

Grace Lutheran Church

Companion Congregation: Msindo Parish in Tanzania

Welcome to Worship

Third Sunday of Easter

April 14, 2024

9:00 a.m.

Liturgical worship with organ

Setting 4

OUR STATEMENT OF MISSION

Grace Lutheran Church is a community of faith, centered in worship, held in grace, strengthened in love, sent forth in mission, in Jesus' name.

Welcome! *If this is your first time worshiping at Grace Lutheran, we're glad you are here!*

You can learn more about our congregation

- *on our website at www.gracedm.org*
- *by asking a greeter or other members of the congregation*
- *picking up one of our newsletters in the Entryway.*

*We worship together in many ways: Standing, sitting, singing, speaking, listening. You are invited to worship in as many (or few) ways as you are comfortable and able. **When following along in the bulletin, the congregation is invited to read the items in bold (often marked with a C:) aloud.***

Large print bulletins are available from the ushers.

***Children belong and are welcome in worship!** Children's bulletins are available from the ushers, and activity bags are available outside the doors to the sanctuary. If needed, the **Kids Corner** in the Gathering Hall has puzzles, books, coloring pages and Mega-blocks! This space is intended to offer a place for children to be and play if they need to step out of worship and during fellowship times.*

***Communion – We welcome all people to the Lord's table** to receive Holy Communion. Children ages 3 and above are welcome at the parents' discretion, after meeting for instruction with the pastor. Children not instructed are invited to come forward for a blessing. If you are not able to come forward to take communion, please notify an usher before the service. Then try to sit by the aisle and the pastor will commune you in your pew.*

If you are interested in finding out more about membership at Grace, please contact Pastor Mike at Mike@gracedm.org, 515-276-6873.

Prelude Improvisation on the sending hymn "Alleluia! Jesus Is Risen" - D. Johnson arranged by M. Burkhardt

Welcome

Please rise in body or in spirit

Thanksgiving for Baptism

L: Blessed be the holy Trinity, one God, the wellspring of grace, our Easter and our joy.

C: Amen.

L: Look, here is water!

C: Here is our water of life! Alleluia!

L: Immersed in the promises of baptism, let us give thanks for what God has done for us.

L: We give you thanks, O God, for in the beginning your voice thundered over the deep and water became the essence of life. Adam and Eve beheld Eden's verdant rivers. The ark carried your creation through the flood into a new day. Miriam led the dancing as your people passed through the sea into freedom's land. In a desert pool the Ethiopian official entered your boundless baptismal life.

L: Look, here is water!

C: Here is our water of life! Alleluia!

L: At the river your beloved Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you opened the floodgates of your reconciling love, freeing us to live as Easter people. We rejoice with glad hearts, giving all honor and praise to you, through the risen Christ, our source of living water, in the unity of the Holy Spirit, now and forever.

C: Amen.

L: Look, here is water!

C: Here is our water of life! Alleluia!

Gathering Hymn "The Day of Resurrection" #361

Greeting

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Kyrie

"Lord have mercy" is a translation of the ancient Greek "Kyrie Eleison" (pronounced KEE-ree-yay e-LAY-son) which is an ancient prayer sung in response to the forgiveness of sins. The Kyrie is not asking forgiveness: rather it is sung in awe of Christ Jesus who has overcome sin and death.

Kyrie



In peace, let us pray to the Lord.



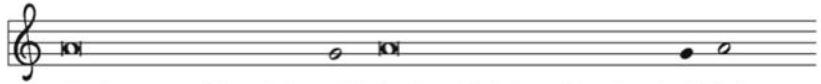
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well - being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord. A - men.

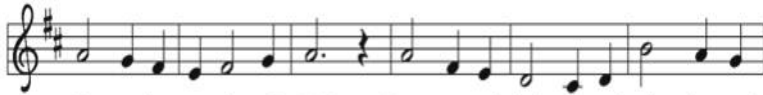
Canticle of Praise



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

The Hymn of Praise

One of two hymns of praise are generally sung after the Kyrie.

The hymns, "Glory to God in the highest" and "This is the feast of victory," give the congregation the opportunity to praise God and express joy because Jesus is our victorious Savior.

"Glory to God in the highest," Luke 2:14; "This is the feast of victory," Revelation. 5:12

Prayer of the Day

This prayer is a bridge to the next part of the service. It also sets the tone for the day. It is related to the prescribed lectionary readings for the day.

Reading notes

After healing a man unable to walk, Peter preaches to the people, describing how God's promises to Israel have been fulfilled in Jesus. Through the proclamation of Christ's death and resurrection, God is offering them forgiveness and restoration in Jesus' name.

L: The Lord be with you.

C: And also with you.

Prayer of the Day

L: Let us pray,

C: Holy and righteous God, you are the author of life, and you adopt us to be your children. Fill us with your words of life, that we may live as witnesses to the resurrection of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Please be seated

First Reading: Acts 3:12-19

¹²[Peter] addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk?"¹³The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. ¹⁴But you rejected the Holy and Righteous One and asked to have a murderer given to you, ¹⁵and you killed the Author of life, whom God raised from the dead. To this we are witnesses. ¹⁶And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

¹⁷"And now, friends, I know that you acted in ignorance, as did also your rulers. ¹⁸In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. ¹⁹Repent therefore, and turn to God so that your sins may be wiped out."

L: The Word of the Lord

C: Thanks be to God

Psalm 4

¹Answer me when I call, O God, defender of my cause; you set me free when I was in distress; have mercy on me and hear my prayer.

²**"You mortals, how long will you dishonor my glory; how long will you love illusions and seek after lies?"**

³Know that the LORD does wonders for the faithful; the LORD will hear me when I call.

⁴**Tremble, then, and do not sin; speak to your heart in silence upon your bed.**

⁵Offer the appointed sacrifices, and put your trust in the LORD.

⁶**Many are saying, "Who will show us any good?" Let the light of your face shine upon us, O LORD.**

⁷You have put gladness in my heart, more than when grain and wine abound.

⁸**In peace, I will lie down and sleep; for you alone, O LORD, make me rest secure.**

Second Reading: 1 John 3:1-7

¹See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. ²Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. ³And all who have this hope in him purify themselves, just as he is pure.

⁴Everyone who commits sin is guilty of lawlessness; sin is lawlessness. ⁵You know that he was revealed to take away sins, and in him there is no sin. ⁶No one who abides in him sins; no one who sins has either seen him or known him. ⁷Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

L: The Word of the Lord

C: Thanks be to God

Please rise in body or in spirit

Gospel Acclamation

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

L: The Holy Gospel according to Saint Luke, the Twenty-Fourth Chapter.

C: **Glory to you, O Lord.**

Gospel: Luke 24:36b-48

^{36b}Jesus himself stood among [the disciples] and said to them, "Peace be with you." ³⁷They were startled and terrified, and thought that they were seeing a ghost. ³⁸He said to them, "Why are you frightened, and why do doubts arise in your hearts? ³⁹Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." ⁴⁰And when he had said this, he showed them his hands and his feet. ⁴¹While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" ⁴²They gave him a piece of broiled fish, ⁴³and he took it and ate in their presence.

⁴⁴Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in

Reading notes

God has loved us in order to make us children of God. Though we do not yet know the full details of our future existence, we trust that God will reveal it just as God revealed Jesus to take away our sins.

Gospel Acclamation

We stand for the reading of the Gospel as a way to show respect. The Gospels share with us the story of Jesus Christ, the Son of God.

Gospel Notes

In this account of an appearance after his resurrection, Jesus opens the minds of the disciples to understand him as Messiah. Jesus convinces them that he has been raised and sends them on a mission to proclaim the message of repentance and forgiveness.

the law of Moses, the prophets, and the psalms must be fulfilled.”⁴⁵ Then he opened their minds to understand the scriptures,⁴⁶ and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day,⁴⁷ and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem.⁴⁸ You are witnesses of these things.”

L: The Gospel of the Lord

C: Praise to you, O Christ

Please be seated

Sermon Deacon Jodi Schuman

Please rise in body or in spirit

Hymn of the Day “As We Gather At Your Table”

#522

Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

***Prayers of the
People***

*We respond to God's
love by speaking to
God, and expressing
our concern for the
whole church, for all
people in the world,
and for people in our
congregation.*

Prayers of the People

L: God of grace,

C: hear our prayer.

L: Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

C: Amen.

All: God of love, have mercy on us. Pour out your Spirit upon us. Center us in worship. Hold us in grace. Strengthen us in love. Send us forth in mission. In Jesus' holy name. Amen.

Passing of the Peace

L: The peace of the Lord be with you all,

C: And also with you!

Please be seated

Announcements

Please rise in body or in spirit

Offering Prayer

L: Let us pray,

C: Risen One, you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine. Amen.

Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Preface

Offering As Lutherans, we believe that Christian giving is about worship AND action. As an option to the offering plate, scan this QR code to access our secure digital offering plate.



The Great

Thanksgiving: These are among the oldest words in the liturgy. We lift our hearts to give attention to God.

Preface:

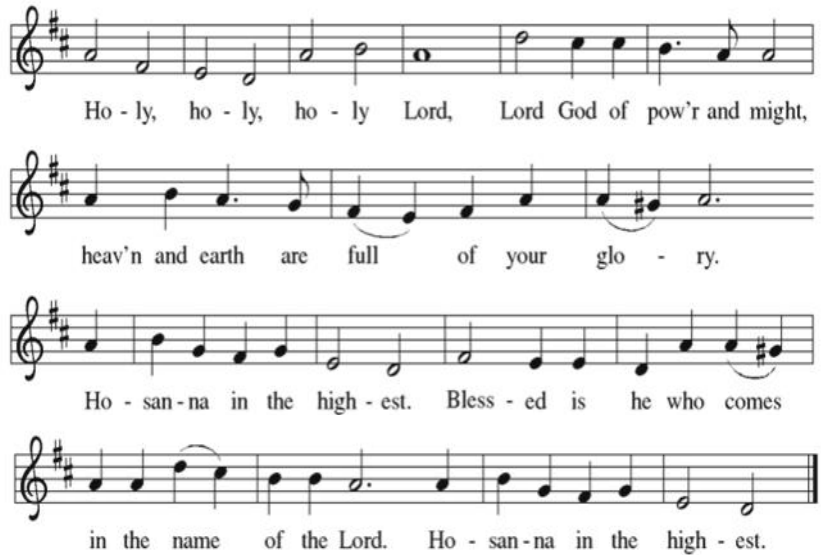
We praise God for God's mighty acts. These words change with the seasons of the church year and serve as an invitation into the Sanctus.

Sanctus:

Latin for "Holy." The congregation responds to hearing of God's mighty acts by singing Holy, Holy, Holy which Isaiah and Revelation say is sung by all the angels in heaven and will be also sung by all creatures and people here on earth.

The Lord's Prayer
is, in a way, our table grace before the meal. As we gather in this meal, the table, or altar, becomes the collection of all of our tables for meals at home.

Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san-na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san-na in the high - est.

Thanksgiving at the Table

L: In the night in which he was betrayed...

L: Lord, remember us in your kingdom and teach us to pray.

The Lord's Prayer

Our Father in heaven,

**hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins

**as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

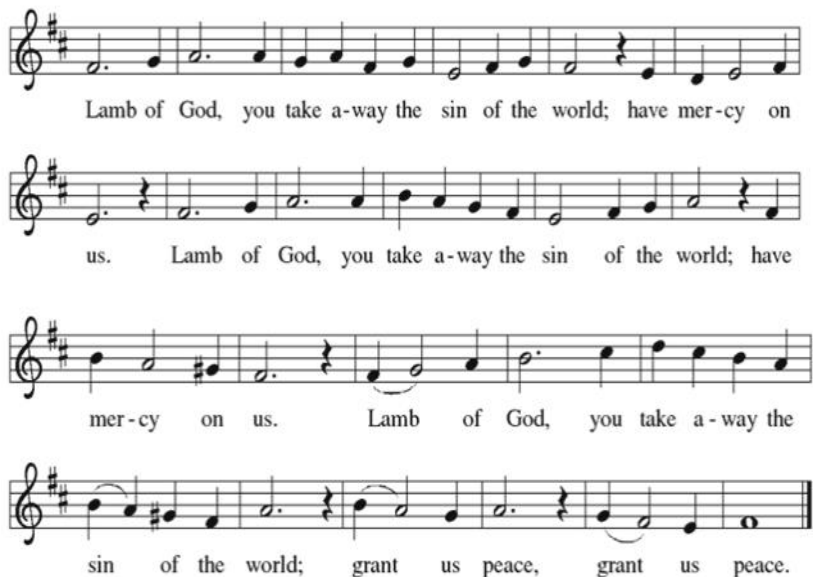
**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Invitation to Communion

L: The risen Christ is made known to us in the breaking of the bread. Come and eat at God's table.

Please be seated

Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

Distribution Hymns: #751 (3x), #474, #515, #488

Please rise in body or in spirit

Prayer after Communion

L: Shepherding God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend.

C: Amen

Blessing

L: The Lord bless you and keep you. The Lord's face shine upon you with grace and mercy. The Lord look upon you with favor and give you peace, in the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

Sending Hymn

“Alleluia! Jesus is Risen”

#377

Dismissal

L: Alleluia! Go in peace. Rejoice and be glad.

C: Thanks be to God.

Postlude

Prelude on the hymn of the day "As We Gather At Your Table" - J. Röntgen arranged by W. Held

Communion: Today we will receive Holy Communion through wafers and pouring chalice. The line forms from the front pews to the back, with the ambo side of the aisle going first followed by the organ side. Please use the hand sanitizer provided and take a cup from the tray. Then proceed to receive the gluten-free wafer. Both wine and grape juice will be available. Please place your cup in the basket by the side aisle as you return to the pew.

Dismissal

With the dismissal from worship, we are sent to serve the Lord through the unique gifts, talents, and relationships of each one of us. This is not a conclusion of service, but a start to what the next week will bring in our walk with Christ. So it is fitting that the response is a resounding “Thanks be to God.”

Welcome to Grace!

Ministers —the people of Grace

Pastor –

The Rev. Michael Schmidtmike@gracedm.org

Vicar

Adam Bardenadam@gracedm.org

Preaching Minister

Deacon Jodi Schuman

Organist –

Rich Snyder.....rich@gracedm.org

Minister for Communications –

Michelle Voelkermichelle@gracedm.org

Administrative Assistant –

Kami Chicas.....kami@gracedm.org

Bookkeeper

Mike Hilsabeck.....mike.h@gracedm.org

Office Assistant for Worship

Jessica Flannery.....jessica@gracedm.org

Custodian – Todd Haugen

Usher – Linda Morevec

Greeter –

Lector – Carol Woodruff

Communion Assistant – Julie Honsey

Altar Guild – Jenny Rehder

Tech Crew – Greg Boeschen, Jamie Briggs, Chuck Denton, Paul Nelson, Jon Rissman, & Amy Schmelzer

Counters – Jon Rissman & Jason Galle

Coffee & Donuts – Cheryl and Ernie Weatherington



Grace Lutheran Church

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Des Moines, Iowa 50310

Pastor Michael Schmidt

515-276-6873

www.gracedm.org