

IN THE
ABUNDANCE
OF YOUR
STEADFAST
LOVE,
ANSWER ME.

PSALM 69:13, NRSV

Grace Lutheran Church

Companion Congregation: Msindo Parish in Tanzania

Welcome to Worship Twelfth Sunday after Pentecost

August 11, 2024

9:00 a.m.

Liturgical worship with organ

Setting 10

OUR STATEMENT OF MISSION

Grace Lutheran Church is a community of faith, centered in worship, held in grace, strengthened in love, sent forth in mission, in Jesus' name.

Welcome! *If this is your first time worshiping at Grace Lutheran, we're glad you are here!*

You can learn more about our congregation

- *on our website at www.gracedm.org*
- *by asking a greeter or other members of the congregation*
- *picking up one of our brief brochures from the Visitor Center in the Gathering Hall, or newsletters in the Entryway.*

Worship Online: During times when we are online-only, or when you cannot be with us in person, you can participate in worship on our website or Facebook page @gracelutherandm .

*We worship together in many ways: Standing, sitting, singing, speaking, listening. You are invited to worship in as many (or few) ways as you are comfortable and able. **When following along in the bulletin, the congregation is invited to read the items in bold (often marked with a C:) aloud.***

Large print bulletins are available from the ushers.

Children belong and are welcome in worship! *Children's bulletins are available from the ushers, and activity bags are available outside the doors to the sanctuary. If needed, the **Kids Corner** in the Gathering Hall has puzzles, books, coloring pages and Mega-blocks! This space is intended to offer a place for children to be and play if they need to step out of worship and during fellowship times.*

Communion – We welcome all people to the Lord's table *to receive Holy Communion. Children ages 3 and above are welcome at the parents' discretion, after meeting for instruction with the pastor. Children not instructed are invited to come forward for a blessing. If you are not able to come forward to take communion, please notify an usher before the service. Then try to sit by the aisle and the pastor will commune you in your pew.*

If you are interested in finding out more about membership at Grace, please contact Pastor Mike at Mike@gracedm.org, 515-276-6873.

Prelude

Welcome

Please stand as you are able

Confession and Forgiveness

L: In the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

L: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C: Amen.

L: Most merciful God,

C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

L: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: Amen.

Gathering Hymn "O God, Why Are You Silent?" #703

Greeting

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

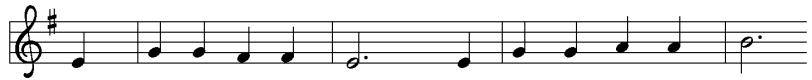
Gathering Hymn

We are a "singing church," so we follow the advice of the apostle Paul to teach and admonish "one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord" (Colossians 3:16).

Kyrie

In Mark 10 we hear of Jesus' journey through Jericho to Jerusalem where he encounters Bartimaeus, a blind man, who hears this is Jesus and shouts, "Jesus, Son of David, have mercy on me." From that time to the present, Jesus' followers have prayed that same prayer to God: "Kyrie Eleison" ("Lord, have mercy"). We are totally dependent upon God, so we pray for mercy in every aspect of life.

Kyrie



- 1 Have mer-cy on us, Lord, and hear our sol- emn prayer.
- 2 Have mer-cy on us, Christ, and wash a - way our sin.
- 3 Have mer-cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

Canticle of Praise



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

L: The Lord be with you.

C: And also with you.

Prayer of the Day

L: Let us pray,

C: Gracious God, your blessed Son came down from heaven to be the true bread that gives life to the world. Give us this bread always, that he may live in us and we in him, and that, strengthened by this food, we may live as his body in the

world, through Jesus Christ, our Savior and Lord. Amen.

Please be seated

Psalm 69:1-16

¹ Save me, O God, for the waters have come up to my neck.

² **I sink in deep mire, where there is no foothold; I have come into deep waters, and the flood sweeps over me.**

³ I am weary with my crying; my throat is parched. My eyes grow dim with waiting for my God.

⁴ **More in number than the hairs of my head are those who hate me without cause; many are those who would destroy me, my enemies who accuse me falsely. What I did not steal, must I now restore?**

⁵ O God, you know my folly; the wrongs I have done are not hidden from you.

⁶ **Do not let those who hope in you be put to shame because of me, O Lord God of hosts; do not let those who seek you be dishonored because of me, O God of Israel.**

⁷ It is for your sake that I have borne reproach, that shame has covered my face.

⁸ **I have become a stranger to my kindred, an alien to my mother's children.**

⁹ It is zeal for your house that has consumed me; the insults of those who insult you have fallen on me.

¹⁰ **When I humbled my soul with fasting, they insulted me for doing so.**

¹¹ When I made sackcloth my clothing, I became a byword to them.

¹² **I am the subject of gossip for those who sit in the gate, and the drunkards make songs about me.**

¹³ But as for me, my prayer is to you, O LORD. At an acceptable time, O God, in the abundance of your steadfast love, answer me. With your faithful help ¹⁴ rescue me from sinking in the mire; let me be delivered from my enemies and from the deep waters.

¹⁵ **Do not let the flood sweep over me or the deep swallow me up or the Pit close its mouth over me.**

¹⁶ Answer me, O LORD, for your steadfast love is good; according to your abundant mercy, turn to me.

Sermon

Please stand as you are able

Hymn of the Day "Once We Sang and Danced"

#701

Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,**

Creed

*The Creed is our
response to God's
speaking to us.*

Martyrs and saints have been confessing this creed since 325 A.D. The word "creed" comes from the Latin "credo" which means, "I believe!"

Prayers of the People

This prayer in the service follows the directive of the Apostle Paul to young Timothy, a pastor: "I urge, then, first of all, that requests, prayers, intercession and thanksgiving be made for everyone – for Kings and all those in authority, that we may live in peaceful and quiet lives in all godliness and holiness."

Offering

As Lutherans, we believe that Christian giving is about worship AND action. As an option to the offering plate, scan this QR code to access our secure digital offering plate.



Lord's Prayer

We gather in prayer

**born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

L: Merciful God,

C: receive our prayer.

L: We lift up these prayers to you, gracious God. Receive them into your holy keeping.

C: Amen.

All: God of love, have mercy on us. Pour out your Spirit upon us. Center us in worship. Hold us in grace. Strengthen us in love. Send us forth in mission. In Jesus' holy name. Amen.

Passing of the Peace

L: The peace of the Lord be with you all,

C: And also with you!

Please be seated

Announcements

Please stand as you are able

Offering Prayer

L: Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.

C: Amen.

Thanksgiving at the Table

L: In the night in which he was betrayed...

L: Lord, remember us in your kingdom and teach us to pray.

Lord's Prayer

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

Invitation to Communion

L: Come to the banquet, for all is now ready.
Please be seated

Lamb of God



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Distribution Hymns: #472 (3x), #423, #464, #542

Please stand as you are able

Prayer after Communion

L: We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C: Amen

Blessing

L: The Lord bless you and keep you. The Lord's face shine upon you with grace and mercy. The Lord look upon you with favor and give you peace, in the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen

in response to the gospel heard in the proclamation that this meal is given "for you and for all people for the forgiveness of sin." We find ourselves at the very heart of the gospel message. Christ not only speaks to us in the supper, but gives us what he is speaking about: his body and blood for the forgiveness of sins.

Communion

Today we will receive Holy Communion through wafers and pouring chalice. The line forms from the front pews to the back, with the ambo side of the aisle going first followed by the organ side. Please use the hand sanitizer provided and take a cup from the tray. Then proceed to receive the gluten-free wafer. Both wine and grape juice will be available. Please place your cup in the basket by the side aisle as you return to the pew.

Dismissal

L: Go in peace. Serve the Lord.

C: Thanks be to God.

Postlude

Welcome to Grace!	
Ministers	—the people of Grace
Pastor	–
	The Rev. Michael Schmidt mike@gracedm.org
Vicar	
	Jesse Hershberger..... jesse@gracedm.org
Organist	–
	Rich Snyder..... rich@gracedm.org
Piano Accompanist, Music Ensemble Coordinator	–
	Kathy Bowermaster
Minister for Communications	–
	Michelle Voelker michelle@gracedm.org
Administrative Assistant	–
	Kami Chicas..... kami@gracedm.org
Bookkeeper	
	Mike Hilsabeck..... mike.h@gracedm.org
Office Assistant for Worship	
	Jessica Flannery..... jessica@gracedm.org
Custodian	– Todd Haugen
Usher	– Dave Gronert
Greeter	– Lenny Palmer
Lector	– Julie Honsey
Communion Assistant	– Carol Woodruff
Altar Guild	– Gail Peterson & Amy Schmelzer
Tech Crew	– Greg Boeschen, Jamie Briggs, Chuck Denton, Paul Nelson, Jon Rissman, & Amy Schmelzer
Counters	– Jason Galle & Tom McCleary
Coffee & Donuts	– Tammy Denton