

A CITY BUILT ON A HILL CANNOT BE HID

MATTHEW 5:14

Grace Lutheran Church

Companion Congregation: Msindo Parish in Tanzania

Welcome to Worship

Fifth Sunday after Epiphany

February 8, 2026

9:00 a.m.

Liturgical worship with piano

Setting 8

OUR STATEMENT OF MISSION

Grace Lutheran Church is a community of faith, centered in worship, held in grace, strengthened in love, sent forth in mission, in Jesus' name.

Welcome! *If this is your first time worshiping at Grace Lutheran, we're glad you are here!*

You can learn more about our congregation

- on our website at www.gracedm.org*
- by asking a greeter or other members of the congregation*
- picking up one of our brief brochures from the Visitor Center in the Gathering Hall, or newsletters in the Entryway.*

Worship Online: When you cannot be with us in person, you can participate in worship on our website or Facebook page @gracelutherandm.

We worship together in many ways: Standing, sitting, singing, speaking, listening. You are invited to worship in as many (or few) ways as you are comfortable and able. When following along in the bulletin, the congregation is invited to read the items in bold (often marked with a C:) aloud.

Large print bulletins are available from the ushers.

Children belong and are welcome in worship! Children's bulletins are available from the ushers, and activity bags are available outside the doors to the sanctuary. If needed, the **Kids Corner** in the Gathering Hall has puzzles, books, coloring pages and Mega-blocks! This space is intended to offer a place for children to be and play if they need to step out of worship and during fellowship times.

Communion – We welcome all people to the Lord's table to receive Holy Communion. Children ages 3 and above are welcome at the parents' discretion, after meeting for instruction with the pastor. Children not instructed are invited to come forward for a blessing. If you are not able to come forward to take communion, please notify an usher before the service. Then try to sit by the aisle and the pastor will commune you in your pew.

If you are interested in finding out more about membership at Grace, please contact Pastor Mike at Mike@gracedm.org, 515-276-6873.

Prelude

“Give Me Jesus”
African American Spiritual, arr. David M. Cherwien

Welcome

Please rise in body or in spirit

Confession and Forgiveness

L: Blessed be the holy Trinity, one God, the Creator of heaven and earth, the Word who spoke life into being, the Wind stirring the waters.

C: Amen.

L: Let us turn in confession to the one who knows us completely.
Silence is kept for reflection.

L: Mighty God, lover of justice,

C: you call us to life in community, but we have served our own interests at the expense of our neighbors. We have sown deceit where honesty was needed. We say the right words, but our hearts are far from you. Turn us to seek your face. Knit us together and give us the mind of Christ, that we may do justice, love mercy, and walk humbly with you, our God. Amen.

L: The former things have passed away, and new things God now declares: Like a spring of water that never fails, God covers you in the righteousness of Christ, and forgives your sin in Jesus' name. May the Spirit give you strength to live for others, and bless you with the gift of peace.

C: Amen.

Gathering Hymn

“Morning Has Broken”

ELW #556

Greeting

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Gathering:

We come to worship from different places. Some directly from work, others out of weekend activities. Some live around the corner and others from another county. We gather to "do liturgy", which means literally, the "work of the people". We gather to do the work of hearing the Scriptures read and proclaimed. We gather to act out the Gospel in the ritual drama of the meal. As we gather, God is at work also, making the Good News come alive in our midst.

Kyrie:

In Mark 10 we hear of Jesus' journey through Jericho to Jerusalem where he encounters Bartimaeus, a blind man, who hears this is Jesus and shouts, "Jesus, Son of David, have mercy on me." From that time to the present, Jesus' followers have prayed that same prayer to God: "Kyrie Eleison" ("Lord, have mercy"). We are totally dependent upon God, so we pray for mercy in every aspect of life.

Kyrie

Refrain

Ky-ri-e e - lei - son, on our world and on our way.

Ky-ri - e e - lei - son, ev'ry day.

1 For peace in the world, for the health of the church, for the
2 That we may live out your im - passioned re - sponse to the
3 For peace in our hearts, . . . for peace in our homes, . . for
4 For your Spir - it to guide; that you cen - ter our lives in the

u - ni - ty of all; for
hun - gry and the poor; that
friends and fam - i - ly; for
wa - ter and the word; that you

this ho - ly house, for all who wor-ship and praise,
we may live out . . . truth and jus - tice and grace,
life and for love, . . . for our work and our play,
nour-ish our souls . . with your bod - y and blood,

let us pray to the Lord, let us pray to the Lord.

Canticle of Praise

Refrain

This is the feast of vic - t'ry for our God, for the Lamb who was slain has be - gun his reign. Al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be peo - ple of God. Pow - er, rich - es, wis - dom, and strength, and hon - or, bless - ing, and glo - ry are his. This is the feast of vic - t'ry for our God, for the Lamb who was slain has be - gun his reign. Al - le - lu - ia.

2 Sing with all the peo - ple of God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

Hymn of Praise:
Quite often in the Bible, Jesus eats with people and shares parables about banquets and feasts. This hymn points us to the Lord's Supper as a foretaste of the feast to come. This is an opportunity for us to hear and sing the hymn of praise with all the saints in heaven.

Final refrain

This is the feast of vic - t'ry for our God, for the
Lamb who was slain has be - gun his reign. Al - le - lu - ia.

L: The Lord be with you.

C: And also with you.

Prayer of the Day

L: Let us pray,

C: Lord God, with endless mercy you receive the prayers of all who call upon you. By your Spirit show us the things we ought to do, and give us the grace and power to do them, through Jesus Christ, our Savior and Lord. Amen.

Please be seated

Reading: Isaiah 58:1-12

¹Shout out; do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. ²Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments; they want God on their side. ³“Why do we fast, but you do not see? Why humble ourselves, but you do not notice?” Look, you serve your own interest on your fast day and oppress all your workers. ⁴You fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. ⁵Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD?

⁶Is not this the fast that I choose: to loose the bonds of injustice, to undo the straps of the yoke, to let the oppressed go free, and to break every yoke? ⁷Is it not to share your bread with the hungry and bring the homeless poor into your house; when you see the naked, to cover them and not to hide yourself from your own kin? ⁸Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you; the glory of the LORD shall be your rear guard. ^{9a}Then you shall call, and the LORD will answer; you shall cry for help, and he will say, “Here I am.”

^{9b}If you remove the yoke from among you, the pointing of the finger, the speaking of evil, ¹⁰if you offer your food to the hungry

Reading Notes:

Shortly after the return of Israel from exile in Babylon, the people were troubled by the ineffectiveness of their fasts. God reminds them that outward observance is no substitute for genuine fasting that results in acts of justice, such as feeding the hungry, sheltering the homeless, and clothing the naked.

and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. ¹¹ The LORD will guide you continually and satisfy your needs in parched places and make your bones strong, and you shall be like a watered garden, like a spring of water whose waters never fail. ¹² Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

L: The Word of the Lord

C: Thanks be to God

Psalm 112:1-10

¹Hallelujah! Happy are they who fear the LORD and have great delight in God's commandments!

²**Their descendants will be mighty in the land; the generation of the upright will be blessed.**

³Wealth and riches will be in their house, and their righteousness will last forever.

⁴**Light shines in the darkness for the upright; the righteous are merciful and full of compassion.**

⁵It is good for them to be generous in lending and to manage their affairs with justice.

⁶**For they will never be shaken; the righteous will be kept in everlasting remembrance.**

⁷They will not be afraid of any evil rumors; their heart is steadfast, trusting in the LORD.

⁸**Their heart is established and will not shrink, until they see their desire upon their enemies.**

⁹They have given freely to the poor, and their righteousness stands fast forever; they will hold up their head with honor.

¹⁰**The wicked will see it and be angry; they will gnash their teeth and pine away; the desires of the wicked will perish.**

Please rise in body or in spirit

Gospel Acclamation



Al-le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.

Gospel Acclamation:

Old Lutheran liturgies often call this verse the "Gradual" which is based upon a Latin word meaning "step". We step up, with the Gospel acclamation, to hear the words of eternal life.



Gospel Acclamation

L: The Holy Gospel according to Saint Matthew, the Fifth Chapter.

C: Glory to you, O Lord.

Gospel Notes:

In the Sermon on the Mount, Jesus encourages his followers to be the salt of the earth and the light of the world, doing good works and keeping God's commandments.

Gospel: Matthew 5:13-20

[Jesus said:] ¹³ “You are the salt of the earth, but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything but is thrown out and trampled under foot.

¹⁴ “You are the light of the world. A city built on a hill cannot be hid. ¹⁵ People do not light a lamp and put it under the bushel basket; rather, they put it on the lampstand, and it gives light to all in the house. ¹⁶ In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

¹⁷ “Do not think that I have come to abolish the Law or the Prophets; I have come not to abolish but to fulfill. ¹⁸ For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. ¹⁹ Therefore, whoever breaks one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. ²⁰ For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

L: The Gospel of the Lord

C: Praise to you, O Christ

Please be seated

Sermon

Bishop Amy Current

Please rise in body or in spirit

Hymn of the Day “Christ, Be Our Light”

ELW #715

Creed: The Apostles' Creed is in a way the “Reader's

Creed

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.

Prayers of the People

L: Merciful God,

C: receive our prayer.

L: Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

C: Amen.

All: God of love, have mercy on us. Pour out your Spirit upon us. Center us in worship. Hold us in grace. Strengthen us in love. Send us forth in mission. In Jesus' holy name. Amen.

Passing of the Peace

L: The peace of the Lord be with you all,

C: And also with you!

Please be seated

Announcements

Please rise in body or in spirit

Offering Prayer

L: God of majesty,

C: no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wide-ness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord. Amen.

Digest Bible". If you took the Bible and did to it what Southern chefs do to green beans (cook them for 24 hours), you would find the Apostles' Creed at the bottom of the pot when you lifted the lid.

Prayers of the

People: *In the middle of worship, we pause to pray not only for ourselves and our loved ones and their needs, but for everyone: the whole church, the world, and its leaders, and the local community. This kind of all-inclusive prayer is at the heart of Christian worship precisely because Jesus Christ died and rose again, not just for a few but for all people.*

Offering:

As Lutherans, we believe that Christian giving is about worship AND action. As an option to the offering plate, scan this QR code to access our secure digital offering plate.



Great Thanksgiving

The Great Thanksgiving:

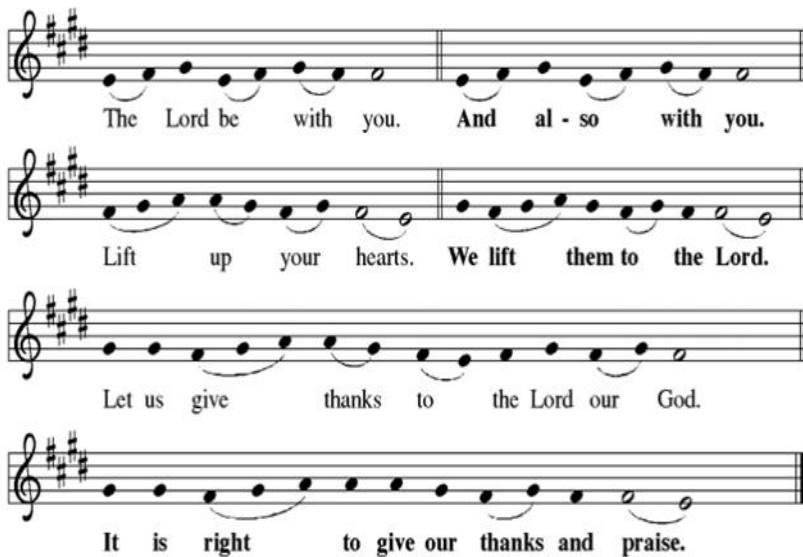
These are among the oldest words in the liturgy. We lift our hearts to give attention to God.

Preface:

We praise God for God's mighty acts. These words change with the seasons of the church year and serve as an invitation into the *Sanctus*.

Sanctus:

As we draw close to God in this meal, we sing these words from the angels. The words hearken back to Isaiah's vision in the temple, where he hears the seraphim singing "Holy, holy, holy, Lord, God of power and might, heaven and earth are full of your glory."



The musical notation consists of four staves of music in G major (two sharps) and common time. The lyrics are:

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Preface

Holy, Holy, Holy



The musical notation consists of six staves of music in G major (two sharps) and common time. The lyrics are:

Ho - ly, ho - ly, ho-ly Lord, God of pow'r and might,

heav-en and earth are full of your glo - ry, full of your glo-ry. Ho-

san - na, ho - san - na, ho - san - na in the high -

est. Bless-ed is he who comes in the name of the Lord. Ho-

san - na, ho - san - na, ho - san - na in the high - est.

Thanksgiving at the Table

L: In the night in which he was betrayed...

L: Lord, remember us in your kingdom and teach us to pray.

Lord's Prayer

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

Invitation to Communion

L: Here is the Lamb of God who takes away the sin of the world!
Come to the table; taste and see.

Please be seated

Lamb of God



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

Distribution Hymns: #642 (3x), #518, #777, #522

Please rise in body or in spirit

Prayer after Communion

L: Radiant God, we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord.

C: Amen

Lord's Prayer:

We gather in prayer in response to the gospel heard in the proclamation that this meal is given "for you and for all people for the forgiveness of sin."

We find ourselves at the very heart of the gospel message.

Christ not only speaks to us in the supper, but gives us what he is speaking about: his body and blood for the forgiveness of sins.

Communion

Today we will receive Holy Communion through wafers and pouring chalice. Two lines will form from the front pews to the back. Please use the hand sanitizer provided and take a cup from the tray.

Then proceed to receive the gluten-free wafer. Both wine and grape juice will be available. Please place your cup in the basket by the side aisle as you return to the pew.

Blessing

L: The Lord bless you and keep you. The Lord's face shine upon you with grace and mercy. The Lord look upon you with favor and give you peace, in the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

Sending Hymn

“Let Us Enter In”

ACS #985

Dismissal

L: Go in peace. Do justice. Love mercy.

C: Thanks be to God.

Postlude “This Little Light of Mine” African American Spiritual, arr. Keith Hampton

Welcome to Grace!

Ministers —the people of Grace

Pastor –

The Rev. Michael Schmidtmike@gracedm.org

Vicar –

Lotegeluaki Lengai.....lotegeluaki@gracedm.org
(Loh-tay-gay-loo-wahk-ee Lain-guy)

Organist –

Rich Snyder.....rich@gracedm.org

Piano Accompanist, Music Ensemble Coordinator –

Kathy Bowermaster

Minister for Communications –

Michelle Voelkermichelle@gracedm.org

Bookkeeper –

Mike Hilsabeck.....mike.h@gracedm.org

Office Assistant for Worship –

Jessica Flannery.....jessica@gracedm.org

Property Manager –

Nichole Aubert.....nichole@gracedm.org

Custodian – Todd Haugen

Usher – Eric Weber

Greeter – Cheryl & Ernie Weatherington

Lector – Carol Woodruff

Communion Assistants – Cherie R.

Altar Guild – Carol Woodruff & Rita Stackhouse

Tech Crew – Greg Boeschen, Jamie Briggs, Chuck Denton, Paul Nelson, Jon Rissman, & Amy Schmelzer

Counters – Jon Rissman & Carter Woodruff

Coffee & Donuts – Cheryl & Ernie Weatherington