

*Martha  
welcomed  
Jesus into  
her home*

**LUKE 10:38**



**Grace Lutheran Church**

*Companion Congregation: Msindo Parish in Tanzania*

**Welcome to Worship**  
**Sixth Sunday after Pentecost**

July 20, 2025

9:00 a.m.

Liturgical worship with piano  
Eclectic Setting

## OUR STATEMENT OF MISSION

**Grace Lutheran Church is a community of faith, centered in worship, held in grace, strengthened in love, sent forth in mission, in Jesus' name.**

**Welcome!** *If this is your first time worshipping at Grace Lutheran, we're glad you are here!*

*You can learn more about our congregation*

- *on our website at [www.gracedm.org](http://www.gracedm.org)*
- *by asking a greeter or other members of the congregation*
- *picking up one of our brief brochures from the Visitor Center in the Gathering Hall, or newsletters in the Entryway.*

*Worship Online: During times when we are online-only, or when you cannot be with us in person, you can participate in worship on our website or Facebook page @gracelutherandm .*

*We worship together in many ways: Standing, sitting, singing, speaking, listening. You are invited to worship in as many (or few) ways as you are comfortable and able. **When following along in the bulletin, the congregation is invited to read the items in bold (often marked with a C:) aloud.***

**Large print bulletins** are available from the ushers.

**Children belong and are welcome in worship!** *Children's bulletins are available from the ushers, and activity bags are available outside the doors to the sanctuary. If needed, the **Kids Corner** in the Gathering Hall has puzzles, books, coloring pages and Mega-blocks! This space is intended to offer a place for children to be and play if they need to step out of worship and during fellowship times.*

**Communion – We welcome all people to the Lord's table** *to receive Holy Communion. Children ages 3 and above are welcome at the parents' discretion, after meeting for instruction with the pastor. Children not instructed are invited to come forward for a blessing. If you are not able to come forward to take communion, please notify an usher before the service. Then try to sit by the aisle and the pastor will commune you in your pew.*

**If you are interested in finding out more about membership at Grace, please contact Pastor Mike at [Mike@gracedm.org](mailto:Mike@gracedm.org), 515-276-6873.**

**Prelude**                      “Morning Has Broken”                      arr. Larry Shackley

## Welcome

*Please rise in body or in spirit*

## Confession and Forgiveness

L: In the name of the Father, and of the Son, and of the Holy Spirit.

**C: Amen.**

L: Baptized into Christ, let us confess our sin.

*Silence is kept for reflection.*

L: Merciful God,

**C: you free us to love others, but we neglect our neighbors and follow our own way. You lead us by the Spirit of joy and peace, but we turn away from the abundant life you offer. You surround us with patience, kindness, and generosity, but we grow weary in doing what is right. In your mercy, forgive us. Do not give up on us. Heal us, break our bonds, and show us the path of life. Amen.**

L: You belong to Christ Jesus and you are God’s children through faith. In the cross of Christ, and through the power of the Holy Spirit, your sins are forgiven. Clothed with Christ, you are a new creation.

**C: Amen.**

**Gathering Hymn**                      “O Living Breath of God”                      ELW #407

## Greeting

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

## Kyrie

Leader

In peace, in peace, let us pray to the Lord.

Assembly

Lord, have mer - cy. Christ, have

## Gathering Hymn

*We are a “singing church,” so we follow the advice of the apostle Paul to teach and admonish “one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord” (Colossians 3:16).*

## Kyrie

*In Mark 10 we hear of Jesus’ journey through Jericho to Jerusalem where he encounters Bartimaeus, a blind man, who hears this is Jesus and shouts, “Jesus, Son of David, have mercy on me.” From that time to the pre-*

sent, Jesus' followers have prayed that same prayer to God: "Kyrie Eleison" ("Lord, have mercy"). We are totally dependent upon God, so we pray for mercy in every aspect of life.

For the reign of God, and for  
mer - cy. Lord, have mer - cy.  
peace through - out the world, for the u - ni - ty of all, let us pray to the  
Lord. For your  
Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.  
peo - ple here who have come to give you praise, for the strength to live your  
word, let us pray to the Lord.  
Lord, have mer - cy. Christ, have mer - cy. Lord, have  
Help, save, and de - fend us, O God.  
mer - cy. A - men.

## Canticle of Praise

*Refrain*



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



*Refrain*  
freed and u - nit-ed us to be one great peo-ple of God.



2 Pow - er and rich-es, wis-dom and might, all hon - or and



*Refrain*  
glo - ry to Christ for - ev - er.



3 For God has come to dwell with us, to make us peo-ple of



*Refrain*  
God; to make all things new.

P: The Lord be with you.

C: And also with you.

## Prayer of the Day

L: Let us pray,

**C: Eternal God, you draw near to us in Christ, and you make yourself our guest. Amid the cares of our lives, make us attentive to your presence, that we may treasure your word above all else, through Jesus Christ, our Savior and Lord. Amen**

*Please be seated*

## Psalm 15

<sup>1</sup> LORD, who may dwell in your tabernacle? Who may abide upon your holy hill?

<sup>2</sup> **Those who lead a blameless life and do what is right, who speak the truth from their heart;**

<sup>3</sup> they do not slander with the tongue, they do no evil to their friends; they do not cast discredit upon a neighbor.

<sup>4</sup> **In their sight the wicked are rejected, but they honor those who fear the LORD. They have sworn upon their health and do not take back their word.**

<sup>5</sup> They do not give their money in hope of gain, nor do they take bribes against the innocent. Those who do these things shall never be overthrown.

## Reading Notes

*This letter offers a mystical teaching, that the great mystery of God is “Christ in you.” Because Christ is present in the church, Christians share in his life, suffering, and glory.*

## Second Reading: Colossians 1:15-28

<sup>15</sup> [Christ Jesus] is the image of the invisible God, the firstborn of all creation,<sup>16</sup> for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. <sup>17</sup> He himself is before all things, and in him all things hold together. <sup>18</sup> He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. <sup>19</sup> For in him all the fullness of God was pleased to dwell, <sup>20</sup> and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

<sup>21</sup> And you who were once estranged and hostile in mind, doing evil deeds, <sup>22</sup> he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him, <sup>23</sup> provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a minister of this gospel.

<sup>24</sup> I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ’s afflictions for the sake of his body, that is, the church. <sup>25</sup> I became its minister according to God’s commission that was given to me for you, to make the word of God fully known, <sup>26</sup> the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. <sup>27</sup> To them God chose to make known how

great among the gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. <sup>28</sup> It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

L: The Word of the Lord

**C: Thanks be to God**

*Please rise in body or in spirit*

**Gospel Acclamation**

*Celtic Alleluia*



L: The Holy Gospel according to Saint Luke, the Tenth Chapter.

**C: Glory to you, O Lord.**

**Gospel: Luke 10:38-42**

<sup>38</sup> Now as [Jesus and his disciples] went on their way, he entered a certain village where a woman named Martha welcomed him. <sup>39</sup> She had a sister named Mary, who sat at Jesus's feet and listened to what he was saying. <sup>40</sup> But Martha was distracted by her many tasks, so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her, then, to help me." <sup>41</sup> But the Lord answered her, "Martha, Martha, you are worried and distracted by many things, <sup>42</sup> but few things are needed—indeed only one. Mary has chosen the better part, which will not be taken away from her."

L: The Gospel of the Lord

**C: Praise to you, O Christ**

*Please be seated*

**Sermon**

*Please rise in body or in spirit*

**Hymn of the Day**

"Give Me Jesus"

ELW #770

**Creed**

**I believe in God, the Father almighty,  
creator of heaven and earth**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,**

**Gospel**

*The Gospel Lesson is a selection from the accounts of the life of our Lord recorded by the four evangelists, St. Matthew, St. Mark, St. Luke, and St. John. Because Christ is with us in the Gospel reading, we stand to honor his presence. We also sing short verses before and after the reading of the Gospel.*

**Gospel Notes**

*During his visit to the home of Mary and Martha, Jesus reminds Martha that her concern for her many tasks distracts from the one thing that precedes all else: abiding in the presence of God.*

### **Prayers of the People**

*This prayer in the service follows the directive of the Apostle Paul to young Timothy, a pastor: "I urge, then, first of all, that requests, prayers, intercession and thanksgiving be made for everyone – for Kings and all those in authority, that we may live in peaceful and quiet lives in all godliness and holiness."*

**Offering** As Lutherans, we believe that Christian giving is about worship AND action. As an option to the offering plate, scan this QR code to access our secure digital offering plate.



born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

### **Prayers of the People**

L: God of grace,

**C: hear our prayer.**

L: Trusting in your lovingkindness, we place our prayer and hope in you, in the name of Jesus Christ.

**C: Amen.**

**All: God of love, have mercy on us. Pour out your Spirit upon us. Center us in worship. Hold us in grace. Strengthen us in love. Send us forth in mission. In Jesus' holy name. Amen.**

### **Passing of the Peace**

L: The peace of the Lord be with you all,

**C: And also with you!**

*Please be seated*

### **Announcements**

*Please rise in body or in spirit*

### **Offering Prayer**

L: Let us pray,

**C: Creator God, in your wisdom you bring forth all that is good and the harvest is plentiful. Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior. Amen.**



## Great Thanksgiving

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

The musical notation is written on four staves in G major (one sharp). The first staff contains the lyrics 'The Lord be with you. And al - so with you.' The second staff contains 'Lift up your hearts. We lift them to the Lord.' The third staff contains 'Let us give thanks to the Lord our God.' The fourth staff contains 'It is right to give our thanks and praise.' The melody is simple and hymn-like, using quarter and eighth notes.

## Preface

### Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly are you, God of pow - er and  
might; heav - en and earth are filled with your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is the one who comes in your name. Ho -  
san - na in the high - est, ho - san - na in the high - est.

The musical notation is written on five staves in G major (one sharp). The first staff contains the lyrics 'Ho - ly, ho - ly, ho - ly are you, God of pow - er and'. The second staff contains 'might; heav - en and earth are filled with your'. The third staff contains 'glo - ry. Ho - san - na in the high - est.' The fourth staff contains 'Bless - ed is the one who comes in your name. Ho -'. The fifth staff contains 'san - na in the high - est, ho - san - na in the high - est.' The melody is more complex than the previous section, featuring eighth and sixteenth notes.

### Thanksgiving at the Table

L: In the night in which he was betrayed...

L: Lord, remember us in your kingdom and teach us to pray.

### Communion

Today we will receive Holy Communion through wafers and pouring chalice. The line forms from the front pews to the back, with the ambo side of the aisle going first followed by the organ side. Please use the hand sanitizer provided and take a cup from the tray. Then proceed to receive the gluten-free wafer. Both wine and grape juice will be available. Please place your cup in the basket by the side aisle as you return to the pew.

### Lord's Prayer

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

### Invitation to Communion

L: The kingdom of God is set before you. Eat and rejoice.

*Please be seated*

### Lamb of God



Lamb of God, you take a - way the sin of the world; have mer-cy on  
us. Lamb of God, you take a - way the sin of the  
world; have mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

*Distribution Hymns: #472 (3x), #423, #464, #542*

*Please rise in body or in spirit*

### Prayer after Communion

L: Mothering God, you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus' name.  
**C: Amen**

**Blessing**

L: The Lord bless you and keep you. The Lord's face shine upon you with grace and mercy. The Lord look upon you with favor and give you peace, in the name of the Father, and of the Son, and of the Holy Spirit.

**C: Amen.**

**Sending Hymn** "God, Be the Love to Search and Keep Me"  
ACS #1084

**Dismissal**

L: Go in peace. Live by the Spirit.

**C: Thanks be to God.**

**Postlude**

"Simple Gifts"

arr. John Carter

***Blessing***

*Here as we leave  
to continue our  
journey through the  
wilderness to the  
Promised Land,  
God uses the pas-  
tor to say words  
that were said first  
through Aaron in  
the wilderness  
more than 3,000  
years ago.*

## Welcome to Grace!

**Ministers** —the people of Grace

**Pastor** –

The Rev. Michael Schmidt .....[mike@gracedm.org](mailto:mike@gracedm.org)

**Organist** –

Rich Snyder.....[rich@gracedm.org](mailto:rich@gracedm.org)

**Piano Accompanist, Music Ensemble Coordinator** –

Kathy Bowermaster

**Minister for Communications** –

Michelle Voelker .....[michelle@gracedm.org](mailto:michelle@gracedm.org)

**Bookkeeper**

Mike Hilsabeck.....[mike.h@gracedm.org](mailto:mike.h@gracedm.org)

**Office Assistant for Worship**

Jessica Flannery.....[jessica@gracedm.org](mailto:jessica@gracedm.org)

**Custodian** – Todd Haugen

**Usher** – Carter Woodruff

**Greeter** – Rich Snyder

**Lector** – Ro Zimany

**Communion Assistants** – Jessica Flannery, Rich Snyder

**Altar Guild** – Carol Woodruff and Karri Brandsfield

**Tech Crew** – Greg Boeschen, Jamie Briggs, Chuck Denton, Paul Nelson, Jon Rissman, & Amy Schmelzer

**Counters** – Jon Rissman & Carter Woodruff

**Coffee & Donuts** – Dean Watson



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