



## OUR STATEMENT OF MISSION

Grace Lutheran Church is a community of faith, centered in worship, held in grace, strengthened in love, sent forth in mission, in Jesus' name.

**Welcome!** *If this is your first time worshiping at Grace Lutheran, we're glad you are here!*

*You can learn more about our congregation*

- *on our website at [www.gracedm.org](http://www.gracedm.org)*
- *by asking a greeter or other members of the congregation*
- *picking up one of our brief brochures from the Visitor Center in the Gathering Hall, or newsletters in the Entryway.*

*Worship Online: During times when we are online-only, or when you cannot be with us in person, you can participate in worship on our website or Facebook page @gracelutherandm*

*We worship together in many ways: Standing, sitting, singing, speaking, listening. You are invited to worship in as many (or few) ways as you are comfortable and able. **When following along in the bulletin, the congregation is invited to read the items in bold (often marked with a C:) aloud.***

**Large print bulletins** are available from the ushers.

**Children belong and are welcome in worship!** *Children's bulletins are available from the ushers, and activity bags are available outside the doors to the sanctuary. If needed, the **Kids Corner** in the Gathering Hall has puzzles, books, coloring pages and Mega-blocks! This space is intended to offer a place for children to be and play if they need to step out of worship and during fellowship times.*

**Communion – We welcome all people to the Lord's table** *to receive Holy Communion. Children ages 3 and above are welcome at the parents' discretion, after meeting for instruction with the pastor. Children not instructed are invited to come forward for a blessing. If you are not able to come forward to take communion, please notify an usher before the service. Then try to sit by the aisle and the pastor will commune you in your pew.*

**If you are interested in finding out more about membership at Grace, please contact Pastor Mike at [Mike@gracedm.org](mailto:Mike@gracedm.org), 515-276-6873.**

**Prelude** Meditation on the American spiritual "Standin' in the Need of Prayer" - arranged by C. Taylor

## Welcome

*Please rise in body or in spirit*

### Confession and Forgiveness

L: We confess our sins before God and one another.

*Pause for silence and reflection.*

L: God of light,

**C: You reveal yourself to us, but we do not see. You call to us, but we do not hear. You reach out to us, but we do not feel. Instead we live as though you are not our God. We act in ways that bring disunity, oppression, and pain to ourselves, our neighbors, and the world. Forgive us for our constant wandering. Draw us back into your loving arms and re-direct our steps onto your path of love, justice, and healing, for the sake of all that you have made.**

L: Children of light, God will always find us where we wander, and carry us safely home. Receive now the entire forgiveness of all your sins, for the sake of Jesus Christ, whose sacrificial selflessness has redeemed you and all of creation.

**C: Amen.**

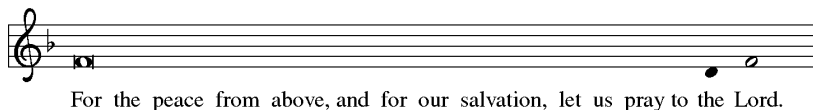
**Gathering Hymn** "O Day of Rest and Gladness" #521

### Greeting

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

### Kyrie



### Gathering Hymn

*We are a "singing church," so we follow the advice of the apostle Paul to teach and admonish "one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord" (Colossians 3:16).*

### Kyrie

*In Mark 10 we hear of Jesus' journey through Jericho to Jerusalem where he encounters Bartimaeus, a blind man, who hears this is Jesus and shouts,*

*“Jesus, Son of David, have mercy on me.” From that time to the present, Jesus’ followers have prayed that same prayer to God: “Kyrie Eleison” (“Lord, have mercy”). We are totally dependent upon God, so we pray for mercy in every aspect of life.*

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. Lord, have mer - cy.

Help, save, comfort, and defend us, gra - cious Lord. A - men.

### Canticle of Praise

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. | Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le-lu-ia,

al-le-lu-ia, al-le-lu-ia. 2 Pow-er, rich-es, wis-dom, and

strength, and hon-or, bless-ing, and glo-ry are his.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le-lu-ia,

al-le-lu-ia, al-le-lu-ia. 3 Sing with all the peo-ple of

God, and join in the hymn of all cre-a-tion: Bless-ing, hon-or,

glo-ry, and might be to God and the Lamb for-ev-er. A-men.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le-lu-ia,

al-le-lu-ia, al-le-lu-ia. 4 For the Lamb who was

slain has be-gun his reign. Al-le-lu-ia.



L: The Lord be with you.

**C: And also with you.**

### Prayer of the Day

L: Gracious God,

**C: Just as Jesus went up the mountain to pray, may we too find space for prayer and rest in you. May these quiet times inspire us in our daily lives to do your work in the world. In Jesus' name we pray. Amen.**

### Reading Notes

*The Pharisees condemn Jesus and his disciples for “working” on the sabbath. Jesus points out that he, himself, is Lord of the Sabbath, not they. This is not well-received by the powers that be.*

*Please be seated*

### Reading: Luke 6:1-16

<sup>6:1</sup>One sabbath while Jesus was going through the grainfields, his disciples plucked some heads of grain, rubbed them in their hands, and ate them. <sup>2</sup>But some of the Pharisees said, “Why are you doing what is not lawful on the sabbath?” <sup>3</sup>Jesus answered, “Have you not read what David did when he and his companions were hungry? <sup>4</sup>He entered the house of God and took and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and gave some to his companions?” <sup>5</sup>Then he said to them, “The Son of Man is lord of the sabbath.” <sup>6</sup>On another sabbath he entered the synagogue and taught, and there was a man there whose right hand was withered. <sup>7</sup>The scribes and the Pharisees watched him to see whether he would cure on the sabbath, so that they might find an accusation against him. <sup>8</sup>Even though he knew what they were thinking, he said to the man who had the withered hand, “Come and stand here.” He got up and stood there. <sup>9</sup>Then Jesus said to them, “I ask you, is it lawful to do good or to do harm on the sabbath, to save life or to destroy it?” <sup>10</sup>After looking around at all of them, he said to him, “Stretch out your hand.” He did so, and his hand was restored. <sup>11</sup>But they were filled with fury and discussed with one another what they might do to Jesus.

<sup>12</sup>Now during those days he went out to the mountain to pray; and he spent the night in prayer to God. <sup>13</sup>And when day came, he called his disciples and chose twelve of them, whom he also named apostles: <sup>14</sup>Simon, whom he named Peter, and his brother Andrew, and James, and John, and Philip, and Bartholomew,

<sup>15</sup>and Matthew, and Thomas, and James son of Alphaeus, and Simon, who was called the Zealot, <sup>16</sup>and Judas son of James, and Judas Iscariot, who became a traitor.

L: The Word of the Lord

**C: Thanks be to God**

## Sermon

*Please rise in body or in spirit*

**Hymn of the Day** "Spirit Open My Heart" ACS #1043

## Creed

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;**

**he ascended into heaven,**

**he is seated at the right hand of the Father,**

**and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## Prayers of the People

L: God, draw near,

**C: Receive our prayer.**

L: Trusting in your mercy and grace, we lift up all of our prayers to you. Amen.

**C: Amen.**

**All: God of love, have mercy on us. Pour out your Spirit upon us. Center us in worship. Hold us in grace. Strengthen us in love. Send us forth in mission. In Jesus' holy name. Amen.**

## Creed

*The Creed is our response to God's speaking to us.*

*Martyrs and saints have been confessing this creed since 325 A.D. The word "creed" comes from the Latin "credo" which means, "I believe!"*

## Prayers of the People

*This prayer in the service follows the directive of the Apostle Paul to young Timothy, a pastor: "I urge, then, first of all, that requests, prayers, intercession and thanksgiving be made for everyone – for Kings and all those in authority, that we may live in peaceful and quiet lives in all godliness and holiness."*

**Offering:** As Lutherans, we believe that Christian giving is about worship AND action. As an option to the offering plate, scan this QR code to access our secure digital offering plate.



## Passing of the Peace

L: The peace of the Lord be with you all,  
**C: And also with you!**

*Please be seated*

## Announcements

*Please rise in body or in spirit*

## Offering Prayer

L: Let us pray,  
**C: God of grace, your love reaches to the heavens, and your abundance to the depths of the seas. Bless what we offer to your service: our gifts, our abilities, and our hearts. Let us overflow with gratitude and generosity, now and always. Amen.**

## Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## Preface

### Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
 san-na. Ho - san - na in the high - est. Bless-ed is he who

## Sanctus

*As we draw close to God in this meal, we sing these words from the angels. The words harken back to Isaiah's vision in the temple, where he hears the seraphim singing "Holy, holy, holy, Lord, God of power and might, heaven*





comes in the name of the Lord. Ho-san - na in the high - est.

### Thanksgiving at the Table

L: In the night in which he was betrayed...

L: Lord, remember us in your kingdom and teach us to pray.

### Lord's Prayer

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

### Invitation to Communion

L: The joy of the Lord is our strength. Come, eat this meal of gladness.

*Please be seated*

### Lamb of God



Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the sin of the



world; have mer - cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace.

*and earth are full of your glory."*

### Lord's Prayer

*We gather in prayer in response to the gospel heard in the proclamation that this meal is given "for you and for all people for the forgiveness of sin." We find ourselves at the very heart of the gospel message. Christ not only speaks to us in the supper, but gives us what he is speaking about: his body and blood for the forgiveness of sins.*

### Communion

*Today we will receive Holy Communion through wafers and pouring chalice. The line forms from the front pews to the back, with the ambo side of the aisle going first followed by the organ side. Please use the hand sanitizer provided and take a cup from the tray. Then proceed to receive the gluten-free wafer. Both wine and grape juice will be available. Please*

*place your cup in the  
basket by the side  
aisle as you return to  
the pew.*

*Distribution Hymns: #616 (3x), #712, #779, #482*

*Please rise in body or in spirit*

**Prayer after Communion**

L: Nourishing God, at this table you have refreshed us with holy gifts of food and drink. Strengthen us for service, and send us out to embody your good news of liberation and healing for the sake of the world. In the name of Christ we pray,

**C: Amen.**

**Blessing**

L: The Lord bless you and keep you. The Lord's face shine upon you with grace and mercy. The Lord look upon you with favor and give you peace, in the name of the Father, and of the Son, and of the Holy Spirit.

**C: Amen**

**Sending Hymn**

“Soli Deo Gloria”

# 878

**Dismissal**

L: Go in peace. Live in hope.

**C: Thanks be to God.**

**Postlude**

Soli Deo Gloria (Glory to God Alone) was often written above the title on compositions of J. S. Bach, G. F. Handel, and others reflecting their belief that God alone was the source of their composing abilities. Little Prelude and Fugue in F major by J. S. Bach



## Welcome to Grace!

**Ministers** —the people of Grace

**Pastor** –

The Rev. Michael Schmidt.....[mike@gracedm.org](mailto:mike@gracedm.org)

**Vicar**

Jesse Hershberger.....[jesse@gracedm.org](mailto:jesse@gracedm.org)

**Organist** –

Rich Snyder.....[rich@gracedm.org](mailto:rich@gracedm.org)

**Piano Accompanist, Music Ensemble Coordinator** –

Kathy Bowermaster

**Minister for Communications** –

Michelle Voelker .....[michelle@gracedm.org](mailto:michelle@gracedm.org)

**Bookkeeper**

Mike Hilsabeck.....[mike.h@gracedm.org](mailto:mike.h@gracedm.org)

**Office Assistant for Worship**

Jessica Flannery.....[jessica@gracedm.org](mailto:jessica@gracedm.org)

**Custodian** – Todd Haugen

**Usher** – Eric Weber

**Greeter** – Linda Biegger

**Liturgist** – Emma Stammer

**Lector** – Carol Woodruff

**Communion Assistant** – Tammy Denton

**Altar Guild** – Carol Woodruff & Rita Stackhouse

**Tech Crew** – Greg Boeschen, Jamie Briggs, Chuck Denton, Paul Nelson, Jon Rissman, & Amy Schmelzer

**Counters** – Jason Galle & Tom McCleary

**Coffee & Donuts** – Dean Watson



GRACE  
LUTHERAN  
CHURCH

**Grace Lutheran Church**

5201 Urbandale Avenue

Des Moines, Iowa 50310

**Pastor Michael Schmidt**

515-276-6873

[www.gracedm.org](http://www.gracedm.org)