel departed from her. ³⁹In those days Mary set out and went with haste to a Judean town in the hill country, ⁴⁰where she entered the house of Zechariah and greeted Elizabeth. ⁴¹When Elizabeth heard Mary’s greeting, the child leaped in her womb. And Elizabeth was filled with the Holy Spirit ⁴²and exclaimed with a loud cry, “Blessed are you among women, and blessed is the fruit of your womb. ⁴³And why has this happened to me, that the mother of my Lord comes to me? ⁴⁴For as soon as I heard the sound of your greeting, the child in my womb leaped for joy. ⁴⁵And blessed is she who believed that there would be a fulfillment of what was spoken to her by the Lord.”

emphasis in this gospel.

L: The Gospel of the Lord.
C: Praise to you, O Christ.

Please be seated
Sermon

Please rise in body or in spirit

Hymn of the Day “Unexpected and Mysterious”

#258

Affirmation of Faith

L: We believe that this world is hard—

C: Harder than it has to be.

When the world falls apart around us,

We believe in listening for the angels that say, “Do not be afraid,”

And in seeking out the Elizabeths in our lives—

Those who laugh with joy at our arrival

And throw open the doors to their homes.

We believe that healthy relationships can offer healing,

Through the laughter of cousins,

The joy shared between siblings,

And the home found in partnership.

Therefore, we believe in church families,

In chosen families,

And in the love that extends beyond family.

We believe in friendships,

In neighbors,

And in leaning on each other when the going gets tough.

We believe in the Triune God—

Prayers of the People *In the middle of worship, we pause to pray not only for ourselves and our loved ones and their needs, but for everyone: the whole church, the world, and its leaders, and the local community. This kind of all-inclusive prayer is at the heart of Christian worship precisely because Jesus Christ died and rose again, not just for a few but for all people.*

Offering *As Lutherans, we believe that Christian giving is about worship AND action. As an option to the offering plate, scan this QR code to access our secure digital offering plate.*



Lover, Beloved, and Love itself—
Inherently relational, always connected, and never alone.
We believe that that same belovedness exists for us.
We believe that we are loved and claimed,
Never alone.
Thanks be to God for a love like that.

Prayers of the People

L: Merciful God,

C: receive our prayer.

L: Listen to these and all our prayers, O God of hosts, and restore us with your great and everlasting mercy.

C: Amen.

All: God of love, have mercy on us. Pour out your Spirit upon us. Center us in worship. Hold us in grace. Strengthen us in love. Send us forth in mission. In Jesus' holy name. Amen.

Passing of the Peace

L: The peace of the Lord be with you all,

C: And also with you!

Please be seated

Announcements

Please rise in body or in spirit

Offering Prayer

L: Let us pray,

C: Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: ourselves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen.

Thanksgiving for the Word

L: Praise and thanks to you, holy God, for by your Word you made all things: you spoke light into darkness, called forth beauty from chaos, and brought life into being. For your Word of life, O God,

C: we give you thanks and praise.

L: By your Word you called your people Israel to tell of your wonderful gifts: freedom from captivity, water on the desert journey, a pathway home from exile, wisdom for life with you. For your Word of life, O God,

C: we give you thanks and praise.

L: Through Jesus, your Word made flesh, you speak to us and call us to witness: forgiveness through the cross, life to those entombed by death, the way of your self-giving love. For your Word of life, O God,

C: we give you thanks and praise.

L: Send your Spirit of truth, O God; rekindle your gifts within us: renew our faith, increase our hope, and deepen our love, for the sake of a world in need. Faithful to your Word, O God, draw near to all who call on you; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever.

C: Amen.

L: Lord, remember us in your kingdom and teach us to pray.

Lord's Prayer

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Blessing

L: The Lord bless you and keep you. The Lord's face shine upon you with grace and mercy. The Lord look upon you with favor and give you peace, in the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

Sending Hymn

"All Earth Is Hopeful"

#266

Dismissal

L: Go in peace. Keep awake.

C: Thanks be to God.

Postlude Improvisation on the hymn tune "Gabriel's Message"
Basque carol arranged by P. Manz

Lord's Prayer: *We gather in prayer in response to the gospel heard in the proclamation that this meal is given "for you and for all people for the forgiveness of sin." We find ourselves at the very heart of the gospel message. Christ not only speaks to us in the supper, but gives us what he is speaking about: his body and blood for the forgiveness of sins*

Dismissal

With the dismissal from worship, we are sent to serve the Lord through the unique gifts, talents, and relationships of each one of us. This is not a conclusion of service, but a start to what the next week will bring in our walk with Christ. So it is fitting that the response is a resounding "Thanks be to God."

Welcome to Grace!

Ministers —the people of Grace

Pastor –

The Rev. Michael Schmidtmike@gracedm.org

Vicar

Adam Bardenadam@gracedm.org

Organist –

Rich Snyder.....rich@gracedm.org

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Michelle Voelkermichelle@gracedm.org

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Jessica Flannery.....jessica@gracedm.org

Custodian – Todd Haugen

Ushers – Linda & Jim Rundle

Greeter –

Lector – Jenny Rehder

Poem Reader – Carol Woodruff

Altar Guild – Sue Anderson & Carol Woodruff

Tech Crew – Greg Boeschen, Jamie Briggs, Chuck Denton, Paul Nelson,
Jon Rissman, & Amy Schmelzer

Counters – Tom McCleary & Mark Stumme



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