

# THIS IS MY SON, THE BELOVED

MATTHEW 3:17



**Grace Lutheran Church**

*Companion Congregation: Msindo Parish in Tanzania*

**Welcome to Worship**

**Baptism of Our Lord**

January 11, 2026

9:00 a.m.

Liturgical worship with piano

Setting 8

## OUR STATEMENT OF MISSION

**Grace Lutheran Church is a community of faith, centered in worship, held in grace, strengthened in love, sent forth in mission, in Jesus' name.**

**Welcome!** *If this is your first time worshiping at Grace Lutheran, we're glad you are here!*

*You can learn more about our congregation*

- on our website at [www.gracedm.org](http://www.gracedm.org)*
- by asking a greeter or other members of the congregation*
- picking up one of our brief brochures from the Visitor Center in the Gathering Hall, or newsletters in the Entryway.*

*Worship Online: When you cannot be with us in person, you can participate in worship on our website or Facebook page @gracelutherandm.*

*We worship together in many ways: Standing, sitting, singing, speaking, listening. You are invited to worship in as many (or few) ways as you are comfortable and able. **When following along in the bulletin, the congregation is invited to read the items in bold (often marked with a C:) aloud.***

*Large print bulletins are available from the ushers.*

**Children belong and are welcome in worship!** Children's bulletins are available from the ushers, and activity bags are available outside the doors to the sanctuary. If needed, the **Kids Corner** in the Gathering Hall has puzzles, books, coloring pages and Mega-blocks! This space is intended to offer a place for children to be and play if they need to step out of worship and during fellowship times.

**Communion – We welcome all people to the Lord's table** to receive Holy Communion. Children ages 3 and above are welcome at the parents' discretion, after meeting for instruction with the pastor. Children not instructed are invited to come forward for a blessing. If you are not able to come forward to take communion, please notify an usher before the service. Then try to sit by the aisle and the pastor will commune you in your pew.

**If you are interested in finding out more about membership at Grace, please contact Pastor Mike at [Mike@gracedm.org](mailto:Mike@gracedm.org), 515-276-6873.**

## Welcome

*Please rise in body or in spirit*

## Confession and Forgiveness

L: Blessed be the holy Trinity, one God, the Creator of heaven and earth, the Word who spoke life into being, the Wind stirring the waters.

C: Amen.

L: Let us turn in confession to the one who knows us completely.  
*Silence is kept for reflection.*

L: Mighty God, lover of justice,

**C:** you call us to life in community, but we have served our own interests at the expense of our neighbors. We have sown deceit where honesty was needed. We say the right words, but our hearts are far from you. Turn us to seek your face. Knit us together and give us the mind of Christ, that we may do justice, love mercy, and walk humbly with you, our God. Amen.

L: The former things have passed away, and new things God now declares: Like a spring of water that never fails, God covers you in the righteousness of Christ, and forgives your sin in Jesus' name. May the Spirit give you strength to live for others, and bless you with the gift of peace.

C: Amen.

**Gathering Hymn**    “Remember and Rejoice”    ELW #454

## Greeting

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

## Gathering:

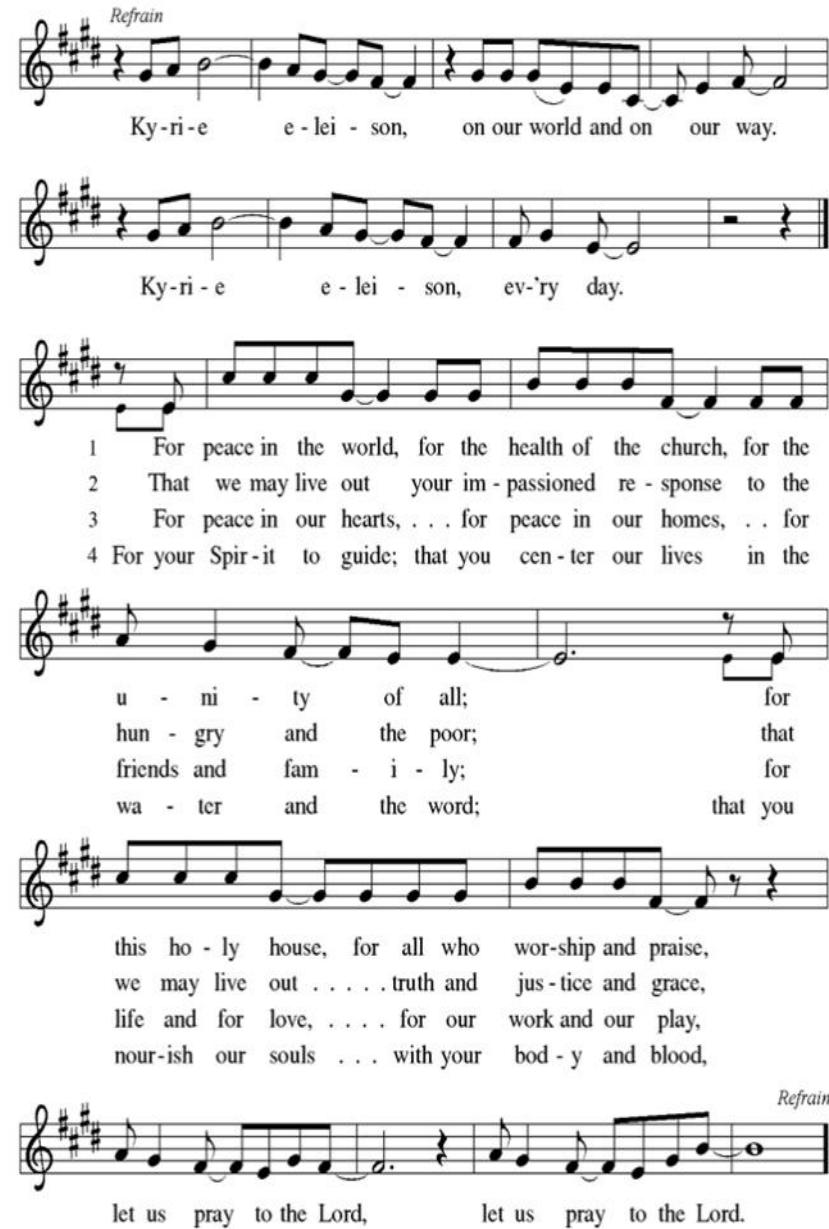
*We come to worship from different places. Some directly from work, others out of weekend activities. Some live around the corner and others from another county. We gather to "do liturgy", which means literally, the "work of the people". We gather to do the work of hearing the Scriptures read and proclaimed. We gather to act out the Gospel in the ritual drama of the meal. As we gather, God is at work also, making the Good News come alive in our midst.*

## Kyrie:

In Mark 10 we hear of Jesus' journey through Jericho to Jerusalem where he encounters Bartimaeus, a blind man, who hears this is Jesus and shouts, "Jesus, Son of David, have mercy on me." From that time to the present, Jesus' followers have prayed that same prayer to God: "Kyrie Eleison" ("Lord, have mercy"). We are totally dependent upon God, so we pray for mercy in every aspect of life.

## Kyrie

*Refrain*



Ky-ri-e e - lei - son, on our world and on our way.

Ky-ri - e e - lei - son, ev'ry day.

1 For peace in the world, for the health of the church, for the  
2 That we may live out your im - passioned re - sponse to the  
3 For peace in our hearts, . . . for peace in our homes, . . for  
4 For your Spir - it to guide; that you cen - ter our lives in the

u - ni - ty of all; for  
hun - gry and the poor; that  
friends and fam - i - ly; for  
wa - ter and the word; that you

this ho - ly house, for all who wor-ship and praise,  
we may live out . . . . truth and jus - tice and grace,  
life and for love, . . . . for our work and our play,  
nour-ish our souls . . . with your bod - y and blood,

*Refrain*

let us pray to the Lord, let us pray to the Lord.

## Canticle of Praise

*Refrain*

This is the feast of vic - t'ry for our God, for the  
Lamb who was slain has be - gun his reign. Al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be  
peo - ple of God. Pow - er, rich - es, wis - dom, and strength, and  
hon - or, bless - ing, and glo - ry are his. This is the feast of  
vic - t'ry for our God, for the Lamb who was slain has be - gun his reign. Al -  
le - lu - ia. 2 Sing with all the peo - ple of God, and  
join in the hymn of all cre - a - tion: Bless - ing, hon - or,  
glo - ry, and might be to God and the Lamb for - ev - er. A - men.

**Hymn of Praise:**  
Quite often in the Bible, Jesus eats with people and shares parables about banquets and feasts. This hymn points us to the Lord's Supper as a foretaste of the feast to come. This is an opportunity for us to hear and sing the hymn of praise with all the saints in heaven.

*Final refrain*

This is the feast of vic - t'ry for our God, for the  
Lamb who was slain has be - gun his reign. Al - le - lu - ia.

L: The Lord be with you.

C: And also with you.

### Prayer of the Day

L: Let us pray,

C: O God our Father, at the baptism of Jesus you proclaimed him your beloved Son and anointed him with the Holy Spirit. Make all who are baptized into Christ faithful to their calling to be your daughters and sons, and empower us all with your Spirit, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

*Please be seated*

### Reading Notes:

*God's servant is endowed with God's spirit in order to bring justice to the nations. The servant will not exercise authority boisterously or with violence, nor will weariness ever prevent the fulfilling of the servant's task. God's old promises have been fulfilled; the servant's new assignment is to bring light to the nations.*

### Reading: Isaiah 42:1-9

<sup>1</sup>Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. <sup>2</sup>He will not cry out or lift up his voice or make it heard in the street; <sup>3</sup>a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. <sup>4</sup>He will not grow faint or be crushed until he has established justice in the earth, and the coastlands wait for his teaching.

<sup>5</sup>Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: <sup>6</sup>I am the LORD; I have called you in righteousness; I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, <sup>7</sup>to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. <sup>8</sup>I am the LORD; that is my name; my glory I give to no other, nor my praise to idols. <sup>9</sup>See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

L: The Word of the Lord

C: Thanks be to God

## Psalm 29

<sup>1</sup> Ascribe to the LORD, you gods, ascribe to the LORD glory and strength.

<sup>2</sup> **Ascribe to the LORD the glory due God's name; worship the LORD in the beauty of holiness.**

<sup>3</sup> The voice of the LORD is upon the waters; the God of glory thunders; the LORD is upon the mighty waters.

<sup>4</sup> **The voice of the LORD is a powerful voice; the voice of the LORD is a voice of splendor.**

<sup>5</sup> The voice of the LORD breaks the cedar trees; the LORD breaks the cedars of Lebanon;

<sup>6</sup> **the LORD makes Lebanon skip like a calf, and Mount Hermon like a young wild ox.**

<sup>7</sup> The voice of the LORD bursts forth in lightning flashes.

<sup>8</sup> **The voice of the LORD shakes the wilderness; the LORD shakes the wilderness of Kadesh.**

<sup>9</sup> The voice of the LORD makes the oak trees writhe and strips the forests bare. And in the temple of the LORD all are crying, "Glory!"

<sup>10</sup> **The LORD sits enthroned above the flood; the LORD sits enthroned as king forevermore.**

<sup>11</sup> O LORD, give strength to your people; give them, O LORD, the blessings of peace.

*Please rise in body or in spirit*

### Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

### Gospel Acclamation

L: The Holy Gospel according to Saint Matthew, the Third Chapter.

**C: Glory to you, O Lord.**

### Gospel Acclamation:

Old Lutheran liturgies often call this verse the "Gradual" which is based upon a Latin word meaning "step". We step up, with the Gospel acclamation, to hear the words of eternal life.

### **Gospel Notes:**

*Before Jesus begins his ministry, he is baptized by John, touched by the Spirit, and identified publicly as God's child.*

### **Gospel: Matthew 3:13-17**

<sup>13</sup> Jesus came from Galilee to John at the Jordan, to be baptized by him. <sup>14</sup> John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” <sup>15</sup> But Jesus answered him, “Let it be so now, for it is proper for us in this way to fulfill all righteousness.” Then he consented. <sup>16</sup> And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw God's Spirit descending like a dove and alighting on him. <sup>17</sup> And a voice from the heavens said, “This is my Son, the Beloved, with whom I am well pleased.”

**L: The Gospel of the Lord**

**C: Praise to you, O Christ**

*Please be seated*

### **Sermon**

*Please rise in body or in spirit*

**Hymn of the Day** “To Christ Belong, In Christ Behold” ACS #958

### **Creed**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary, suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church, the communion of saints,  
the forgiveness of sins, the resurrection of the body,  
and the life everlasting. Amen.**

### **Prayers of the People**

**L: Merciful God,**

**C: receive our prayer.**

**L: Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.**

**C: Amen.**

**All: God of love, have mercy on us. Pour out your Spirit upon us. Center us in worship. Hold us in grace. Strengthen us in love. Send us forth in mission. In Jesus' holy name. Amen.**

### **Passing of the Peace**

**L:** The peace of the Lord be with you all,

**C: And also with you!**

*Please be seated*

### **Announcements**

*Please rise in body or in spirit*

### **Offering Prayer**

**L:** God of majesty,

**C: no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wide-ness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord. Amen.**

### **Great Thanksgiving**

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

### **Preface**

tian worship precisely because Jesus Christ died and rose again, not just for a few but for all people.

### **Offering:**

As Lutherans, we believe that Christian giving is about worship AND action. As an option to the offering plate, scan this QR code to access our secure digital offering plate.



### **The Great Thanksgiving:**

These are among the oldest words in the liturgy. We lift our hearts to give attention to God.

### **Preface:**

We praise God for God's mighty acts. These words change with the seasons of the church year and serve as an invitation into the Sanctus.

**Sanctus:**

As we draw close to God in this meal, we sing these words from the angels.

The words hearken back to Isaiah's vision in the temple, where he hears the seraphim singing "Holy, holy, holy, Lord, God of power and might, heaven and earth are full of your glory."

**Holy, Holy, Holy**

Ho - ly, ho - ly, ho-ly Lord, God of pow'r and might,  
 heav-en and earth are full of your glo - ry, full of your glo-ry. Ho-  
 san - na, ho - san - na, ho - san - na in the high -  
 est. Bless-ed is he who comes in the name of the Lord. Ho-  
 san - na, ho - san - na, ho - san - na in the high - est.

**Lord's Prayer:**

We gather in prayer in response to the gospel heard in the proclamation that this meal is given "for you and for all people for the forgiveness of sin."

We find ourselves at the very heart of the gospel message.

Christ not only speaks to us in the supper, but gives us what he is speaking about: his body and blood for the forgiveness of sins.

**Thanksgiving at the Table**

L: In the night in which he was betrayed...

L: Lord, remember us in your kingdom and teach us to pray.

**Lord's Prayer**

**Our Father in heaven, hallowed be your name,  
 your kingdom come, your will be done,  
 on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
 now and forever. Amen.**

**Invitation to Communion**

L: Here is the Lamb of God who takes away the sin of the world!  
 Come to the table; taste and see.

*Please be seated*

## Lamb of God



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

*Distribution Hymns: #616 (3x), #712, #779, #482*

*Please rise in body or in spirit*

## Prayer after Communion

L: Radiant God, we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord.

**C: Amen**

## Blessing

L: The Lord bless you and keep you. The Lord's face shine upon you with grace and mercy. The Lord look upon you with favor and give you peace, in the name of the Father, and of the Son, and of the Holy Spirit.

**C: Amen.**

## Sending Hymn

“The Spirit Sends Us Forth to Serve”

ELW #551

## Dismissal

L: Go in peace. Do justice. Love mercy.

**C: Thanks be to God.**

## Postlude

“Awaken the Dawn”

Stuart Garrard, arr. Larry Shackley

## Communion

Today we will receive Holy Communion through wafers and pouring chalice. Two lines will form from the front pews to the back. Please use the hand sanitizer provided and take a cup from the tray. Then proceed to receive the gluten-free wafer. Both wine and grape juice will be available. Please place your cup in the basket by the side aisle as you return to the pew.

## Dismissal

With the dismissal from worship, we are sent to serve the Lord through the unique gifts, talents, and relationships of each one of us. This is not a conclusion of service, but a start to what the next week will bring in our walk with Christ. So it is fitting that the response is a resounding “Thanks be to God.”

## Welcome to Grace!

**Ministers** —the people of Grace

**Pastor** —

The Rev. Michael Schmidt .....[mike@gracedm.org](mailto:mike@gracedm.org)

**Vicar** —

Lotegeluaki Lengai.....[lotegeluaki@gracedm.org](mailto:lotegeluaki@gracedm.org)  
(Loh-tay-gay-loo-wahk-ee Lain-guy)

**Organist** —

Rich Snyder.....[rich@gracedm.org](mailto:rich@gracedm.org)

**Piano Accompanist, Music Ensemble Coordinator** —

Kathy Bowermaster

**Minister for Communications** —

Michelle Voelker .....[michelle@gracedm.org](mailto:michelle@gracedm.org)

**Bookkeeper** —

Mike Hilsabeck.....[mike.h@gracedm.org](mailto:mike.h@gracedm.org)

**Office Assistant for Worship** —

Jessica Flannery.....[jessica@gracedm.org](mailto:jessica@gracedm.org)

**Property Manager** —

Nichole Aubert.....[nichole@gracedm.org](mailto:nichole@gracedm.org)

**Custodian** — Todd Haugen

**Usher** — Dave Gronert

**Greeter** — Rich Snyder

**Lector** — Julie Honsey

**Communion Assistants** — Cherie Rissman, Carol Woodruff, & Jane Ridnour

**Altar Guild** — Jenny Rehder & Kathy Bowermaster

**Tech Crew** — Greg Boeschen, Jamie Briggs, Chuck Denton, Paul Nelson, Jon Rissman, & Amy Schmelzer

**Counters** — Jon Rissman & Carter Woodruff

**Coffee & Donuts** — Tammy Denton



GRACE  
LUTHERAN  
CHURCH

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**Pastor Michael Schmidt**

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