



Grace Lutheran Church

Companion Congregation: Msindo Parish in Tanzania

Welcome to Worship

Seventeenth Sunday after Pentecost

October 5, 2025

9:00 a.m.

Liturgical worship with organ

Setting 2

OUR STATEMENT OF MISSION

Grace Lutheran Church is a community of faith, centered in worship, held in grace, strengthened in love, sent forth in mission, in Jesus' name.

Welcome! *If this is your first time worshipping at Grace Lutheran, we're glad you are here!*

You can learn more about our congregation

- *on our website at www.gracedm.org*
- *by asking a greeter or other members of the congregation*
- *picking up one of our brief brochures from the Visitor Center in the Gathering Hall, or newsletters in the Entryway.*

Worship Online: During times when we are online-only, or when you cannot be with us in person, you can participate in worship on our website or Facebook page @gracelutherandm .

*We worship together in many ways: Standing, sitting, singing, speaking, listening. You are invited to worship in as many (or few) ways as you are comfortable and able. **When following along in the bulletin, the congregation is invited to read the items in bold (often marked with a C:) aloud.***

Large print bulletins are available from the ushers.

Children belong and are welcome in worship! *Children's bulletins are available from the ushers, and activity bags are available outside the doors to the sanctuary. If needed, the **Kids Corner** in the Gathering Hall has puzzles, books, coloring pages and Mega-blocks! This space is intended to offer a place for children to be and play if they need to step out of worship and during fellowship times.*

Communion – We welcome all people to the Lord's table *to receive Holy Communion. Children ages 3 and above are welcome at the parents' discretion, after meeting for instruction with the pastor. Children not instructed are invited to come forward for a blessing. If you are not able to come forward to take communion, please notify an usher before the service. Then try to sit by the aisle and the pastor will commune you in your pew.*

If you are interested in finding out more about membership at Grace, please contact Pastor Mike at Mike@gracedm.org, 515-276-6873.

Prelude Suite, Parts I and II, on the gathering hymn “How Small Our Span Of Life” - English folk tune arranged by D. Dahl

Welcome

Please rise in body or in spirit

Confession and Forgiveness

L: Blessed be the holy Trinity, one God, our maker, our helper, and our keeper.

C: Amen.

L: Trusting in God’s mercy, let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

L: Merciful and loving God,

C: we are your stiff-necked people. We trample on the needy. We grumble about your grace to others. We turn away from the poor. Have mercy on us and forgive our sins. Rejoice over us as ones who were lost and have been found. Amen.

L: Even when we are faithless, God remains faithful. Jesus Christ came into the world to save sinners. You who were lost have been found. In the name of Jesus, your sins are forgiven!

C: Amen.

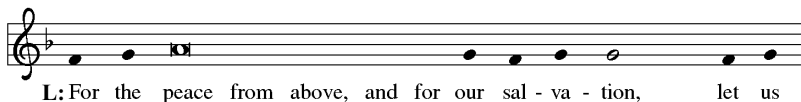
Gathering Hymn “How Small Our Span of Life” ELW #636

Greeting

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Kyrie



Gathering Hymn

We are a “singing church,” so we follow the advice of the apostle Paul to teach and admonish “one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord” (Colossians 3:16).

Kyrie

In Mark 10 we hear of Jesus’ journey through Jericho to Jerusalem where he encounters Bartimaeus, a blind man, who hears this is Jesus and shouts, “Jesus, Son of David, have mercy on me.” From that time to the present, Jesus’ followers have prayed that same prayer to

Hymn of Praise
Quite often in the Bible, Jesus eats with people and shares parables about banquets and feasts. This hymn points us to the Lord's Supper as a foretaste of the feast to come. This is an opportunity for us to hear and sing the hymn of praise with all the saints in heaven.



free to be peo-ple of God. Pow-er, rich-es, wis-dom, and
strength, and hon-or, bless-ing, and glo-ry are his.
Refrain
This is the feast of vic-to-ry for our God. Al-le -
lu - ia, al - le - lu - ia, al - le - lu - ia.
2 Sing with all the peo-ple of God, and join in the
hymn of all cre - a - tion: Bless-ing, hon-or, glo-ry, and
might be to God and the Lamb for - ev - er. A - men.
Final refrain
This is the feast of vic - to - ry for our God,
for the Lamb who was slain has be - gun his reign.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

L: The Lord be with you.

C: And also with you.

Prayer of the Day

L: Let us pray,

C: Benevolent, merciful God: When we are empty, fill us. When we are weak in faith, strengthen us. When we are cold in love, warm us, that with fervor we may love our neighbors and serve them for the sake of your Son, Jesus Christ, our Savior and Lord.

Amen.

Please be seated

Psalm 37:1-9

¹Do not be provoked by evildoers; do not be jealous of those who do wrong.

²**For they shall soon wither like the grass, and like the green grass fade away.**

³Put your trust in the LORD and do good; dwell in the land and find safe pasture.

⁴**Take delight in the LORD, who shall give you your heart's desire.**

⁵Commit your way to the LORD; put your trust in the LORD, and see what God will do.

⁶**The LORD will make your vindication as clear as the light and the justice of your case like the noonday sun.**

⁷Be still before the LORD and wait patiently. Do not be provoked by the one who prospers, the one who succeeds in evil schemes.

⁸**Refrain from anger, leave rage alone; do not be provoked; it leads only to evil.**

⁹For evildoers shall be cut off, but those who hope in the LORD shall possess the land.

Reading Notes:

This letter written to Timothy is a personal message of encouragement. In the face of hardship and persecution, Timothy is reminded that his faith is a gift of God. He is encouraged to exercise that faith with the help of the Holy Spirit.

Reading: 2 Timothy 1:1-14

¹Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

²To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

³I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. ⁴Recalling your tears, I long to see you so that I may be filled with joy. ⁵I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. ⁶For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands, ⁷for God did not give us a spirit of cowardice but rather a spirit of power and of love and of self-discipline.

⁸Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, in the power of God, ⁹who saved us and called us with a holy calling, not according to our works but according to his own purpose

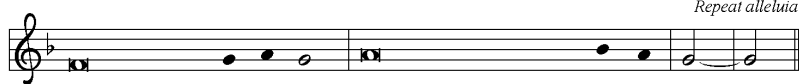
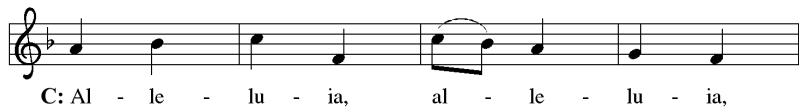
and grace, and this grace was given to us in Christ Jesus before the ages began, ¹⁰ but it has now been revealed through the appearing of our Savior Jesus Christ, who abolished death and brought life and immortality to light through the gospel. ¹¹ For this gospel I was appointed a herald and an apostle and a teacher, ¹² and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day the deposit I have entrusted to him. ¹³ Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. ¹⁴ Guard the good deposit entrusted to you, with the help of the Holy Spirit living in us.

L: The Word of the Lord

C: Thanks be to God

Please stand as you are able

Gospel Acclamation



L: Lord, to whom shall we go? You have the words of e - ter - nal life.

L: The Holy Gospel according to Saint Luke, the Seventeenth Chapter.

C: Glory to you, O Lord.

Gospel: Luke 17:5-10

⁵ The apostles said to the Lord, "Increase our faith!" ⁶ The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

⁷ "Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? ⁸ Would you not rather say to him, 'Prepare supper for me; put on your apron and serve me while I eat and drink; later you may eat and drink'? ⁹ Do you thank the slave for doing what was commanded? ¹⁰ So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have

Gospel

Acclamation: Old Lutheran liturgies often call this verse the "Gradual" which is based upon a Latin word meaning "step". We step up, with the Gospel acclamation, to hear the words of eternal life.

Gospel Notes:

On the way to Jerusalem, Jesus instructs his followers about the power of faith and the duties of discipleship. He calls his disciples to adopt the attitude of servants whose actions are responses to their identity rather than works seeking reward.

Creed

The Apostles' Creed is in a way the "Reader's Digest Bible". If you took the Bible and did to it what Southern chefs do to green beans (cook them for 24 hours), you would find the Apostles' Creed at the bottom of the pot when you lifted the lid.

Prayers of the People

This prayer in the service follows the directive of the Apostle Paul to young Timothy, a pastor: "I urge, then, first of all, that requests, prayers, intercession and thanksgiving be made for everyone.

done!" "

L: The Gospel of the Lord.

C: Praise to you, O Christ.

Please be seated

Sermon

Please rise in body or in spirit

Hymn of the Day "How Great Thou Art"

ELW #856

Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

L: God of grace,

C: receive our prayer.

L: We offer our prayers, O God, trusting in your everlasting grace and mercy, through Jesus Christ our Lord.

C: Amen.

All: God of love, have mercy on us. Pour out your Spirit upon us. Center us in worship. Hold us in grace. Strengthen us in love. Send us forth in mission. In Jesus' holy name. Amen.

Passing of the Peace

L: The peace of the Lord be with you all,

C: And also with you!

Please be seated

Announcements

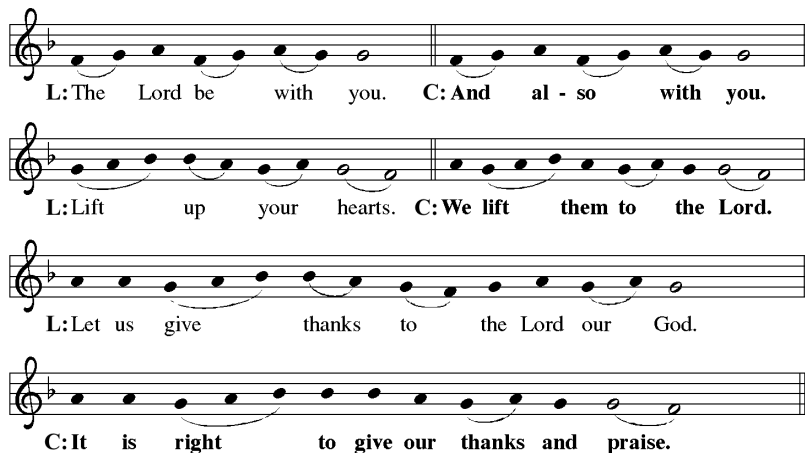
Please rise in body or in spirit

Offering Prayer

L: Let us pray,

C: Lord of the harvest, we return to you a portion of what you have given to us. Turn us to set our hope not on the uncertainty of riches, but on you, who richly provides for us. Multiply what we have gathered to bless all who are suffering and in need, through Jesus Christ our Lord. Amen.

Great Thanksgiving



L: The Lord be with you. C: And al - so with you.

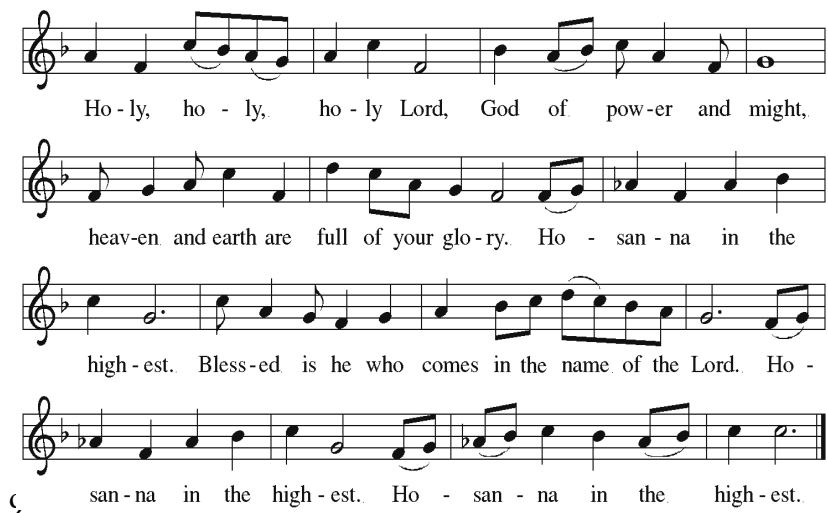
L: Lift up your hearts. C: We lift them to the Lord.

L: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Preface

Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heav - en and earth are full of your glo - ry. Ho - san - na in the

high - est. Bless - ed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Offering

As Lutherans, we believe that Christian giving is about worship AND action. As an option to the offering plate, scan this QR code to access our secure digital offering plate.



Preface

Preface means "introduction." The pastor and people get ready to celebrate the Holy Meal by greeting each other and with an exhortation as how to celebrate the meal. These words state why we should give thanks using words and ideas appropriate for the season of the church year.

Holy, Holy, Holy

Sanctus is a Latin word meaning "Holy." The Sanctus contains words from Isaiah's vision of God (Isaiah 6:3) and the crowd's response on Palm Sunday when Jesus entered the city of Jerusalem. We join them in spirit by singing their words as we anticipate Christ's coming in the sacrament.

Thanksgiving at the Table

L: In the night in which he was betrayed...

L: Lord, remember us in your kingdom and teach us to pray.

Lord's Prayer

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those
who sin against us.

Save us from the time of trial
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

Invitation to Communion

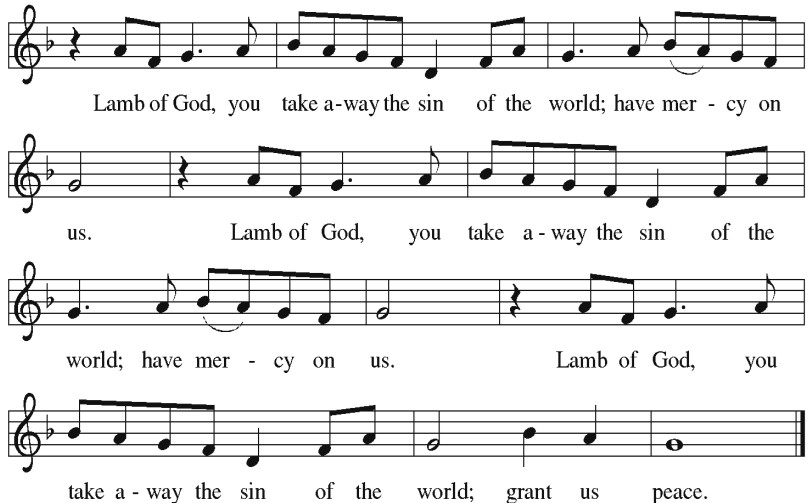
L: Jesus welcomes sinners and eats with them. Come to this meal of mercy.

Please be seated

Communion

Today we will receive Holy Communion through wafers and pouring chalice. The line forms from the front pews to the back, with the ambo side of the aisle going first followed by the organ side. Please use the hand sanitizer provided and take a cup from the tray. Then proceed to receive the gluten-free wafer. Both wine and grape juice will be available. Please place your cup in the basket by the side aisle as you return to the pew.

Lamb of God



Lamb of God, you take a-way the sin of the world; have mer - cy on
us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; grant us peace.

Distribution Hymns: #752 (3x), #466, #479, #471

Please rise in body or in spirit

Prayer after Communion

L: O God, through this meal you have strengthened us and appointed us to be your servants. Send us to do good and to share our possessions with all in need. We ask this in Jesus' name.

C: Amen

Blessing

L: The Lord bless you and keep you. The Lord's face shine upon you with grace and mercy. The Lord look upon you with favor and give you peace, in the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen

Sending Hymn "Lord, Dismiss Us With Your Blessing"

ELW #545

Dismissal

L: Go in peace. Do not lose heart.

C: Thanks be to God.

Postlude

Partita on "Leaning On The Everlasting Arms"

A. Showalter arranged by J. Spong

Blessing

*Here as we leave
to continue our
journey through the
wilderness to the
Promised Land,
God uses the pas-
tor to say words
that were said first
through Aaron in
the wilderness
more than 3,000
years ago.*

Welcome to Grace!

Ministers —the people of Grace

Pastor –

The Rev. Michael Schmidtmike@gracedm.org

Vicar

Lotegeluaki Lengai.....lotegeluaki@gracedm.org
(Loh-tay-gay-loo-wahk-ee Lain-guy)

Organist –

Rich Snyder.....rich@gracedm.org

Piano Accompanist, Music Ensemble Coordinator –

Kathy Bowermaster

Minister for Communications –

Michelle Voelkermichelle@gracedm.org

Bookkeeper

Mike Hilsabeck.....mike.h@gracedm.org

Office Assistant for Worship

Jessica Flannery.....jessica@gracedm.org

Custodian – Todd Haugen

Usher – Larry Cramer

Greeter – Chris & Dakota Johnson

Liturgist – Jenny Rehder

Lector – Pam Palmer

Communion Assistant –

Altar Guild – Kathy Bowermaster & Mary Jo McCleary

Tech Crew – Greg Boeschen, Jamie Briggs, Chuck Denton, Paul Nelson,
Jon Rissman, & Amy Schmelzer

Counters – Tom McCleary & Aaron Brandsfield

Coffee & Donuts – Cherie Rissman



**GRACE
LUTHERAN
CHURCH**

Grace Lutheran Church

5201 Urbandale Avenue
Des Moines, Iowa 50310

Pastor Michael Schmidt

515-276-6873

www.gracedm.org