

Grace Lutheran Church

Companion Congregation: Msindo Parish in Tanzania

Welcome to Worship

Seventh Sunday after Pentecost

July 27, 2025 9:00 a.m. Liturgical worship with organ Setting 1

OUR STATEMENT OF MISSION

Grace Lutheran Church is a community of faith, centered in worship, held in grace, strengthened in love, sent forth in mission, in Jesus' name.

Welcome! If this is your first time worshiping at Grace Lutheran, we're glad you are here!

You can learn more about our congregation

- •on our website at <u>www.gracedm.org</u>
- •by asking a greeter or other members of the congregation
- picking up one of our brief brochures from the Visitor Center in the Gathering Hall, or newsletters in the Entryway.

Worship Online: During times when we are online-only, or when you cannot be with us in person, you can participate in worship on our website or Facebook page @gracelutherandm .

We worship together in many ways: Standing, sitting, singing, speaking, listening. You are invited to worship in as many (or few) ways as you are comfortable and able. When following along in the bulletin, the congregation is invited to read the items in bold (often marked with a C:) aloud.

Large print bulletins are available from the ushers.

Children belong and are welcome in worship! Children's bulletins are available from the ushers, and activity bags are available outside the doors to the sanctuary. If needed, the **Kids Corner** in the Gathering Hall has puzzles, books, coloring pages and Megablocks! This space is intended to offer a place for children to be and play if they need to step of out of worship and during fellowship times.

Communion – We welcome all people to the Lord's table to receive Holy Communion. Children ages 3 and above are welcome at the parents' discretion, after meeting for instruction with the pastor. Children not instructed are invited to come forward for a blessing. If you are not able to come forward to take communion, please notify an usher before the service. Then try to sit by the aisle and the pastor will commune you in your pew.

If you are interested in finding out more about membership at Grace, please contact Pastor Mike at Mike@gracedm.org, 515-276-6873.

Prelude Two choral preludes on the hymn
"Our Father, God in Heaven Above" (ELW 746)
V. Schumann arranged by G. Telemann

Welcome

Please rise in body or in spirit

Confession and Forgiveness

L: In the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

L: Baptized into Christ, let us confess our sin. Silence is kept for reflection.

L: Merciful God.

C: you free us to love others, but we neglect our neighbors and follow our own way. You lead us by the Spirit of joy and peace, but we turn away from the abundant life you offer. You surround us with patience, kindness, and generosity, but we grow weary in doing what is right. In your mercy, forgive us. Do not give up on us. Heal us, break our bonds, and show us the path of life. Amen.

L: You belong to Christ Jesus and you are God's children through faith. In the cross of Christ, and through the power of the Holy Spirit, your sins are forgiven. Clothed with Christ, you are a new creation.

C: Amen.

Gathering Hymn "What a Friend We Have in Jesus" ELW #742

Greeting

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Kyrie



In peace, let us pray to the Lord.



We are a "singing church," so we follow the advice of the apostle Paul to teach and admonish "one an-

other in psalms and

Gathering Hymn

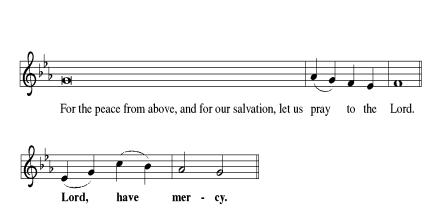
hymns and spiritual songs, singing with grace in your hearts to the Lord" (Colossians

Kyrie

3:16).

In Mark 10 we hear of Jesus' journey through Jericho to Jerusalem where he encounters Bartimaeus, a blind man, who hears this is Jesus and shouts, "Jesus, Son of David, have mercy on me." From that time to the pre-

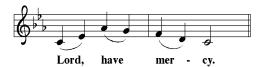
sent, Jesus' followers have prayed that same prayer to God: "Kyrie Eleison" ("Lord, have mercy"). We are totally dependent upon God, so we pray for mercy in every aspect of life.





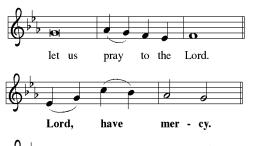
For the peace of the whole world, for the well-being of the church of God,







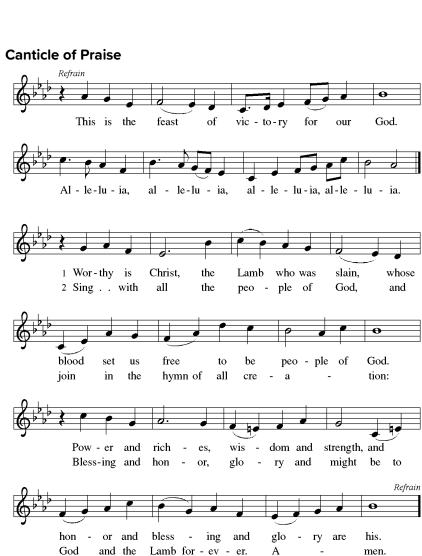
For this holy house, and for all who offer here their worship and praise,

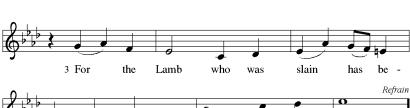




Help, save, comfort, and de - fend us, gra - cious Lord.







Al

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L: The Lord be with you. **C: And also with you.**

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reign.

Prayer of the Day

L: Let us pray,

C: Almighty and ever-living God, you are always more ready to hear than we are to pray, and you gladly give more than we either desire or deserve. Pour upon us your abundant mercy. Forgive us those things that weigh on our conscience, and give us those good things that come only through your Son, Jesus Christ, our Savior and Lord. Amen.

Please be seated

Psalm 138

- ¹I will give thanks to you, O LORD, with my whole heart; before the gods I will sing your praise.
- ² I will bow down toward your holy temple and praise your name, because of your steadfast love and faithfulness; for you have glorified your name and your word above all things.
- ³ When I called, you answered me; you increased my strength within me.
- ⁴ All the rulers of the earth will praise you, O LORD, when they have heard the words of your mouth.
- ⁵ They will sing of the ways of the LORD, that great is the glory of the LORD.
- ⁶ The LORD is high, yet cares for the lowly, perceiving the haughty from afar.
- ⁷ Though I walk in the midst of trouble, you keep me safe; you stretch forth your hand against the fury of my enemies; your right hand shall save me.
- You will make good your purpose for me; O LORD, your steadfast love endures forever; do not abandon the works of your hands.

Reading: Colossians 2:6-19

⁶ As you therefore have received Christ Jesus the Lord, continue to walk in him, ⁷ rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

⁸ Watch out that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental principles of the world, and not according to Christ. ⁹ For in him the whole fullness of deity dwells bodily, ¹⁰ and you have come to fullness in him, who is the head of every ruler and authority. ¹¹ In him also you were circumcised with a spiritual circumcision, by the removal of the body of the flesh in the circumcision of Christ; ¹² when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. ¹³ And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, ¹⁴ erasing the record that stood against us with its legal demands.

Reading Notes:

The writer of this letter warns the congregation in Colossae about "the empty lure" of philosophies and traditions that compromise faith. Through the gift of faith, the church is mystically connected with Christ in his death and resurrection which is enacted in baptism.

He set this aside, nailing it to the cross. ¹⁵ He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

¹⁶ Therefore, do not let anyone condemn you in matters of food or drink or of observing festivals, new moons, or Sabbaths. ¹⁷ These are only a shadow of what is to come, but the body belongs to Christ. ¹⁸ Do not let anyone disqualify you, insisting on self-abasement and worship of angels, initiatory visions, puffed up without cause by a human way of thinking, ¹⁹ and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and tendons, grows with a growth that is from God.

L: The Word of the Lord C: Thanks be to God

Please rise in body or in spirit

Gospel Acclamation



L: Lord, to whom shall we go? You have the words of e-ter-nal life.

L: The Holy Gospel according to Saint Luke the Eleventh Chapter.

C: Glory to you, O Lord.

Gospel: Luke 11:1-13

¹[Jesus] was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." So he said to them, "When you pray, say: Father, may your name be revered as holy. May your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial."

⁵ And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread, ⁶ for a friend of mine has arrived, and I have nothing to set before him.' ⁷ And he answers from within, 'Do not

Gospel

The Gospel Lesson is a selection from the accounts of the life of our Lord recorded by the four evangelists, St. Matthew, St. Mark, St. Luke, and St. John. Because Christ is with us in the Gospel reading. we stand to honor his presence. We also sing short versbefore and after the reading of the

Gospel Notes

In teaching his disciples this prayer,
Jesus also reminds them to focus on God's coming reign,
God's mercy, and the strengthening of the community.
Jesus encourages his disciples to childlike trust and persistence in prayer.

bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' 8 I tell you, even though he will not get up and give him anything out of friendship, at least because of his persistence he will get up and give him whatever he needs.

⁹ "So I say to you, Ask, and it will be given to you; search, and you will find; knock, and the door will be opened for you. ¹⁰ For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. ¹¹ Is there anyone among you who, if your child asked for a fish, would give a snake instead of a fish? ¹² Or if the child asked for an egg, would give a scorpion? ¹³ If you, then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

L: The Gospel of the Lord C: Praise to you, O Christ

Please be seated **Sermon**

Please rise in body or in spirit **Hymn of the Day** "Ask The Complicated Questions" ACS #1005

Creed

I believe in God, the Father almighty,
creator of heaven and earth
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People L: God of grace, C: hear our prayer.

Prayers of the People This prayer in the service follows the directive of the Apostle Paul to young Timothy, a pastor: "I urge, then, first of all, that requests, prayers, intercession and thanksgiving be made for everyone.

L: Trusting in your lovingkindness, we place our prayer and hope in you, in the name of Jesus Christ.

C: Amen.

All: God of love, have mercy on us. Pour out your Spirit upon us. Center us in worship. Hold us in grace. Strengthen us in love. Send us forth in mission. In Jesus' holy name. Amen.

Passing of the Peace

L: The peace of the Lord be with you all,

C: And also with you!

Please be seated Announcements

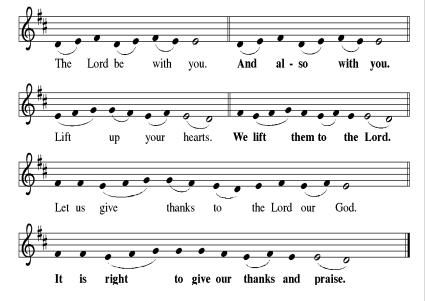
Please rise in body or in spirit

Offering Prayer

L: Let us pray,

C: Creator God, in your wisdom you bring forth all that is good and the harvest is plentiful. Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior. Amen.

Great Thanksgiving



Preface

Offering

As Lutherans, we believe that Christian giving is about worship AND action. As an option to the offering plate, scanthis QR code to access our secure digital offering plate.

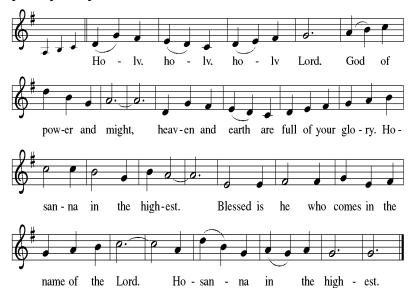


Preface

Preface means "introduction." The pastor and people get ready to celebrate the Holy Meal by greeting each other and with an exhortation as how to celebrate the meal. These words state why we should give thanks using words and ideas appropriate for the season of the church vear. Holy, Holy, Holy Sanctus is a Latin word meaning

"Holy." The Sanctus contains words from Isaiah's vision of God (Isaiah 6:3) and the crowd's response on Palm Sunday when Jesus entered the city of Jerusalem. We join them in spirit by singing their words as we anticipate Christ's coming in the sacrament.

Holy, Holy, Holy



Thanksgiving at the Table

L: In the night in which he was betrayed...

L: Lord, remember us in your kingdom and teach us to pray.

Lord's Prayer

Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
 as we forgive those
 who sin against us.

Save us from the time of trial
 and deliver us from evil.

Invitation to Communion

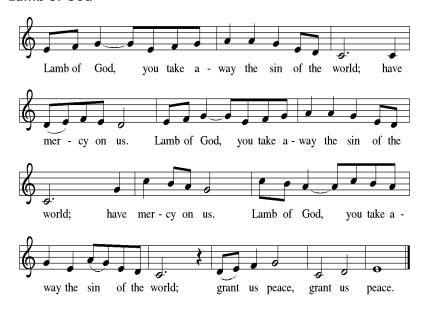
For the kingdom, the power, and the glory are yours, now and forever. Amen.

L: The kingdom of God is set before you. Eat and rejoice. *Please be seated*

Communion

Today we will receive Holy Com-

Lamb of God



Distribution Hymns: #751 (3x), #474, #515, #488

Please rise in body or in spirit

Prayer after Communion

L: Mothering God, you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus' name.

C: Amen

Blessing

L: The Lord bless you and keep you. The Lord's face shine upon you with grace and mercy. The Lord look upon you with favor and give you peace, in the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen

Sending Hymn "Sent Forth By God's Blessing" ELW #547

Dismissal

L: Go in peace. Live by the Spirit.

C: Thanks be to God.

Postlude

Setting on the sending hymn "Sent Forth by God's Blessing"
Welsh folk tune arranged by J. Behnke

munion through wafers and pouring chalice. The line forms from the front pews to the back. with the ambo side of the aisle going first followed by the organ side. Please use the hand sanitizer provided and take a cup from the tray. Then proceed to receive the gluten-free wafer. Both wine and grape juice will be available. Please place your cup in the basket by the side aisle as you return to the pew.

Blessing

Here as we leave to continue our journey through the wilderness to the Promised Land, God uses the pastor to say words that were said first through Aaron in the wilderness more than 3,000 years ago.

Welcome to Grace!

Ministers —the people of Grace

Pastor -

The Rev. Michael Schmidtmike@gracedm.org

Organist -

Rich Snyder.....<u>rich@gracedm.org</u>

Piano Accompanist, Music Ensemble Coordinator -

Kathy Bowermaster

Minister for Communications -

Michelle Voelkermichelle@gracedm.org

Bookkeeper

Mike Hilsabeck.....mike.h@gracedm.org

Office Assistant for Worship

Jessica Flannery.....jessica@gracedm.org

Custodian – Todd Haugen

Usher – Carter Woodruff

Greeter -

Liturgist – Mary Freimuth Helt

Lector – Ro Zimany

Communion Assistants -

Altar Guild - Carol Woodruff & Karri Brandsfield

Tech Crew – Greg Boeschen, Jamie Briggs, Chuck Denton, Paul Nelson, Jon Rissman, & Amy Schmelzer

Counters – Tom McCleary & Aaron Brandsfield

Coffee & Donuts - Cherie Rissman



Grace Lutheran Church

5201 Urbandale Avenue Des Moines, Iowa 50310 **Pastor Michael Schmidt** 515-276-6873

www.gracedm.org