



## **Grace Lutheran Church**

*Companion Congregation: Msindo Parish in Tanzania*

**Welcome to Worship**  
**Seventh Sunday after Pentecost**

July 7, 2024

9:00 a.m.

Liturgical worship with organ

Setting 4

## OUR STATEMENT OF MISSION

Grace Lutheran Church is a community of faith, centered in worship, held in grace, strengthened in love, sent forth in mission, in Jesus' name.

**Welcome!** *If this is your first time worshiping at Grace Lutheran, we're glad you are here!*

*You can learn more about our congregation*

- *on our website at [www.gracedm.org](http://www.gracedm.org)*
- *by asking a greeter or other members of the congregation*
- *picking up one of our newsletters in the Entryway.*

*We worship together in many ways: Standing, sitting, singing, speaking, listening. You are invited to worship in as many (or few) ways as you are comfortable and able. **When following along in the bulletin, the congregation is invited to read the items in bold (often marked with a C:) aloud.***

*Large print bulletins are available from the ushers.*

***Children belong and are welcome in worship!** Children's bulletins are available from the ushers, and activity bags are available outside the doors to the sanctuary. If needed, the **Kids Corner** in the Gathering Hall has puzzles, books, coloring pages and Mega-blocks! This space is intended to offer a place for children to be and play if they need to step out of worship and during fellowship times.*

***Communion – We welcome all people to the Lord's table** to receive Holy Communion. Children ages 3 and above are welcome at the parents' discretion, after meeting for instruction with the pastor. Children not instructed are invited to come forward for a blessing. If you are not able to come forward to take communion, please notify an usher before the service. Then try to sit by the aisle and the pastor will commune you in your pew.*

***If you are interested in finding out more about membership at Grace, please contact Pastor Mike at [Mike@gracedm.org](mailto:Mike@gracedm.org), 515-276-6873.***

**Prelude** Setting of the gathering hymn "How Firm A Foundation"  
American folk tune arranged by W. Held

## Welcome

*Please rise in body or in spirit*

### **Confession and Forgiveness**

L: Blessed be the holy Trinity, one God, the God of manna, the God of miracles, the God of mercy.

**C: Amen.**

L: Drawn to Christ and seeking God's abundance, let us confess our sin.

*Silence is kept for reflection.*

L: God, our provider,

**C: help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.**

L: Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

**C: Amen.**

## Gathering Hymn

"How Firm a Foundation"

#796

## Greeting

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

## Kyrie



In peace, let us pray to the Lord.



Lord, have mer - cy.

## **Kyrie**

*"Lord have mercy" is a translation of the ancient Greek "Kyrie Eleison" (pronounced KEE-ree-yay e-LAY-son) which is an ancient prayer sung in response to the forgiveness of sins.*

*The Kyrie is not asking forgiveness: rather it is sung in awe of Christ Jesus who has overcome sin and death.*

For the peace from a-bove, and for our sal-vation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their wor-ship and praise,

let us pray to the Lord. Lord have mer - cy.

Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

**The Hymn of Praise**  
*One of two hymns of praise are generally sung after the Kyrie. The hymns, "Glory to God in the highest" and "This is the feast*

**Canticle of Praise**

Assisting minister

This is the feast of vic-to-ry for our God. Al-le-lu-ia.

All

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us  
 free to be peo - ple of God. Pow - er and rich - es and wis - dom and  
 strength, and hon - or and bless - ing and glo - ry are his.

Refrain

This is the feast of vic - to - ry for our God. Al - le - lu - ia.

2 Sing with all the peo - ple of God and join in the  
 hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and  
 might be to God and the Lamb for - ev - er. A - men.

Final refrain

This is the feast of vic - to - ry for our God, for the Lamb who was slain  
 has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

of victory,” give the congregation the opportunity to praise God and express joy because Jesus is our victorious Savior. “Glory to God in the highest,” Luke 2:14; “This is the feast of victory,” Revelation. 5:12

L: The Lord be with you.  
 C: And also with you.

**Prayer of the Day**

L: Let us pray,  
 C: God of the covenant, in our baptism you call us to proclaim

**Prayer of the Day**  
 This prayer is a bridge to the next part of the service. It also sets the tone for

*the day. It is related to the prescribed lectionary readings for the day.*

### **Reading notes**

*In 597 BCE, the priest Ezekiel was removed into exile in Babylon. While there, he received a vision of God appearing majestically on a chariot throne. Today's reading recounts God's commissioning of Ezekiel during this vision. The prophet is to speak God's word to a people unwilling to hear.*

### **Reading notes**

*Christians do not boast of their own accomplishments. Rather, Christian boasting focuses attention on how the power of Christ is present in our lives, especially in times of weakness and vulnerability. No matter what our circum-*

**the coming of your kingdom. Give us the courage you gave the apostles, that we may faithfully witness to your love and peace in every circumstance of life, in the name of Jesus Christ, our Savior and Lord. Amen.**

*Please be seated*

### **First Reading: Ezekiel 2:1-5**

<sup>1</sup>[A voice] said to me: O mortal, stand up on your feet, and I will speak with you.<sup>2</sup> And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me.<sup>3</sup> He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day.<sup>4</sup> The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, "Thus says the Lord God."<sup>5</sup> Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

L: The Word of the Lord

**C: Thanks be to God**

### **Psalm 123**

<sup>1</sup>To you I lift up my eyes, to you enthroned in the heavens.

<sup>2</sup>**As the eyes of servants look to the hand of their masters, and the eyes of a maid to the hand of her mistress, so our eyes look to you, O LORD our God, until you show us your mercy.**

<sup>3</sup>Have mercy upon us, O LORD, have mercy, for we have had more than enough of contempt,

<sup>4</sup>**too much of the scorn of the indolent rich, and of the derision of the proud.**

### **Second Reading: 2 Corinthians 12:2-10**

<sup>2</sup>I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows.<sup>3</sup> And I know that such a person—whether in the body or out of the body I do not know; God knows—<sup>4</sup>was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat.<sup>5</sup> On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses.<sup>6</sup> But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me,<sup>7</sup> even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated.<sup>8</sup> Three times I appealed to the Lord about this, that it would leave me,<sup>9</sup> but he said to me, "My

grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. <sup>10</sup> Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

L: The Word of the Lord

**C: Thanks be to God**

*Please rise in body or in spirit*

**Gospel Acclamation**



L: The Holy Gospel according to Saint Mark, the Sixth Chapter.

**C: Glory to you, O Lord.**

**Gospel: Mark 6:1-13**

<sup>1</sup>[Jesus] came to his hometown, and his disciples followed him.<sup>2</sup> On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, “Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! <sup>3</sup> Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?” And they took offense at him. <sup>4</sup> Then Jesus said to them, “Prophets are not without honor, except in their hometown, and among their own kin, and in their own house.” <sup>5</sup> And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. <sup>6</sup> And he was amazed at their unbelief.

Then he went about among the villages teaching. <sup>7</sup> He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. <sup>8</sup> He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; <sup>9</sup> but to wear sandals and not to put on two tunics. <sup>10</sup> He said to them, “Wherever you enter a house, stay there until you leave the place. <sup>11</sup> If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.” <sup>12</sup> So they went out and proclaimed that all should repent. <sup>13</sup> They cast out many

*stances in life,  
Christ's grace is sufficient for us.*

**Gospel Acclamation**

*We stand for the reading of the Gospel as a way to show respect. The Gospels share with us the story of Jesus Christ, the Son of God.*

**Gospel Notes**

*At home and abroad, Jesus and his disciples encounter resistance as they seek to proclaim God's word and relieve affliction.*

demons, and anointed with oil many who were sick and cured them.

L: The Gospel of the Lord

**C: Praise to you, O Christ**

*Please be seated*

**Sermon**

*Please rise in body or in spirit*

**Hymn of the Day** “For By Grace You Have Been Saved” #598

**Creed**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;**

**he ascended into heaven,**

**he is seated at the right hand of the Father,**

**and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy catholic church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body,**

**and the life everlasting. Amen.**

***Prayers of the  
People***

*We respond to God's  
love by speaking to  
God, and expressing  
our concern for the  
whole church, for all  
people in the world,  
and for people in our  
congregation.*

**Prayers of the People**

L: In your mercy,

**C: hear our prayer.**

L: Holy God, holy and merciful: into your outstretched arms we commend ourselves and all for whom we pray, trusting in the one who is the way, the truth, and the life, Jesus Christ our Savior and Lord.

**C: Amen.**

**All: God of love, have mercy on us. Pour out your Spirit upon us. Center us in worship. Hold us in grace. Strengthen us in love. Send us forth in mission. In Jesus' holy name. Amen.**

**Passing of the Peace**

L: The peace of the Lord be with you all,

**C: And also with you!**



*Please be seated*  
**Announcements**

*Please rise in body or in spirit*

**Offering Prayer**

L: Let us pray,

**C: Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.**

**Thanksgiving for the Word**

L: Praise and thanks to you, holy God, for by your Word you made all things: you spoke light into darkness, called forth beauty from chaos, and brought life into being. For your Word of life, O God,

**C: we give you thanks and praise.**

L: By your Word you called your people Israel to tell of your wonderful gifts: freedom from captivity, water on the desert journey, a pathway home from exile, wisdom for life with you. For your Word of life, O God,

**C: we give you thanks and praise.**

L: Through Jesus, your Word made flesh, you speak to us and call us to witness: forgiveness through the cross, life to those entombed by death, the way of your self-giving love. For your Word of life, O God,

**C: we give you thanks and praise.**

L: Send your Spirit of truth, O God; rekindle your gifts within us: renew our faith, increase our hope, and deepen our love, for the sake of a world in need. Faithful to your Word, O God, draw near to all who call on you; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever.

**C: Amen.**

L: Lord, remember us in your kingdom and teach us to pray.

**The Lord's Prayer**

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**Offering** As Lutherans, we believe that Christian giving is about worship AND action. As an option to the offering plate, scan this QR code to access our secure digital offering plate.



**The Lord's Prayer** is, in a way, our table grace before the meal. As we gather in this meal, the table, or altar, becomes the collection of all of our tables for meals at home.

**Dismissal**

*With the dismissal from worship, we are sent to serve the Lord through the unique gifts, talents, and relationships of each one of us. This is not a conclusion of service, but a start to what the next week will bring in our walk with Christ. So it is fitting that the response is a resounding "Thanks be to God."*

**as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

**Blessing**

L: The Lord bless you and keep you. The Lord's face shine upon you with grace and mercy. The Lord look upon you with favor and give you peace, in the name of the Father, and of the Son, and of the Holy Spirit.

**C: Amen.**

**Sending Hymn** "The Lord Now Sends Us Forth" #538

**Dismissal**

L: Go in peace. You are the body of Christ.

**C: Thanks be to God.**

**Postlude**

"Battle Hymn Tribute"  
two American folk tunes arranged by J. Behnke



## Welcome to Grace!

**Ministers** —the people of Grace

**Pastor** –

The Rev. Michael Schmidt .....[mike@gracedm.org](mailto:mike@gracedm.org)

**Vicar**

Jesse Hershberger.....[jesse@gracedm.org](mailto:jesse@gracedm.org)

**Organist** –

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**Piano Accompanist, Music Ensemble Coordinator** –

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**Minister for Communications** –

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**Custodian** – Todd Haugen

**Usher** – Carter Woodruff

**Greeter** –

**Liturgist** – Jenny Rehder

**Lector** – Carol Woodruff

**Altar Guild** – Jenny Rehder & Carol Woodruff

**Tech Crew** – Greg Boeschen, Jamie Briggs, Chuck Denton, Paul Nelson, Jon Rissman, & Amy Schmelzer

**Counters** – Carter Woodruff & Aaron Brandsfield

**Coffee & Donuts** – Tammy Denton



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