

Grace Lutheran Church

Companion Congregation: Msindo Parish in Tanzania

Welcome to Worship

Seventh Sunday of Easter

June 1, 2025 9:00 a.m.

Liturgical worship with organ Setting 10

OUR STATEMENT OF MISSION

Grace Lutheran Church is a community of faith, centered in worship, held in grace, strengthened in love, sent forth in mission, in Jesus' name.

Welcome! If this is your first time worshiping at Grace Lutheran, we're glad you are here!

You can learn more about our congregation

- •on our website at <u>www.gracedm.org</u>
- •by asking a greeter or other members of the congregation
- picking up one of our brief brochures from the Visitor Center in the Gathering Hall, or newsletters in the Entryway.

Worship Online: During times when we are online-only, or when you cannot be with us in person, you can participate in worship on our website or Facebook page @gracelutherandm

We worship together in many ways: Standing, sitting, singing, speaking, listening. You are invited to worship in as many (or few) ways as you are comfortable and able. When following along in the bulletin, the congregation is invited to read the items in bold (often marked with a C:) aloud.

Large print bulletins are available from the ushers.

Children belong and are welcome in worship! Children's bulletins are available from the ushers, and activity bags are available outside the doors to the sanctuary. If needed, the **Kids Corner** in the Gathering Hall has puzzles, books, coloring pages and Megablocks! This space is intended to offer a place for children to be and play if they need to step of out of worship and during fellowship times.

Communion – We welcome all people to the Lord's table to receive Holy Communion. Children ages 3 and above are welcome at the parents' discretion, after meeting for instruction with the pastor. Children not instructed are invited to come forward for a blessing. If you are not able to come forward to take communion, please notify an usher before the service. Then try to sit by the aisle and the pastor will commune you in your pew.

If you are interested in finding out more about membership at Grace, please contact Pastor Mike at Mike@gracedm.org, 515-276-6873.

Prelude

"The Church's One Foundation" (ELW 654) Barbara Lange on piano S. Wesley arranged by L. Smith

Welcome

Please rise in body or in spirit Confession and Forgiveness

L: We confess our sins before God and one another.

Pause for silence and reflection.

L: God of new life.

C: We live as though you are still in the grave. We do not rejoice in the good news of liberation for all people without exception. We continue to sin against you and our neighbors by our actions and our failure to act. Shake us out of our complacency, cleanse our hearts of selfishness, and make us joyful participants in the work of bringing about your reign in the world today.

L: We are an Easter people! Through the death and resurrection of Jesus Christ, God has redeemed all of creation. Know that you are made whole, forgiven of all your sins, and empowered to live out the gospel in joy.

C: Amen.

Gathering Hymn "The Church's One Foundation" ELW #654

Greeting

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Kyrie



Gathering Hymn

We are a "singing church," so we follow the advice of the apostle Paul to teach and admonish "one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord" (Colossians 3:16).

Kyrie In Mark 10 we hear of Jesus' journev through Jericho to Jerusalem where he encounters Bartimaeus, a blind man, who hears this is Jesus and shouts, "Jesus. Son of David, have mercy on me." From that time to the present, Jesus' followers have prayed that same prayer to God: "Kvrie Eleison" ("Lord, have mercy"). We are totally dependent upon God, so we pray for mercy in every aspect of life.

Canticle of Praise



3 Ho-ly One we now ac-claim you; Lord a - lone, to you we call;



Son of God and gra-cious Sav - ior, you have come from heav'n a - bove; Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je-sus Christ, with God the Spir - it, in the Fa-ther's splen-dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise. Hear our prayer; re - store, for - give us; in your prom - ise firm we stand. For the peace that we in - her - it, glo - ry be to God on high!

L: The Lord be with you.

C: And also with you.

Prayer of the Day

L: Gracious God.

C: Guide us in pulling down every barrier between ourselves and our neighbors. Help us to see how we are all one in Christ Jesus. End divisions among us, and foster unity in their place. In Jesus' name we pray. Amen.

Please be seated

Anthem "For the Beauty of the Earth" Grace Bells

Reading Notes:

Paul explained to the Galatians how Abraham was regarded as righteous because of his faith in God and

Reading: Galatians 3:1-9, 23-29

^{3:1} You foolish Galatians! Who has bewitched you? It was before your eyes that Jesus Christ was publicly exhibited as crucified! ²The only thing I want to learn from you is this: Did you receive the Spirit by doing the works of the law or by believing what you heard? ³Are you so foolish? Having started with the Spirit, are you now ending with the flesh? ⁴Did you experience so much for

nothing?—if it really was for nothing. ⁵Well then, does God supply you with the Spirit and work miracles among you by your doing the works of the law, or by your believing what you heard?

⁶Just as Abraham "believed God, and it was reckoned to him as righteousness," ⁷so, you see, those who believe are the descendants of Abraham. 8 And the scripture, foreseeing that God would justify the Gentiles by faith, declared the gospel beforehand to Abraham, saying, "All the Gentiles shall be blessed in you." 9For this reason, those who believe are blessed with Abraham who believed. ²³Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵But now that faith has come, we are no longer subject to a disciplinarian, ²⁶ for in Christ Jesus you are all children of God through faith. ²⁷As many of you as were baptized into Christ have clothed yourselves with Christ. ²⁸There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. ²⁹And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

L: The Word of the Lord C: Thanks be to God

Sermon

Please rise in body or in spirit **Hymn of the Day** "One Bread, One Body"

ELW #496

Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen. how all the Gentiles would be blessed along with Abraham if they, too, put their faith in God. Prayers of the People This prayer in the service follows the directive of the Apostle Paul to young Timothy, a pastor: "I urge, then, first of all, that requests, prayers, intercession and thanksgiving be made for everyone.

Offering

As Lutherans, we believe that Christian giving is about worship AND action. As an option to the offering plate, scan this QR code to access our secure digital offering plate.



Prayers of the People

L: Holy and wonderful God,

C: Receive our prayer.

L: These and the prayers of all creation we lift to you in Jesus' name.

C: Amen.

All: God of love, have mercy on us. Pour out your Spirit upon us. Center us in worship. Hold us in grace. Strengthen us in love. Send us forth in mission. In Jesus' holy name. Amen.

Passing of the Peace

L: The peace of the Lord be with you all,

C: And also with you!

Please be seated

Announcements

Please rise in body or in spirit

Offering Prayer

L: Let us pray,

C: Risen One, you have gathered us around your table of grace along with these gifts we bring. Come among us again, breathe your life into us, and enliven us with this meal, that we may live as your risen body in the world. Amen.

Thanksgiving at the Table

L: In the night in which he was betrayed...

L: Lord, remember us in your kingdom and teach us to pray.

Lord's Prayer

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

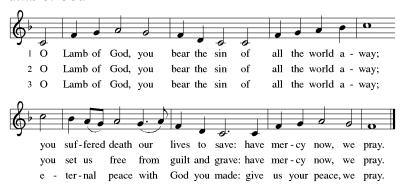
Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Communion

L: Come to the table of grace. Receive the gift of new life. *Please be seated*

Lamb of God



Distribution Hymns: #616 (3x), #712, #779, #482

Please rise in body or in spirit

Prayer after Communion

L: Living One, in this feast you have made yourself known to us. Send us now to tell of your wonders, sing of your glory, and proclaim your risen life to a wounded and weary world.

C: Amen

Blessing

L: The Lord bless you and keep you. The Lord's face shine upon you with grace and mercy. The Lord look upon you with favor and give you peace, in the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen

Sending Hymn "Blest Be the Tie that Binds" ELW #656

Dismissal

L: Alleluia! Christ is risen.

C: Christ is risen indeed. Alleluia!

L: Go in peace. In Christ you are made new. Alleluia! Alleluia!

C: Thanks be to God. Alleluia! Alleluia!

Postlude "We're Marching to Zion" (ELW 625)

Barbara Lange on piano

R. Lowry arranged by T. Smith and D. Hustad

Communion

Today we will receive Holy Communion through wafers and pouring chalice. The line forms from the front pews to the back. with the ambo side of the aisle going first followed by the organ side. Please use the hand sanitizer provided and take a cup from the tray. Then proceed to receive the aluten-free wafer. Both wine and grape juice will be available. Please place your cup in the basket by the side aisle as you return to the pew.

Blessing

Here as we leave to continue our journey through the wilderness to the Promised Land, God uses the pastor to say words that were said first through Aaron in the wilderness more than 3,000 years ago.

Welcome to Grace!

Ministers —the people of Grace

Pastor -

The Rev. Michael Schmidtmike@gracedm.org

Organist -

Rich Snyder.....rich@gracedm.org

Visiting Pianist –

Barbara Lange

Piano Accompanist, Music Ensemble Coordinator -

Kathy Bowermaster

Minister for Communications -

Michelle Voelkermichelle@gracedm.org

Bookkeeper

Mike Hilsabeck.....mike.h@gracedm.org

Office Assistant for Worship

Jessica Flannery.....jessica@gracedm.org

Custodian – Todd Haugen

Usher – Bruce Bergman

Greeter -

Lector – Jenny Rehder

Communion Assistant - Cherie Rissman

Altar Guild – Carol Woodruff and Mary Jo McCleary

Tech Crew – Greg Boeschen, Jamie Briggs, Chuck Denton, Paul Nelson, Jon Rissman, & Amy Schmelzer

Counters - Carter Woodruff & Jon Rissman

Coffee & Donuts - Mike & Marilyn Nizzi



Grace Lutheran Church

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www.gracedm.org