

# **Grace Lutheran Church**

Companion Congregation: Msindo Parish in Tanzania

# Welcome to Worship Fourth Sunday after Pentecost

July 6, 2025 9:00 a.m. Liturgical worship with piano Eclectic Setting

## **OUR STATEMENT OF MISSION**

Grace Lutheran Church is a community of faith, centered in worship, held in grace, strengthened in love, sent forth in mission, in Jesus' name.

**Welcome!** If this is your first time worshiping at Grace Lutheran, we're glad you are here!

You can learn more about our congregation

- •on our website at www.gracedm.org
- •by asking a greeter or other members of the congregation
- •picking up one of our brief brochures from the Visitor Center in the Gathering Hall, or newsletters in the Entryway.

Worship Online: During times when we are online-only, or when you cannot be with us in person, you can participate in worship on our website or Facebook page @gracelutherandm .

We worship together in many ways: Standing, sitting, singing, speaking, listening. You are invited to worship in as many (or few) ways as you are comfortable and able. When following along in the bulletin, the congregation is invited to read the items in bold (often marked with a C:) aloud.

Large print bulletins are available from the ushers.

**Children belong and are welcome in worship!** Children's bulletins are available from the ushers, and activity bags are available outside the doors to the sanctuary. If needed, the **Kids Corner** in the Gathering Hall has puzzles, books, coloring pages and Megablocks! This space is intended to offer a place for children to be and play if they need to step of out of worship and during fellowship times.

**Communion – We welcome all people to the Lord's table** to receive Holy Communion. Children ages 3 and above are welcome at the parents' discretion, after meeting for instruction with the pastor. Children not instructed are invited to come forward for a blessing. If you are not able to come forward to take communion, please notify an usher before the service. Then try to sit by the aisle and the pastor will commune you in your pew.

If you are interested in finding out more about membership at Grace, please contact Pastor Mike at Mike@gracedm.org, 515-276-6873.

## **Prelude**

"Holy Is The Lord"
F. Schubert arranged by F. Bock

## Welcome

Please rise in body or in spirit

## **Confession and Forgiveness**

L: In the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

L: Baptized into Christ, let us confess our sin. Silence is kept for reflection.

L: Merciful God,

C: you free us to love others, but we neglect our neighbors and follow our own way. You lead us by the Spirit of joy and peace, but we turn away from the abundant life you offer. You surround us with patience, kindness, and generosity, but we grow weary in doing what is right. In your mercy, forgive us. Do not give up on us. Heal us, break our bonds, and show us the path of life. Amen.

L: You belong to Christ Jesus and you are God's children through faith. In the cross of Christ, and through the power of the Holy Spirit, your sins are forgiven. Clothed with Christ, you are a new creation.

C: Amen.

**Gathering Hymn** "God, We Gather as Your People" ACS #1038

# Greeting

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

# **Kyrie**



Lord, have mer - cy. Christ, have

**Gathering Hymn** 

We are a "singing church," so we follow the advice of the apostle Paul to teach and admonish "one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord" (Colossians 3:16).

## Kyrie

In Mark 10 we hear of Jesus' journey through Jericho to Jerusalem where he encounters
Bartimaeus, a blind man, who hears this is Jesus and shouts,

"Jesus, Son of David, have mercy on me." From that time to the present, Jesus' followers have prayed that same prayer to God: "Kyrie Eleison" ("Lord, have mercy"). We are totally dependent upon God, so we pray for mercy in every aspect of life.





P: The Lord be with you. **C: And also with you.** 

God;

to make

all

things

new.

# Prayer of the Day

L: Let us pray,

C: O God, the Father of our Lord Jesus, you are the city that shelters us, the mother who comforts us. With your Spirit accompany us on our life's journey, that we may spread your peace in all the world, through your Son, Jesus Christ, our Savior and Lord. Amen

## Please be seated

## Psalm 66:1-9

- <sup>1</sup>Be joyful in God, all you lands; be joyful, all the earth.
- <sup>2</sup> Sing the glory of God's name; sing the glory of God's praise.
- <sup>3</sup> Say to God, "How awesome are your deeds! Because of your great strength your enemies cringe before you.
- <sup>4</sup> All the earth bows down before you, sings to you, sings out your name."
- <sup>5</sup> Come now and see the works of God, how awesome are God's deeds toward all people.
- <sup>6</sup> God turned the sea into dry land, so that they went through the water on foot, and there we rejoiced in God.
- <sup>7</sup> Ruling forever in might, God keeps watch over the nations; let no rebels exalt themselves.
- <sup>8</sup> Bless our God, you peoples; let the sound of praise be heard.
- <sup>9</sup> Our God has kept us among the living and has not allowed our feet to slip.

# Second Reading: Galatians 6:1-16

[¹My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. ² Bear one another's burdens, and in this way you will fulfill the law of Christ. ³ For if those who are nothing think they are something, they deceive themselves. ⁴ All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. ⁵ For all must carry their own loads.

<sup>6</sup> Those who are taught the word must share in all good things with their teacher.]

<sup>7</sup>Do not be deceived; God is not mocked, for you reap whatever you sow. <sup>8</sup> If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. <sup>9</sup> So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. <sup>10</sup> So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

<sup>11</sup> See what large letters I make when I am writing in my own hand! <sup>12</sup> It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. <sup>13</sup> Even the circumcised do not themselves obey the law, but they want you to be circum-

## **Reading Notes**

In the close of his letter to the Galatians, Paul encourages them to live as people made right with God through faith in Jesus Christ. Here Paul offers practical advice about how believers exercise common concern for one other in "the family of faith."

cised so that they may boast about your flesh. <sup>14</sup> May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. <sup>15</sup> For neither circumcision nor uncircumcision is anything; but a new creation is everything! <sup>16</sup> As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

L: The Word of the Lord **C: Thanks be to God** 

Please rise in body or in spirit

# **Gospel Acclamation**

## Celtic Alleluia



L: The Holy Gospel according to Saint Luke, the Tenth Chapter. **C: Glory to you, O Lord.** 

# Gospel: Luke 10:1-11, 16-20

<sup>1</sup> After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. <sup>2</sup> He said to them, "The harvest is plentiful, but the laborers are few: therefore ask the Lord of the harvest to send out laborers into his harvest. <sup>3</sup> Go on your way. See, I am sending you out like lambs into the midst of wolves. 4 Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' 6 And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. <sup>7</sup>Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. 8 Whenever you enter a town and its people welcome you, eat what is set before you; 9 cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' 10 But whenever you enter a town and they do not welcome you, go out into its streets and say, "Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

<sup>16</sup> "Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

## Gospel

The Gospel Lesson is a selection from the accounts of the life of our Lord recorded by the four evangelists, St. Matthew, St. Mark, St. Luke, and St. John. Because Christ is with us in the Gospel reading, we stand to honor his presence. We also sing short verses before and after the reading of the Gospel.

# **Gospel Notes**

Jesus commissions harvesters and laborers to go where he would go and do what he would do. Risking hardship and danger in exchange for the experience of great joy, they offer peace and healing as signs that the reign of God is near.

<sup>17</sup> The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" <sup>18</sup> He said to them, "I watched Satan fall from heaven like a flash of lightning. <sup>19</sup> See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. <sup>20</sup> Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

L: The Gospel of the Lord C: Praise to you, O Christ

Please be seated **Sermon** 

Please rise in body or in spirit **Hymn of the Day** "In Christ Called to Baptize" ELW #575

#### Creed

I believe in God, the Father almighty,
creator of heaven and earth
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.\*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

# Prayers of the People

L: God of grace,

C: hear our prayer.

L: Gather all our prayers in your mercy, O God, through Jesus Christ, our Savior.

C: Amen.

All: God of love, have mercy on us. Pour out your Spirit upon us. Center us in worship. Hold us in grace. Strengthen us in love. Send us forth in mission. In Jesus' holy name. Amen.

# Prayers of the People

This prayer in the service follows the directive of the Apostle Paul to young Timothy, a pastor: "I urge, then, first of all, that requests, prayers, intercession and thanksgiving be made for everyone – for Kings and all those in authority, that we may live in peaceful and quiet lives in all godliness and holiness."

## Passing of the Peace

L: The peace of the Lord be with you all,

C: And also with you!

Please be seated

## **Announcements**

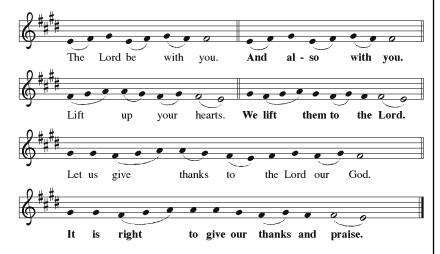
Please rise in body or in spirit

# **Offering Prayer**

L: Let us pray,

C: Creator God, in your wisdom you bring forth all that is good and the harvest is plentiful. Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior. Amen.

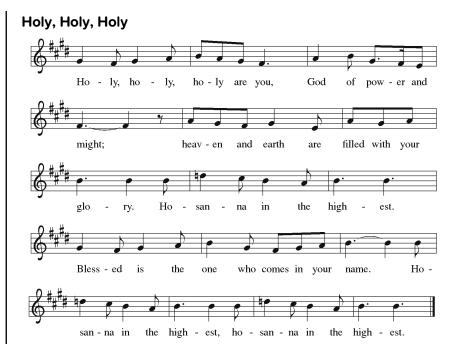
# **Great Thanksgiving**



## **Preface**

Offering As Lutherans, we believe that Christian giving is about worship AND action. As an option to the offering plate, scan this QR code to access our secure digital offering plate.





## Thanksgiving at the Table

L: In the night in which he was betrayed...

L: Lord, remember us in your kingdom and teach us to pray.

Lord's Prayer
Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,

now and forever. Amen.

# Invitation to Communion

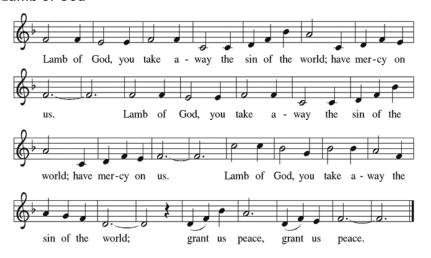
L: The kingdom of God is set before you. Eat and rejoice.

Please be seated

## Communion

Today we will receive Holy Communion through wafers and pouring chalice. The line forms from the front pews to the back, with the ambo

## Lamb of God



Distribution Hymns: #752 (3x), #466, #479, #471

Please rise in body or in spirit

**Prayer after Communion** 

L: Mothering God, you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus' name.

C: Amen

**Blessing** 

L: The Lord bless you and keep you. The Lord's face shine upon you with grace and mercy. The Lord look upon you with favor and give you peace, in the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

**Sending Hymn** "Go to the World"

**Dismissal** 

L: Go in peace. Live by the Spirit.

C: Thanks be to God.

**Postlude** Setting of the hymn of the day, "In Christ Called To Baptize"

Welsh folk tune arranged by T. Shaw

side of the aisle going first followed by the organ side. Please use the hand sanitizer provided and take a cup from the tray. Then proceed to receive the aluten-free wafer .Both wine and grape juice will be available. Please place your cup in the basket by the side aisle as you return to the pew.

# Blessing

ACS #991

Here as we leave to continue our journey through the wilderness to the Promised Land, God uses the pastor to say words that were said first through Aaron in the wilderness more than 3,000 years ago.

## **Welcome to Grace!**

Ministers —the people of Grace

Pastor -

The Rev. Michael Schmidt .....mike@gracedm.org

Organist -

Rich Snyder.....<u>rich@gracedm.org</u>

Piano Accompanist, Music Ensemble Coordinator -

Kathy Bowermaster

Minister for Communications -

Michelle Voelker .....<u>michelle@gracedm.org</u>

Bookkeeper

Mike Hilsabeck.....mike.h@gracedm.org

Office Assistant for Worship

Jessica Flannery.....jessica@gracedm.org

**Custodian** – Todd Haugen

Usher - Dave Gronert

Greeter -

**Liturgist** – Paul Kallenbach

Lector - Jenny Rehder

**Communion Assistants** – Cherie Rissman

Altar Guild – Carol Woodruff and Karri Brandsfield

**Tech Crew** – Greg Boeschen, Jamie Briggs, Chuck Denton, Paul Nelson, Jon Rissman, & Amy Schmelzer

Counters - Jon Rissman & Tom McCleary

Coffee & Donuts - Tammy Denton



# **Grace Lutheran Church**

5201 Urbandale Avenue Des Moines, Iowa 50310

# **Pastor Michael Schmidt**

515-276-6873 mike@gracedm.org www.gracedm.org