



Grace Lutheran Church

Companion Congregation: Msindo Parish in Tanzania

Welcome to Worship

Ninth Sunday after Pentecost

August 10, 2025

9:00 a.m.

Liturgical worship with organ

Setting 1

OUR STATEMENT OF MISSION

Grace Lutheran Church is a community of faith, centered in worship, held in grace, strengthened in love, sent forth in mission, in Jesus' name.

Welcome! *If this is your first time worshipping at Grace Lutheran, we're glad you are here!*

You can learn more about our congregation

- *on our website at www.gracedm.org*
- *by asking a greeter or other members of the congregation*
- *picking up one of our brief brochures from the Visitor Center in the Gathering Hall, or newsletters in the Entryway.*

Worship Online: During times when we are online-only, or when you cannot be with us in person, you can participate in worship on our website or Facebook page @gracelutherandm .

*We worship together in many ways: Standing, sitting, singing, speaking, listening. You are invited to worship in as many (or few) ways as you are comfortable and able. **When following along in the bulletin, the congregation is invited to read the items in bold (often marked with a C:) aloud.***

Large print bulletins are available from the ushers.

Children belong and are welcome in worship! *Children's bulletins are available from the ushers, and activity bags are available outside the doors to the sanctuary. If needed, the **Kids Corner** in the Gathering Hall has puzzles, books, coloring pages and Mega-blocks! This space is intended to offer a place for children to be and play if they need to step out of worship and during fellowship times.*

Communion – We welcome all people to the Lord's table *to receive Holy Communion. Children ages 3 and above are welcome at the parents' discretion, after meeting for instruction with the pastor. Children not instructed are invited to come forward for a blessing. If you are not able to come forward to take communion, please notify an usher before the service. Then try to sit by the aisle and the pastor will commune you in your pew.*

If you are interested in finding out more about membership at Grace, please contact Pastor Mike at Mike@gracedm.org, 515-276-6873.

Prelude Choral prelude on the gathering hymn "Wake, Awake"
P. Nicolai arranged by J. S. Bach

Welcome

Please rise in body or in spirit

Confession and Forgiveness

L: In the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

L: Baptized into Christ, let us confess our sin.
Silence is kept for reflection.

L: Merciful God,

C: you free us to love others, but we neglect our neighbors and follow our own way. You lead us by the Spirit of joy and peace, but we turn away from the abundant life you offer. You surround us with patience, kindness, and generosity, but we grow weary in doing what is right. In your mercy, forgive us. Do not give up on us. Heal us, break our bonds, and show us the path of life. Amen.

L: You belong to Christ Jesus and you are God's children through faith. In the cross of Christ, and through the power of the Holy Spirit, your sins are forgiven. Clothed with Christ, you are a new creation.

C: Amen.

Gathering Hymn "Wake, Awake, for Night is Flying" ELW
#436

Greeting

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Kyrie



In peace, let us pray to the Lord.



Lord, have mer - cy.

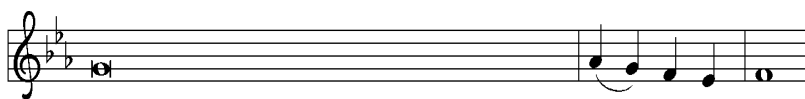
Gathering Hymn

We are a "singing church," so we follow the advice of the apostle Paul to teach and admonish "one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord" (Colossians 3:16).

Kyrie

In Mark 10 we hear of Jesus' journey through Jericho to Jerusalem where he encounters Bartimaeus, a blind man, who hears this is Jesus and shouts, "Jesus, Son of David, have mercy on me." From that time to the present, Jesus' follow-

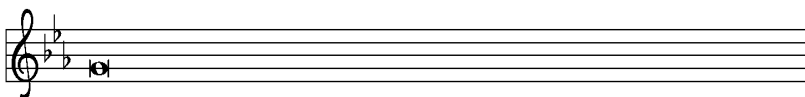
ers have prayed
that same prayer to
God: "Kyrie
Eleison" ("Lord,
have mercy"). We
are totally depend-
ent upon God, so
we pray for mercy
in every aspect of
life.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



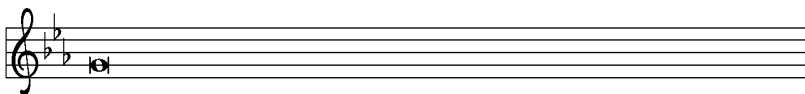
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.

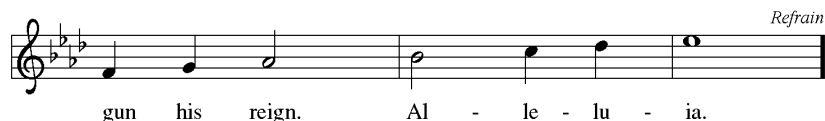
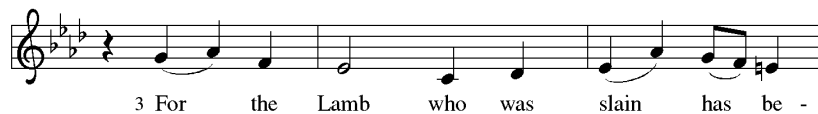
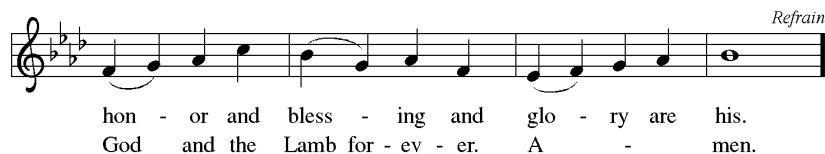
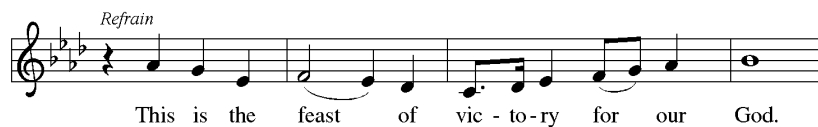


Help, save, comfort, and de - fend us, gra - cious Lord.



A - men, a - men.

Canticle of Praise



L: The Lord be with you.

C: And also with you.

Prayer of the Day

L: Let us pray,

C: Almighty God, you sent your Holy Spirit to be the life and light of your church. Open our hearts to the riches of your grace, that we may be ready to receive you wherever you appear, through Jesus Christ, our Savior and Lord. Amen.

Please be seated

Psalm 33:12-22

¹² Happy is the nation whose God is the LORD! Happy the people chosen to be God's heritage!

¹³ **The LORD looks down from heaven, and sees all humankind.**

¹⁴ God sits firmly enthroned and watches all who dwell on the earth.

¹⁵ **God fashions all their hearts and observes all their deeds.**

¹⁶ A king is not saved by the size of the army, nor are warriors rescued by their great strength.

¹⁷ **The horse gives vain hope for victory; despite its great strength it cannot save.**

¹⁸ Truly, your eye is upon those who fear you, O LORD, upon those who wait for your steadfast love,

¹⁹ **to deliver their lives from death, and to keep them alive in time of famine.**

²⁰ Our innermost being waits for you, O LORD, our helper and our shield.

²¹ **Surely, our heart rejoices in you, for in your holy name we put our trust.**

²² Let your lovingkindness, O LORD, be upon us, even as we place our hope in you.

Reading Notes:

Abraham and Sarah exemplify the vision of faith that people of God enact in every age. Their hope and trust in God's promise allowed them to face an unknown future and to receive the promise of God.

Reading: Hebrews 11:1-3, 8-16

¹ Now faith is the assurance of things hoped for, the conviction of things not seen. ² Indeed, by faith our ancestors received approval. ³ By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

⁸ By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance, and he set out, not knowing where he was going. ⁹ By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. ¹⁰ For he looked forward to the city that has foundations, whose architect and builder is God. ¹¹ By faith, with Sarah's involvement, he received power of procreation, even though he was too old, because he considered him faithful who had promised. ¹² Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

¹³ All of these died in faith without having received the promis-

es, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth,¹⁴ for people who speak in this way make it clear that they are seeking a homeland.¹⁵ If they had been thinking of the land that they had left behind, they would have had opportunity to return.¹⁶ But as it is, they desire a better homeland, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

L: The Word of the Lord

C: Thanks be to God

Please rise in body or in spirit

Gospel Acclamation



L: Lord, to whom shall we go? You have the words of e - ter - nal life.

L: The Holy Gospel according to Saint Luke the Twelfth Chapter.

C: Glory to you, O Lord.

Gospel: Luke 12:32-40

[Jesus said:]³² “Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom.³³ Sell your possessions and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys.³⁴ For where your treasure is, there your heart will be also.

³⁵ “Be dressed for action and have your lamps lit; ³⁶ be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks.³⁷ Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them.³⁸ If he comes during the middle of the night or near dawn and finds them so, blessed are those slaves.

³⁹ “But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be

Gospel

The Gospel Lesson is a selection from the accounts of the life of our Lord recorded by the four evangelists, St. Matthew, St. Mark, St. Luke, and St. John. Because Christ is with us in the Gospel reading, we stand to honor his presence. We also sing short verses before and after the reading of the Gospel.

Gospel Notes

Jesus encourages disciples to invest their hearts and live fully into God’s reign. Instead of facing life with fear, those who know God’s generosity are always ready to receive from God and to give to others.

broken into. ⁴⁰ You also must be ready, for the Son of Man is coming at an hour you do not expect.”

L: The Gospel of the Lord

C: Praise to you, O Christ

Please be seated

Sermon

Please rise in body or in spirit

Hymn of the Day “Keep Your Lamps Trimmed and Burning”

ACS #949

Creed

**I believe in God, the Father almighty,
creator of heaven and earth**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

This prayer in the service follows the directive of the Apostle Paul to young Timothy, a pastor: “I urge, then, first of all, that requests, prayers, intercession and thanksgiving be made for everyone.

Prayers of the People

L: God of grace,

C: hear our prayer.

L: Trusting in your lovingkindness, we place our prayer and hope in you, in the name of Jesus Christ.

C: Amen.

All: God of love, have mercy on us. Pour out your Spirit upon us. Center us in worship. Hold us in grace. Strengthen us in love. Send us forth in mission. In Jesus’ holy name. Amen.

Passing of the Peace

L: The peace of the Lord be with you all,

C: And also with you!

Please be seated
Announcements

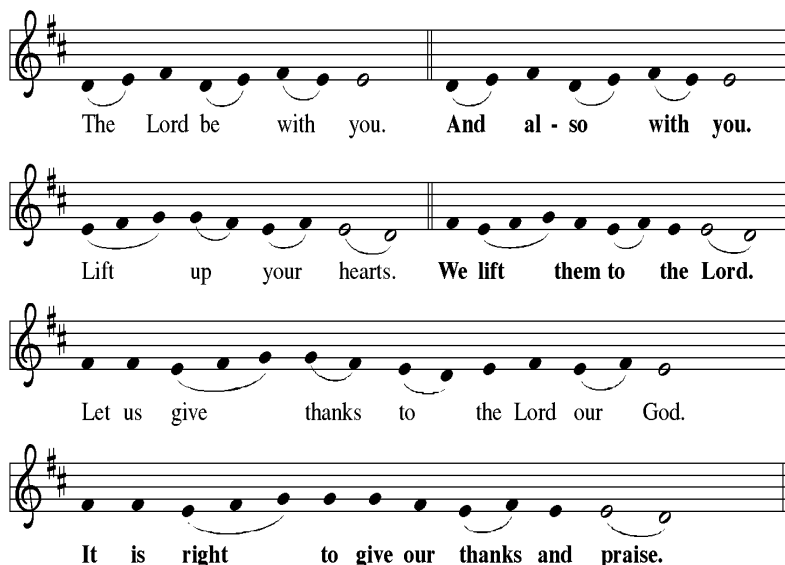
Please rise in body or in spirit

Offering Prayer

L: Let us pray,

C: Creator God, in your wisdom you bring forth all that is good and the harvest is plentiful. Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior. Amen.

Great Thanksgiving



The Lord be with you. And al - so with you.

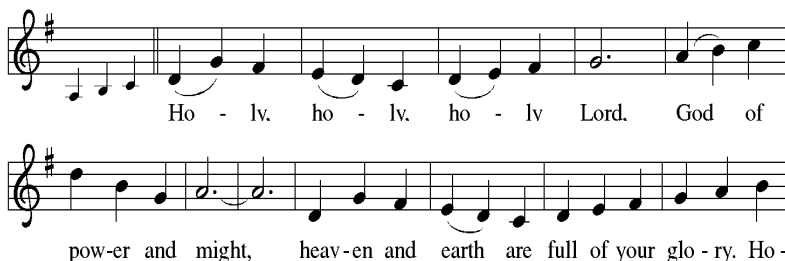
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Preface

Holy, Holy, Holy



Ho - ly. ho - ly. ho - ly Lord, God of

pow-er and might, heav-en and earth are full of your glo - ry. Ho -

Offering

As Lutherans, we believe that Christian giving is about worship AND action. As an option to the offering plate, scan this QR code to access our secure digital offering plate.

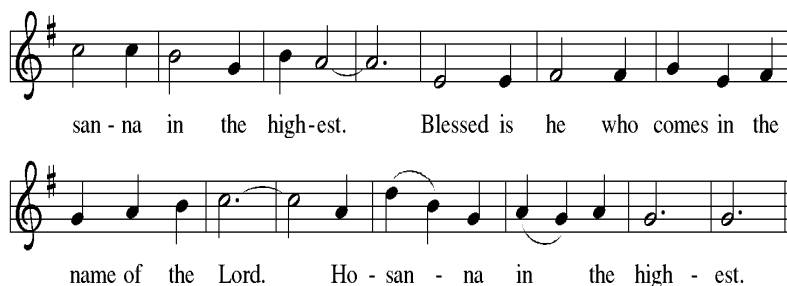


Preface

Preface means "introduction." The pastor and people get ready to celebrate the Holy Meal by greeting each other and with an exhortation as how to celebrate the meal. These words state why we should give thanks using words and ideas appropriate for the season of the church year.

Holy, Holy, Holy
Sanctus is a Latin word meaning "Holy." The Sanctus contains words from Isaiah's vision of God (Isaiah 6:3) and the crowd's re-

sponse on Palm Sunday when Jesus entered the city of Jerusalem. We join them in spirit by singing their words as we anticipate Christ's coming in the sacrament.



Thanksgiving at the Table

L: In the night in which he was betrayed...

L: Lord, remember us in your kingdom and teach us to pray.

Lord's Prayer

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those
who sin against us.

Save us from the time of trial
and deliver us from evil.

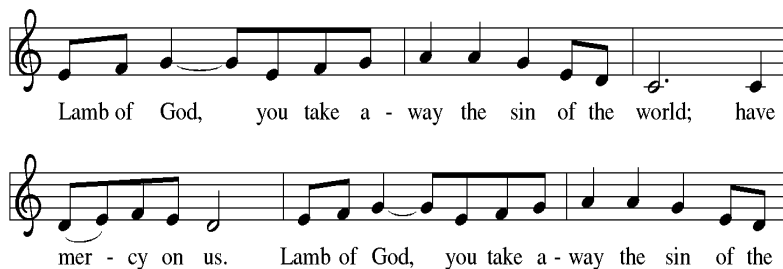
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

Invitation to Communion

L: The kingdom of God is set before you. Eat and rejoice.

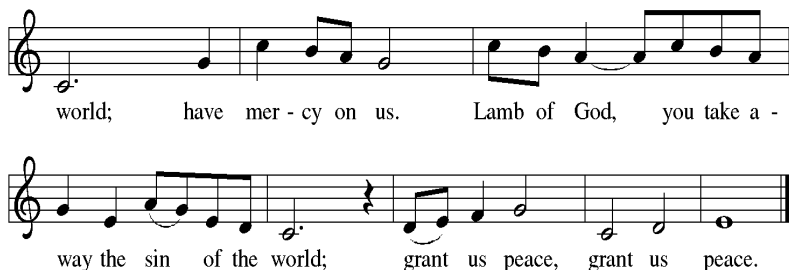
Please be seated

Lamb of God



Communion

Today we will receive Holy Communion through wafers and pouring chalice. The line forms from the front pews to the back, with the ambo side of the aisle going first followed by the organ side. Please use the hand sanitizer provided and



Distribution Hymns: #642 (3x), #518, #777, #522

Please rise in body or in spirit

Prayer after Communion

L: Mothering God, you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus' name.

C: Amen

Blessing

L: The Lord bless you and keep you. The Lord's face shine upon you with grace and mercy. The Lord look upon you with favor and give you peace, in the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen

Sending Hymn

"Jesus, Priceless Treasure"

ELW #775

Dismissal

L: Go in peace. Live by the Spirit.

C: Thanks be to God.

Postlude

Choral prelude on the sending hymn "Jesus, Priceless Treasure"
J. Crüger arranged by J. S. Bach

take a cup from the tray. Then proceed to receive the gluten-free wafer. Both wine and grape juice will be available. Please place your cup in the basket by the side aisle as you return to the pew.

Blessing

Here as we leave to continue our journey through the wilderness to the Promised Land, God uses the pastor to say words that were said first through Aaron in the wilderness more than 3,000 years ago.

Welcome to Grace!

Ministers —the people of Grace

Pastor –

The Rev. Michael Schmidtmike@gracedm.org

Vicar

Lotegeluaki Lengai

Organist –

Rich Snyder.....rich@gracedm.org

Piano Accompanist, Music Ensemble Coordinator –

Kathy Bowermaster

Minister for Communications –

Michelle Voelkermichelle@gracedm.org

Bookkeeper

Mike Hilsabeck.....mike.h@gracedm.org

Office Assistant for Worship

Jessica Flannery.....jessica@gracedm.org

Custodian – Todd Haugen

Usher – Dave Gronert

Greeter –

Lector – Carol Woodruff

Communion Assistant – Cathy Watson

Altar Guild – Jane Ridnour, Sue Anderson, & Rita Stackhouse

Tech Crew – Greg Boeschen, Jamie Briggs, Chuck Denton, Paul Nelson, Jon Rissman, & Amy Schmelzer

Counters – Mark Stumme & Aaron Brandsfield

Coffee & Donuts – Tammy Denton



GRACE
LUTHERAN
CHURCH

Grace Lutheran Church

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Des Moines, Iowa 50310

Pastor Michael Schmidt

515-276-6873

www.gracedm.org