



Grace Lutheran Church

Companion Congregation: Msindo Parish in Tanzania

Welcome to Worship

First Sunday in Lent

February 18, 2024

9:00 a.m.

Liturgical worship with piano

Setting 4

OUR STATEMENT OF MISSION

Grace Lutheran Church is a community of faith, centered in worship, held in grace, strengthened in love, sent forth in mission, in Jesus' name.

Welcome! *If this is your first time worshipping at Grace Lutheran, we're glad you are here!*

The following information pertains to how things normally work. Pandemic changes to worship and communion will be announced in worship, and/or in the margins of the bulletin. However our mission, the love we feel for all people, and the ways we care for each other will remain unchanged.

You can learn more about our congregation

- on our website at www.gracedm.org
- by asking a greeter or other members of the congregation
- picking up one of our brief brochures from the Visitor Center in the Gathering Hall, or newsletters in the Entryway.

Worship Online: During times when we are online-only, or when you cannot be with us in person, you can participate in worship on our website or Facebook page @gracelutherandm .

*We worship together in many ways: Standing, sitting, singing, speaking, listening. You are invited to worship in as many (or few) ways as you are comfortable and able. **When following along in the bulletin, the congregation is invited to read the items in bold (often marked with a C:) aloud.***

Large print bulletins are available from the ushers.

Children belong and are welcome in worship! *Children's bulletins are available from the ushers, and activity bags are available outside the doors to the sanctuary. If needed, the **Kids Corner** in the Gathering Hall has puzzles, books, coloring pages and Mega-blocks! This space is intended to offer a place for children to be and play if they need to step out of worship and during fellowship times.*

Communion – We welcome all people to the Lord's table to receive Holy Communion. *Children ages 3 and above are welcome at the parents' discretion, after meeting for instruction with the pastor. Children not instructed are invited to come forward for a blessing. If you are not able to come forward to take communion, please notify an usher before the service. Then try to sit by the aisle and the pastor will commune you in your pew.*

If you are interested in finding out more about membership at Grace, please contact Pastor Mike at Mike@gracedm.org, 515-276-6873.

“O Sacred Head Now Wounded”

H. Hassler arranged by F. Bock

Welcome

Poetry Prayer

All This Time

I put my headphones in.
I walk quickly.
I look toward the ground.
I create one million barriers of independence,
but *still* God seeks after me.
God leans a rainbow over the sky.
God sends sun after the rain.
God blankets the earth with wildflowers.
God allows music to carry
and laughter to rise,
all so that I might notice.
And when I do notice,
the unfurling that begins in my soul
is slow and holy and burning.
I am not alone.
God has been chasing after me all this time.

Please rise in body or in spirit

Call to Worship

L: Come in. Feel your feet on the floor. Settle your worries. Take a deep breath. Dust the cobwebs from your ears. Relax the tension in your jaw,

C: for Christ is here. God never stops seeking us.

L: We have been found.

C: Let us find God in return.

L: Let us worship the God of deep waters.

C: Amen.

Confession and Forgiveness

L: In our scripture passage for today, we will read about Jesus calling Peter to be a disciple. In the story, Peter is in the presence of the Divine for quite some time before he realizes it. Jesus crawls into Peter's boat. He tells him to head toward deep water. Together, they let the nets down. And it is only when the boat threatens to sink, due to the extreme abundance of fish, that Peter turns to Jesus and truly sees who's in his boat. Sometimes we miss what's right in front of us. Fortunately, Christ keeps crawling into our boats anyhow. So join me in the prayer of confession, not out of fear, but out of a desire to finally see who's right in front of us. Let us pray:

Gathering Hymn

We are a “singing church,” so we follow the advice of the apostle Paul to teach and admonish “one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord” (Colossians 3:16).

Reading Notes

Today’s reading is the conclusion to the flood story. Because of human sin, God destroys the earth by

C: Loving God, You call us by name. You join us in the deep waters of life. You invite us to drop our nets and follow you, and yet, more often than we’d like to admit, we are like Peter. Over and over again, we stand slack jawed and surprised to find you in our midst. Forgive us for drowning out your voice with our own. Forgive us for assuming that we can tackle deep waters by ourselves. Forgive us for forgetting that you will never stop climbing into our boat. Turn our hearts, our minds, and our spirits toward you, for you are the Lord our God, and it is in your name that we pray. Amen.

L: Friends, Peter didn’t exactly make a good first impression when Jesus got into his boat. He questioned dropping his nets, as they hadn’t caught any fish all night. He was oblivious to who Christ was for quite some time, and once he realized the Divinity standing in his boat, he quickly deemed himself unworthy. And even still, Jesus called Peter a disciple and a friend. Church family, hear and believe this good news: You can make a thousand bad impressions. You can make every mistake in the book, roll your eyes, and assume you know better. And even still, Christ will forgive you, claim you, and continue to seek your heart. That is the good news of the gospel. Rest, celebrate, and trust in that.

C: Amen.

Gathering Hymn “Bless Now, Oh God, the Journey” #326

L: The Lord be with you.

C: And also with you.

Prayer of the Day

L: Creator God,

C: You hear everything. You hear the rush of the wind through the trees. You hear a baby’s first cry. You hear the crickets chirping, our silent prayers, and laughter around tables. You hear it all! We don’t need that same capacity, but we do need to hear your Word, O God, for we cannot live on bread alone. So today we pray: give us the ability to truly listen. Give us the ability to listen with our hearts, and may the truths revealed in your scripture today change us. With hearts full of gratitude we pray, amen.

Please be seated

First Reading: Genesis 9:8-17

⁸God said to Noah and to his sons with him, ⁹“As for me, I am establishing my covenant with you and your descendants after you, ¹⁰and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. ¹¹I establish my covenant with you,

that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.”

¹²God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: ¹³I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. ¹⁴When I bring clouds over the earth and the bow is seen in the clouds, ¹⁵I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. ¹⁶When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” ¹⁷God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

L: The Word of the Lord

C: Thanks be to God

Psalm 25:1-10

¹To you, O LORD, I lift up my soul.

²**My God, I put my trust in you; let me not be put to shame, nor let my enemies triumph over me.**

³Let none who look to you be put to shame; rather let those be put to shame who are treacherous.

⁴**Show me your ways, O LORD, and teach me your paths.**

⁵Lead me in your truth and teach me, for you are the God of my salvation; in you have I trusted all the day long.

⁶**Remember, O LORD, your compassion and love, for they are from everlasting.**

⁷Remember not the sins of my youth and my transgressions; remember me according to your steadfast love and for the sake of your goodness, O LORD.

⁸**You are gracious and upright, O LORD; therefore you teach sinners in your way.**

⁹You lead the lowly in justice and teach the lowly your way.

¹⁰**All your paths, O LORD, are steadfast love and faithfulness to those who keep your covenant and your testimonies.**

Second Reading: 1 Peter 3:18-22

¹⁸Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, ¹⁹in which also he went and made a proclamation to the spirits in prison, ²⁰who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. ²¹And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through

flood, saving only Noah, his family, and the animals on the ark. Yet divine destruction gives way to divine commitment. As in the first creation, God blesses humanity and establishes a covenant with all creatures.

Reading Notes: *As God acted through Christ's suffering and death to bring us to God, so God acts through baptism to save us from a sinful existence. This spiritual cleansing marks our new life in Christ.*

Gospel

The Gospel Lesson is a selection from the accounts of the life of our Lord recorded by the four evangelists, St. Matthew, St. Mark, St. Luke, and St. John. Because Christ is with us in the Gospel reading, we stand to honor his presence. We also sing short verses before and after the reading of the Gospel.

the resurrection of Jesus Christ, ²²who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

L: The Word of the Lord

C: Thanks be to God

Please rise in body or in spirit

Gospel Acclamation



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.

L: The Holy Gospel according to Saint Luke the Fifth Chapter.

C: Glory to you, O Lord.

Gospel: Luke 5: 1-11

⁵ One day as Jesus was standing by the Lake of Gennesaret, the people were crowding around him and listening to the word of God. ² He saw at the water's edge two boats, left there by the fishermen, who were washing their nets. ³ He got into one of the boats, the one belonging to Simon, and asked him to put out a little from shore. Then he sat down and taught the people from the boat.

⁴ When he had finished speaking, he said to Simon, "Put out into deep water, and let down the nets for a catch." ⁵ Simon answered, "Master, we've worked hard all night and haven't caught anything. But because you say so, I will let down the nets."

⁶ When they had done so, they caught such a large number of fish that their nets began to break. ⁷ So they signaled their partners in the other boat to come and help them, and they came and filled both boats so full that they began to sink. ⁸ When Simon Peter saw this, he fell at Jesus' knees and said, "Go away from me, Lord; I am a sinful man!" ⁹ For he and all his companions were astonished at the catch of fish they had taken, ¹⁰ and so were James and John, the sons of Zebedee, Simon's partners. Then Jesus said to Simon, "Don't be afraid; from now on you will fish for people." ¹¹ So they pulled their boats up on shore, left everything and followed him.

L: The Gospel of the Lord

C: Praise to you, O Christ

Please be seated
Sermon

Please rise in body or in spirit

Hymn of the Day “Come, Thou Fount of Every Blessing” #807

Affirmation of Faith

L: I believe in a God of abundance—

C: a God who sees possibilities where I cannot, and who holds onto hope when I am at the end of my rope.

L: I believe in a God who comforts—

C: a God who says, “Do not be afraid;” a God who joins me in life’s deep waters.

L: I believe in a God who invites—

C: a God who says, “Follow me,” and, “You will be fishers of people.”

L: I believe in a God who seeks after me relentlessly and persistently—

C: a God of second chances and boundless mercy; a God who calls us by name. We believe. Help our unbelief. In Christ’s name we pray. Amen.

Prayers of the People

L: Hear us, O God.

C: Your mercy is great.

L: Accompany us on our journey, God of grace, and receive the prayers of our hearts, through Jesus Christ, our Savior.

C: Amen.

All: God of love, have mercy on us. Pour out your Spirit upon us. Center us in worship. Hold us in grace. Strengthen us in love. Send us forth in mission. In Jesus’ holy name. Amen.

Passing of the Peace

L: The peace of the Lord be with you all,

C: And also with you!

Please be seated

Announcements

Please rise in body or in spirit

Offering Prayer

L: Let us pray,

C: Jesus, you are the bread of life and the host of this meal. Bless these gifts that we have gathered that all people may know your goodness. Feed us not only with this holy food but

Prayers of the People

This prayer in the service follows the directive of the Apostle Paul to young Timothy, a pastor: “I urge, then, first of all, that requests, prayers, intercession and thanksgiving be made for everyone – for Kings and all those in authority, that we may live in peaceful and quiet lives in all godliness and holiness.”

Offering

As Lutherans, we believe that Christian giving is about worship AND action. As an option to the offering plate, scan this QR code to access our secure digital offering plate.



with hunger for justice and peace. We pray this in your name.
Amen.

Invitation to the Table

L: In the night in which he was betrayed...

L: Lord, remember us in your kingdom and teach us to pray.

Lord's Prayer

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those
who sin against us.

Save us from the time of trial
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

Communion

Today we will receive Holy Communion through wafers and pouring chalice. The line forms from the front pews to the back, with the ambo side of the aisle going first followed by the organ side. Please use the hand sanitizer provided before you receive the gluten free wafer. Then proceed to the tray of cups. Both wine and grape juice will be available. Please place your cup in the basket by the side aisle as you return to the pew.

Invitation to Communion

L: Bread for the journey. A feast for hungry hearts. Come!

Please be seated

Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

Distribution Hymns: #752 (3x), #466, #479, #471

Invitation to Silence and Prayer

There will be two minutes of silence for centering prayer. Speak this invitation in the silence of your heart: I consent and surrender to your action and presence in my life.

Please rise in body or in spirit

Prayer after Communion

L: Generous God, at this table we have tasted your immeasurable grace. As grains of wheat are gathered into one bread, now make us one loaf to feed the world; in the name of Jesus, the Bread of life.

C: Amen.

Benediction

L: Beloved wanderer, as you leave this place, may you carry your curious heart on your sleeve. May you look for God in every face. May you find the courage to get out of the boat, to run to the tomb, and to speak of your faith. And when the world falls apart, may you hear God's voice deep within, saying, "Take heart, it is I, be not afraid." You are called. You are blessed. In both your ups and your downs, you always belong to God. Go now in peace. Go trusting that good news.

C: Amen

Sending Hymn "I Want Jesus to Walk With Me" #325

Dismissal

L: Go in peace. Share your bread.

C: Thanks be to God.

Postlude "When I Survey the Wondrous Cross"
L. Mason arranged by T. Doran

*Liturgy adapted from Sarah Speed | A Sanctified Art LLC |
sanctifiedart.org*

Centering Prayer

*Almighty God, to you
all hearts are open, all
desires known, and
from you no secrets
are hid: Cleanse the
thoughts of our hearts
by the inspiration of
your Holy Spirit, that
we may perfectly love
you, and worthily
magnify your holy
Name.*

How to do Centering Prayer

- ♡ Find a quiet space where you are unlikely to be disturbed.
- ♡ Sit in a way that allows you to be relaxed in body and alert in mind. Use a chair, meditation cushion or prayer rug, according to your own physical needs and preferences.
- ♡ Gently close your eyes.
- ♡ Allow your heart to open toward that invisible but always present Origin of all that exists.
- ♡ Use a “sacred word.” This is a word that helps you to let go of thoughts. It is a reminder of your intention to remain open to the silence and return to God. Whenever you become aware of a thought, no matter what its nature, let it go, returning to God through the sacred word.
- ♡ Continue this practice for 20 minutes. At the end of the time get up and go about your business, leaving the practice behind, in the same way you let go of your thoughts.
- ♡ People who are just beginning, and are particularly restless in mind and body, may find it easier to start off with shorter prayer periods, perhaps only 5 minutes per sit to start. Then after a few days extend the time to 10 minutes and so on until you are able to sit for 20 minutes. Give the practice at least 2 weeks before you decide if it is right for you.
- ♡ Two 20-30 minute sits per day are considered ideal. It is strongly recommended that no one meditate for more than 60 minutes a day unless you are attending a structured retreat with experienced leaders

Welcome to Grace!

Ministers —the people of Grace

Pastor –

The Rev. Michael Schmidtmike@gracedm.org

Vicar

Adam Bardenadam@gracedm.org

Organist –

Rich Snyder.....rich@gracedm.org

Piano Accompanist, Music Ensemble Coordinator –

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Custodian – Todd Haugen

Usher – Eric Weber

Greeter – Pam Palmer

Poem Reader – Cathy Watson

Lector – Carol Woodruff

Communion Assistant –

Altar Guild – Rita Stackhouse, & Carol Woodruff

Tech Crew – Greg Boeschen, Jamie Briggs, Chuck Denton, Paul Nelson, Jon Rissman, & Amy Schmelzer

Counters – Carter Woodruff & Mark Stumme

Coffee & Donuts – Mike & Marilyn Nizzi



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